

ORDER CHILDREN'S DAY SUPPLIES TO-DAY.

PLEASE FORWARD YOUR MARCH OFFERING AT ONCE.

The Missionary Intelligencer

THE FIELD
IS THE WORLD.



"GO YE INTO ALL
THE WORLD."

Vol. XVII.

No. 4

CONTENTS.

The Core	97
Financial Exhibit for Five Months	98
Editorial.	98
A Remarkable Record	101
On the Way to Tibet	103
Caesar and Christ	104
A Novel Method	105
The Preacher and the Offering	106
Striking Features of the Offering	107
The Value of Children's Day	108
The Gospel—A Trust	110
A College in Shanghai, China	113
One Volunteer's Experience	114
Echoes from the March Offering	115
The Forum	117
From the Firing-line	118
Sunday-school Department.	119
From the Missionaries	121
Receipts for Foreign Missions, from Feb. 1 to March 1, 1904.	126

50¢ A
YEAR

SINGLE
COPY 5¢

A. McLEAN
F. M. RAINS
Editors.

FOREIGN CHRISTIAN MISSIONARY SOCIETY.

CHILDREN'S DAY FIRST SUNDAY IN JUNE.

The Moral Dignity of Making a Will.

Some persons consider the making of a will a trivial matter, to be indefinitely postponed or altogether neglected. Some hold it in superstitious fear, as if life might thereby be shortened. The truth is, a will, properly, thoughtfully, devoutly made, is one of the most potential and majestic deeds of which a Christian is capable. Through a will one may project his life, his energies, his purposes concerning the kingdom of God along the endless future.

Many who can not give much to Foreign Missions while alive, through a bequest to the Foreign Christian Missionary Society may extend their influence many years. This important matter is often neglected, however, because one does not know just the form in which a will should be drawn. We give below a correct form which is both simple and clear. If a will is drawn making a bequest to the Foreign Christian Missionary Society, the corresponding secretary should be notified, that a record of it may be made. Such information is always held in strict confidence.

FORM OF BEQUEST.

I give and bequeath to the *Foreign Christian Missionary Society*, of Cincinnati, O., a corporation existing under the laws of the State of Ohio, the sum of \$———, and the receipt of the treasurer thereof shall be sufficient discharge to my executors for the same.

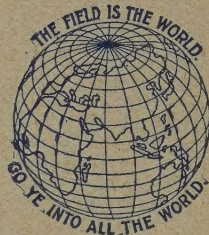
The preachers should call attention of the churches to this important matter at least once a year.

Children's Day

FOR

HEATHEN MISSIONS

FIRST SUNDAY IN JUNE.



The Foreign Christian

Missionary Society

will furnish Children's Day supplies to Sunday-schools observing the day in the interests of Heathen Missions, free of charge, as follows:

1. **The Children's Day Exercise, The Conquering Christ.** It embraces sixteen pages, with new and stirring songs, recitations, etc. It is prepared by Prof. P. H. Duncan, who has certainly met the most exacting demands of all grades of schools. This is probably the most satisfactory exercise we have ever furnished.

2. **Missionary Boxes.** They are of new and original design, printed in gold effect, and the children will be delighted to fill them to aid in sending the gospel to heathen lands.

3. **The Children's Day Number of the Missionary Voice.** This is a charming number. It will instruct and please and inspire all classes.

Remember, these helps are furnished free to schools co-operating in Children's Day for Heathen Missions.

Order to-day! The preparation should begin at once. There is not a day to be lost.

Please give the average attendance of your school. Address

F. M. RAINS, Cor. Sec.,

Box 884, CINCINNATI, O.

P. S.—The Sunday-schools are asked to raise \$60,000 this year. Last year they gave about \$52,000.

... The ...

Missionary Intelligencer

Vol. XVII.—APRIL, 1904.—No. 4.

THE CORE.

THE life of God, in the life of mankind, like his life in a vine, sends it upward and outward. Every impulse onward is a mission, a divine sending. Hebrew "mal'ak" (messenger), Greek "apostle," Latin "missionary," Anglo-Saxon "sent," are all one word in different tongues. "Go" is the core of the idea and God is the ultimate author of all going. He is the universal Sender. "It is in Him that we move." The fountain of the "going" in the human race lies deeper than words, deeper than reasoning; it wells up out of the divine depths of ultimate Being. All men and all races of men that amount to anything move under the brief but tremendous commission, "Go." With or without the intervention of thought, even anterior to the development of highly specialized organs of intelligence, this one short and sharp command, like a bolt out of heaven, smites and charges the very nerves of life. Things which do not "go" never lived or else they are dead. Human life itself is a mission. Men are sent of God.—"TWO THOUSAND YEARS OF MISSIONS BEFORE CAREY."

FINANCIAL EXHIBIT FOR FIVE MONTHS.

Comparing the receipts for Foreign Missions for the first five months of the current missionary year with the corresponding time last year, shows the following:

	1903.	1904.	GAIN.
No. of Contributions from Churches.....	80	100	20
No. of Contributions from Sunday-schools.....	50	76	26
No. of Contributions from C. E. Societies.....	221	358	137
No. of Contributions from Individuals.....	301	221	80*
Amounts	\$27,658.23	\$23,262.66	\$4,395.57*

Comparing the receipts from different sources shows the following:

	1903.	1904.	GAIN.
Churches.....	\$1,504.01	\$1,499.36	\$ 4.65*
Sunday-schools.....	444.22	502.31	58.09
C. E. Societies.....	1,848.63	2,304.54	455.91
Individual Offerings	8,221.74	2,931.56	5,290.18*
Miscellaneous.....	3,185.38	2,824.76	360.62*
Annuities	10,905.50	12,751.62	1,846.12
Bequests	1,548.75	448.51	1,100.24*

* Loss.

Loss in *Regular Receipts*, \$5,141.45; gain in *Annuities*, \$1,846.12; loss in *Bequests*, \$1,100.24.



M. G. BUCKNER,
Pastor of Christian Church at Harrodsburg, Ky., a Living Link church.

To MARCH 25 there was a gain in the receipts from the churches of nearly \$4,000, or a little more than 21 per cent. Over 250 churches have given this year that did not give last. Let every church do its best at the earliest possible moment.

ONE preacher thinks some supposed great churches and preachers act in rather a diminutive way on the first Sunday in March.

THE once-in-awhile or intermittent missionary churches will do better in the future. No doubt about it. Give them time, but keep up the agitation.

BEGIN at once the preparation for a great Children's Day offering. Order Children's Day supplies to-day. They are exceptionally good this year.

ONE of our faithful preachers writes as follows: "I will preach for a Living Link church in the next few years even if I have to develop it in some other locality."

"AN informed church will be a transformed church." Therefore, get up a large club of subscribers to the MISSIONARY INTELLIGENCER in your church. And let us furnish you a missionary library.

WHEN a preacher is on fire with missionary zeal, he is as good an agent as any board can send out. He can do more effective work in his own

church than a missionary secretary. But he must have interest and information and enthusiasm.

Not every missionary sermon strikes home, but most of them do. There is no other subject to which the churches will respond more promptly and heartily than that of missions. This we believe is the almost universal experience of missionary preachers.

Of one missionary preacher it is said by some of his critics that he can not see anything this side of heathendom. As a matter of fact, he preaches in all the region about where he lives. He preaches nearly every night in the year. He is always at it. He plants churches and builds them up.

IN quite a number of places the preachers have held rallies without any aid from the Mission Rooms. The neighboring churches co-operated, and the services were a decided success. More and more this will be done. More and more the ministers will take hold of this work and carry on and complete the efforts of the secretaries to reach and to arouse all the churches on the continent.

A SISTER, writing of the missionary situation in her congregation, says: "The local congregation of the United Presbyterians gave \$1,744.99 for missions last year, 350 members who were only wage-earners. So I feel our people with training will not be one whit less liberal. You may expect great things from our church."

HUMAN workers faint and fail, but Christ will carry on his work to completion. "He shall not fail nor be discouraged, till he have set judgment in the earth; and the isies shall wait for his law." His banner never goes down in defeat. The cause of missions is destined to triumph. We are engaged in no impossible enterprise. We are not leading a forlorn hope.



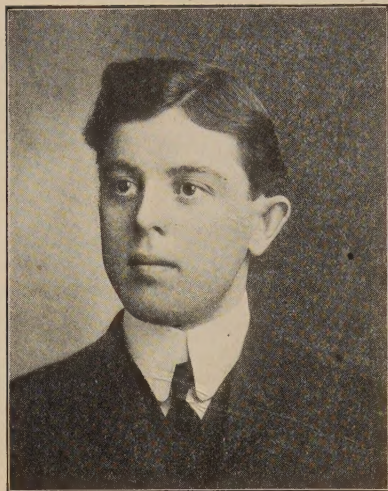
W. R. LLOYD.

Minister First Church, Bloomington, Ill., which has just become a Living Link church by raising \$600. This makes four Living Link churches in Illinois, as follows: Englewood (Chicago), Jacksonville, Springfield and Bloomington. A number of others are more able than some of these. Next!

THERE is abundant evidence that the tide of missionary interest is rising. Everywhere the churches are willing and eager to hear the missionaries and the other agents of the Society. The calls for addresses are so numerous that a score of men could not answer them all. The people listen with bated breath to one who has been at the front and knows whereof he speaks.

DOUBTLESS many suggestions have come to those who attended the rallies. Those who were present and participated saw where improvements could be made. They have thought of suitable topics that should be discussed. The secretaries will be thankful for any helpful hints or criticisms. They desire to make the rallies equal in every respect to a day spent at a national convention.

ONE of our good sisters in Canada, who gave \$25 in the March Offering, writes: "For several years the cause



H. H. MONINGER.

Pastor of church at Steubenville, O., which, with the churches of Jefferson County, becomes a Living Link church.

of missions has been my constant thought, and even when working here in my business, that thought is still foremost as to how I may best plan and give for the work." When our whole membership shall possess a constant interest like this, then will we take the world for our Lord.

THE Foreign Society needs a medical missionary for India. The applicant should be well equipped as a physician, and able to help in the other departments of the work. Several men are needed to serve as evangelists. Whoever goes into the work should have a passion for evangelism. Preaching should be to him a perpetual delight. Two teachers are needed. They should go because God calls, and not because of the salary.

THE Foreign Society desires to send out twenty new missionaries this year. Does that seem too many? One other society is asking for 212; another for 460, and another still for 500. With 100,000 additions to our membership in a year and our immense increase in wealth, surely a

score of workers are not too many to send out into the field. We should send a hundred. If every one had a hundred tongues, and every voice a trumpet, they could not begin to reach all who need the gospel.

THE Foreign Missionary Rallies have been larger and more profitable this year than ever before. As the people come to know the nature and the object of these services, they turn out more generally to assist. Those who attend for the first time express their astonishment at the helpfulness and enjoyableness of the rallies. Many have said that the day spent at one of these services was the best in their whole lives. It could hardly be otherwise. The addresses, for the most part, were worthy of any platform in Christendom.

THOSE who work in small churches and Sunday-schools should take heart and hope. There is no cause for depression or discouragement because they can not do great things. Out of those small churches and schools may come men who will uplift the whole church, as did Patteson, or Livingstone, or Carey. The humblest worker in the smallest field has a right to feel that the world is his parish. He is part of the force that the Lord is using for the accomplishment of his own eternal purpose. His service may be as fruitful and as enduring as that of the most famous man in a metropolitan pulpit. The Lord knows, and he is not unrighteous to forget.

SOME preachers are in the way of missionary progress in the churches they pretend to serve. They never mention the subject in any cordial or appreciative way. Sometimes offerings are taken in spite of them. We have in mind one striking example of this kind just at this time. Such preachers must soon repent or go to their own place—oblivion. Our people deserve and will have better leaders. The one supreme subject to which we are unreservedly and irrevocably com-

mitted is sounding out the word of life. Any selfishness or indifference that interferes will not long be tolerated. Many examples of the truthfulness of this statement might be cited. The leaders of the churches today are the men who are on fire with the New Testament missionary zeal. And so it will always be. There may be seeming exceptions, but they are only seeming. It is an encouraging fact that the churches are demanding of their servants men of larger missionary interest. This demand will increase. Our people have never been known to beat a retreat. They will take no backward step concerning the supreme Christian purpose for which every other Christian purpose exists.

H. H. MONINGER, pastor of the church at Steubenville, O., wrote the following letter to the non-resident members of that congregation before the first Sunday in March:

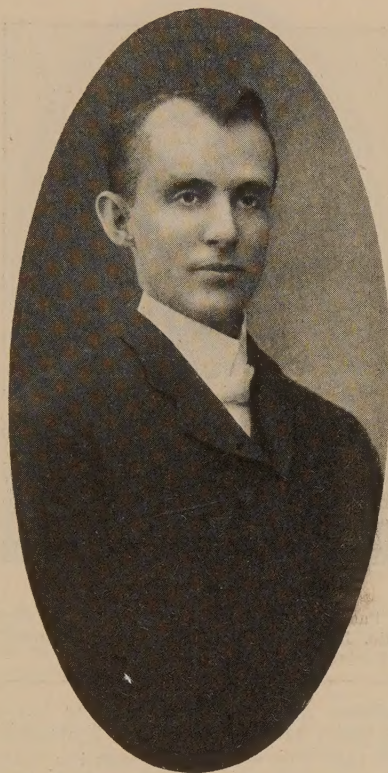
DEAR COWORKERS:

I am sure you are interested in the growth of our church in all its departments. This being true, we write to tell you of another advanced step that we are about to take. Our membership is large enough now to send our own missionary to the foreign lands. To do this, we are asking 365 people to give one day's wages, which is \$1.65. If you are willing to give this amount some time before June, please send the enclosed card to me immediately, and then I can use your name to encourage others. You live too far away to attend our services often, but you can share with us the joy of this work. If you feel that you can not support our missionary for a day, perhaps you can pay for one-third of a day, which is 55 cents. In any case, please send the enclosed card to me immediately. Our missionary will write to us every two weeks and tell us about his work. Awaiting your reply, I remain,

Sincerely your pastor,
H. H. MONINGER.

A REMARKABLE RECORD.

The *Faithful Witness*, of Toronto, tells of a little church in that city, meeting in an old, roughcast building, with the walls taken out downstairs, paying \$22.50 a month for rent, supporting a pastor, and giving upwards of \$1,600 a year for Foreign Missions, yet without a man of means among

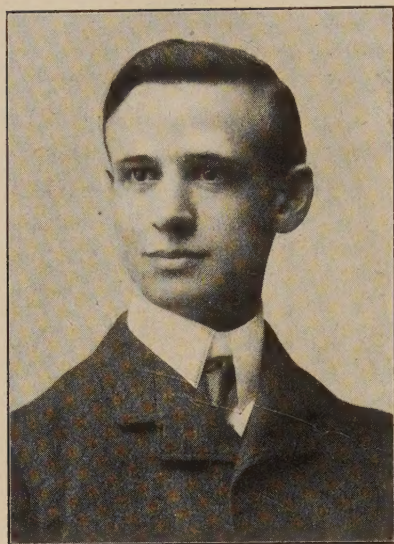


WALTER S. GOODE.

Pastor of the Central Church, Youngstown, O. This church supports C. S. Weaver, Osaka, Japan.

them. This is so uncommon that many will be interested to know how it came about.

Nine years ago, after much prayer, this little church assembled to bring its first missionary offering to the Lord. The pastor had been a missionary in Africa. That morning he spoke of the darkness of that continent. At the close of the service, he placed a table in front, and told the people that they might bring their offerings. It seemed as if every heart was melted, and every gift was a glad thank-offering. Some were weeping, and others were praising God as they came forth to present their first gifts for the non-Christian world. All were surprised and de-



RAPHAEL HARWOOD MILLER.

Pastor Richmond Avenue Church, Buffalo, N. Y., which supports Frank Garrett, Nankin, China.

lighted when the offering was found to reach \$100. When it is remembered that the whole congregation were poor people, that they worshiped in a little, roughcast house, from which the walls had been taken out downstairs to make a meeting-room, and that there were not more than seventy-five present, including juniors, and when it is further remembered that these people would not have thought two years previously of raising \$30 without a sociable or a banquet or much begging, that offering was a testimony to the grace of God and a faithful ministry by the pastor.

The next year times were hard. The pastor spoke before the service of one member who was out of employment, and of another who was in financial distress. He expressed his fears that they would not be able, out of their poverty, to give as much as the year previous. When the table was set for the offerings, the sense of the spirit of worship with which the gifts were brought forward was apparent to all. Joy was the characteristic of the

whole service. When the results were reckoned up, it was found that, in spite of the trying year, the offerings were doubled. The next year they doubled again, and \$400 were given. The following year it reached \$800, and then in the next it doubled once more, and \$1,600 were given. The gifts are not confined to the Missionary Day; they come in through the whole year.

Two years ago the rain poured down in torrents during the whole day set apart for the offerings, and yet in that little room on that wet day over \$1,000 was placed on the table for missions, and before the year closed the church had again given over \$1,600. The present year began with an offering of \$1,650, and what the whole year will yield remains to be seen.

It may be thought that these are well-to-do people. Such is not the case. It is believed that four years ago there was not a member that owned his own home. No, the whole of this money has come from the poor class. Servant girls give from \$20 to \$60 each year. Nor is the membership and attendance large. At the present time there are not more than 110 members, and many of these are young men and women who are earning very little. There are no collectors or schemes for raising money. There is a band in the church that give an extra cent a day for the heathen world. We think that most of the members tithe to begin with, and afterward bring in their offerings and sacrifices.

In addition to their foreign offerings, the church has to pay a rent of \$22.50 a month, beside the general expenses of light, heat, etc. Then there is the support of the pastor. This is all done by freewill offerings. The great aim of the church is the salvation of souls. Seldom a month goes by without conversions. Passers-by drop in to hear the singing; before they leave, many give themselves in love and trust to the Lord. They honor the Lord, and he honors them in return. The spirit of praise and rejoicing pervades all the meetings.

Just now the little flock is face to face with a pressing necessity at home. The old building is too small. It is to be sold over them, and has to be vacated soon. On the main thoroughfare, where their work has been carried on, all land is very high, yet they have already paid one-half on a lot, and they are looking to God to help them in this, their time of need. Not one feels that they should slacken their zeal for the perishing millions in the regions beyond, to erect for themselves a place of worship. A church filled with that spirit can not fail.

ON THE WAY TO TIBET.

A DAY ON THE HOUSEBOAT.

As we were not traveling, it being Sunday, after breakfast the men were called together and services were held in Chinese by our evangelist, Mr Yang. Some of the men seemed to be much interested in the story of the Cross which they were hearing for the first time. After services Dr. Rijnhart, Mrs. Shelton and myself went for a walk along the river-bank. We noticed for some time an old man following us. Finally coming up to us, putting his hands together and bowing low, he asked for help. He then unwrapped his foot, showing a fearful condition, the result of its being mashed by a large stone three years previously. Not having any medicine or anything that would be of use with me, Dr. Rijnhart told him that I would attend to it at his house a little later. Arriving at his place, I told him to get some hot water and wash his foot after he had removed the filthy, pus-soaked cotton in which it was swathed. I was surprised to see him get a teacup with hot water in it and begin to put a few drops on his foot. I quickly informed him that that would not do, and procured a tub and a gallon of hot water. Then began the first cleansing that foot had had for months. The first washing merely removed the loose pus and blood, and the water was almost thick as I threw it out. The second washing brought away large pieces of dead

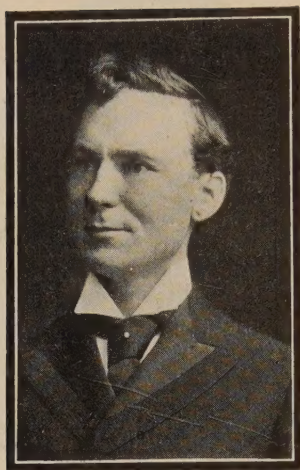


CHAS. M. SETTLEMYER.

Graduate of Drake University, who goes to China as a missionary next September. He will be supported by the Missionary Association of Drake University.

skin, and pus and dirt, that had become dried into a perfect crust. The odor was as if the whole foot were decaying. After taking the foot through three separate washings, I could see the real sores, and cleansing them thoroughly with carbolic acid, I had to leave him, trusting that he would be more liberal with his water in the future, and that he would use the little medicine I was able to leave him. By the time I was through with him there were at least six others standing near, wanting sores of every description and size attended to, the greater part, however, being ulcers, foul and neglected from bruising the feet and legs on the stones in tracking the boats. (They go over these terrible stones the year round barefooted; in fact, bare nearly all over.)

I treated at least twenty people during the day, but one more instance will serve to show the terrible need of these poor people, and the things that make us heartsick, and the tears to come to our eyes day after day.



HUGH McLELLAN,

Pastor Christian Church, Richmond, Ky.,
which has become a Living Link in the
Foreign Society.

Late in the afternoon, as I was attending to some men on the bank, a man pushed through the crowd and asked for some medicine for his arm, which announced its own need by its odor. Some days before it had been caught at the most fleshy part just below the elbow, and all the muscles simply pinched in two, down to the bone. There it was, the arm all swollen below, the pus standing all over the wound, the ends of the muscles sticking up from each side decaying, and the whole presenting a most pitiful sight. I started for the boat, intending to give it a general cleaning, as I had the foot, but he said he could not stay, as his boat was already past and he had to go on and help pull the boat. So, with a heart sick at his condition, and my inability to do more, I gave him a little medicine for cleansing and some dusting powder and let him go on to greater suffering and perhaps death from blood poisoning. Oh, if you who are at home could see, just see the need, and the humble gratitude expressed when assistance is rendered, I'm sure the Board would never have to make an appeal for workers

to come to the field. The help rational medicine can give them is to them miraculous, and opens their hearts to the great end of all things, the preaching of the gospel. Oh, come over and help us.

A. L. SHELTON.

CÆSAR AND CHRIST.

Here dwelt these Cæsars, masters of
the world;
These seas their navies bore; these
classic shores
Their standards; on these plains and
purple hills
Their golden palaces and temples
shone,
For all was theirs: O Judah, what
wert thou,
What were thy towers, O Salem, in
the day
When proud Augustus ruled, or Titus
led
His warrior legions in thy siege? But
One
Was there, in Bethlehem born, whose
will, whose word,
Nature herself obeyed; disease and
death
Fled at his bidding; warring winds
and waves
Sank into silence, slept the sleep of
peace.
No home had he, yet in his Father's
house
Were many mansions; cold the mid-
night dew
Fell on his forehead, while the Syrian
stars
Hung o'er his praying form, and heav-
en lent ear
To supplications for a guilty world
Such as no heart save his had e'er
conceived,
Nor lips save his expressed. And him
they crowned
With cruel, mocking thorns; and him
they nailed,
O Calvary, to thy tree! Whose royal
throne
Is highest now? Whose word most
clothed with power—
Cæsar's or Christ's? O voices of the
free,
Songs of the saintly, anthems of the
blest,

Your answer celebrates that kingdom
 great,
 Not of the world, which he, by men
 despised,
 By men rejected, founded to endure,
 While ages run; a reign of truth and
 grace,
 Of righteousness and peace; whose
 law is love;

Whose King the holy angels serve in
 heaven,
 And men redeemed adore. O Rome,
 thy day
 Is ended; thine, O Christ, is but be-
 gun,
 To last with Truth and Love immor-
 tal crowned.

—H. Grattan Guinness, D. D., in
Regions Beyond.

A NOVEL METHOD.

THE Jefferson Street Church, Buffalo, N. Y., for which B. S. Ferrall is the minister, becomes a Living Link church. The following is a pledge card sent to the membership before the March Offering. We believe this will prove suggestive and helpful to other churches:

READ CAREFULLY BEFORE SIGNING.

The Jefferson Street Church of Christ has enlisted as a **LIVING LINK CHURCH**. This means the support of **our own Foreign Missionary**. Six hundred dollars per year is needed, or about \$2 per day. March 6 is the day when most of this should be provided for.

Each member should endeavor to support our Missionary for at least one day. Many will sign for several days, or a week, or more.

The amount assumed should be paid as soon as possible, but any date before July 1 can be designated for making your payment. When you pay, use the yellow Foreign Mission envelope dated March 6.

INSTRUCTIONS: Fill out the card below, sign it, tear it off, and drop it into the basket **March 6**, or at your first opportunity. Fill out the duplicate on the back of this, exactly the same, to keep as a reminder.

If you wish to select a certain day or week, in which to support our Missionary, enter the date in the last space, and that date will then be assigned to you in our Missionary Calendar.

See **SUGGESTIONS** under the stairway

MISSIONARY COMMITTEE

B. S. FERRALL,

E. JAMESON,

HERBERT STRYKER,

ELI H. LONG,

G. W. SMITH,

PAUL SCHEU,

MRS. H. T. THOMPSON,

MRS. G. E. PRIEL,

MISS EMMA FELCH.

Watchword: Every Member a Missionary.

Pray earnestly before signing.

Name

Address

..... days support,

..... weeks support

..... months support

One week \$12

To be paid

Dates preferred:

Three days \$6

Two days \$4

One day \$2

One month \$50

SUGGESTIONS:

1. Step as high as you can.

2. Pray and plan that you may be able to step higher next year.

3. Why not select your birthday, or the week or month that contains your birth-day?

4. When you have selected your days, let your prayers and thoughts be especially for **your** mission field and **your Missionary** during that period.

5. If you feel that you can not contribute one day's support, ask some one else to join you and each answer for one-half day.

By this plan any church of 250 members can raise \$600 per year for Foreign Missions. Begin early in January and press the matter until March 1, and the work is done. Try it next year.

THE PREACHER AND THE OFFERING.

It goes with the saying that the preachers, as a class, are, by all odds, the most liberal givers in the churches. Wherever a church has undertaken to support a missionary, or has made a decided increase in its offering, it may be set down as a fact that the minister in charge has led in the giving. He has presented the claims of the work in the pulpit. He has prayed for missions and for missionaries. He has distributed literature, and has arranged for a thorough canvass of the entire congregation. He has created a missionary atmosphere in the church. No one is left in doubt as to the place this enterprise has in his thought and life. That is not all. When the time for the offering comes he gives as much as he asks from any one else, or more. Thus one man, out of a modest income, offered to give as much as the whole church, aside from himself, would give. Another took a blackboard into the pulpit and put opposite his own name the sum of fifty dollars. He asked others to stand beside him. There was no one to respond, though there were those present able to give five dollars to his one. The next amount was for twenty-five dollars, and that was called out by the gift of the minister. His act was a ringing challenge to every other member, and the giving all along the line was on a larger scale than it would have been except for the minister's fifty dollars. Another man let it be known that he and his family were going to give seventy-five dollars. This knowledge electrified the congregation. As a result, the offering of that year was three times as large as in the previous year. The preacher's giving will determine the giving of the people he serves. If they know that he gives to the extent of his ability, or beyond his ability, they will give far more liberally than otherwise.

With many of our preachers the offering is an event of supreme importance. They think about it the first thing in the morning, and the last thing at night. Their concern manifests itself in their conversation and in their prayers. Out of the abundance of their hearts their mouths speak. The people feel that it is a burden upon their souls. There are men who close their ministry the last of February. They see to it that the offering is taken before they leave. Instead of a formal sermon of farewell, one man preached a fervent sermon on world-wide evangelism, and took the offering. On taking a new work about the first of March one of their first inquiries is about the offering for Foreign Missions. If it has not been taken, they arrange that it shall be taken before the month closes. If a man of this class should go to Europe or to Palestine, he takes the offering before he

does, if that is practicable. If it is not, he leaves his own offering to be added to that taken when the time comes. A man like that would as soon think of neglecting a note in the bank as to neglect this duty. Churches served by such men are certain to make worthy offerings.

There are a few men to whom the offering is a matter of small concern. They may preach about it, and announce it in a timid and listless way, but they do not give anything themselves. Or, if they give, they give a dollar or less. Others ascertain what they give, and give accordingly. There are men, so it is said, who never give anything to a missionary offering. They go to Palestine and make no provision for the taking of the offering, and leave no money to be added to it at the proper time. They feel no concern about the offering, and offer no fervent and effectual prayer that the church may do its full duty when the day comes. They stand on Mt. Olivet and read the great commission and kodak the scene; they ascend the roof of the tannery in Joppa, where Peter got his vision of a world evangelized; they buy a piece of leather as a souvenir. But that is all. The churches they serve take their cue from their ministers. The offering that, under capable leadership, would be worthy of a great people is a miserable pittance. Such ministers soon find their level; they go to their own place. They wonder and are grieved that they are not called to fill the highest positions. Had they honored their Lord he would have honored them.

STRIKING FEATURES OF THE OFFERING.

In spite of the heavy rain over most of the country the first and second Sundays in March, the reports indicate a number of encouraging features of the March Offering.

1. A constant and growing interest in world-wide missions by an ever-increasing number of preachers. This has been especially marked this year. The merely nominal interest of a few years since is becoming genuinely vital. As is the preacher, so goes the church.

2. The rainy weather did not hurt the offering in many churches, because proper preparation had been made. A thorough, personal canvass of the whole membership insures generous giving. As one preacher put it, "Our interest is above the clouds." We never before witnessed such determination to do something creditable.

3. The enthusiasm was abounding. More encouraging telegrams and other messages have been received than in former years. There is a happy, joyous spirit in these missives that is truly exhilarating. It is the enthusiasm of love and loyalty.

4. More interest has been expressed in the churches giving up to

the amount asked of them. Many went far beyond. Some gave five and even ten, times as much as they were asked. Excuses and apologies are rare, while expressions of larger purpose and fixed determination are frequent.

5. Not less than fourteen new Living Link churches have been reported, and it is believed the number will be largely increased before the close of the year. This is especially gratifying.

6. The returns from the churches for the first ten days following the offering show 457 contributing churches, and receipts aggregating \$8,473.84, a gain of 19 contributing churches and \$1,503.66, or more than 21 per cent. increase over the corresponding ten days one year ago. It is encouraging to report churches contributing this year that did not give last.

7. The Foreign Missionary Rallies were a great help. They helped to lift the whole tide of interest. They quickened and inspired the preachers. They gave the churches a new vision of their real business. Their good effect will be felt for years to come.

There is hope of the \$250,000. Let the subject be kept before the churches, and we will record a victory that will send a thrill of joy around the world. Thousands of anxious friends will be cheered by this gratifying report. It will be read with special interest by our missionaries all over the world. We have no doubt the returns during April will be even more encouraging.

Together let us lay our gifts into the pierced and outstretched hands of our Saviour. He will take every offering, and bless it, as he blessed the bread by Galilee, and will make it enough to win the world for which he died.

We are encouraged to believe there will be more contributing churches this year than last, and that their aggregate gifts will be the largest in our history.

THE VALUE OF CHILDREN'S DAY.

CHARLES LOUIS LOOS.

A very direct and very effectual way to reach the end so much desired, is to win to its support the children of the church. It is hard for a "man to be born when he is old." To overcome the ingrained ignorance, selfishness, and apathetic indifference of the older generation relative to the missionary cause, is a task that tries the patience and the temper of the most perfected saints. Great victories certainly have been won in this direction by the help of God; but it has been an arduous crusade.

The childhood of the church is in our hands, receptive, tenderly pliant in mind and heart, ready to be won, easily, completely, joyfully and permanently won, to the cause of making the Cross of the Redeemer victorious over all the earth.

This is certainly the most successful way to bring the future church, in all its strength, to the obedience of the great commission of our Lord.

Why wait till the generations of our children have grown up into mature manhood and womanhood, and have become involved in the burdensome, seductive, perverting cares of life, before calling upon them to give their hearts and hands to this work of God, so holy, so inspiring, and to which their souls are now in their early years so readily inclined?

Childhood is the time of purity, of faith, of hope, of joy, and of love of action. And these are the very qualities of the human soul that are especially appealed to and brought into noblest exercise by the great cause of missions. The pure sentiments of the hearts of children, their wonderful faith in God's will and work, their boundless hope in the divine purposes, their feeling of ardent delight in what the grace of God is accomplishing among the nations; and finally, their eagerness to participate in this divine enterprise—all these belong to the rich resources of the church to use for the glory of God and his Christ.

Let our children enjoy their full privilege of taking a good part in God's greatest work on this earth. They will promptly accept it, and with eager joyfulness. What better thing can we do for them than to let them share with us in this supreme active fellowship with the Father, the Son and the Holy Spirit, in rescuing the world from the darkness and death of sin, and in bringing it into the light and life of salvation? It will not only make these children very happy, but it will also exalt their conception of their work and dignity, when they see themselves elevated to such an active fellowship with God's people, in advancing the glory of his kingdom. They will understand this; do not for a moment doubt it.

Jesus, while among men, had a very high appreciation of childhood, of its purity, its readiness and power of faith, its exemplary influence in the kingdom of God. This blessed saying of our Lord, "Suffer little children to come unto me, and forbid them not, for of such is the kingdom of heaven," has been cherished by the universal church of all the ages, as one of his "golden words." It brings a great lesson to us, and deserves our highest appreciation and our diligent study. It opens to Christians a world of very precious and practically valuable thoughts.

Let children come to Jesus in their rich, precious lives; in all their abundant holy participation in God's work. They will be potent

examples to the church to lead it onward in the glorious enterprises of Christ's kingdom among men. "A little child shall lead them."

The history of the church is adorned, has been made radiant, with what its children have done, as acts of faith, of love, and of power through the ages. And we can not more successfully win our children to God's cause, make them wise in it, train them to become strong in it, than by giving them a full share in its devotion, its sacrifices, and its earnest, vigorous activities. Take this to heart, ye Christian people.

Do you not see how ready, how eager children are to give their hearts and hands to the great enterprises of the church?—to give and to work? We can not say this of the older among us, alas! but it is true of children. In this good path we will bring them so early and so entirely to the things of God, his "vast designs" and his "mighty deeds."

And what has experience taught us in this respect? Nothing has been more gratifying to us in our efforts for the missionary cause than the results of *Children's Day*. We have learned a great lesson here. This "Day" has become one of our most hopeful and reliable sources of income. It will be more abundantly so as time passes on; that is, *if we diligently and wisely cultivate it.*

THE GOSPEL—A TRUST.

J. E. POWELL.

There is a latent power in the life of every individual and of every Christian congregation, and just in proportion as we call these latent energies into activity, and develop the inherent resources of the consecrated life, for the salvation of the lost, shall we effectually impress the world with the beauty and power of the gospel to win men to God.

Just gather up your thoughts of the church. It consists of a mass of human life, thought, feeling, education, enterprise, possessions, permeated by a new life, inspired by a glorious purpose clustering around a Divine Person, whose claim is the offering of all in a consecration profound and complete. Notwithstanding the marvelous triumphs of the church in working the mine, which to those who have gone down into its darkest recesses, and to those who have held the rope, have afforded results unparalleled in the history of the world, who can predict what latent powers are yet held in solution here waiting for the thread of opportunity round which they shall crystallize into concrete service? Who could imagine (to turn to nature) that the two subtle potencies, the withdrawal of which from modern life would mean an arrest in all progress—steam and electricity—lay hidden undeveloped

for centuries? Who could imagine that in a heap of tallow lies veiled that strange material now working its way into uses destructive and curative, and known as glycerine, a material which in one combination may be used to blast a mountain, and in another to heal a sick child? Who can predict the latent energies of the church of Jesus? Human they must be, but human energized and sustained by the divine. The interests of the Messiah's kingdom demand that the possibilities shall be transmuted into living and mighty activities. Whoever has Christ has the power to impart him. We are all meant to be heralds of the cross by virtue of the possession of the Divine Christ for our own. The possession of the gospel is of such a nature that it imposes upon us the obligation to impart it. Nor does the gospel reign in any heart and life where there is not in its measure an effort to make it known to others. All possessions in this world are given us in trust, and everything that a man knows that can help or bless the world, the spiritual, the social and intellectual condition of his fellows, he is thereby under the most weighty and solemn obligation all around to impart. The ties that bind us together in the great family of God, are such that no man can possess his good alone without being false to his profession and untrue to what we call nowadays the solidarity of humanity, a duty imposed by the nature of the possession. We have had given to us the bread which alone can satisfy the world's hunger; shall we complacently look upon the ravages of soul famine that are desolating whole populations and vast continents, while we contentedly eat our morsel alone and swallow our own specific, while others languish and die in the "pestilence that rages at noonday." We have the Christ that saves, and we have him that we may impart him. "He that withholdeth bread, the people shall curse him." Of how much deeper malediction from despairing lips shall we be thought worthy, who call ourselves the followers of the Christ, who gave his life to be the bread of the world, and withheld it from poor, famishing souls. What are we saved for, for our own happiness? Yes and no. No creature in the universe of God but is great enough to be a worthy end of the divine action; the happiness of the most insignificant of his creatures moves his mighty hand. But we are not great enough to be worthy of the divine Father's love, if we are content to keep the blessings of the gospel to ourselves. As men dig iron from the mine and make with it implements to dig more out, so God has done with us, bringing us out of the darkness and fashioning us to be his instruments, and this is his purpose, that we may manifest the glory of God in the face of Jesus Christ.

In proportion as the gospel operates in our life, will it inspire the impulse to impart it to others, and so the importance of giving ours

substance to the work, no less than our prayers and our praises, is a lesson of the highest value. Our everlasting salvation depends on what we give, no less than on our "Faith, Repentance and Baptism." This is assuredly the meaning of the Scriptures, for unless we take up our cross and follow Christ, we can not be his disciples, and to follow him means a denying of self, a life of sacrifice, a laying on the altar of service, the choicest treasure we possess.

What a man gives, not what he keeps, determines the complexion of his religious life, the volume and quality of his being, his appearance in the eyes of the world. Beauty, brightness, color, consist not in what a thing keeps, but what it gives out.

There is a well-known law of optics which teaches us that a thing is seen, not in the color which it takes in, but in that color which it gives back again. For example, that which we call red, is in one sense blue; that is, it takes in the blue rays of light and keeps them for itself, but gives back the red ones in color. Gold has kept all the green rays and given back the yellow ones, and so we think it is yellow. The object which we call black takes in every ray of light and keeps them all for itself, giving back not one ray of light, and so we have strikingly enough seen in it the symbol of all evil. The object which we call white keeps nothing of the sun's rays for itself, but flings back again all his glory in effulgent light, and so we have seen in it the symbol of all that is good. So a man is seen and known, not by what he receives and keeps for himself, but for what he gives forth, and so we recognize in him a reproduction of the Christ spirit. A little child five years old brought his penny to the missionary offering in a Sunday-school. He had polished it bright, and he gave it with added joy because he had taken pains to burnish it. His penny was worth no more materially than any other, but his heart interest in it had given it a spiritual value to him, and so doubtless to the work. Should not this lesson be taken to heart, not only to give to the Lord, but to take pains that the things we give are the brightest and the best, made so by our own labor and heart interest.

It is well known that some seeds will not only multiply themselves many fold, but will also enrich the soil in which they grow. So the believer, in doing good, in the giving of his means for the spread of the gospel, multiplies seed and enriches the soil of his own spiritual nature. This is pre-eminently true with regard to supplying the heathen hunger with the Bread of Life. And then, brethren, is there not a moral as well as a spiritual obligation which inspires every honest man to pay his debts, to be square with the world and with his God? Paul says, "I am a debtor to the Barbarian." What had the Barbarian done for

Paul? Nothing. He was a debtor because he had received from other sources. There was a time when your forefathers were as low in the scale of being as Lannae and Truganini, and we are to-day what we are because others carried the gospel to them; their evangelization is the pedestal of our exaltation.

The rose receives nourishment from the soil, the genial showers and the bathing sun rays. These it incorporates into itself, and then gives out their gracious effects to the world in beauty and fragrance. So the Christian, receiving from the Lord's Supper, the preaching of the gospel, and the contemplation of that inimitable life of Jesus and all other means of grace, should go out to be a blessing to the world, shedding forth the benign influence of a life beautiful with Christian sympathy and fragrant with the incense of holy prayer. One of the most signal triumphs of modern astronomy is the discovery of dark stars merely by gravitational effects. These dark stars are dead suns that have long since ceased to emit light, yet, by the sheer force of mass, their presence still affects their neighboring systems and the universe. Just as many a man has ceased to be a center of radiative and cheering energy, and his existence is proclaimed merely by the sheer weight. Sirius, it is estimated, emits 10,000 times more light than its attendant, though only twice as massive. This parallel will also hold true of living men, some of whom are shorn of the greater part of their light by forces operating from within and without, whereby their beneficence in the divine plan of the universe is woefully restricted. Better be a living star, though giving out but a tiny spark, than a dead sun, hanging in space and simply awaiting the last great purging fires.

WABASH, Ind.

A COLLEGE IN SHANGHAI, CHINA.

W. P. BENTLEY.

Christian education is the handmaiden of evangelism. It is perhaps the most potent of subsidiary evangelistic agencies. This general principle is more than borne out by the facts and conditions, as found in China. Intellectual aptitude, and ancient and varied literature, veneration for learning, and a government service based on literary attainments, indicate education as the best means for moving and renovating the empire.

The following considerations show the need and wisdom of establishing a college in Shanghai:

1. WHAT HAS BEEN DONE.—The mission has had day schools in operation here for twelve years. The institute has been training boys in elementary and intermediate studies, for four years. The enrollment for a single year has reached one hundred and eighty. There is, therefore, nothing experimental about going on with the completion of the

educational plant in Shanghai. A college is the logical answer to the present situation. It is the only answer that will meet the needs.

2. OUR OWN BOYS.—Two hundred boys come into our schools in Shanghai, in a year, yet we can not offer a full education to any of them. We must educate our own boys. After completing our grades, our brightest boys go to the denominational schools, and do not come back to us. Where are we to get our preachers and teachers? We must have a college to conserve our own interests. It ought not to be delayed.

3. LOCAL CONDITIONS —These are peculiarly favorable. There is urgent need for another college, one hundred applicants having been turned away from one of the present colleges in a year. There is, therefore, a large patronage awaiting the next college erected in Shanghai. In such a city the tuition would likely pay all running expenses.

4. GEOGRAPHICAL AND LINGUISTIC.—China may be divided into two parts—one the “Mandarin-speaking” part, and the other the “dialectic” district. The present college, at Nankin, is in the “Mandarin” district, and is two hundred and fifty miles from Shanghai. The differences in language are so great that one school could scarcely meet the needs of both zones, even if the distance was not so great. Each school has its own immense field, distinct from the other, both by distance and language.

5. THE CITY OF SHANGHAI.—Shanghai is the commercial metropolis, at the gateway of the empire. It is one of the great, growing cities of the world, with a magnificent future before it. It is also the educational and literary capital of China. Here the Episcopalians, Methodists, Presbyterians, Catholics and Chinese have located splendid institutions of learning. Shanghai is the headquarters for all the national literary, educational and missionary committees. In short, it is the Boston as well as the New York of China.

Influential and rich Chinese flock to Shanghai, from all over the empire, for protection, for trade, and to educate their children. The influence of a first class college here would be more nearly national than if located in any other city in China.

It is sober language to say that here is a profound need and a magnificent opportunity.

ONE VOLUNTEER'S EXPERIENCE.

A recent issue of the *Intercollegian* tells how one man was led to go to the field. He was settled as an instructor in a great university. That seemed to be his life-work. The only other child in the family was already in Japan. He was led to see the need and opportunities of teachers in the foreign field. After some months of prayer and thought he accepted a call. He felt that if he were to resign, a score of men

would apply for his place. In the foreign field there are many positions for every man who is available. If he should go he would crowd out no one. It was plain to him that he was needed more on the field than at home. Since he had an opportunity to satisfy the need, all that was necessary to help him solve the problem of his life-work was the consecration and willingness that would enable him to act on the light he had.

"There was no 'call,' except as the need was a 'call;' there was no emotion, except that of praise to God for permitting me to serve him thus; it was simply the force of cold logic, which I could not escape, backed up by consecration to God. Surely every thoughtful man who wants his life to count for most, and who will face his problems in the light of this logic, can come only to the same conclusion—that the place for him is in the foreign field, no matter what profession he may now be planning to enter at home. All are crowded, and if he stays, he stays only to make competition for mere existence all the keener, and only to cheat himself out of the largest blessing that can come to his life.

"In the light of these facts, will you not decide at once that you will give your life to the foreign field, unless the way is absolutely blocked? and this you will never know until you try to go. For the things that seem to hinder may be only the fancies of your own mind, and the temptations of the evil one. 'Whom shall I send, and who will go for us? Here am I, Lord, send me.'"

ECHOES FROM THE MARCH OFFERING.

YOUNGSTOWN, O.—Living Link assured.—W. S. GOODE.

ANGOLA, Ind.—Angola Church raised usual \$500.—O. F. RAKESTRAW.

TORONTO, Ont.—Raised \$146; apportionment, \$100.—A. T. CAMPBELL.

GLOUSTER, O.—Our apportionment, \$15; offering, \$90.—E. F. DANFORD.

INDEPENDENCE, Mo.—Raised \$600. Become a Living Link.—L. J. MARSHALL.

BLUEFIELD, W. Va.—Apportionment raised. God be praised.—D. R. MOSS.

BUFFALO, N. Y.—Church offering for Foreign Missions, \$562.—R. H. MILLER.

CONNELLSVILLE, Pa.—Will reach our apportionment, \$300.—CHAS. W. WATSON.

OKLAHOMA CITY, O. T.—Offering exceeded apportionment by half.—S. J. DUTCHER.

GAINESVILLE, Tex.—Raised \$250. Will easily increase it to \$300.—C. M. SCHOONOVER.

COMMERCE, Tex.—First Church went over five times her apportionment.—N. G. JACKS.

MINNEAPOLIS, Minn.—Portland Avenue sends \$300, increase of 50 per cent.—R. W. ABBERLEY.

ARLINGTON, S. D.—Glorious news: Apportionment, \$45; offering, \$83.—ARTHUR H. SEYMOUR.

BETHANY, Neb.—Apportionment of our church, \$45; raised \$100.—J. W. HILTON.

MOBERLY, Mo.—Raised more than apportionment. Three times as much as last year.—J. N. CRUTCHER.

MEMPHIS, Tenn.—All three of the churches in Memphis raised more than their apportionment.—LOUIS D. RIDDELL.

LADONIA, Tex.—Gave \$6.70 last year. Apportionment this year, \$10; we raised \$80. Will make it \$100 yet.—E. V. SPICER.

JENNINGS, La.—Last year the church gave \$5. We will make it \$87.40 this year. Only sixty-five resident members.—W. H. TRAINUM.

WASHINGTON, Pa.—It was a great offering in that so many were represented, and so many were anxious that we succeed.—E. A. COLE.

BLOOMINGTON, Ill.—We are quite happy. Raised about \$650. More to come. Rally was a great help, especially to the ministers.—W. R. LLOYD.

WAYNESBORO, Pa.—Our five-months-old church of fifteen members took their first offering for Foreign Missions yesterday.—J. A. HOPKINS.

We committed a mistake in combining the offerings for three of our most important missions. Think I shall never try it again.—T. B. ELMORE, Burlington Junction, Mo.

RICHMOND, Ky.—Our people are very enthusiastic to-day over becoming a Living Link church. Already the determination is expressed "never to go back."—HUGH McLELLAN.

WHEELING, W. Va.—Offering taken in the Island Christian Church yesterday was \$66.68. This was four times as large as any previous offering.—J. N. SCHOLES.

LANCASTER, Ky.—Lord's Day was to us a great day. We raised \$150, and will make it more. It was easy when we got down to business.—F. M. TINDER.

AKRON, O.—We have \$755.29. We will get a little more yet. If our Bible-school does as well this year as last, we will go over the \$1,200.—JOHN G. SLAYTER.

LIBERTY, Mo.—I think the Disciples have gone too far along to permit their offerings to be "rained in." Our offering the largest in the history of this church.—ROBT. G. FRANK.

MASSILLON, O.—Our offerings foot up \$590.32. There are others yet to hear from, which will no doubt bring the amount to the required \$600. The Living Link is assured.—GEO. DARSIE, JR.

DANVILLE, Ill.—Could we have a missionary of our own just as many months as we get \$50? We would like to preach the gospel for twelve months here, and at least three over there.—J. W. STREET.

ATHENS, O.—The church is beginning to see that this is its *business*; as an example of how it was raised, (\$91) one woman, a recent convert, took in washing that she might have to give, and she gave \$1.50.—THOS. L. LOWE.

LAST year we used the "omnibus plan," with semi-annual offerings. You received \$6.50. To-day I send you \$15.15.—W. F. MCCORMICK, Auburn, Ia.

Quite a difference in the size of the offering, when the regular March Offering for Foreign Missions is taken.

CAMERON, Mo.—I am glad to say we have passed our apportionment, \$125. The offering will be the best in the history of this church. I came near asking you not to increase the apportionment over last year, but now I am so glad I did not.—RICHARD W. WALLACE.

WHEN the Richmond Avenue Church, Buffalo, N. Y., took the March Offering, forty-five people gave \$5 or more each. What church can show a larger number giving \$5?

THE Franklin Circle Church, Cleveland, O., gives \$1000.

THE church at Toronto, O., gave \$50.40. This is one of the churches in Jefferson County that will support a missionary on the foreign field in connection with the church at Steubenville. This church never gave before. Its apportionment was \$10. This is some of the good effect of the Living Link inspiration.

HARRODSBURG, Ky.—It is already (becoming a Living Link church) bearing fruit in our congregation. New life is manifested on all sides and in every quarter. Three men have given \$60 each. Yesterday was a great day with us. One of our leading lawyers made the good confession.—M. G. BUCKNER.

JOHNSON CITY, Tenn.—The Church of Christ here speaks in no uncertain tone on heathen missions. We plan-

ned and prayed and took our offering. After the smoke of battle cleared away, results showed seven times as large an offering as last year, and four times our apportionment. The entire church is happy.—J. LEM KEEVIL.

LOS ANGELES, Cal.—We organized the second Lord's Day in February with eighty-two members. We were, therefore, three weeks old when we took our first offering for missions, an offering for world-wide evangelization. The report is not complete, but we are confident that we will reach \$75.—J. P. MCKNIGHT.

YEAR before last the church at Winchester, Ky., had what is known as the "omnibus plan" in its missionary offerings, when it gave \$165 for Foreign Missions. Last year they changed, and the offering for Foreign Missions amounted to \$508. This year the regular March Offering amounted to \$750, and they expect to make it \$800. E. S. Jouett, one of the leaders in the church, writes as follows: "We now unanimously agree with you and Bro. Armstrong (the pastor) that the 'omnibus plan' is not the best."

THE FORUM.

A. B. MARKLE says our watchword ought to be, "One dollar per capita for Foreign Missions by the year 1909."

THERE is needed one more revival among Christians—revival of Christian giving. When that revival comes, the kingdom of God will come in a day.—*Horace Bushnell.*

THE March MISSIONARY INTELLIGENCER just received. It is on fire with the gospel passion. It is a genuine pleasure to work up a missionary offering.—H. H. MONINGER, Steubenville, Ohio.

JOHN T. JAMES, Bridgeburg, Ont., truly says: "You can always rely upon our taking this offering even if we did

not hear from you at all. We must support Foreign Missions whether we have a church home or not. We can hear the gospel somewhere, but the heathen can not."

I FIND it an admirable way to begin the offering on the last Sunday in February, and finish up the first Sunday in March. This helps to avoid bad days, and makes a wider space between the March Offering and May Offering.—GEORGE DARSIE, Frankfort, Ky.

DAVID DICK, Acton, Ont., referring to the fact that his church made a decided increase over last year in its offerings, says: "I want to tell you what I think was the cause of the

spontaneous outburst of liberality. We have had in our church, since last December, No. 1 Missionary Campaign Library, and it has been read by all of the members of the church. It is a great help to missions. Urge the churches to invest. I know, if all the churches had in their libraries a set of these books, that in less than two years we would reach a million dollars for heathen missions."

LAST week I got seventy-five of choice foreign missionary books out of our public library, took them to the church, and Sunday morning, after a warm missionary sermon on "The Heroes and Heroines of Missions," I distributed them, and seventy-five (*every one of them*) were taken home; each and every one taking a book, signed the regular library card, and at the end of the two weeks will return their book to the library. *Can you beat that?* Now, I'll keep this

up.—WM. ROSS LLOYD, Bloomington, Ill.

THREE REASONS.

Three reasons cause us to take the March Offering for world-wide missions alone:

1. That is the ONE thing before our minds at that time. All our literature, all our sermons, all our prayer-meetings, all our thinking and praying look to one end—reaching the millions of the heathen world. It would be folly to ask my people to mix anything else with Foreign Missions at such a time.

2. The offering is larger for the various missionary objects if we have a different day for each. My people are less strained by distributing the offerings through the year.

3. The educating power of the preparation for each offering is an element of supreme value. GEORGE DARSIE.

FROM THE FIRING-LINE.

MELVIN MENGES reports one addition in Matanzas.

O. J. GRAINGER reports fifteen baptisms in Harda, India.

ONE student from the medical college in Sendai has been baptized.

AKITA, Japan, has had the coldest winter in fifty years. The snow has reached to the roofs of the houses.

M. B. MADDEN is planning to open a new work at Kori, a town of 5,000 inhabitants, ten miles from Fukushima, Japan.

JAMES WARE, of Shanghai, China, writes that an acre of ground has been presented to the mission by the friends at Tsung Ming.

L. C. McPHERSON, of Havana, Cuba, reports fourteen accessions in February. He has begun another preaching

service in a new part of the city with good success. He has also started another service in his own home. A Cuban helps him part of the time. It is confidently expected that there will be many more accessions in the near future.

MISS EDNA P. DALE, of Wuhu, China, writes that there are open doors on all sides. She has had visits from several of the officials' wives, and invitations to their homes.

H. P. WILLIAMS and Dr. C. L. Pickett are inaugurating work in Batak, ten miles south of Laoag, P. I., and in Dingras, ten miles east. They heal the sick and preach the gospel. Batak has 18,000 inhabitants; Dingras has 12,000.

DR. DRUMMOND reports that he has more medical work than he had a month ago. People come to the dispensary from villages around Harda. The audiences at the preaching services in the dispensary are good. The people listen attentively.

IN Akita there are more opportunities than the missionaries can accept. The missionary home has been full of guests for the first three weeks of the year. These were teachers, students and Sunday-school children. The Governor's wife, and the wives of many of the officials, are friends of the missionaries. Some of them attend Dr. Stevens' Bible Class.

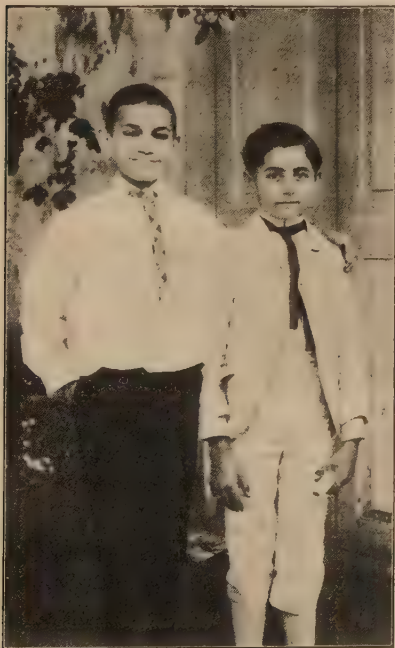
THE missionaries in the Philippines report that a beginning has been made in Laoag in the way of conversions. On the second Sunday in the year there were thirteen baptisms. A class for possible preachers has been begun. This class meets at 11 A. M. on week days. The classes for boys, conducted by Mr. and Mrs. Williams, are sus-

taining interest. About sixty-two attended.

THE present program of the work in the Philippines is as follows: Class for boys, 6 P. M., Sunday, Monday, Wednesday and Friday. Class for preachers, 11 A. M., Monday, Wednesday and Saturday. Preaching in Laoag Market and selling Scriptures, 11 A. M., Sunday. Preaching in Batak and Dingras, Tuesday and Friday. Meeting in W. H. Hanna's house every night but Saturday. H. P. Williams preaches two or three times a week at this service. In addition, the missionaries are revising the New Testament and translating the Psalms. Mrs. Williams has five Bible classes a week.

SUNDAY-SCHOOL DEPARTMENT.

It is not unreasonable to believe that the world's evangelization will be accomplished by the young people when they are properly educated.—
GOUCHER.



CUBAN SUNDAY-SCHOOL BOYS.

Mrs. Melvin Menges, Matanzas, Cuba, sends this photograph of two promising boys of our Sunday-school at Matanzas. The tall one is called Julio Suarez, and the other one, Pascual Perez. Pascual has been baptized, and it is hoped that he will be a preacher. He is fourteen years old.

Mr. and Mrs. Menges are conducting two Sunday-schools, with a combined enrollment of about 165. The children at first came to Sunday-school very dirty, some half-dressed and very noisy. Now they are so happy and quiet and clean that you would hardly believe they were the same children. A change is also noticed in many of the homes.

These two Sunday-schools are self-supporting, having paid their current expenses during the year, leaving a small balance in the treasury.

DOLLAR LEAGUE SOUVENIR.

A most attractive souvenir has been prepared for the members of the One Dollar League this year. It is a collection of missionary scenes from Japan, printed on eight pages of heavy Defiance enameled paper, with purple

defender cover, printed in aluminum ink, and stitched with silk floss. It has to be seen to be fully appreciated. We are hoping to have at least 20,000 members of the One Dollar League this year. We know they will feel amply repaid for their efforts when they receive this handsome souvenir in recognition of their faithfulness.

THE WATCHWORD FOR THE SUNDAY-SCHOOLS.

THE watchword for the Sunday-schools this year is "*Sixty Thousand Dollars for Foreign Missions.*" Last year they gave \$51,630 for this cause. A gain of little more than \$8,000 will bring us up to the mark. If we do this, the quarter of a million dollars from all sources is almost assured. It can be done if every superintendent and every teacher will enter heartily and enthusiastically into the campaign. Under the proper leadership, the children will accomplish wonders. What other children have done, ours can do, most certainly. One of the great missionary boards of this country reports that the children in their Sunday-schools gave \$432,000 for missions last year. This was not an accident. It was the direct result of well-laid and carefully executed plans.

The children of Australia at one time raised enough money to build the mission ship, the *Dayspring*, which has done a great work in carrying missionaries and supplies, etc., to the islands of the New Hebrides. The children of America did the same thing for the Hawaiian Islands, raising enough money in ten-cent shares to build the *Morning Star*. These examples and many others prove that the Sunday-school is a veritable gold mine, yet we, as a people, have hardly begun to dig for the precious metal.

HOW TO MAKE THE BIRTHDAY OFFERING A SUCCESS.

The usual way of taking the Sunday-school Birthday Offering is not always a success, because the large majority of the Sunday-school scholars

forget it or neglect it. The amount raised in the old way is pitifully disproportionate to the ability of the school. The secret of this failure is a lack of method. Now, it is possible for any school to get a birthday offering from *every scholar* by using the following simple plan:

1. *Have class birthdays instead of individual birthdays.* By this I mean that all the members of a class shall contribute a cent for each year of their age on a given Sunday. For example, let the first Sunday in January be the birthday of Class No. 1. Each member of Class No. 1 will hand in his birthday offering on that day, no matter when his natural birthday occurs. Class No. 2 will have its birthday on the second Sunday. Class No. 3 on the third, and so on. Each Sunday some class will report a birthday offering, until all have reported.

2. Each teacher shall notify, by mail or visitation, the members of his class that the following Sunday is the day for their Birthday Offering, and will request each scholar to bring one cent for each year of his age. Announcement merely is not enough.

3. Make the birthday of the class reporting a prominent feature of the school exercises for that day.

4. Announce to the whole school the class that will be expected to report for the following Sunday.

5. Two or more classes may have birthdays on the same Sunday if necessary. This is frequently necessary where there are many classes in a school, or where there are not many Sundays left before Children's Day.

By this method the Sunday-school in Richmond, Ky., increased the Birthday Offering from \$15 to \$65, and introduced an interesting element into the morning's exercises.

RICHMOND, Ky. HUGH McLELLAN.

FROM THE MISSIONARIES.

CHINA.

THE BIBLE IN CHINA.

During the period of eighty-one years from the printing of Dr. Morrison's Chinese New Testament in 1813, to 1894, the total circulation, including the Scriptures given away before the principle of selling was established, was about 5,500,000 volumes. In the last eight years, from 1894 to 1902, the circulation has been over 4,660,000 volumes, of which 51,000 were whole Bibles, and 184,000 New Testaments. Of this number, all but about 100,000 were sold.

"CHINA has vast, unreached masses of population in every one of her eighteen provinces. She still has 1,400 cities, with an estimated population of over one hundred millions, without missionaries. It is estimated that she has over one million unevangelized villages. China not only has the greatest, but the most vigorous, unreached masses of people in the world. Surely God has had a purpose in preserving the integrity of this nation for four thousand years. The qualities which have made the Chinese such efficient agents of evil, will, under the transforming, directing and energizing power of the Holy Spirit, make them one of the mightiest forces for the upbuilding of the kingdom of God."

"GUILTY OF DOING GOOD."

"If you stay here a hundred years, you will be able to count your friends on your fingers." Such was the scornful remark made to me some ten years ago by a Chu Cheo student. Although we had been warned that we would not be received with open arms, such a remark was not likely to inspire a young and enthusiastic worker. It had been hard to get a footing in the city. Even our neighbors were suspicious of us. Little children were snatched indoors as we passed by; scared mothers covered up the eyes of the babies, lest they should see "the

foreign devil," and be influenced by him for evil.

Since then a change has come over the spirit of the people. This district contains three millions. We have preached in all its towns and villages. The seed has fallen into the ground and died. It will live again. Three of our brave comrades sleep in Chinese graves. Homes have been built by laborers, who before were eager to burn and drive us out. Chu Cheo has now a city church, two village churches, a dispensary, out-stations, clean Christian homes, and a whole multitude of those who speak well of us and our message.

The changed attitude of the mandarin and *literati* is very marked. Those who once despised us now seek the front seats at our lectures. With other workers we can say that the prospects are as bright as the promises of God. Would that the church at home, with its wealth, culture and privileges, would seek to give the Word of Life to the whole creation! Would that some of our home pastors could attend one of our missionary prayer-meetings! If they could hear the prayers of the missionaries and of the converts; if they could know their plans, and the difficulties that confront them, they would be disposed to do exploits for God.

The young student, who, in 1893, dared to prophesy failure, came in the other morning for a confidential interview. He asked us to consider him a candidate for admission into the church. We pointed this scholar to Him of whom all the prophets did write. He tells us the verdict of the whole city is that we are guilty of doing good.

W. R. HUNT.

INDIA.

NOTES FROM HARDA.

Yesterday we baptized fifteen converts. One was of a Christian family; the remaining fourteen were from

Hinduism. Two of them are lepers and have received daily instruction in the Bible for a long time in our leper asylum. One man is lame. He came to the Harda hospital for treatment, and there heard the gospel. One is from Rahetgaon, an out-station. Two are from Timarni, another out-station, and six from Handia, a third out-station. One is an old woman, whom we saved from the famine. Another is a servant of one of the missionaries.

A large crowd of people gathered on the river bank to witness the ceremony. In their presence each convert confessed his faith in Jesus Christ. The men then allowed the lock of long hair, which is worn as a sign of faith in the Hindu gods, to be cut off. Then one by one they entered the water and were buried with their Lord. We pray God that this may be but the beginning of an abundant harvest.

As we go among the villages these days, we find a great many people whose faith in idols and the heathen priests has been shaken on account of the plague. These people give good attention to what we have to say.

The head man of one village called, from a distant place, a whole family of priests that they, by their worship and sacrifices, might protect the village. The priests were the first to take the plague and to a man they died.

THE BUBONIC PLAGUE.

While in the town of Harda itself the plague has ceased, yet it is still bad in the surrounding villages. For this reason there are more than 100 deserted villages in the district. This very seriously hinders our village work, for the people are scattered far and wide, and are living in grass huts in the fields and the jungle. Timarni, a town of perhaps 7,000 people, is so deserted that the wild animals have begun to live in the houses.

The people are learning that when plague comes they must leave their villages. Usually the first sign of plague is the death of rats. The head

man of one village said, "When the rats give us notice we will leave." Still the priests try to prevent the destruction of villages. On our last village trip the people in many places told us that the priests had forbidden their going away, and, as a consequence, many had died.

In Handia a fakir told the people, "Give me twenty-five rupees and the plague will not come." They gave it, but in three days more they all had to flee for their lives.

In another village the people met and made a contract with the local god that for a certain amount of offerings and worship he was to keep out the disease. Being farmers, they put a plough on the top of a pole as a witness to the transaction. The day we reached that village we found four dead and the rest running away. It is a dreadful visitation, but those who survive will not cling so blindly as before to their idols and false gods.

O. J. GRAINGER.

GOOD TIDINGS FROM MUNGELI.

E. M. Gordon writes: On the evening of December 13 (Sunday), there were fourteen baptisms at Mungeli. Some of the new believers were from the leper asylum, others were orphan children, while others, again, were relatives of some of the Christians who are earning an independent living. Quite recently the Mungeli mission was requested to open a school in a village about four miles away. The head man of the village made the request and assures us that about seventy children will attend school. He also offers to give a house for the school to meet in until we can build a place for ourselves. This is an open door which we are unable to enter for want of funds. The work of the hospital goes on as steadily as usual. Patients come from every village in the tehsil, and the confidence in the treatment is fully established. The people come not only to have treatment themselves, but they send their cattle also. Horses, cows, buffaloes, and even a the hospital, but this veterinary department, have received treatment at

ment is, of course, only incidental. The main work is to treat men, women and children, and to endeavor by this means to draw them to Christ. Recently there has been much want of accommodation. Several cataract cases have been successfully treated by Mrs. Gordon, and the joy depicted on the faces of her patients when they can first see after the operation is in itself a reward for her efforts on their behalf. The harvest just now being gathered is most plentiful, and the people are prosperous and happy.

JAPAN.

RIGHTEOUSNESS FUNDAMENTAL.

Speaking recently at a meeting at Tokyo, an ex-Cabinet Minister said: "I firmly believe we must have religion as the basis of our national and personal welfare. No matter how large an army or navy we may have, unless we have righteousness as the foundation of our national existence, we shall fall short of the highest success. I do not hesitate to say that we must rely upon religion for our highest welfare, and when I look about to see what we may best rely upon, I am convinced that the religion of Christ is the one."

The ex-Premier, too, has recently said in regard to the Bible:

"As you read, you may think it antiquated. The words may so appear, but the life which it holds up to admiration will never be out of date, however the world may progress. Live and preach that life, and you will supply to the nation just what it needs."

AFRICA.

A DAY IN MISSIONS.

R. R. Eldred, Bolengi, Africa, writes as follows: "Perhaps you will be interested in knowing how I spend a day here in Bolengi. I am up and dressed at 6 A. M., at which time I blow the horn (a native horn made from an elephant's tusk) for work. All the men and boys come to the store and tool-house, where we begin the

day with a song and prayer. Then the men and boys are given their respective work for the forenoon, or for all day as may suit best. After this I go to the house, have the medicines brought out (those Dr. Layton gave me to use), and hold the daily clinic. Occasionally natives are given medicine at other times in the day, but it is not the rule. After this we have our breakfast, which is usually about 8 o'clock. After breakfast I work until noon at some physical labor. At noon the horn is blown again, and if there is any work to be brought up, I receive it. The noon time is from 12 to 2 o'clock. At 2 o'clock work is resumed and sometimes I work all the afternoon, but not every day. I could not stand it all of the time. Mrs. Eldred and I have our season of private worship just after dinner, after which we rest till 2 o'clock. Afternoons when I am not at physical labor, I am busy on the language, reading, writing letters or something of the kind. The call to quit work is at 5:30 P. M. The evenings here are very short, or, I should say, the twilight is short. We have songs of an evening frequently, and go to bed early, as is necessary to health in Congo."

A LETTER OF TRAVEL.

Dr. Dye writes as follows: "A long and somewhat tedious journey by the ocean is about finished, but we are only a little over half the way as to time, for we expect that with the conference on at Leopoldville, we shall not be able to get up river to Bolengi until some time early in February. We are quite well so far, and are ready again for our loved work in Bolengi.

"We have seen some interesting things on this journey. We stopped first on the west coast of Africa, at Dakar, on the west border of the Sahara, in the province of Senegal. No Protestant mission work is carried on in this large and populous area. It is under the French Government. The people are a fine, large race, strangely intermixed with the Arab element. Mohammedanism is the political power, and has a fine mosque there.

They export ivory and great quantities of peanuts.

"We stopped next at Liberia and saw the missions of the American Methodists. The people from this coast furnish the whole of the west coast with its boys for service, clerks, carpenters, brickmasons, cooks, etc. They are trained at the mission schools and go out on these contracts at a fair wage. The steamers pick up a crew of natives to do the heavier work of handling the cargo and paddling the surf boats, such as white men can not do in the tropics. It is a sight to see these people come alongside the ocean steamer in their little dug-out canoes, some with a smile and an old battered silk hat on for clothing, and as the canoe bumps alongside, they make a hasty toilet and clamber on board, gesticulating and crowding each other, an interesting study in human nature. We are now well manned, at least so the friends at home would think, and are ready for anything except too much work. Notwithstanding the disparaging remarks of many travelers, they seem to get a fair amount of work out of these natives without either beating them or abusing them with foul language. We passed by the Ashantee and Dahomey coast and touched next along the Gold Coast. And, by the way, we met a young mining engineer from Kentucky, a Christian and a Kentucky University man, who was going out in the gold mines as supervisor of one of the large crushing mills there. It seemed good to us to find a fellow disciple. He was a strong, manly fellow, true to his colors. Along these coasts the English Methodists have large and very flourishing missions. At one town, Cape Coast Castle, they have a church of about two thousand members. The missionaries here can not stay longer than eighteen months at a time without a furlough, and none of those on the coast have their wives with them. It is thought impossible for a white woman to live here. Interior a hundred miles on the mountains they live and have good health.

"We passed here some of those interesting old slave castles of which we

wrote and spoke while at home. We next touched at the Oil Coast, about the mouth of the Niger River, and here and in the neighboring colonies of the German protectorate we were horrified at the immense amount of vile gin and rum imported. I quote from the English Government reports for the customs for the month of August at the single port of Old Calabar, 20,328 gallons of gin and 10,719 gallons of rum. Whereas, for the whole protectorate (?), the enormous total of 175,913 gallons of gin and rum were imported. Vaunted civilization! And one single firm boasted that it drew up a check for one single bill of duty on liquor for \$10,000. There are two fine mission enterprises of the United Scotch Presbyterians, one a school and evangelistic work, the other an institute where they teach carpentry, printing, bookkeeping, tailoring, brick-making, etc. The Catholics have entered this town and are carrying on their usual proselyting methods. They have not been here a year and claim several hundred converts, and a mammoth school and following. Where their consciences are I can not see, but it is the same practice of simply changing the fetich, substituting the small square of cloth from Christ's cloak (?) for the native charms, and the crucifix for the witch-doctor's fetich, the same practice all over the world among heathen nations, as we found on comparing notes with the missionaries present at the Omaha Convention.

"We left Nigeria for German Cameroons, and as far as the change in conditions is concerned, there was no improvement in the amount of rum and gin imported. Surely so-called Christian governments have a large responsibility in this business of prostituting a simple and aboriginal race with their filthy 'doctored' gin and rum.

"From Cameroons we bore straight away from the west coast out to the island of St. Thomas (Portuguese), where remains possibly the only vestige of slavery left in the continent of Africa. The Portuguese use this island as a penal colony for convicts

serving a life sentence, and then raid the native tribes of Angola for the slaves to work the enormous cocoa plantations. We were anxious to see this place, for we had heard from Frank Lea, formerly of Angola, of this remnant of slavery under a civilized government. It looks a veritable paradise, but on landing we found it far from salubrious. We heard that it was the most unhealthy portion of all the west coast. It seems a just retribution on them for their treatment of the natives and their excessively immoral lives. A heavy mist hangs over the fair island and it rains most every day. A profusion of tropical vegetation and 'only man is vile.'

"We noticed in several places where we stopped after leaving Old Calabar, a marked similarity between the language of the natives and that of our own people at Bolengi. This was an interesting observation. They are all the one great Bantu family. The work in German Cameroons was especially interesting to us, for it was here we found the closest parallel to our language. The English Baptists, who are our neighbors on the Congo, opened the work there about the year 1862, and when the Germans came into possession of it they practically drove the Baptists out, and the workers from there came down and opened the Congo work. That was in 1886. Since then, with the exception of a few years of interrupted supervision by Jamaican preachers, and now and then a visit such as ours, of passing missionaries, the native church has been practically self supporting and maintaining. Now there are in the one town of Duala, the principal town of the section, seven native churches, self-supporting, with their own pastors. One is building a new brick church, another enlarging a building that now holds 600, because it is too small. The chapel at one end of the town where we spent Lord's Day morning had a baptismal service in the river, and baptized a class of sixty-three inquirers. We enquired into their methods and found that they

had an inquirers' class every Monday morning and kept an inquirer in this class for about nine months before baptizing. This under entire native supervision. It is most healthy and encouraging work. We thought you would be encouraged and interested in hearing of it. Each church forms a settlement and takes its name from the local pastor of the congregation. They were well trained in vocal music and sang gospel hymns, much to our pleasure, and seemingly to their own as well. We were glad to meet them and encourage them as in us lay. Fellow-travelers of the Baptist Missionary Society (English) were delighted to see this substantial proof of the permanency of the work done by their predecessors. Until further opportunity, we send our assurances of loyal interest in all that tends toward the evangelization of Darkest Africa."

BOOK TABLE.

CHILD LIFE IN MISSION LANDS. Edited by Ralph E. Diffendorfer. Cincinnati: Jennings & Pye; New York: Eaton & Mains. Pp. 180. Price, 50 cents.

This is one of the text-books in the Forward Mission Study Courses. It has been prepared especially for the use of children in Junior Societies, Mission Bands, etc. It contains nine thrilling stories about children who are living at the present time on the various mission fields. Besides, it is beautifully illustrated. At the close of each story are suggestions for class use, search questions and themes, map and blackboard work, etc. This little volume contains much valuable information arranged in a way that will make it most attractive and palatable to our little people. Here are the titles of some of the stories: "Ah-San, a Chinese Boy;" "Pabanyana and the Great Great;" "A Fragment of Life and Death;" "Tatters and Fritz," and so on. Junior superintendents will find it an invaluable aid in interesting the children in things missionary.

RECEIPTS FOR FOREIGN MISSIONS,

FROM FEBRUARY 1 TO MARCH 1, 1904.

[Send to F. M. Rains, Cor. Sec., Box 884, Cincinnati, O., by Bank Draft, Post-office Order, Express Order, or Registered Letter. Be careful to state the name of the church or Sunday-school when different from the post-office.]

ARKANSAS.

INDIVIDUAL.

Williams, Miss
Eliza, Eureka
Springs\$500 00

CALIFORNIA.

ENDEAVOR SOCIETIES.

Fortuna 20 00
Fresno (First) 8 00
Kelseyville 2 67
Lakeport 2 80
Lodi 3 50
Palo Alto 2 25
San Bernardino 90
San Francisco
(West Side) 9 10
San Jose (Central). 7 00

INDIVIDUALS.

Talbott, Mr. and
Mrs. Charles W.,
Pomona 15 00

Total 71 22

CANADA.

MISCELLANEOUS.

Jessie E. Fleming
Memorial, Owen
Sound, Ont. 15 00
Maritime C. W.
B. M. 75 00

Total 90 00

COLORADO.

CHURCHES.

Boulder City 5 00
Trinidad 21 00

ENDEAVOR SOCIETIES.

Boulder 1 00
Canon City 60
Colorado Springs .. 18 00
Fort Collins 4 50

Total 50 10

CONNECTICUT.

MISCELLANEOUS.

Hattie Judson Bi-
ble Class, Dan-
bury 3 00

ILLINOIS.

CHURCHES.

Chicago (Austin).. 5 75
Chicago (Engle-
wood) 100 00
Ohio 30 00

ENDEAVOR SOCIETIES.

Abingdon 2 86
Albion 1 02
Centralia 3 00

Chicago (Engle-

wood)\$ 1 88
Chicago (North
Side) 4 00
Clinton 5 85
Dana 1 25
East St. Louis.... 36 00
Eureka 5 00
Gurnee 5 75
Homer 7 00
Mackinaw 5 27
Mattoon 5 00
Milford 4 36
Oblong 3 04
Sidell 5 00
Staunton 3 05
Watseka 2 00
Yorktown (Tam-
pico) 1 06

INDIVIDUALS.

Benton, Harriet
M. Geneseo 1 00
Buckingham, F. A.,
Rockford 5 00
Glassford, Mrs. Ju-
liet, Boles 2 00
Lulett, M. A.,
Jacksonville 3 00

MISCELLANEOUS.

Cash, Havana 25
Total 249 39

INDIA.

INDIVIDUALS.

Grainger, Mr. and
Mrs. O. J., Har-
da 40 00

INDIANA.

CHURCH.

Indianapolis
(Third) 14 00

SUNDAY-SCHOOL.

Sandborn 3 00

ENDEAVOR SOCIETIES.

Ashley 2 60
Colfax 4 87
Connersville 6 45
Eaton 1 00
Gas City 1 60
Indianapolis (Cen-
tral) 8 00
Jeffersonville 1 75
Madison 5 00
Marion (Taberna-
cle) 3 70
Metz 8 00
Montezuma 1 56
New Ross 10 10
Noblesville 15 00
Roachdale 3 00
Seymour 3 00
Spring Creek
(Brookston) 1 08
Windfall 6 95

INDIVIDUALS.

Berninger, A. I.,
Indianapolis ...\$ 5 00
Henly, Hattie,
South Whitley .. 1 00
Plunkett, A.,
Crawfordsville .. 2 00
Robertson, J. G.,
Lexington 10 00
Scott, Mrs. D. M.,
Alexandria 30 00
Shively, Wm. F.,
Sr., Edwards-
port 5 00
Storer, Mrs. D.
W., Anderson .. 25 00

MISCELLANEOUS.

Cash 92 00
Total 270 66

IOWA.

CHURCHES.

Audubon 3 00
Clarinda 15 00

SUNDAY-SCHOOL.

Jamaica 1 46

ENDEAVOR SOCIETIES.

Adaza 1 60
Ames 1 21
Arlington 3 00
Audubon 4 10
Batavia 1 00
Braddyville 1 00
Clarion 2 75
Coggon 1 25
Delta 1 50
Des Moines (Uni-
versity Place).. 11 00
Eliston 3 20
Farlin 2 46
Iowa City 5 00
Nichols 1 60
Panora 1 95
Pleasantville 1 25
Rockwell City 2 87
Sioux City 5 25
Whiting 5 00
Yale 3 10

INDIVIDUAL.

Coe, Mrs. Josiah,
Woodbine 6 00
Total 85 55

KANSAS.

CHURCH.

North Topeka 3 70

SUNDAY-SCHOOLS.

Westmoreland 50
Wichita (S. Law-
rence Ave.)..... 20 05

ENDEAVOR SOCIETIES.

Columbus 1 60
Courtland 8 75
Haverhill 3 42

Hill City	\$ 4 00
Hutchinson	2 40
Macksville	4 25
Manhattan	7 00
Neodesha	8 00
Nickerson	5 00
Niotaze	1 36
North Topeka	3 00
Sedgwick	5 50
Strawn	85
Topeka (First)	6 00
Topeka (Third)	2 00
Wichita (Lawrence Ave.)	6 70
INDIVIDUALS.	
Belknap, C. F., Atlanta	8 00
Patterson, Ed. Formosa	5 00
Roberts, Mrs. H. A., Mayfield	1 00
Shipley, H. C., Jewell	10 00
Slocum, L. O., Garrett	5 00
Yeager, Maggie, Lapland	4 00
Total	127 08

KENTUCKY.

ENDEAVOR SOCIETIES.

Alton	5 10
Augusta	5 00
Bowling Green (10th St.)	3 30
Lancaster	4 05
Lexington (Chestnut St.)	15 00
Millersburg	3 70
Pine Hill	1 10
Pleasant Grove (Marksbury)	10 00
Siloam (Little)	5 00
Springville	2 50
Vanceburg	16 00

INDIVIDUALS.

Freeman, Mrs. R. M.: Fugate, Mrs. Estella; Fugate, Mrs. Nannie, and Mildred, Adairsville	8 50
Manning, Mrs. L. C., Almo	3 00
Meriwether, Mrs. L. E., Guthrie	10 00
O'Neal, M. Y., Somerset	30 00
Sullivan, Mrs. G. E., Mt. Sterling. 10 00	
Withers, J. S., Cynthia	20 00

MISCELLANEOUS.

C. W. B. M., Union (Silva)	1 50
Total	153 75

MARYLAND.

INDIVIDUALS.

Varney, Wm. H., Baltimore	5 00
Varney, Mrs. Wm. H., Baltimore	5 00
Total	10 00

MICHIGAN.

ENDEAVOR SOCIETY.

Duplain	\$ 1 41
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INDIVIDUAL.

Hill, Miss Ida, Owosso	1,000 00
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MISCELLANEOUS.

Cash, Detroit	20
Estate of E. Scoville, Coldwater ..	25 00

Total	1,026 61
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MINNESOTA.

ENDEAVOR SOCIETY.

Minneapolis (Grand Ave.)	5 00
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MISCELLANEOUS.

A Sister, Morris ..	1 00
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Total	6 00
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MISSISSIPPI.

INDIVIDUALS.

Estes, Miss Mary E., Como	1 00
Taylor, Mrs. W. E., Como	5 00
Wallace, Miss Carrie, Como	5 00
Wallace, Miss V. L., Como	5 00

Total	16 00
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MISSOURI.

CHURCH.

Garden Prairie (Cameron)	1 56
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SUNDAY-SCHOOL.

Jefferson City	13 15
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ENDEAVOR SOCIETIES.

Agency	3 00
Ash Grove	1 46
Beiton	5 00
Grant City	5 00
Gunn City	10 00
Hopkins	5 23
King City	13 13
Neosho	1 75
St. Louis (Mt. Cabanne)	4 60
Sparta	5 00
Triplett	3 50
wheeling	1 36

INDIVIDUALS.

Bryant, J. F., Bryant	1,000 00
Calloway, J. P., Marshfield	2 00
Daubenspeck, Manson, Mansfield ..	2 00

MISCELLANEOUS.

Girls of Wm. Woods College, Fulton ..	30 00
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Total	1,107 74
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NEBRASKA.

ENDEAVOR SOCIETIES.

Deweese	\$ 15 00
Liberty Ridge (Hebron)	4 73
South Omaha (First)	1 00
Wakefield	1 55

INDIVIDUAL.

Evans, C. P., Arapahoe	1 00
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Total	23 28
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NEW MEXICO.

INDIVIDUAL.

Irvin, Mattie E., Silver City	2 00
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NEW YORK.

CHURCH.

New York (First) ..	90 00
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ENDEAVOR SOCIETIES.

Buffalo (Jefferson St.)	6 56
Rochester (First) ..	3 70

INDIVIDUAL.

Kimball, A. E., Brooklyn	10 00
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Total	110 26
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NORTH CAROLINA.

INDIVIDUAL.

Petree, F. E., Germantown	4 00
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OHIO.

CHURCHES.

Solon	2 00
Sullivan	10 75

ENDEAVOR SOCIETIES.

Austintown	9 81
Bucyrus	2 50
Cincinnati (Central)	8 06
Cleveland (Franklin Circle)	5 00
Findlay (Central) ..	1 00
Hartford	5 18
Lima (Wayne St.) ..	5 00
Mantua Center	1 50
Milton Center	5 50
Mungen (Bays)	3 75
Peebles	6 55
Perryton	3 00
Piqua	5 00
Rogers	2 00
Rushsylvania	1 71
Salem	20 00
Salineville	7 46
Tiffin	20 00
Toledo (Central) ..	20 00
Toronto	5 57
Welcome	5 00
Youngstown (Central) ..	5 00

INDIANAPOLIS.

Coleman, Mrs. M., East Cleveland ..	2 00
Hildebrandt, Mary A. and Linnie, New Vienna	2 50
Marriott, Mrs. A. M., Richwood ..	5 00

Morris, J. T., Green-
wich\$1,000 00
Patton, Martha,
Jeffersonville ... 1 00

MISCELLANEOUS.

A Friend, Bellaire. 1 00
Cash 50 00
C. W. B. M., Cin-
cinnati (Fourth). 3 75
Estate of Ann Eli-
za Reno, Hiram. 13 51

Total1,240 10

OKLAHOMA.

ENDEAVOR SOCIETIES.

Kingfisher 5 00
West Point (Yu-
kon) 1 15
Total 6 15

OREGON.

ENDEAVOR SOCIETY.

Elkton 5 00

INDIVIDUAL.

Lester, Mrs. Cora
V. H., Roseburg. 10 00
Total 15 00

PENNSYLVANIA.

CHURCH.

Philadelphia
(Sixth) 23 55.

SUNDAY-SCHOOL.

Beaver 9 00

ENDEAVOR SOCIETIES.

Canton 18 00
New Castle (Cen-
tral) 5 00
Reading (Cen-
tral) 1 00

INDIVIDUAL.

Nickel, Mrs. So-
phie, Belle Ver-
non 10 00
Total 66 55

PHILIPPINE ISLANDS.

MISCELLANEOUS.

Cash (Medical
Work), Laoag...\$ 59 37

SOUTH CAROLINA.

INDIVIDUAL.

Kay, Z. A., Ben-
nettsville 5 00

SOUTH DAKOTA.

ENDEAVOR SOCIETY.

Highmore 5 50

TENNESSEE.

INDIVIDUALS.

Pickrell, Mrs. N.
M., Athens 1 00
Spies, G. W.,
Adamsville 10 00
Total 11 00

TEXAS.

CHURCHES.

Gainessville (Dixon
St.) 21 00
Lampasas 4 00
Van Alstyne 6 00

ENDEAVOR SOCIETIES.

Alvarado 3 00
Austin (Central)... 4 27
Orange 8 80
Temple (Junior)... 9 00

INDIVIDUAL.

Brown, Mrs. S.
C., Sherman..... 5 00
Total 61 07

VIRGINIA.

INDIVIDUALS.

Baughman, Mrs.
S. F., Berryville. 2 00
Britts, John W.,
Catawba 5 00
Parshall, Mrs. E.
A., Berryville ... 2 00
Smith, Jeff, Salem. 1 00

MISCELLANEOUS.

A Friend, Rappa-
hannock\$ 1 00

Total 11 00

WASHINGTON.

INDIVIDUAL.

Dickinson, A. E.,
Waitsburg 10 00

MISCELLANEOUS.

Sunday-school
Class, Centralia.. 10 00

Total 20 00

WEST VIRGINIA.

ENDEAVOR SOCIETY.

New Cumberland
(Junior) 6 16

INDIVIDUAL.

Stanley, W. H.,
Carbon 5 00

MISCELLANEOUS.

Cash, Charleston... 15 00

Total 11 31

WISCONSIN.

ENDEAVOR SOCIETY.

Monroe 12 00

INDIVIDUALS.

Ames, Mr. and
Mrs. E. H., De-
lavan 2 00

Total 14 00

MISCELLANEOUS.

Cash 33 15
Interest 267 87

Total 301 02

Grand Total..\$5,773 71

FORM OF BEQUEST.

I give and bequeath to the *Foreign Christian Missionary Society*, of Cincinnati, O., a corporation existing under the laws of the State of Ohio, the sum of \$———, and the receipt of the treasurer thereof shall be sufficient discharge to my executors for the same.

The preachers should call attention of the churches to this important matter at least once a year.

ONE DOLLAR LEAGUE.

We want to push the membership in the One Dollar League with fresh and increased vigor this year. That is, every member of the school that raises \$1.00 or more becomes a member of the League. And this year we have devised a new and attractive souvenir for all the members of the League as a recognition of their faithfulness and helpfulness. It is a collection of missionary scenes in Japan, printed on eight pages of heavy Defiance enameled paper, with purple defender cover, printed in aluminum ink, stitched with silk floss, etc. This is a beautiful and valuable gift, and ought to be kept for years. It is not too much to say that it surpasses anything we have hitherto offered. It is new, unique, beautiful and valuable.

SEVEN REASONS.

No less than \$60,000 should be raised, June 5th, for the following reasons:

1. The children are willing to do it. They are really anxious to help when they understand the need.
2. The schools are abundantly able to raise the amount. Last year more than one-half of our schools gave nothing. Those that did give averaged \$15.59. The Sunday-schools are a gold mine for the missionary cause, if properly worked. This mine has by no means been developed.
3. The total receipts of the year ought to aggregate at least \$250,000, or a quarter of a million dollars. If the schools raise \$60,000, we are reasonably certain of the amount.
4. As the schools take a larger interest in this cause they will help to quicken the churches in a corresponding growth.
5. The work on the mission fields needs to be enlarged. It is proposed to send out at least twelve new missionaries this year. There is also a need of more native evangelists and other helpers. A growing, prosperous work demands constant enlargement.
6. The proper observance of Children's Day will help your school. It will vitalize it. It will quicken it to new life and deeper interest.
7. The evangelization of the world is the supreme Christian purpose for which every other Christian purpose exists. It is the only sufficient object for so amazing a life and death as that of Jesus Christ. It is the only result that will give Christ to see the travail of his soul and be satisfied. Missions are the fundamental idea of our religion.

CHILDREN'S DAY SUPPLIES.

The following Children's Day supplies will be furnished, free of charge, to schools observing the day for Heathen Missions:

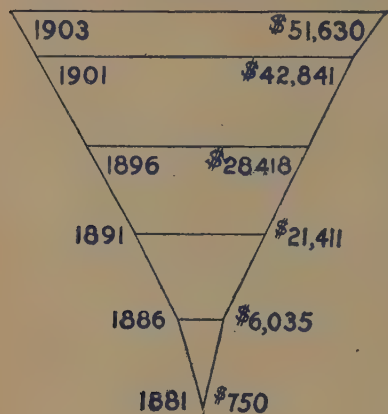
1. **CHILDREN'S DAY EXERCISE.**—The title is *The Conquering Christ*. It is prepared by Prof. P. H. Duncan. It embraces sixteen pages, and contains nine inspiring and instructive songs, besides recitations, dialogues, etc. It is admirably suited to all grades of schools. The music will meet the requirements of the most exacting, and at the same time it is not too difficult for the smaller schools. The title page is a beautiful design, printed from a half-tone plate. We have no hesitancy in announcing this as the most complete and in every way most satisfactory exercise we have been able to furnish.

2. **MISSIONARY BOXES.**—They are of new design, in pink, printed in gold effect. They are strong and durable. They are entirely different from those furnished last year. It is believed they are the most satisfactory boxes that could have been selected. A box should be placed in the hands of every member of the school at the earliest possible moment. There is not a day to be lost.

3. **MISSIONARY VOICE.**—This is a special Children's Day number. It was prepared with particular reference to the interest of the children. It contains a dozen new and striking illustrations.

When ordering these supplies please state number in your school.

GROWTH OF CHILDREN'S DAY OFFERINGS



WHAT TEN STATES DID.

The following interesting table shows the ten States that led in their Children's Day offerings last year, together with the number of contributing Sunday-schools and the amounts contributed:

STATES.	NO. CONTRIB- UTING	
	S. S.'S.	AM'TS.
1. Ohio	366	\$8,867
2. Illinois	391	5,506
3. Indiana	379	5,268
4. Missouri	343	4,543
5. Pennsylvania ..	110	3,994
6. Kentucky	210	3,399
7. Iowa	290	3,328
8. Kansas	226	2,191
9. California	84	1,445
10. Virginia	85	1,431

FACTS ABOUT CHILDREN'S DAY.

This day was set apart for Foreign Missions by the National Convention in 1880.

It was first observed in 1881.

The children began to give in 1876, five years before they were asked to give.

TOTAL amount raised by the children from the first, \$515,667.

AMOUNT raised last year, \$51,630.25.

NUMBER of contributing Sunday-schools last year, 3,810.

MEMBERS of the One Dollar League last year, 9,840.

SCHOOLS on the Roll of Honor, 1,251.

LARGEST amount given by any Sunday-school, \$600. This honor belongs to the First Sunday-school, St. Joseph, Mo.

WATCHWORD for Children's Day, the first Sunday in June, 1904, *Sixty Thousand Dollars for Heathen Missions.*

LAST year fifty-eight schools raised \$100 or more on Children's Day.

SHALL WE OBSERVE CHILDREN'S DAY—WHY?

First of all, because we can not afford not to observe it. We shall miss much of the brightness and gladness and blessedness of living and of giving if we let this great day pass by unheeded.

Secondly, because our children need it from an educational standpoint. They need to have their vision broadened and their power for sympathizing and loving strengthened and deepened.

Thirdly, because the work in heathen lands can not be carried on without the support of these children. The work needs their assistance now. Still more will it need their help in the years to come, when the present missionary leaders have gone to their reward, leaving the whole burden to be borne by these little ones, who, by that time, will have grown to manhood and womanhood. Are we preparing them for their life-work?

THE BOOKS CLOSE SEPTEMBER 30, AT NOON.

PLEASE FORWARD ALL OFFERINGS PROMPTLY.

The Missionary Intelligencer

THE FIELD
IS THE WORLD.



"GO YE INTO ALL
THE WORLD."

Vol. XVII.

No. 7.

CONTENTS.

Three Centuries	197
Financial Exhibit for Eight Months	198
Editorials	198
Twelve New Missionaries	203
Gladstone and Foreign Missions	204
The Evangelization of Japan	208
Greater Things than These	209
An Open Letter to the Churches	210
When the Bells of 2,000 Ring In	212
Sunday-school Department	215
From the Missionaries	216
An Appeal from Japan for Larger Contributions	223
Book Table	224
Receipts for Foreign Missions, from May 1 to June 1, 1904	225

50¢ A
YEAR

SINGLE
COPY 5¢

A. M. LEAN
F. M. RAINS
Editors.

FOREIGN CHRISTIAN MISSIONARY SOCIETY.

SEND YOUR CHILDREN'S DAY OFFERING PROMPTLY.

CHURCHES OF CHRIST.

The author of this book has decided to get out a second edition, and is very anxious to correct all errors that appear in the first. If you know of one he will greatly appreciate it if you will send him a card stating where it is found, etc.

This unique and important publication has received the highest commendations from all parts of the world, and we trust that the whole church will join in and help Bro. Brown make the second edition even, if possible, more successful than the first.

Such a book is of untold value to our people, for it contains information about the restoration movement that can not be obtained elsewhere. It is a complete biographical, pictorial and historical encyclopaedia of the church, and should be found in the library of every member of the church.

We are told that the first edition cost almost ten dollars a volume, and we are not surprised at this, for everything in it is of the very best material.

We have been very negligent about keeping the records of our work, and it is a worthy work the author of "Churches of Christ" has undertaken, to give us a complete history of the Movement from the beginning. He has given us interesting sketches of most of our old pioneers and their pictures, which are very interesting, for we always like to see the faces of the men about whom we have read. Also pictures and histories of our schools, orphanages, missionaries, secretaries, preachers, etc.

If the author secures enough material for two hundred additional pages the second edition will be gotten out in two volumes, and will sell for \$6, cloth binding, and \$8 half-morocco, postpaid. To advance subscribers, however, orders will be taken at \$5 and \$6 respectively.

The author has a few cloth copies of the first edition and in order to dispose of them *at once*, will send them postpaid at \$3 each. This is about half-price.

Send money with order to

JOHN T. BROWN,

317 W. Walnut St., Louisville, Ky.

The Moral Dignity of Making a Will.

Some persons consider the making of a will a trivial matter, to be indefinitely postponed or altogether neglected. Some hold it in superstitious fear, as if life might thereby be shortened. The truth is, a will, properly, thoughtfully, devoutly made, is one of the most potential and majestic deeds of which a Christian is capable. Through a will one may project his life, his energies, his purposes concerning the kingdom of God along the endless future.

Many who can not give much to Foreign Missions while alive, through a bequest to the Foreign Christian Missionary Society may extend their influence many years. This important matter is often neglected, however, because one does not know just the form in which a will should be drawn. We give below a correct form which is both simple and clear. If a will is drawn making a bequest to the Foreign Christian Missionary Society, the corresponding secretary should be notified, that a record of it may be made. Such information is always held in strict confidence.

FORM OF BEQUEST.

I give and bequeath to the *Foreign Christian Missionary Society*, of Cincinnati, O., a corporation existing under the laws of the State of Ohio, the sum of \$_____, and the receipt of the treasurer thereof shall be sufficient discharge to my executors for the same.

The preachers should call attention of the churches to this important matter at least once a year.

...The...

Missionary Intelligencer

Vol. XVII.—JULY, 1904.—No. 7.

Three Certainties.

IT should bring the flush of shame to the face of the bride of Christ to know that the average Christian congregation spends, each year, nearly fifteen times as much upon its own local expenses as it gives to the work of making her Lord known in the dark places of the earth. Three things are sure: The pastor who does not make it a specific end of his ministry to develop and apply the resources of his charge in the work of pushing the gospel throughout the world has failed to read his commission aright. The church which does not labor to this end must die a spiritual death, for she has no promise of Christ's presence with her. The individual Christian to whom this is not one of the grave concerns of life has failed to grasp the purpose for which his Lord has left him in the world. Such is the vital place in the life of the church which Christ has given to her missionary work.—JAMES EDWARD ADAMS.

FINANCIAL EXHIBIT FOR EIGHT MONTHS.

Comparing the receipts for Foreign Missions for the first eight months of the current missionary year with the corresponding time last year, shows the following:

	1903.	1904	GAIN.
No. of Contributions from Churches	2,672	2,796	124
No. of Contributions from Sunday-schools ..	128	161	33
No. of Contributions from C. E. Societies...	378	623	245
Individual Contributions.....	676	581	95*
Amounts	\$105,563.76	\$102,217.31	\$3,346.45 ^v

Comparing the receipts from different sources shows the following:

	1903.	1904.	GAIN.
Churches	\$59,556.19	\$64,885.28	\$5,329.09
Sunday-schools	923.11	947.88	24.77
C. E. Societies.....	3,142.66	4,373.33	1,230.67
Individual Offerings.....	11,152.46	6,554.63	4,597.83*
Miscellaneous	5,120.09	5,716.06	595.97
Annuities	22,055.50	19,286.62	2,768.88*
Bequests	3,613.75	453.51	3,160.24*

Gain in *Regular Receipts*, \$2,582.67; loss in *Annuities*, \$2,768.88; loss in *Bequests*, \$3,160.24.

* Loss.

Worthy is the Lamb that hath been slain to receive the power, and riches, and wisdom, and might, and honor, and glory, and blessing.

The Foreign Society has paid annuitants \$33,490.36 interest during the past seven years.

G. B. Van Arsdall, Peoria, Ill., says: "We do not like the one-offering plan and will hardly try it another year. It was tried as an experiment this year."

TWENTY years ago it was a rare thing for any church to give as much as one hundred dollars in a year for Foreign Missions. Now the churches are talking about a thousand dollars as then they talked about a hundred. That is a sign of growth. It will not be long till churches will be thinking of giving two and five and ten thousand dollars a year for the work in the regions beyond. The time is not far distant when hundreds of churches will be giving as much for outside causes as they give for self-support.

The Sixth and Prospect Church and Sunday-school of Kansas City, Mo., expect to give \$700 for Foreign Missions this year. And this notwithstanding the fact that they are erecting a new house of worship at great expense.

If your church or Sunday-school has not yet sent its offering for Foreign Missions, it is earnestly requested to do so at the earliest possible moment. The missionary year is rapidly passing. The books close at high noon September 30.

THE Church of Christ exists to help him seek and save the lost. Every soul baptized into him is pledged to take part in the support of this enterprise. Every time a believer comes to the table of the Lord he renews his vow of consecration. He can not be indifferent to this work or be opposed to it, and be loyal to his Redeemer. The church is an army of conquest. In the present dispensation it is the church militant, and not the church at rest.



MISS NANCY COCKRELL.

A trained nurse, who goes to Nankin, China, to assist in the hospital. Miss Cockrell is a graduate of the Midway (Ky.) Orphan School, and of the College for Nurses in Louisville.

THE war-cry for the year should be realized by all means. The amount named is a reasonable amount to ask for such a cause. We are abundantly able to give four or five times as much as is contemplated. It will send a thrill of gladness round the world if this is done.

THE war in the East is not interfering with the work in Japan or China. Because of the avowed sympathies of the English-speaking people in all parts of the world with the Japanese, the missionaries are being honored as never before. This war is destined to be overruled to the furtherance of the gospel.

PRAYER should be offered for the new workers who are under appointment; for those who have the duty of selecting their locations on the fields; for the new college enterprises in Japan and India; for every man and woman in the service; for Africa that it may be opened to the gospel; for the spread and triumph of the gospel in all parts of the world.

A STRONG medical man is needed for India. The friends of the work should pray the Lord of the harvest to raise up such a man for this place. Whoever goes should be an accomplished physician and surgeon; he should be able to make Christ known to the patients. He has access to many who can not be reached by any other missionary agent.

One of our preachers who has tried the "bunching" system, and who has not succeeded as well as he had hoped, says: "Next year, if I am here, you may expect the offering the first Sunday in March without fail, and we will make a big thing of it." It is always more satisfactory to the church and the preacher and the managers of the Foreign Society for the churches to take the offering at the regular time, the first Sunday in March. A great majority of the churches that "bunch" their offerings never become great missionary churches and their offerings are disappointments. We could give hundreds of illustrations.



P. J. RICE,

Minister of the church in South Bend, Ind. The churches in that county, at his suggestion, have undertaken the support of R. R. Eldred, in Africa.



MISS WILLIAMINA MELDRUM,

of Buffalo, N. Y., who goes to Havana, Cuba, to assist in the work there. She will be supported by the Jefferson Street Church, and will be associated with Mr. and Mrs. L. C. McPherson.

NOTHING is more gratifying than the cordial reception given the missionaries who are at home on furlough. Wherever they speak at any convention they are heard with the profoundest interest. The brethren love them for their own sake and for the work's sake. Thousands of homes are open to them. Families realize that they are blessed in entertaining the servants of the King.

MONEY has been appropriated for a chapel in Laoag, in the Philippines, and for another in Damoh, India, and for a school near Mungeli. Every step in advance costs. As new stations are opened, the equipment essential to success must be provided. Otherwise the work of the Lord must suffer. The missionaries can not do their best in the absence of tools.

The following new missionaries are under appointment and will sail in the autumn for their respective fields

of labor: C. S. Settlemyer, Miss Nancy Cockrell, D. E. Dannenberg and Miss Ruth Meacham, to China; Mr. and Mrs. R. D. McCoy, William H. Erskine and Miss Virginia Stewart, to Japan; Mr. and Mrs. C. E. Benlehr, to India; and Miss Williamina Meldrum, to Cuba.

MRS. W. T. MOORE, the president of Christian College, pledges that the college will be responsible for the education of one young lady each year who has offered herself to go as a missionary, and who shall be deemed needing and worthy of the advantages that that school affords. She will have her board and home and literary tuition in the college and the opportunity of work in the State University along medical or other lines deemed necessary. Mrs. Moore can not go herself, as she always wanted to, and the next best thing is to help some other one to get the best preparation possible for the work. This is a most generous offer. It is much to be desired that some suitable young lady will be found who will take advantage of it.



MISS RUTH MEACHAM,

now of Hiram College, who goes to China in September.

W. E. RAMBO and family and Miss Mildred Franklin, of India, have reached home on furlough. They are in need of rest and refreshment. They need to come into touch with the churches and the work at home. They will visit conventions and churches and tell what things the Lord has done with them in India. Their presence and addresses will be a benediction to any gathering of Christian people.

We are making progress toward reaching \$25,000 to start a college at Jabalpur, India. One brother in Cleveland, O., promises a gift of \$1,000 before the close of September. Another friend in the same city makes a pledge of \$500. There should be a number of such gifts. Smaller amounts will be thankfully received. It is earnestly hoped the full amount will be secured before G. L. Wharton returns to India in September.

Two young physicians are ready for the field, but, because of parental op-



F. M. RAINS, COR. SEC.

F. M. Rains will visit England, Denmark, Norway and Sweden this summer. He goes to see the churches that are receiving aid from the Society, and to render them such help as may be in his power. His visit to Japan and China some years ago has borne much fruit. The good effects of it will continue for all time to come. He brought strength and cheer to every worker; he learned many things about the work he never could have learned in the Mission Rooms. It is believed that his visit to the churches in Europe will have similar results. The Methodist Episcopal Church keeps one bishop in Europe, two in Africa and four in Asia all the time. These reinforce the workers, and help the work in very many ways. The brethren should pray for their Secretary that he may have a prosperous voyage by sea and land; that he may do much good; and that he may return refreshed in body and mind to carry on the great work which the Lord has assigned him.



CHARLES S. MEDBURY,

Minister of University Place Church, Des Moines, Ia., which has become a Living Link in the Foreign Society.

position, they have withdrawn their applications. This is one of the most serious obstacles in the way of the work. If children want to go to some distant field to make money or to serve as political agents, there is no opposition whatever. It is when they want to respond to Christ's call that objections to their going are urged. In praying for workers the parents should not be forgotten. If their eyes were opened, they would praise God that their children were called into this service.

The missionary year is now far spent. The churches and Sunday-schools have given more generously than in former years. There has been much in the year's campaign to encourage. If we reach the \$250,000, however, we must make our gifts more promptly and more generous. Many churches and Sunday-schools have not yet responded, and a large number of individual givers are somewhat tardy. We hope there will be a general and generous movement at once to insure the quarter of a million dollars this year.

An effort is being made by the American Baptist Missionary Union to raise an endowment fund of \$500,000 within five years to educate a native ministry in foreign fields. This is regarded as the most important move taken by that society in many years. This enterprise will no doubt suggest to our own people the importance of a similar step for our educational work in foreign lands. One of our greatest needs is a well-educated and well-trained native ministry. Drake College, at Tokio, Japan, should have an endowment of \$50,000 at an early date. And the need is just as great for the colleges in China and in India.

THE trouble with the church now is that it is on a peace footing. That is the reason men do not volunteer by the thousand for the work on the foreign field. In time of peace it is difficult to recruit the army. Men do not care to sit about and do nothing beyond drill and burnish their arms. When war is declared, myriads of men of all ages tender their services to the Government. Then there is something heroic to be done. There is something that appeals to their manhood. They are ready for the front. They are eager for the foremost place in the firing-line. Let the church know that peace has not been

declared, that hostilities have not been even temporarily suspended, and the present scandalous dearth of men will be unknown.

On June 1 and 2, 1904, the first annual Conference of the Executive Committee of the Foreign Christian Missionary Society with newly appointed missionaries and with missionaries on furlough was held in Wiley Hall, 222 W. Fourth Street, Cincinnati. Devotional exercises at each of the four sessions were led by A. M. Harvuot, J. N. Green, D. E. Dannenberg and C. S. Settlemyer. Stirring addresses were delivered as follows: Address of welcome, Miss Mattie M. Boteler; "The Missionary Calling," C. L. Loos, discussion led by W. P. Bentley; "The Distinctive Aim of the Missionary," F. M. Rains, discussion led by Frank Garrett; "The Intellectual Life of the Missionary," W. E. Garrison, discussion led by S. M. Cooper; "The Spiritual Life of the Missionary," I. J. Spencer, discussion led by P. Y. Pendleton; "The Missionaries in their Relation to Each Other and to the Society," A. McLean, discussion led by Miss Bertha Clawson; "Lessons of Seventeen Years as a Missionary," G. L. Wharton, discussion led by Mrs. E. A. Layton; "The Missionary's Care of Himself," Dr. P. T. Kilgour, discussion led by Dr. E. A. Layton; "The Assured Success of Foreign Missions," J. A. Lord, discussion led by W. F. Smith.

Splendid opportunities were afforded for pleasant social intercourse between sessions and at the hotel where the missionaries stopped. On Wednesday evening, Mr. and Mrs. Rains entertained the Conference at their home in Norwood. Thursday evening a public reception was held at the Central Christian Church. This Conference was valuable, not alone from an educational standpoint, but also because it brought the Executive Committee and the missionaries into closer touch with each other.

TWELVE NEW MISSIONARIES.

At the beginning of the year it was proposed to raise \$250,000 and to send out a dozen new missionaries before the time of the St. Louis Convention, in October. Already eleven are under appointment. Two or three more are being considered by the Executive Committee. These are all urgently needed. In fact, a hundred new workers would not supply the demand. From every field the cry comes for help. Great and effectual doors are open on all sides.

Unless the receipts are much larger this year than they were last, the Society will not be able to send out any more reinforcements. Several are ready to go at the present time, but the managers are anxious to avoid getting into debt. They hesitate to make appointments that should be made without delay. It would be a great relief to the missionaries on the fields and to the committee at home if it should appear within a few days that the funds are likely to be adequate to all the needs of the work. In that event the men and women who are waiting for appointments could be told to begin their preparations at once.

Those who are conversant with the history of the Society know that the committee believes in going as fast and as far as the income will justify. In the last year or two the capacity of the college in Nankin has been doubled. New colleges have been started in Japan and in India. Work has been begun in Tibet. New workers have been sent to other fields. Every new man sent out means a permanent increase in the expenditures. Buildings and equipment must be provided; teachers and evangelists and other helpers must be employed. There is nothing so costly as success. Answers to prayers are calls to sacrifice. A work that is alive and growing makes incessant demands. These demands must be met, or the cause of God will suffer.

Churches and Sunday-schools and Endeavor societies and individuals should bear these facts in mind when they make their offerings. As the demands are more in number and more urgent than at any previous time, the offerings should be on a much larger scale than ever before. It is not unreasonable to ask and to expect this. The churches were never before so strong in point of numbers and never before so rich and able to give. The Lord is prospering us that we may respond to these calls of his grace. We are stewards of his bounty; it is for us to give according to the measure of the ability that he has given us. All over the land there is an earnest desire that a quarter of a million of dollars be raised this year for the work in the foreign field. With

united and enthusiastic effort this can be done, and with perfect ease. In raising this amount we shall honor and please Him whose we are and whom we delight to serve. We shall at the same time preserve our self-respect and bless our own souls.

GLADSTONE AND FOREIGN MISSIONS.

In his youth Gladstone realized that he ought to become a clergyman and a missionary. In a remarkable letter written to his father about the choice of his life-work he declared that his duty alike to man as a social being, and as a rational and responsible being to God, summoned him with a voice too imperative to be resisted, to forsake the ordinary callings of the world and to take himself to the clerical office. After much prayer and thought he could come to no other conclusion than that the work of spreading religion has a claim infinitely transcending all others in dignity, in solemnity and in usefulness; destined to continue in force until the happy moment comes when every human being has been made fully and effectually acquainted with his condition and its remedies. Then it would be soon enough to devise other occupations. Now it behooved him to discharge the overwhelming obligation which summoned him to this.

Young Gladstone was unable to resist the conviction that the vineyard still wants laborers; that "the kingdoms of this world are not yet the kingdoms of our Lord and of his Christ," and that *till* they are become such, till the frail race of Adam is restored to the knowledge and likeness of his Maker, till universally and throughout the wide world the will of God is become our delight, and its accomplishment our first and last desire, there can be no claim so solemn and so imperative as that which seems even now to call to us with the voice of God from heaven, and to say, "I have given mine own Son for this rebellious and apostate world, the sacrifice is offered and accepted, but you, you who are basking in the sunbeams of Christianity, you who are blessed beyond measure in every circumstance and adjunct that can sustain your pilgrimage, why will you not bear to fellow-creatures sitting in darkness and the shadow of death, the tidings of universal and incomprehensible love?"

To his mind no other office can compare with this in dignity. None can compete with the grandeur of its end and means. He stated that it is indeed true that there are other fields for the use and improvement of all that God lends to us; fields which

are wide, dignified, beneficial, desirable; desirable in the first and highest degree, *if we had not this*. But so long as this field continued unfilled, he was unable to persuade himself that any powers that he possessed, be they the meanest or the greatest, could be so profitably or so nobly employed as in the performance of this sublime duty. "And that this is not yet filled, how can any one doubt who casts his eye over the moral wilderness of this world, who contemplates the pursuits, desires, designs and principles of the beings that move so busily in it to and fro, without an object beyond that of finding food, be it mental or bodily, for the present moment or the present life?" He wished to settle this question as to his life-work as a being destined shortly to stand before the judgment-seat of God, and there give an account of his actions at that tribunal whose awards admit of no evasion and of no appeal.

His father discouraged his purpose to spend his life in spreading abroad a knowledge of the Christian religion. He had other and more ambitious plans for his gifted son. Gladstone wrote, "It tortures me to think of an inclination opposed to that of my beloved father." Because of this parental opposition, he abandoned all thought of entering the ministry and becoming a missionary. He studied law with a view to public life. His biographer refers more than once to this early purpose of his hero. He does not think very highly of the missionary calling. To his mind the change of purpose was a wise one. Mr. Morley says, "The missionary impulse, the yearning for some apostolic destination, the glow of self-devotion to a supreme external will, is a well-known element in the youth of ardent natures of either sex." That is all his biographer could see in this call of God. It originated in the ardent mind of this young man. Referring to the same topic later on, Mr. Morley says, "He could not, without treason to his gifts, go forth like Selwyn or Patteson to Melanesia to convert the savages." That is such an opinion as one occupying the agnostic position might be expected to give. From the Christian point of view it might be made to appear that Gladstone would have been as true to himself and to his race if he had heeded the call of God, instead of disregarding it and complying with the wishes of his shrewd and worldly-minded father. It may be that he would have lived as fruitful and as glorious a life as a clergyman and missionary as he did as a statesman and Prime Minister. It may be that when he changed his purpose and turned his back on the convictions and visions of his youth, he stepped downward rather than upward.

That Gladstone lived nobly and wrought much for his country no one will be disposed to deny. He was one of the great figures of the Victorian era. He equalized taxation in England; he gave a large number the elective franchise; he disestablished the Irish Church; he labored for economy and efficiency in the administration of public affairs; he pleaded for liberty and justice and progress. But he might have done things equally as great, if not greater, as a minister and as a missionary. It is possible that there were times in his life when Gladstone regretted that he was disobedient to the heavenly vision that he saw in his youth. At all events he spoke of his special joy when his son Stephen was given to the church. He added in his diary, "Whose shoe latchet I am not worthy to unloose." When Patteson died he wrote an article that was a magnificent eulogy throughout. Late in life he wrote, "Reperusal of Patteson moves me to tears. What a height he reached! What he did for God and the church! Praise to the Highest in the height." He had no such feelings as Mr. Morley had, that the good bishop was false to himself and to his great gifts in becoming a missionary.

Saul of Tarsus was a man of colossal dimensions. His mind was not less creative or less constructive than that of Gladstone. As a man of genius he was in no respect inferior to the great liberal leader. When he was called to serve as a missionary he gladly obeyed. He did not consult with flesh and blood. Had he listened to the remonstrances of his father and family, his name would never have come down to our day. Doubtless there were those who felt that he was a traitor to his gifts and to his race. Some said, "It is not fit that he should live." Others plotted to take his life. He paid for his devotion by the loss of his head. All through his career he gloried in his ministry. He praised God for the privilege of serving him as a missionary to the nations. It is safe to say that no ruler or statesman of his time, or of any other time, did so great a work. The greatest of the Cæsars is a pigmy in comparison. All the Cæsars if rolled into one would not bulk so large in human history as does this missionary of the Cross. He led in that movement in which the fires of the faith were kindled that burned down to the water's edge all around the Mediterranean and re-made the Roman world. A far greater thinker than Mr. Morley speaks of Paul as a foremost king of men, reigning by his imperishable words, clearest interpreter of the deepest mysteries of being, shaping noblest minds to noblest uses, making the men that lead the nations, forming the minds that make the thought and faith and freedom

of the world. Stalker says of one of Paul's missionary tours that in its issues it far out-rivaled the expedition of Alexander the Great when he carried the arms and civilization of Greece into Asia, or that of Julius Cæsar when he invaded Britain, or even than the voyage of Columbus when he discovered a new world. Treason to his gifts! He would have been a traitor to himself and to his kind if he had become a Prime Minister when the Lord called him to lead in the greatest work ever assigned to men to perform. William Carey and his associates were denounced as vermin. It was said that they ought to be caught and cracked and exterminated. They were pronounced as mad as a man who would place a torch to a powder magazine. It would not be easy to name a statesman of Carey's time who exerted anything like the influence for good he did. Huxley spoke of Gladstone as the greatest intellect in Europe. It may be that Huxley was right. But it is probable, nay, it is absolutely certain, that a man like Spurgeon, or Chalmers, or Phillips Brooks, or Henry Ward Beecher, or David Livingstone, or Adoniram Judson, or Alexander Duff, or John Coleridge Patteson, or Bishop Selwyn, did far more to uplift and to ennoble the race than did William Ewart Gladstone. It is altogether likely that as a minister and missionary he would have effected immeasurably more than he did in his long and splendid career in Parliament.

Towards the close of his life Gladstone wrecked the party he led so long. His ablest lieutenants separated themselves from him. His Irish policy has been discarded by every English statesman of the first rank. When he laid down the seals of office the Queen did not consult him as to his successor. Within a week after he left Parliament he was a memory. Thus transitory are political power and influence.

"Captains and conquerors leave a little dust,
And kings a dubious legend of their reign;
The swords of Cæsar, they are less than rust;
The Bible doth remain."

And he that spends his life preaching it, and thereby does the will of God, shall abide forever.

While he was in office he was more conspicuous than the men named, but it is extremely doubtful if his work was as influential and as enduring as theirs. Since the Scriptures are true, we are justified in holding that no man, no matter how great his ability or how high his social position, who devotes his life at the call of God to the evangelization of the world, is guilty of treason. In no other vocation can he spend his life to such good purpose. Gladstone was right when he said of the life from which he

turned away to please his father, that it has a claim transcending all others in dignity, in solemnity and usefulness. He was right beyond any question in concluding that his powers could not be so profitably or so nobly employed as in the performance of this sublime duty.

THE EVANGELIZATION OF JAPAN.

R. L. PRUETT.

The story of Japan has been told many times. We are familiar with the quaint ways and habits of the Japanese. Politeness is the charm of the nation. We know the people; we know their virtues; we know their vices. We are not unaware of our opportunities to do them good. The nation is seeking for the truth. Their hearts cry unto heaven. God has entrusted us with the truth, and commissioned us to tell it among the nations. We plead for the evangelization of Japan in this generation. This is our prayer in Jesus' name; this is your opportunity—your exalted privilege. This is possible; it is right. Nothing hinders but our own indifference to the command of our Lord.

The times are propitious. The Government protects every man in religious observance, and makes it possible for one to "serve God according to the dictates of his own conscience." "Progress and reform" is the motto of the nation. Philosophers publicly confess the need of religion and commend the study of the life of Jesus. The Bible is being widely read. Government schools are calling for Christian teachers because of their exemplary lives. Christian lecture meetings are always well attended. Our opportunities are great; we have neither strength nor time to meet them all. A few years ago imperial edicts prohibited the preaching of the gospel. It is not so to-day. God has opened the heart of this people; he has removed their hatred of the cross. They are hungering and thirsting for the righteousness of truth. It is ours to say, "They shall be filled with the sunshine of God's truth and God's love." We have homes made happy by the gospel; yea, we have the gospel, the saving health of the nation, which is able to satisfy their hunger, quench their thirst, and save their souls. The privilege of evangelizing Japan is ours. Will we withhold from them their just dues? Just dues I say, because God is their Father, and they are our brothers and sisters. We believe this opportunity will not pass by unimproved. We are planning and praying for greater things in Japan. We will not, we can not, permit the blood of this nation

to cry out against us. We believe that with your zeal for God and love of mankind, you will make it possible for us to tell the story of Jesus' love to these waiting people. This requires large gifts of men and means into the treasury of our God. Oh! let us rise to the importance of the occasion, and make ourselves worthy as "workers together with God." We plead for a worthy gift from every church.

OSAKA.

GREATER THINGS THAN THESE.

L. J. MARSHALL.

It is no small matter that in less than a century we have grown from a handful of disorganized believers into an organized army of 1,200,000. It is not insignificant that in a little more than twenty-five years our offering of a few hundred dollars for Foreign Missions has grown to over \$200,000 per year. I have no disposition to disparage the work of the past; in fact, I would always commend an individual or an organization for well-doing, but I do not believe in causing either to think they have worked a miracle when they have done only a slight-of-hand performance.

Enlargement is the normal law of growth; no church can rest on the victories of the past. The Lord's first command sent the twelve to the "lost sheep of the house of Israel." His last sent his disciples "into all the world and to every creature." We ministers must have our horizons enlarged. We must "see visions." We must realize that healing a withered hand, or opening a physical eye, is of small moment compared with spiritual regeneration, or the "saving of a soul from death." We must be more anxious that the Spirit of God fill the lives of men, than that men fill the church houses to hear our oratory. We must teach them that the promise of power to do these greater things, is to every one that believeth upon Christ; and God expects them to realize on that promise.

No church's grace in giving ever exceeds the ideal of its pastor. A much larger proportion of our churches and the individual members must be converted to missions and persuaded to do their duty when the offering is taken. In passing on the question as to whether or not a man has "been born anew," I believe we ought to ascertain whether or not he is willing to obey the last commission along with Acts ii. 38. At least, a man's willingness to obey the commission is one test that should not be overlooked. An individual who willfully continues to

disobey a command of his king, is little less than a traitor, and we should not hesitate to declare this fact. We must enlarge our forces on the foreign fields. We want workers with large heads and large hearts; men who are capable of making comparisons between heathen religions and Christianity; men who have grasped the spiritual power of our religion, and are able to inject it through the darkness of paganism into the hearts and lives of lost men. Such teachers must have enlarged support, and the guarantee of the prayers and hearty co-operation of their brethren at home. According to Christ, the "greater things" are in the spiritual realm, and when we can believe this we will not consider the opportunities of our brightest sons and daughters handicapped when they elect to preach the gospel; but rather will we count it our supremest joy to send our very own to tell the story of a Father's love. Brethren, let us ask God to give us the power to make a spiritual estimate of life. Let us pray the Lord to increase our faith. Let us never be satisfied until we have had our part in the doing of all these "greater things."

INDEPENDENCE, Mo.

AN OPEN LETTER TO THE CHURCHES.

J. W. OGDEN.

It is not uncommon to hear professed Christians say that they would not give up their hope in Christ for the wealth of the world. And yet professed Christians will live and die with hundreds of thousands and millions of dollars, and do comparatively nothing for the advancement of Christ's kingdom in the world. And all this right in the face of the fact that there are thousands of destitute places without the gospel in our own land, not to speak of the foreign field. And, also, in the face of the fact that there are hundreds of consecrated young men in our theological schools and colleges, and throughout our country, who would like to go out and preach the gospel in those destitute places. "How can they preach, except they be sent? and how can they hear without a preacher?" As Christians prize their hope in Christ so highly, and are so rich through the grace of God, they should do more for the spread of the gospel. Our Lord left his home in glory and came to a sinful world, and gave his life a ransom for the redemption of mankind. This was a sacrifice great and wonderful indeed, and it means *sacrifice* on the part of his followers. "If any man have not the spirit of Christ, he is none of his."

When we consider the vast amounts spent in useless worldliness, and the small amounts given for the spread of the gospel, it is nothing less than a sin and a shame. Yes, a sinful shame, that will be visited with divine retribution if there is not a change. It would seem that people do not comprehend the meaning of Christianity. Now, the majority of the large fortunes are in the hands of professed Christians, but they are not using them to the extent they should for the advancement of Christianity. We know there are many noble souls who are using their wealth to great good and advantage; but they are the exception rather than the rule. On the other hand, there are thousands of professed Christians who are squandering their wealth in useless worldliness.

Some of the wealthy are donating large amounts to the cause of education. This is all right and good, but why is it we do not have larger gifts to Christian missions? Do men want to benefit humanity? Here is the best field for investment. In this day of Christian light and civilization there ought to be Christians large-hearted enough to give millions for the advancement of the gospel. The mission boards of the Christian Churches should be endowed with millions of dollars. There are persons in this country who could give a million dollars and not sacrifice one iota of personal comfort. There are at least a thousand who could give a hundred thousand dollars and not sacrifice one personal advantage. There are at least one hundred thousand who could give one thousand dollars and not sacrifice one personal comfort. This would send the gospel to the ends of the earth. Is there anything too good for Christ and his kingdom? Is not Christianity the greatest and best thing in the world? If not, what is? We should remember that it matters not how much we give to the cause of Christ; we can only pay a very small portion of the great debt we owe.

We are constantly hearing it said that this is an age of materialism. The Christian ministry are everywhere saying that this is an age of spiritual dearth, and that the churches are losing their hold on the people. Do we wonder at it, when we are dallying and playing at Christianity, while the world is perishing for the gospel of truth? In proportion to our means, ability and enlightenment, it is likely that less is being done for the spread of the gospel than in any other age of Christianity. If there is not an awakening in this direction to a sense of duty and responsibility to God and humanity, we have nothing to expect but the dire chastisements of almighty God.

"Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings. Ye are cursed with a curse, for ye have robbed me, even this whole nation. Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven and pour you out a blessing, that there shall not be room enough to receive it" (Mal. iii. 8-10).

"Waft! waft! ye winds, the story!
And you, ye waters, roll.
Till, like a sea of glory,
It spreads from pole to pole."

LYNCHBURG, Va.

WHEN THE BELLS OF 2000 RING IN.

MISS EDITH WRIGHT.

I believe the Disciples of Christ are destined to be the greatest missionary people the world has known. Ours is the only great religious movement that has come into being in America—the land of enterprise—the land of "go." I believe we are destined to be as orthodox in service as in belief—as loyal to the great commission as to the doctrine of immersion. Born of the American spirit, I believe we shall astound the world with our missionary activities before the bells of 2000 ring in.

I believe the day is near when that Disciple of Christ who gives only a dollar a year to Foreign Missions will be he, and only he, who gives no more than this yearly to the support of the local church. I believe our brotherhood will contribute to the Foreign Society during this missionary year a quarter of a million of dollars, and in 1909 a million dollars, and that they will expend annually twenty-five millions upon world-wide evangelization before the bells of 2000 ring in.

I believe a decade hence Christians will consider that the one and only business of the church is the saving of the world: will see that fine singing, beautiful houses of worship, all material equipments whatsoever, are but the apparatus for carrying on God's work in the world; that they are but the means to an end—and that end the uplifting of men. No longer will our church boards, a perfunctory prayer quickly said, hasten to the discussion of the deficit in the pastor's salary, and of the coal bill overdue. Of this there will be no need. When Christian people shall have clearly recognized the one and only mission of Christ's church in the world, and shall have entered worthily upon its fulfillment, no longer will sincere and thoughtful men name the

church a social club, or a weakling institution fit only for good old Aunt Mary and little Jimmy. They will be aroused to the heroic. They will rally to the standard of kingly endeavor for the extension of our Lord's kingdom, giving munificently of their time, their talents and their gold. Church treasuries will be full. Then, in the spirit of deep devotion, the members of church boards will sit down together, planning not alone for their local church, but for the good of their community and of their country, and discussing the work their congregation is doing in distant parts of the earth. I believe twenty-five years hence it will be as common for a congregation to support a missionary upon the foreign field as it now is for a congregation to support a local pastor. I believe this new vision of Christian people will make the whole world Christendom by the time the bells of 2000 ring in.

Deeply informed upon missionary lines, men will no longer exclaim: "I do not believe in Foreign Missions!" They will realize that but for the foreign missionary, continental Europe would have no Christian civilization; England, no Christ; America, no Saviour of men. They will see that the very flower of all that they have and are and expect to be is due to the foreign missionary—to him who for Christ and the gospel's sake went among strange peoples, braving many perils, hearing no doubt as he left his native land the cry—"There's so much to be done at home"—toiling long years, it may have been, before gaining a single convert. They will wish to help as they have been helped. I believe all opposition to Foreign Missions will cease a generation or two before the bells of 2000 ring in.

I believe in these things because I believe the twentieth century will be the century of service, the century of brotherly love, the century when man shall toil for his fellow-man; because I believe, O God, in thee; in thy Christ of Galilee, and in thy transforming power in the hearts of men; in thy word of truth that "the earth shall be filled with the knowledge of the glory of the Lord as the waters cover the sea." I believe that I shall rejoice in the land of the spirit—that I have not believed in vain—when the bells of 2000 ring in.

Father, thou knowest my yearning for the world's evangelization in this century. Hear thou the prayer I make unto this end.

Father, be with the ministers of thy Word. Keep them from mining-stock agencies, timber schemes and speculations in oil. Inspire them to exalt creed less and service more; to fight the higher critic less and the devil more; to hurl fewer anathemas

at church federation, and to lend a helping hand more often to united Christian effort; to gain fewer long dissertations upon the operation of the Holy Spirit, and more stirring exhortations to the fulfillment of those conditions which will give him a chance to operate in all lands and among all races and conditions of men; to ring out "Back to Jerusalem!" less, and "On to Lhasa!" more. Make thy ministry, Father, the Christ-filled, aggressive leaders of a Christ-filled, aggressive people.

Father, enlighten thy Christian women. Keep them from the "pink tea," the carnival and the rummage sale. Teach them that display, if procured by questionable methods, is as vulgar and demoralizing in the house of God as in the home. Reveal unto them the meager power for righteousness that congregation possesses that depends upon raising much of its funds for local purposes and general benefactions by money-making schemes rather than by the direct gifts of an unselfish people—glad to render unto God according to the measure of their wealth and their hymnology. Stay them from bringing commercialism into the church of God. Place their feet in paths of ministration. Father, hear me. *There can be no large evangelization as long as there is countenanced the money-making scheme in thy name.* Thou knowest, Father, that thy Christian women have oft, unwittingly, toiled more for thy great opponent than for thee. Teach them how to render the whole of their beauteous womanhood unto thee.

Father, be with church-building committees. Keep them from huddling various churches together in a beautiful part of a community in order that outsiders may contribute generously to their erection in the name of public improvements. Inspire them rather to scatter houses of worship throughout the length and breadth of the community that God may lead easily *all* in the green pastures of Christian privilege and beside the still waters of his love. Too often has their motto been: "Anything to gain money for the church." Give them this new motto, Father: "Any sacrifice of God's people that souls may be won for the Master, and the whole earth filled with the glory of the Lord."

Father, be with thy whole people. Lead us back to the Spirit. I beseech it, Father, even though we must first know the deluge of affliction. Bring us face to face with thee. Let us hear thy voice. Let us be filled with thy purposes. Let us so toil with thee and the angels that old earth may indeed be thine when the bells of 2000 ring in.

HUNTINGTON, Ind.

SUNDAY-SCHOOL DEPARTMENT.



HASEGAWA OI SAN.

Tokio, Japan.

She is the daughter of one of our faithful evangelists. Miss Kate V. Johnson has taken her into her home and will train her for a Bible woman. Will not some Sunday-school or class furnish \$40 a year for her support?

GOOD NEWS FROM CHILDREN'S DAY.

Akron, O., Sunday-school raised \$500.
Columbus (Central), O., raised \$100.
Alameda, Cal., apportioned \$15,
raised \$28.21.

Fairhope, Ala., apportioned \$30,
raised \$50.

Rushville, Ind., raised \$100.05 last
year, \$135.98 this year.

Marion (Tabernacle), Ind., \$25 last
year; \$89.40 this.

Southington, O., expects to reach
the \$150 mark.

Maryville, Mo., sent \$115 last year;
will reach \$175 this year.

Newton, Kan., apportioned \$35,
sends \$68.33.

Hopkinsville, Ky., \$161 last year;
raised over \$275 this year.

Maysville, Ky., has come up from
\$70 in 1902, to \$150 in 1904.

Richmond (Seventh St.), Va., with
an enrollment of 250, raised \$520.

Stow (Cuyahoga Falls), O., with
only thirty-five members, raised \$76.

Goldie Crossfield, a little girl twelve
years of age, at Fox Creek, Ky., raised
\$5.02.

SOME SUCCESSFUL PLANS.

One superintendent had the children
march in from a neighboring house
by twos, keeping step to a stirring
march, when time to begin the exer-
cises. It was quite pretty and effective.

The Dunkirk (N. Y.) Sunday-school
was just organized in September, 1903,
but sends \$15 for Heathen Missions.
More than two-thirds of this was
earned by the children themselves.
They hope to do great things for the
work when they have a house of wor-
ship of their own.

Allegheny, Pa.: "I hasten to write
you that we had a great day yesterday,
it being one of the best days we have
ever had. We will pass our apportion-
ment about \$100. (The apportionment
was \$500.) You can imagine how hap-
py the old First Church was when the
good news was made known and how
full our hearts were as we sang,
'Praise God from whom all blessings
flow,' and then repeated John iii. 16."
—J. V. SCHROCK, Supt.

The Sunday-school at Hillsboro,
Ind., raised \$50, as against \$35.55 one
year ago. Dr. A. S. Faulkner, the su-
perintendent, says: "I attribute our
success to the fact, first, that we try
to know, and have the school know,
what our Foreign Society is doing,
and we are a part of the great work.
Second, we plan and pray. Third, I
urge the teacher in each class to make
the pupils familiar with the work
and *interested personally*. Fourth, we
take the offering by classes without

any effort to get a crowd. We encourage any legitimate means of earning money, but discourage begging."

Terre Haute (Ind.) Central Sunday-school sends \$35. Apportionment, \$25. The superintendent, Miss Virginia C. Kelley, writes: "Instead of using the program as prepared by the F. C. M. S., we taught the children some of the grand old missionary hymns, as 'From Greenland's Icy Mountain,' and sang them for four or five weeks in the Sunday-school. The morning service was turned over to the school, all forming the choir, with about forty of the intermediates occupying seats on the platform and leading the music. Half a dozen young ladies acted as ushers and four boys took the offering. We made it Decision Day as well, and our hearts were rejoiced when six of the children came forward—four boys and two girls."

BANNER CLASSES.

John G. Slayter's class, Akron, O., raised \$143.

J. W. Pickett's class, Washington, D. C. (Ninth St. Sunday-school), raised \$60.75.

Miss Newlin's class, Hillsboro, Ind., raised \$10, although they are only small girls. Miss Miller's class of boys gave \$8.17, and Mrs. Short's class (eight to ten years old), of the Hillsboro Sunday-school, gave \$8.20.

Miss Emma Pearson's class, Newport, Ky., raised \$18. They gave an entertainment and cleared \$9. Two of the girls did their family washing for three weeks and earned over \$3. The balance of the \$18 was earned in various ways.

O. A. Hawkins' class of young men, Richmond (Seventh St.), Va., raised \$110.

One class of five girls in the Sunday-school at Stow (Cuyahoga Falls), O., raised over \$15.

Miss Phebe Elliott's class of boys, Berlin, Ill., gave \$10.

FROM THE MISSIONARIES CHINA.

F. E. MEIGS reports that two more of the boys in the college are to be baptized in a few days. The college building is going up slowly. It is promised to be ready for use in the autumn, but the Chinese work so slowly that he is in some doubt about being able to get into it before next year.

H. P. SHAW and wife have asked to be transferred from Lu Cheo Fu to some other point in China. They believe they can be more useful in Wuhu or Shanghai than in Lu Cheo Fu.

T. J. ARNOLD reports the dedication of the new church building at Wuhu on the 19th of March. F. E. Meigs preached the sermon from the text, "And I, if I be lifted up, will draw all men unto me." The dedication took place at the time of the annual native convention. On Sunday the

foreign and Chinese preachers were divided into seven or eight detachments and sent to as many different parts of the city to preach on the streets. The new chapel is very comfortable, commodious and well built. It has a number of rooms for different purposes, besides the auditorium. There is one thing needed to complete the building, and that is a bell. Perhaps some good friend would be willing to donate fifty dollars for this purpose.

DR. BUTCHART reports two baptisms at Lu Cheo Fu. One was a young man sent from Nankin to be treated for his eyes. He afterwards got a position in Lu Cheo Fu as an assistant teacher of English in the new Government school. He refused to worship the Confucian tablet. As his position was a better one than he could get in connection with us, I can not doubt his sincerity. The oth-

er is the hospital gate-keeper. He has been here a year and a half and at all times has borne a good character. He understands the New Testament fairly well for a new convert. They seem to me to be both better than the average of the converts we have had hitherto. Time alone will tell that, but we pray that they may be faithful and increase in knowledge and strength."

AN institute lasting three weeks has been held in Nankin for the benefit of the native pastors and evangelists and teachers. Several of the missionaries gave courses of lectures at the institute. The attendance was large. The interest was very great, and it is believed that much good was done. The workers in different parts of China were brought together. They learned of each other and of the work that is being done at all the stations. At the same time they learned much about the Bible and the history of Christianity.

A CASE OF SUICIDE.

Miss Alma Favors, of Lu Cheo Fu, China, writes that she is giving most of her time to the study of the language. She helps Dr. Butchart only in special cases. She is eager to begin her work, but finds that when she attempts to do anything she is helpless on account of the language. In the absence of Dr. Butchart and his assistant, an opium suicide case was brought into the hospital. It was at the close of the Sunday morning service. There were two native doctors present, but they could do nothing. The man had taken a half ounce of opium at about 7 o'clock in the morning. It was impossible to wash his stomach out. While Miss Favors went to get some remedies, the man was sent away. In the afternoon she found he had been taken to a temple near by and laid out on the ground to die. He was brought back to the hospital and made comfortable in a warm room. Miss Favors did what she could for him, but at 6 o'clock he

died. He was a young fellow, just eighteen. That morning he had been dismissed by his employer. Feeling his disgrace and unable to face his family, he took poison. The family, in fear of evil spirits, which they think always surround the dead, would not take the body home. A shed was erected over it just outside one of the temples. After a severe Chinese quarrel it is almost certain that one or the other will commit suicide in order to reach Hades first, thereby being better able to persuade the devil to doubly torment the enemy left on earth. His employer was in such fear that he was easily persuaded to pay all expenses. This amounted to about \$300. Miss Favors adds: "There is so much work here to do that I long sometimes for the gift of tongues so that I might begin at once without plodding for two years on the language. But still it is well, for in these months of quiet study I am learning many things outside of the language. My Saviour is leading me in paths which I have never trod before, and I find that I have many things yet to learn by his side before I will be a truly efficient worker. I am so happy that I am here in Lu Cheo Fu. I am glad that you needed me at this particular station. I am learning to love the place. Pray for me."

A MISSIONARY OFFERING.

It was an inspiring sight a few Sundays ago, when a missionary offering was being taken, to witness the real joy and eagerness with which all gave.

Even after the smaller pledges were called for, they seemed loth to come down, and kept going back to the amount first asked for. By this and the happy expression on their faces we felt that the occasional hesitation was not at all because of any giving grudgingly, but only that they might consider well and give according to their full ability. For to many it would mean real sacrifice to pay this fifty cents within three months.

The women as well as the men seemed eager to have a share in the good work, and almost every woman there—if not all of them—gave something. One woman, poorly clothed and who was there for the first time, pledged twenty-five cents. She looked so ignorant and so poor I wondered whether she understood what she was doing and whether we would ever see her again. But she has been there several times since and has paid her pledge. Last week she came for the first time to our Thursday women's meeting. It had been raining for days, and the roads were exceedingly muddy, but she walked several li, coming to the chapel at 9 or 10 o'clock in the morning, as she thought the meeting was at the same hour as on Sunday. Finding that it was not until afternoon, she waited there all day until 3 o'clock. EDNA P. DALE.

WUHU.

WOMEN'S WORK.

We were glad to witness the baptism of two women a short time ago. One of the women, Mrs. Tsian, had heard the gospel a number of years, but did not show any interest in it until the last few months. Nine years ago when I first visited the Tsian home, they did not want to hear what I had to tell them. After a few years some of the sons who were in Mr. Meigs' school became Christians. Over two years ago Mr. Tsian was baptized. He has been a very earnest Christian, and the change in his home shows how he witnessed for Christ. His old mother did not want us to go to their home. Over a month ago, when I went there, she came and sat by my side and asked me to preach.

Two years ago Mrs. Tsian did not want to put her daughter in school because I asked her to unbind her feet. Last year she came and is now a bright, Christian girl. The mother says she was stupid then and did not know the true way.

The other woman, Mrs. Chun, has been an inquirer for several years; two years ago she gave her idols to Miss Kelly. Last year she asked me for a Christian scroll to hang in her

home. I believe she is in earnest. Pray that these women may be faithful servants of our Lord.

NANKIN.

EMMA A. LYON.

WHAT THE CHINESE WILL DO.

The Chinese, after a year of wrangling, quarreling and lying, smear sugar over the mouth of the kitchen god, and then, by burning, send him on his way to the prince of demons, to bear a sweet story of the felicity in their home.

They consider the god of riches an extremely cheap servant, who for a few sticks of incense will guarantee their prosperity.

Instead of clothing and feeding their parents, and listening to their instruction, they honor (?) them by burning paper money after they are dead.

Parents put an earring in the ear of their first boy to deceive the demons and make them think that he is a girl, and hence unworthy of attention. They will drag boats over the mud rather than deepen the channel of a canal, lest they destroy the luck of the region and bring down upon their heads the wrath of evil spirits.

Great men of the empire will bow down to a live lizard as representing the all-greased dragon, that the anger of the latter may not be visited upon the people. ELLIOTT I. OSGOOD, M. D.

CHU CHEO.

THE FURLOUGH AND THE RETURN.

Most missionaries, I think, find it very difficult to tear themselves away from the duties and friends that have become so much a part of their life, to take a furlough.

When I was leaving China over a year ago, and feeling very sad at leaving the women that I had learned to love and who had so little to brighten their lives, one of my fellow-missionaries said, "Mary, do not think only of the women whom you are leaving; think also of your mother to whom you are going." But it was difficult to realize then, indeed al-

most impossible, that I was really going to my mother.

So much of change and variety and new experiences are crowded into one's first term on the mission field that it seems like a lifetime had passed. For we register our lives, not by years, but by experiences.

To go back to one's home and find the dear faces with but few changes is an experience so happy that it can scarcely be realized until experienced.

Then the hearty greetings everywhere. The warm handshakes and the whispers, "I have been praying for you," from people that you did not know even thought of you, are some of the thrilling joys that await every returned missionary.

The interest everywhere manifested in the progress of the Lord's work in China makes one's heart bound with courage. One is made to feel again and again, "I little knew what good my furlough would do me."

The returning to the field, having had the personal touch of sympathy of thousands of God's people, makes one feel that his strength is multiplied. For is not every prayer to God for power heard?

Then the welcome here! It is worth a year of absence to get the looks of love from the black eyes of the brown faces. "Lips may lie, but eyes never."

MARY KELLY.

NANKIN.

TIBET.

Dr. and Mrs. Shelton and Dr. Rijnhart reached Ta Chien Lu, West China, the fifteenth of March. After much difficulty they were able to rent some buildings. Suitable buildings in that part of China are scarce. They had to pay rent for two years and a half in advance. This is in accordance with the customs of the place. Even

then the buildings rented had to be repaired, and the missionaries must pay for the repairs. A teacher has been employed. A dispensary has been opened. The work has been begun. The missionaries report that living is more expensive there than nearer the seacoast.

JAPAN.

P. A. Davey has begun to teach the rudiments of music to the students in the college in Tokio.

H. H. Guy reports that the college buildings are progressing finely. The present contracts call for an expenditure of 15,000 yen. It will be possible to have a preparatory school with from 150 to 200 students the first year. The attendance is sure to increase as the years go by.

Miss Kate Johnson and Miss Carme Hostetter have been making an evangelistic trip through two provinces in central Japan. They addressed women's meetings and spoke to mixed audiences. They sold Bibles, and took the names and addresses of several

who desired to study the Bible. Miss Hostetter and Mr. Madden can follow these up in their regular work and reap the results. This trip was a great success in every way.

Miss Bertha Clawson, at a district convention held at Peabody, Kan., explained the need of a girls' school in Japan. One aged Christian man gave her one dollar with which to start a fund. This is the first dollar that has yet been received for this purpose. It will cost several thousand dollars to buy land and put up such buildings as will be needed before the school can be opened. Such a school in Japan is a necessity. It will avail little to educate the young men if the young ladies are not educated also.

MISS LAVENIA OLDHAM.

The ship which carries this letter to America also carries one of Japan's most faithful workers—Miss Lavenia Oldham. Miss Oldham is returning to the home land for a well-earned vacation of one year. She has been in Japan twelve years, having spent all this time in the city of Tokio, and has confined her efforts, for the most part, to one section of the city—Ushigome Ku. It is not necessary for me to introduce Miss Oldham to the American brotherhood; she is known far and wide. Her work, however, I fear is not as widely known as it deserves, even among those who are acquainted



MISS LAVENIA OLDHAM.

with her as a missionary. There are some whose work is largely on paper and consists in telling what they have done *ad nauseam*. To this class Miss Oldham emphatically does not belong. I have read our papers for years, but do not remember having seen more than a paragraph from her pen. Without her knowledge or consent I ask for space to describe her work somewhat.

When I first came to Japan eleven years ago Miss Oldham and Miss Rioch were living in a small Japanese house in Ushigome ward. They had gathered around them a small band of believers, and Mr. Nishioka, one of our evangelists, was preaching to this embryo church. After a short time Miss Oldham moved to herself in another part of the same ward, and began meetings again in her home, assisted this time by the young men whom she attracted to her Bible classes. In a few years, with her own money, she erected a neat

chapel not far from her home. The Foreign Christian Missionary Society purchased a house at 20 Nakano Cho, Ushigome Ku, and again she and Miss Rioch moved together. In this home and the chapel Miss Oldham's best and most effective work has been done. Besides the work in these two places, she has a day school in another part of the ward, and visits every week Hachioji, a town about twenty miles from Tokio. She has several helpers working with her, and in connection with these she conducts her day school, two Sunday-schools, women's meetings and the visiting of an increasing number of communicants. The regular church services are in the hands of Mr. Murayama, a competent and faithful preacher. Her greatest effectiveness has been in her Bible classes. These she conducts regularly in her home. These are attended for the most part by young men. So successful has her teaching been that a large number of these have become Christians, and at least three are actively engaged in the work of the ministry, while the others are useful members of our churches. It doubtless is a great satisfaction to her to see her "sons" in the leading pulpits of the Church of Christ in Japan—Mr. Hirai in Osaka, Mr. Kawai in the mother church of Tokio, and Mr. Murayama in the church where she attends.

I consider Miss Oldham a successful missionary. There are two words which express the secret of her success: Prayer and love. Prayer to God for power and fitness, a prayer grandly answered. Love for her work making the heavy burdens light, love for her fellow-workers making fellowship sweet, and love for the people among whom she has come to work, lacking which many have made a failure of their life.

That which Miss Oldham would not write I have written, and the story is not half told. Let us remember that there are those whose names do not appear in print, who, nevertheless, are doing a great work for Christ, the very mention of which is their greatest praise.

H. H. GUY.

TOKIO.

AFRICA.

CIVILIZATION IN CONGOLAND.

The opening of the "New World of Central Africa" was but a recent event in history. Most people are familiar with the founding of the Free State in the Congo valley and will recall the enthusiasm felt at that time. The sudden birth of a free state in darkest Africa was indeed unique—it was a monstrosity.

Because of his early enterprises on the banks of the Congo, Leopold II., King of Belgium, after the international conference at Berlin in 1885, was intrusted with the larger interests of the new state. In assuming the obligations as its sovereign, and adhering to the terms of the treaty, he played the part of a philanthropist, saying, "Our only program is the work of moral and material regeneration." Fourteen civilized Powers had agreed, among other good things, "to protect and encourage, without distinction of creed or nation all religious, scientific or charitable institutions," and that "the right to build edifices for religious purposes, and to organize religious missions of every creed, shall be subject to no restriction or impediment whatsoever."

Contrary to universal desire and expectation, however, there is destruction of free trade, oppression of natives accompanied by atrocious acts, restriction of missionary effort and many monopolist persecutions. In the name of "civilization" the white man has practiced barbarities such as were never known by the barbarian himself. In the name of "civilization" the natives suffer an unjust and oppressive taxation of food-stuffs; are forced to gather rubber under no less than 20,000 cruel taskmasters; are robbed, mutilated,

murdered. The recent report of the British Consul's investigation confirms the many charges of grave administrative abuses. Besides individual missionaries, state officials, traders and travelers, societies and chambers of commerce and Governments have strongly protested against the "philanthropic" Leopold and his "Free" State.

The avowed aim of the Powers was "to bring the natives within the pale of civilization by . . . encouraging missions . . .," etc. All Protestant missions have suffered. No new work has been opened for several years. They can not secure grants of land for mission sites, or buy at any price, or lease on reasonable terms. (But it is known that the Catholic societies receive thousands of acres.) After seven years, the Foreign Christian Missionary Society has but one station in Congo—at Bolengi—and that was generously transferred by the American Baptists.

At present, no one seems to know what can be done. As one of the signers of the Berlin Act, Great Britain asked the state for an explanation—as she thought she had a right to do—only to receive the curt intimation that it was no business of hers! In an official statement condescendingly made by the Congo Administration, there is the startling announcement that the state is not necessarily bound by the treaty of Berlin. That is a point for international lawyers to decide. France has the right of pre-emption; Belgium had the right of annexation, but refused the option in 1900. The only hope seems to be in international intervention, and that will rest upon public sentiment and the character of our civilization. EDWIN A. LAYTON, M. D.

CUBA.

L. C. McPherson reports two baptisms. He writes that seven of the congregation sailed for the United States a week before. Others will sail

soon. People are coming and going all the time. Nevertheless, the work is the Lord's. His people must carry it on and leave the results with him.

ENGLAND.

L. W. Morgan, minister at Southampton, is doing some evangelistic work under the auspices of the committee. He has held successful meetings at Chester and Gloucester, and will soon hold one at Tasso.

The church at Birkenhead has suffered a heavy loss. George Rapkin, the minister, went on a short trip to Germany. He was in poor health when he started. He wrote to his wife from Antwerp, telling her of his mental and physical condition, and intimating that when he arrived at Cologne he might throw himself into the Rhine. He has not been heard of since. Mrs. Rapkin went to Antwerp

and Cologne, but could find no trace of him. It is probable that he has disappeared for good. The committee is preparing to fill his place at Birkenhead.

Robert Newton, the new pastor at Chester, is proving to be the right man for the place. He is making friends for himself and for the work. George Fowler's work at Southport is also spoken of most highly.

Frank Forster, one of the young men who came to America for an education, has returned to England, and will take the work at Margate.

INDIA.

Dr. Drummond reports that the work seems to be going along very well. He is very busy. He and his family are in good health. Dr. Drummond wishes to come home next year. His furlough is due. His return will depend somewhat upon the success of the Society in securing a capable man to take his place in his absence.

David Rioch writes that a good deal of extra work was necessary to secure positions for the boys and their wives and seeing them settled. The missionaries have been greatly blessed in doing this. The friends at home would rejoice greatly to see how happy the newly married people are.

CHANGES—THE CHANGES WE
WORK FOR.

Six months ago I returned to Damoh after eighteen months in America. I have only begun to grasp the changes that have taken place in the work here.

Four years ago about 150 boys were added to the Damoh Orphanage from surrounding famine districts. They came with sore eyes, sore mouths and various other diseases. These are all now strong and well. There are in the

Fourth Reader grade in school fifty-four boys, the majority of whom came into the orphanage at that time. They have had a thorough course of study of the life of Christ, and are Christians. Their progress in other ways has been equally good. In the mission farming grounds, fields take the place of the jungle. There has been made a large water-tank that is called "Rioch Lake." Every department of the industrial work has in it boys advanced enough to help teach the younger boys.

The church has reached a membership of about 200. Classes of boys come forward to make the confession. In classes they finish their school work, in classes they learn trades. Many have already grown from boyhood to manhood, and have taken unto themselves wives from the Deoghur, Mahoba and Bilaspur Orphanages.

Amongst the older boys is a class training for teachers. The gospel has been preached in different parts of the town and many surrounding villages. In regularly visited places the first evangelistic lessons are now giving way to regular Bible teaching and organized work. We will soon have a tremendous pastoral work. Three hundred boys and as many girls saved from a famine have had a few years' teaching. They are now leaving the

orphanages for their own homes. Nearly all of these older children remember the details of their early heathen life. Some have heathen relatives whom they love. These young Christians are surrounded by all the temptations of heathenism; lying, stealing, cheating, covetousness, etc., are national sins, and the native Christians must fight against these things something like a converted drunkard must fight against his taste for drink. As missionaries, our responsibilities are increased with the growth of the Christian community, but gladly do we accept the responsibility. The lives these young Christians live are object-lessons to the people about. The Christian women are far superior in every way to the best families of heathen women. Children born in these homes will have Christian mothers; they will

never see idolatry in their own homes.

STELLA FRANKLIN.

DAMOH, C. P., India.

NEWS FROM MUNGELI.

During March we had eight baptisms at Mungeli. With one exception, these were persons earning an independent living. In April we had seven marriages. The girls came from Deoghur, while the grooms were mostly boys whom we had taken in during the famine, and who are now establishing themselves as farmers. One of the grooms is a man of private means, as he has considerable land and is a successful farmer.

The Mutual Loan Association, which we started at the beginning of the year, is doing well and promises to be a success.

E. M. GORDON.

THE PHILIPPINES.

Dr. Pickett reports fifty-one new patients treated during the month. The whole number of treatments was 216. The diseases were about as in previous months. The receipts from the medical work amounted to a little over \$100. Most of the people are able to pay something. He does not charge them as much as they would be charged if they went to a Spanish doctor. As the treatment is so much better, the people are quite willing to pay the charges. Dr. Pickett does not have sufficient command of the language to do much in the way of religious work, aside from distributing

tracts and literature. He has tried to do this quite persistently. In addition he has had several private conversations through an interpreter. He reports that the thermometer registers 130 degrees. In the shade it is usually below 95. The early mornings are pleasant. The evenings and nights are refreshing. All the missionaries are enjoying the best of health. They are thinking of spending a few weeks at the mountains soon. This is to get away from the work and the heat and to study the language, rather than to take a rest.

AN APPEAL FROM JAPAN FOR LARGER CONTRIBUTIONS.

At a fully attended meeting of the Missionary Association of Central Japan, a representative organization, held in Osaka, March 15, 1904, after reading of a paper on the subject of "Missionary Endeavor Under War Conditions," and a spirited discussion following, a resolution was unanimously adopted authorizing the officers of the Association to call the special attention of the Christian public in foreign

lands to the present great crisis in the history of Japan, as a Christian opportunity, very extraordinary in character.

We are at the commencement of what promises to be a stupendous struggle, the burden of which will be sorely felt by the soldiers, their families and the nation, whatever the final issue of the contest may be. The solemnity of mind and deepened sense of need so widely occasioned by the dangers and sorrows incident to war are preparing the hearts of many

for a welcome reception of Christ and the better hopes and more enduring joys of his gospel. It is of the utmost importance, therefore, that the church should grasp the present situation with all the power of an inspiration and signalize this event in Japan's history by a generous and vigorous response to the call it makes to Christian faith, sympathy and devotion.

The drain upon the wealth of the country is already being felt by the Japanese churches and by the institutions which they support, increasing the difficulty of maintaining self-support. It will be necessary, therefore, in order to conduct evangelistic enterprises in any way commensurate with the present opportunity, to call upon the churches abroad for special funds and contributions. For the distribution of tracts and Scriptures, the visitation of the sick and wounded in hospitals, the holding of preaching

services for the thousands of soldiers waiting in Japan and for the sending of chaplains with the armies going to the front, the various mission bodies and Japanese churches, acting separately and in co-operation, have already begun to plan and work. But for the successful and continued prosecution of so vast an undertaking, adequate provision can not be made from local contributions alone.

We therefore have felt constrained to appeal to the sympathies of those who enjoy the blessings of peace, with the hope that the Spirit of Christ may move in a special manner upon the heart of his church, causing an increased flow of appropriations and donations to this field, through the duly constituted missionary agencies, for the purpose of carrying on greater evangelistic effort suited to the enlarged opportunities occasioned by the war.

BOOK TABLE.

A MIRACLE OF AFRICAN MISSIONS. By John Bell. Fleming H. Revell Co., Chicago.

This is the story of Matula, a Congo convert. It gives an account of the beliefs and customs of the people of that part of the Dark Continent. It tells of the life and conversion and persecutions and influence of one of the children of the African race. It shows that the gospel is God's power to save every believer.

IN GOD'S OUT-OF-DOORS. By William A. Quayle. 232 pages. Illustrated. Jennings & Pye, Cincinnati; Eaton & Mains, New York. Price, \$1.75 net.

This is one of the most instructive and entertaining volumes that have appeared of late years. It is also one of the handsomest. The author possesses in no small degree that priceless gift—the power of seeing God in everything. He says, "The author's wish is to people other hearts with love of flower and woodland path and drifting cloud and dimming light and moonlit distance and starlight and voices of bird and wind and cadence to the rainfall and the storm, and to make men and women more the lovers of this bewildering world, fashioned in loveliness by the artist hand of God. And beyond all this, he would be

glad to bring them into fellowship and love with God, which is the poesy and eloquence of life." The illustrations, taken from life, are beautiful beyond description, and eminently true to nature.

CHILD LIFE IN MANY LANDS. Edited by H. Clay Trumbull, D. D. 12mo, 215 pages. Illustrated. Price, \$1 net. Fleming H. Revell Co., New York, Chicago, Toronto.

This is a collection of interesting and entertaining sketches showing the joys and sorrows, the work and play, in fact, all the homely details of every-day life in babydom the world over. Coming from the pens of various missionaries and travelers, these sketches possess that variety which is reputed to be the "spice of life." They treat of the children of our immigrants; baby footprints in the slums; child life in a day nursery; among the American Indians; in Porto Rico; Mexico; South America; Brazil; Japan; China; in the Lao; among the Karens; in Syria; in our Lord's own land; among the Mohammedans of Persia; in Egypt; North Africa; the Congo; Madagascar; Southeast Africa; Telugu Land; Alaska and Innuittland. The book also contains eight handsome full-page portraits of groups of the most charming little people. This book should be in every Sunday-school library in the land.

RECEIPTS FOR FOREIGN MISSIONS,

FROM MAY 1 TO JUNE 1, 1904.

[Send to F. M. Rains, Cor. Sec., Box 884, Cincinnati, O., by Bank Draft, Post-office Order Express Order, or Registered Letter. Be careful to state the name of the church or Sunday-school when different from the post-office.]

ARKANSAS.

CHURCH.

Bentonville\$ 150

AUSTRALIA.

F. C. M. S. 360 30

CALIFORNIA.

CHURCHES.

Artesia 3 00

Covina 27 50

Eureka 6 00

Lodi 36 55

Pasadena 105 41

Redlands 25 00

Rutherford 1 45

ENDEAVOR SOCIETIES.

Fresno 12 00

Los Angeles (First) 55 00

Total 271 91

CANADA.

CHURCHES.

Back Bay, N. B. 27 28

Bowmanville, Ont. . 86 90

Grand Valley, Ont. . 47 60

Hamilton, Ont. 2 00

SUNDAY-SCHOOL.

Grand Valley, Ont. . 13 90

MISCELLANEOUS.

C. W. B. M. of

Ontario 201 95

C. W. B. M. of Toron-

to (Cecil St.) . . . 18 00

Estate of A. McKil-

lop, West Lorne,

Ont. 5 00

Jessie E. Fleming

Memorial, Owen

Sound, Ont. 3 00

Junior C. E. of Ont-

ario 18 00

Total 423 63

CHINA.

CHURCH.

Wuhu 7 25

COLORADO.

CHURCHES.

Colorado City 8 20

Colorado Springs. . 106 91

Florence 13 25

Fort Collins 40 00

Grand Junction. . . 1 00

Greeley 15 00

ENDEAVOR SOCIETIES.

Florence 3 00

INDIVIDUAL.

Turner, N. C., Wood-

land 5 00

Total 192 36

DISTRICT OF COLUM-

BIA.

CHURCHES.

Washington (Ver-

mont Ave.) 225 00

Washington (Whit-

ney Ave. Memo-

rial) 27 82

Total 252 82

ENGLAND.

INDIVIDUALS.

Hunt, Mr. and Mrs.

John, Mr. and

Mrs. H. M. Black

and Mr. and Mrs.

Thos. A. Symons,

Brighton 17 37

FLORIDA.

CHURCHES.

De Land 33 52

Ocala 21 50

INDIVIDUAL.

Cummings, Grace,

Melbourne Beach. . 5 00

Total 60 02

GEORGIA.

CHURCHES.

Atlanta (First) . . . 74 40

Mt. Vernon* (Mon-

roe) 5 00

Mt. Zion (Alva) . . 1 65

Union (Bishop) . . . 7 00

SUNDAY-SCHOOL.

Augusta (First) . . . 13 56

MISCELLANEOUS.

A Friend 1,000 00

Total 1,101 61

HAWAIIAN TERRITORY.

CHURCH.

Honolulu 41 60

IDAHO.

CHURCHES.

Lewiston 21 42

Mohler 5 25

Total 26 67

ILLINOIS.

CHURCHES.

Abingdon 21 05

Adams Corner (Al-

lendale) 9 83

Ancona 28 35

Antioch (Toluca) . . 8 00

Atlanta 82 00

Carthage 15 00

Catlin 7 00

Chambersburg 12 48

Champaign 3 25

Chicago (First) . . . 5 00

Chicago (Hyde

Park) 76 25

East St. Louis. . . . 5 15

Eureka 155 00

Girard 65 65

Hindsboro 4 42

Kewanee 10 00

Knoxville 10 00

La Harpe 16 41

Nunda 25 15

Ogden Grove (Ob-

long) 5 00

Paxton 6 25

Plymouth 1 00

Shelbyville 25 00

Stanford 57 95

Winchester 15 02

SUNDAY-SCHOOLS.

London Mills. 14 21

Stillwell 3 04

ENDEAVOR SOCIETIES.

Chicago (Central) . . 5 00

Girard 10 00

Lincoln 5 00

Macomb 5 00

Springfield (First). 6 00

West Pullman. 7 25

INDIVIDUALS.

Bartelson, James,

Olmstead 5 00

Benton, Harriet M.,

Geneseo 1 00

Elliott, Ernest,

Peoria 1 00

Hulett, M. A., Jack-

sonville 3 00

Sivwright, Geo. M.,

Sycamore 2 00

Waggoner, W. H.,

Eureka 10 00

Wells, Mrs. Lorin-

da, Bonnie 1 00

MISCELLANEOUS.

A Friend, Quincy. . . 1 00

Total 749 71

INDIA.

CHURCHES.

Harda (English) . . . 9 50

Harda (Hindi) . . . 26 12

SUNDAY-SCHOOL.

Harda 11 13

INDIVIDUAL.

Thompson, Mary,

Harda 3 27

MISCELLANEOUS.

Famine Fund, Har-

da 106 89

Gov. Grant, in aid

of Schools, Harda 291 34

Medical Fees, Har-

da 136 51

Mission to Lepers,	
Grant in Aid,	
Harda	121 55
Sale of Literature,	
Harda	73 10
School Fees, Harda.	182 18
Total	961 59

INDIANA.

CHURCHES.

Brazil	50 58
Carthage	20 35
Cedar Lake (Corun- na)	5 00
Center	2 65
Darlington (East)..	10 00
Eaton	16 00
Eminence	6 50
Flora	25 00
Harris Prairie (Granger)	1 00
Indianapolis (Cen- tral)	205 00
Knox	6 05
Ladoga	58 00
La Fayette	15 18
Lilly Creek	4 62
Marengo	6 30
Metz	2 96
Milftown	5 61
Mt. Hope (Mt. Olive)	5 00
Mt. Pleasant (Bed- ford)	2 30
Muncie (Central)..	20 00
New Castle	180 00
New Hope (Colum- bus)	5 00
Nineveh	18 00
Orestes	4 50
Pleasant Ridge (Rising Sun) ...	5 00
Richmond	40 42
Royal Center.....	8 13
Rushville	339 50
South Scott (Ellis).	1 85
State Line	10 00
Terre Haute	71 55
Thorntown	12 73
Warrington	38 66
Waynetown	47 50

ENDEAVOR SOCIETIES.

Elizaville	1 00
Fort Wayne (West Creighton Ave.)..	10 00
Jeffersonville	3 25
Metz	3 00

INDIVIDUALS.

Anderson, Bess M., Indianapolis	1 00
Carpenter, Annie E., Princeton	5 00
Reddick, Mrs. Alma E., Knightstown..	1 00
Walls, Dr. and Mrs. J. A., Richmond..	15 00

MISCELLANEOUS.

American Christian Education So- ciety, Irvington..	3 96
Total	1,294 15

IOWA.

CHURCHES.

Allerton	10 00
Bethel Grove (Lis- comb)	21 00

Blockton	5 00
Brooklyn	13 00
Centerville	25 00
Colfax	3 10
De Soto	9 09
Estherville	2 85
Fremont	3 03
Granger	14 13
Grimes	11 00
Kent	6 65
Mason City (Main Street)	23 63
Maxwell	4 50
Moorhead	25 00
New Sharon.....	18 25
Northboro	12 00
Oskaloosa (First)..	100 00
Summitville	2 90

SUNDAY-SCHOOL.

Mason City (Main Street)	26 37
-----------------------------------	-------

ENDEAVOR SOCIETIES.

Des Moines (Loyal- ty, Univ. Place)..	2 50
Fairfield	18 00

INDIVIDUALS.

Galbreath, John M., Yale	500 00
Vincent, Dr. Ella, Red Oak	12 00
Total	869 00

JAPAN.

CHURCH.

Akita	1 50
-------------	------

KANSAS.

CHURCHES.

Emporia (First)...	83 97
Hunnewell	8 00
Lawrence (North Side)	3 50
Lyon	16 50
Moline	8 00
Norton	6 91
Oswego	12 30
Roscoe (Hill City).	7 00

ENDEAVOR SOCIETY.

Marysville	78
------------------	----

INDIVIDUALS.

Butts, J. S., Beau- mont	15 00
King, Mr., Potwin..	1 00
"S. S." Argonia... 1 00	
Wood, Joel, Thur- man	5 00
Total	168 96

KENTUCKY.

CHURCHES.

Alton	12 35
Beard	38 00
Berea (Donerall)..	50
Buckner	8 01
Carlisle	65 00
Claysville	2 00
Danville	600 00
Eminence	75 00
Fox Creek	15 49
Glasgow	60 00
Graefenberg	12 00
Grange City.....	9 20
Indian Creek (Cynthiana)	41 75

Lexington (Broad- way)	400 00
Lexington (Chest- nut St.)	63 12
Louisville (First)..	600 00
Mayfield	278 45
Midway	100 00
Mill Creek (North Fork)	26 10
Moorefield	16 70
Mt. Carmel	6 75
Mt. Olivet (Heekin)	10 25
Mt. Sterling.....	110 00
Newby	6 33
Petersburg	11 00
Roaring Spring....	5 33
Somerset (Mt. Ster- ling)	51 35
Sulphur	20 25
Tilton	13 75
Tolesboro	40 00
Uniontown	14 50
White's Run (Eagle Station)	16 00
Whitesville	2 60

SUNDAY-SCHOOLS.

Beard	5 00
Bowling Green	32 00
Fairview (Williams- town)	5 60

ENDEAVOR SOCIETY.

Morehead	5 00
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INDIVIDUAL.

Mackoy, Mary, St. Paul	5 00
---------------------------------	------

Total 2,784 38

MASSACHUSETTS.

CHURCHES.

Brockton	30 00
Worcester	21 28

INDIVIDUAL.

Benton, Harriet M., Peru	2 00
-----------------------------------	------

Total 53 28

MEXICO.

CHURCH.

Monterrey	17 78
-----------------	-------

MICHIGAN.

CHURCHES.

Byron Center	6 86
Dowagiac	11 60
Ionia	85 96
Kalkaska	5 00
St. Johns	5 00
St. Louis	10 50
Wright (Waldron).	5 10

ENDEAVOR SOCIETY.

Grand Rapids (5th Ave.)	6 25
----------------------------------	------

INDIVIDUAL.

Ferguson, Mrs. Collin, Cass City..	25
---------------------------------------	----

Total 136 46

MINNESOTA.

CHURCHES.

Cleveland	5 00
Minneapolis (Grand Ave.)	1 00

Minneapolis (Portland Ave.)..... 50 47

SUNDAY-SCHOOL.

Rochester 1 00

Total 57 47

MISSISSIPPI.

MISCELLANEOUS.

Christian Missionary Society, I. I. & C., Columbus... 18 00

MISSOURI.

CHURCHES.

Appleton City..... 10 00
Ash Grove..... 2 50
Buffalo 6 51
Butler 10 09
California 10 00
Cameron 125 00
Clarksdale 6 00
Clarksville 12 50
Concord (Sigsbee)... 3 00
Corinth (Foley)... 2 09
Dorsey (Albany)... 6 55
Emerson 13 83
Excelsior Springs... 10 30
Foster 5 00
Friendship (Saling) 2 00
Garden City..... 15 00
Gower 40 00
Hughesville 12 00
Joplin (First)..... 1 00
Kansas City (Hyde Park) 10 00
Kansas City (West Side) 9 00
Log (Plattsburg)... 5 00
Monroe City..... 75 00
Mt. Pleasant (Novelty) 5 00
New Haven..... 11 00
Paynesville 20 00
Popular Bluff..... 10 00
Prices Branch..... 7 40
Rutledge 2 00
St. Louis (Compton Heights) 281 41
St. Louis (Hammett Place) 17 39
St. Louis (Mt. Canbanna) 126 77
Shelbina 45 00
Springfield (South Street) 86 35

SUNDAY-SCHOOLS.

Clarksdale 6 00
Fairfax 5 00
Kansas City (Hyde Park) 10 00
Lone Jack 2 10
Newtown 6-13

ENDEAVOR SOCIETIES.

Clarence 2 50
Marionville (Junior) 2 40
Mexico 5 00
St. Joseph (First).. 4 65

INDIVIDUALS.

Corkhill, Lena, Kirksville 10 00
Hale, Erwin, Joplin 1 00
Hulen, John, Hallsville 1 00
Launey, Mrs. Dr., Hannibal 10 00
Samuel, W. R., Nevada 10 00

Walt, Geo. M., Joplin 5 00

Total 1,085 47

MONTANA.

CHURCH.

Hamilton 15 00

NEBRASKA.

CHURCHES.

Auburn 10 60
Deweese 5 40
Giltner 3 50
Manley 1 50
Omaha (First) 35 00
Ulysses 15 21

ENDEAVOR SOCIETY.

Ulysses 3 80

Total 75 01

NEW JERSEY.

INDIVIDUAL.

Elfering, J. H., Camden 5 00

NEW MEXICO.

CHURCH.

Carlsbad 20 00

NEW YORK.

CHURCHES.

Brooklyn (Second).. 20 00
Gloversville 16 14

ENDEAVOR SOCIETY.

New York (Second) 51 00

Total 87 14

NORTH CAROLINA.

CHURCHES.

Albemarle (Bay)... 2 25
Asheville 26 00
Beaver Dam (Bunyon) 5 00
Dunn 1 50
Eden (Shine)..... 3 00
Jamesville 3 00
Mill Creek (Harpers) 4 25
Yeatesville 2 50
Zion's Chapel (Roper) 5 59

INDIVIDUAL.

Fodric, W. J., Beaufort 2 00

Total 55 09

OHIO.

CHURCHES.

Beaver Dam..... 13 00
Berea (Pine Hill).. 2 80
Carthage 26 00
Chauncey 3 00
Cincinnati (Central) 300 00
Cincinnati (Fergus Street) 69 50
Cincinnati, (Richmond St.)..... 4 69
Cincinnati (Walnut Hills) 103 50
Cleveland (Dunham Ave.) 63 09

Coshocton 5 00
Deerfield 50 83
Dunbar 1 10
Elmore 12 35
Gibsonburg 5 00
Greenford 48 62
Harmony 3 48
Harrison 54 70
Kenton 156 06
Leipsic 10 00
Malvern 9 00
Montville 3 00
Morristown 10 00
Mt. Ephraim 5 50
Mt. Vernon 45 00
North Bloomfield... 3 80
Orwell 3 00
Pike Chapel (Winameg) 3 80
Smithfield 8 20
Tabor 1 00
Unopolis 2 74

ENDEAVOR SOCIETIES.

Cincinnati (Central) 7 50
Ferry (Waynesville) 2 00
Salem 4 00
Springfield 18 00
Wauseon 9 00

INDIVIDUALS.

Grimm, Mr. and Mrs. J. B., Chardon 1 00
Johnson, Mrs. R. H., Jamestown 35 00
Kolb, Albert and H. Flora, Mechanicsburg 5 00
Moody, John W., Byessville 5 00

MISCELLANEOUS.

Cash 50 00

Total 1,163 76

OKLAHOMA.

CHURCHES.

Cherokee 10 00
Ingersoll 10 00
Kingfisher (First)... 7 30

INDIVIDUALS.

Etheridge, J. G., Norman 1 00
Griffin, Mrs. Mahala E., Elkton 1 00
Hesser, Sarah J., Stillwater 2 00

Total 31 30

OREGON.

CHURCHES.

Coquille 11 65
Myrtle Point 3 25
Salem 100 00

INDIVIDUAL.

Howell, Mrs. Sarah, Monmouth 1 00

Total 115 90

PENNSYLVANIA.

CHURCHES.

Braddock 143 10
Carnegie 22 20
Lemoyne 6 28

Philadelphia	
(South Mission) ..	14 00
Pittsburg (Central)	72 23
Pittsburg (Hazel-wood)	39 30
Sylvania	2 50

ENDEAVOR SOCIETIES.

Braddock	10 00
Somerset	10 00

INDIVIDUALS.

Heacock, Josiah, ..	
Millville	5 00
Knight, Thos., Confluence	1 00

Total 325 61

PHILIPPINE ISLANDS.

INDIVIDUALS.

Hanna, Mr. and Mrs. W. H., Laoag	10 00
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MISCELLANEOUS.

Cash (Medical Fees) Laoag	58 05
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Total 68 05

SOUTH CAROLINA.

CHURCH.

Ebenezer (Jedburg)	60
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TENNESSEE.

CHURCHES.

Clarksville	38 70
Memphis (Linden Street)	97 25
Union City	81 00

Total 216 95

TEXAS.

CHURCHES.

Athens	11 00
Belton	4 15
Bonham (First)....	250 00
Brownwood	15 00
Commerce	50 00

Dallas (Ross Ave.)..	10 00
Eagle Lake.....	12 00
Houston (Central)..	40 00
Howe	5 11
Ladonia	3 00
Lockhart	10 35
Marfa	7 00
May	3 50
Mineola	3 30
Mineral Wells.....	24 20
Paris (First).....	18 50
Richland Springs ..	5 35
Temple	25 00
Vineland	17 25
Wylie	15 00

SUNDAY-SCHOOL.

Houston (First)...	14 00
--------------------	-------

INDIVIDUALS.

Halsell, Mrs. Chas., Bonham	60 00
Shortridge, H. S., Bonham	1 00
Stillwell, Oscar, Weatherford	5 00

MISCELLANEOUS.

A Brother, Weatherford	5 00
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Total 614 71

VIRGINIA.

CHURCHES.

Corinth (Subletts)..	2 85
Lynchburg	30 94
Macedonia (Lahore)	42 30
Mizpah (Maceo) ..	15 00
Perseverance (Glg).	1 00
Piedmont (Priddys)	3 65
Smyrna (Stevens-ville)	11 10

SUNDAY-SCHOOL.

Independence (Ashland)	8 05
------------------------------	------

ENDEAVOR SOCIETY.

Crewe	4 00
-------------	------

Total 118 80

WASHINGTON.

CHURCH.

Fremont	3 25
---------------	------

SUNDAY-SCHOOL.

Downs	10
-------------	----

ENDEAVOR SOCIETIES.

Bemis	2 00
-------------	------

Total 5 35

WEST VIRGINIA.

CHURCHES.

Arnold's Creek (Knight)	11 20
New Martinsville..	10 00
Padensfork (Van Camp)	10 87
Wheeling (First)...	100 00

ENDEAVOR SOCIETIES.

Bethany	15 00
---------------	-------

Total 147 07

WISCONSIN.

CHURCH.

Milwaukee	23 00
-----------------	-------

SUNDAY-SCHOOL.

Packwaukee (South Side)	4 00
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ENDEAVOR SOCIETY.

Hickory	4 30
---------------	------

Total 31 30

MISCELLANEOUS.

Cash	19 02
Interest	384 17

Total 403 19

Grand Total...\$14,454 71

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F. M. RAINS, Cor. Sec.,

CINCINNATI, O.



PLEASE TO BEAR IN MIND

That the Foreign Christian Missionary Society is sending out twelve new missionaries this year.

That this means a permanent increase in the regular monthly expenditures.

That, on account of this increase in expenditures, there should be a corresponding increase in the number of contributors and contributions.

That every church and every member of every church should have fellowship with Christ in the support of this divine enterprise.

That churches exist for the very purpose of helping Christ seek and save the lost.

That the Sunday-schools are asked for \$60,000 this year.

That the Endeavor Societies are asked to give help to the work of the orphanage.

That individual gifts are solicited. Tens of thousands of these should pour into the treasury before the close of the year.

That the missionary year closes on the 30th day of September. All gifts to be included in this year's report should be in Cincinnati before noon of that day.

The National Convention is to be held in St. Louis, October 14 - 19.



The Missionary Intelligencer

THE FIELD
IS THE WORLD.



GO YE INTO ALL
THE WORLD.

Vol. XVII.

No. 8.

CONTENTS.

Map of China (Illustrated)	229
Financial Exhibit	230
Editorial	230
China as a Mission Field	234
The Religions of China	236
Nankin Christian College	239
Christianity in China	241
The Empress Dowager	243
Stations of the Foreign Society in China:	
Nanking	244
Shanghai	248
Chu Cheo	251
Wuhu	254
Lu Cheo fu	255
Concerning the China Mission	257
The Open Door	262
Receipts for Foreign Missions, from June 1 to July 1, 1904	263

50¢ A
YEAR

SINGLE
COPY 5¢

A. McLEAN
F. M. RAINS
Editors.

FOREIGN CHRISTIAN MISSIONARY SOCIETY.

Facts to be Considered

1. That the Foreign Society is sending out the largest number of new missionaries of any year in its history.

2. That the new missionaries sail in September. Some go from San Francisco and some from New York.

3. That the books of the Society close at noon on September 30. All contributions intended for this year should be in hand before that time.

4. That the work of missions is the great work of the church. The church exists to help Christ save the world.

5. That Christians are stewards of God's manifold grace, and not proprietors. What they have they hold in trust for those who are yet outside of the Kingdom.

6. That every church and every member of every church should have fellowship with Christ in his efforts to seek and save the lost.

7. That prayer should be offered daily for the missionaries on the field, and for the new missionaries under appointment.

8. That the harvest truly is plenteous and the laborers are few.

9. That the watchword for the present year is "\$250,000 for Foreign Missions."

10. That all offerings taken from churches and Sunday-schools and C. E. Societies should be forwarded promptly to

F. M. RAINS, Corresponding Sec'y,
Box 884, Cincinnati, O.

...The...

Missionary Intelligencer

Vol. XVII.—AUGUST, 1904.—No. 8.



MAP OF CHINA.

Each black square represents one million souls living in spiritual darkness. The tiny white square in the center represents the 250,000 adherents of the churches in China.

“Behold, these shall come from far: and, lo, these from the north and from the west; and these from the land of Sinim.”—Isa. xlix. 12.

Financial Exhibit.

Comparing the receipts for Foreign Missions for the first nine months of the current missionary year with the corresponding time last year, shows the following:

No. of Contributions from Churches.....	2,842	2,962	120
No. of Contributions from Sunday-schools..	2,007	2,454	447
No. of Contributions from C. E. Societies...	426	677	251
Individual Contributions	771	636	135*
Amounts	\$142,861.07	\$145,768.95	\$2,907.88

Comparing the receipts from different sources, shows the following:

Churches	\$64,172.15	\$71,114.97	\$6,942.82
Sunday-schools	28,117.09	34,985.29	6,868.20
C. E. Societies	3,561.76	4,808.79	1,247.03
Individual Offerings	12,813.23	7,510.38	5,302.85*
Miscellaneous	5,327.59	6,509.39	1,181.80
Annuities	25,255.50	20,386.62	4,868.88*
Bequests	3,613.75	453.51	3,160.24*

Gain in *Regular Receipts*, \$10,937.00; loss in *Annuities*, \$4,868.88; loss in *Bequests*, \$3,160.24.

* Loss.

"Yea, all kings shall fall down before him; all nations shall serve him."

The present missionary year is rapidly drawing to a close. What is going to be done must be done quickly. There is ample time to raise enough to complete the \$250,000, but there is no time to lose.

Twelve new missionaries have already been appointed. It is likely that two or three more will be appointed before the year closes. The receipts must keep pace with the increase of the force on the field.

There are now fifty churches each one supporting its own missionary. Ten years ago there was not one. Ten years hence there will likely be three hundred. This is one of the signs of vigorous growth.

Miss Nellie J. Clark, of Salem, Ore., has been appointed a missionary to China. She will be associated with Miss Emma Lyon in the girls' school in Nankin. Miss Clark is the first missionary that the Society has sent from Oregon.

Dr. Maclaren has said that a church will be a missionary church in proportion as it is a Christ-filled church. The missionary spirit is but the Christian spirit in a particular direction. What is needed is not more machinery, but more of the spirit of our Lord.

Since the Boxer uprising, 373 new missionaries have entered China. That great land was never before so open; the people were never before so willing and anxious to hear the gospel message. In no part of the world are there greater opportunities for Christian leaders.

The High Street Church and Sunday-school of Akron have sent \$1,250 for Foreign Missions. This is the largest amount received this year from any church and school. John G. Slayter is the pastor of the High Street Church. He is a missionary enthusiast.

Those who wish to read some of the best books on China, should buy "Rex Christus," "Dawn on the Hills of T'ang," "Chinese Characteristics," "China and the Chinese," "The Middle

Kingdom," and "The Religions of China." These will suggest others equally interesting and profitable.

A Presbyterian missionary, referring to the fact that all the societies of a presbytery combine to support one missionary, said that that reminded him of "twenty engines hitched up to one coach." We have been doing small things, and easy things, so long that we are not prepared to put forth all our strength.

The Foreign Society has never closed a year in debt. Often the amount in the treasury was small, but the smallest balance is better than a debt. As the work has been enlarged, the receipts have increased. Hudson Taylor has well said that God always prospers us when we undertake forward movements. He is pleased when we venture in faith. He has promised to honor us when we honor him.

M. B. Madden, of Sendai, Japan, says: "I have been giving a good deal of thought to the matter of self-support, and am continually teaching the Japanese brethren, and can see fruit already. The war will affect us, of course." Self-support on the mission fields is one of the real problems. It is a difficult one, but the missionaries, with tact, executive ability, etc., will solve it. They are laboring to this end faithfully.

The Church Missionary Society raised two millions last year, for Foreign Missions. That is the first time in the history of the world that so large a sum has been raised in one year for this purpose. The year began with a debt of \$175,000. Through most of the year there was reason to believe that the debt would increase, rather than decrease. The friends went to work in deepest earnest, and the year closed with the profoundest gratitude for the triumph won. The debt all has been paid, and the work enlarged.



W. H. ERSKINE,
who goes to Japan.

Reports are received from time to time to the effect that the offerings, either in whole or in part, are diverted to some other cause. The officers feel that they have a right to use the offerings in any way they choose. They are mistaken. They may have the power, but they do not have the right. It is not honest to ask for money for one purpose, and to use it for another. Good faith should be kept with the donors.

This year should witness a decided increase in the number of individual offerings. As a matter of fact, thus far there has been a decided falling off in the receipts from this source. The deficit amounts to more than \$5,000. Thousands of individual members should send their offerings to the



MRS. W. H. ERSKINE,
(nee) Virginia Stewart,
who goes to Japan.

Society without a moment's delay. There should be a gain here as well as in the gifts from the churches and Sunday-schools.

One church in New York has been supporting its own missionary for ten years. When this was attempted many said it could not be done without injury to the regular missionary offerings. There were those who believed that an intelligent interest in specific objects would help the regular offerings. The issue has justified their faith. Last year the church gave, for the special work, over \$9,000; it gave more than ever for the regular work.

The Congregationalists have appointed a new secretary. He is to devote all his

energies to the promotion of systematic benevolence in all their churches. He will seek by sermons, and through the press, to aid ministers and churches in the securing of one annual gift from every member of every church, for each of their six great benevolent societies. That is a step in the right direction. The day that sees all enlisted will see the receipts quadrupled.

This number of the INTELLIGENCER is devoted to China. It has been thought well to gather up all the facts about our work in that country. Other countries will be treated the same way, from time to time. This number should be carefully preserved for reference. Many subscribers bind the INTELLIGENCERS and keep them with all safety. In no other publication can so many interesting facts be found, relating to our work in the regions beyond.

Some travelers speak flippantly of missionary work. Those who have taken the most pains to inform themselves, speak in the warmest terms of the work and the workers. Sir Robert Hart has long been in China. He is one of the ablest statesmen in the Orient. He is the most influential man in the public service in China. He sent a check for \$500 to the British and Foreign Bible Society and



MR. AND MRS. P. M. SNODGRASS,
of Honolulu.

wrote, "It is an honor and a privilege to have even the smallest share in your magnificent work; and I wish your appeal the fullest success."

Children's Day is a splendid antidote to pessimism regarding the Sunday-school. The bevy of bright, earnest faces, the devotion and painstaking effort of teachers and officers, the special exercises by the children, the tone of gladness and hope, all help to make one believe that the Sunday-school is a live and growing institution. But while Children's Day comes only once a year, every Sunday witnesses its practical counterpart in the normal life and service of the Sunday-school. There is the place to find and mold the church of the future, and there lies the source of our hope for better days for the church and world.

Special attention should be paid to these wise words from Dr. Charles Cuthbert Hall: "As from the midst of suffering, error-stricken India, I look back at the church at home, it seems to me as if the realization of her duty to the world is most imperfect and inadequate. The perennial temptation of the church at home is to be satisfied with her local prosperity and to be immersed in her local interests. Her world-view is deficient. Too few of her members consider what the stewardship of the gospel means as the church has received that gospel from the pierced hands of her Lord and Master. Too few of her ministers have made it their business so to study the world and its needs as to acquire a world-wide view, and to be stirred with the passion for world-evangelization."

Special thanks should be offered to God for twelve new missionaries; for a substantial increase in the offerings from the churches and Sunday-schools; for the safe arrival of the Tibetan group at their destination; for

the converts reported every week, and for the opening of great and effectual doors on all sides. Prayer should be offered for a medical man for India; for a safe passage for the new workers; for guidance in locating them; for grace to help the missionaries in every time of need; for the secretary, that his visit to England and Denmark and Norway be a blessing to all concerned, and that he may return in perfect health to his work; for the realization of the watchword for the year; and for those who are responsible for the Convention in St. Louis.



GEORGE DARSIE.

George Darsie entered into the life that is life indeed on the 11th of July. He was one of the first men among us to attempt to do large things for missions. His church was the first to undertake to support a missionary. For seven years that church has supported Dr. Macklin in China. In one of his sermons he emphasized the thought of stewardship. A good woman went home, and added a codicil to her will giving \$30,000 to Foreign Missions. That enabled the Society to enlarge its work. A hundred young men should take the place of this good soldier of Jesus Christ.

CHINA AS A MISSION FIELD.

The home of the Chinese people is a country wondrously spacious, rich and well appointed. So extensive is it that millenniums have been required for its subjugation, and so fruitful that the needs of one-third of the earth's population have in nowise exhausted the measure of its resources. China is 104 times as large as England, and embraces one-third the total area of Asia. It is larger than the United States, including Alaska, and one-fourth larger than all Europe. So wide is its extent, and so varied its climate, of mountain, plain, shore, forest, stream and desert, that every known plant and animal might find, somewhere within its boundary, a congenial habitat. This splendidly endowed land is the home of the greatest pagan nation of the world, still full of vigor and promise.

China is a challenge to the Christian world, to-day. Here is the citadel of unbelief, the stronghold of paganism. China is the Goliath of the heathen world, and, confident in giant strength and massive bulk, throws down the gauntlet to the forces of Christendom. The power of the gospel of the Son of God will have to conquer Chinese pride and conceit. It must banish Chinese hypocrisy and lying. It must regenerate and elevate their morality, sweeten and sanctify their family life, illuminate their minds, change their hearts, and purify their lives.

And such a multitude! Every third child born into the world looks into the face of a Chinese mother. Oh that that face was in every case illuminated with the Christ love! Every third soul passing into the beyond leaves a body in Chinese soil. Would that these souls might go hence bearing the image of the Saviour! But the church has accepted the challenge. The cohorts of the army of the King are in motion, and the "First Division" is already upon this mighty battlefield. Erelong, defeated pagan leaders, looking upon the resistless march of Christianity, and the disappearing false religions, will be forced to exclaim, "O Galilean, thou hast conquered!"

China is a rich mine, to be worked by God's workmen. Her wealth and annual production are almost beyond computation. In a few decades both will be doubled. China produces everything she needs. From Shanghai to Burmah, and from Mongolia to Canton, through seventy degrees of latitude and forty degrees of longitude, there is a constant succession of splendid cities, and rich marts of trade, filled with a people of superior commercial instinct and achievements. Through canal, river

and sea, ten thousand junks distribute the products of this extensive and busy empire. China's untold mineral wealth ought to be owned and exploited by God-fearing men. Its multiplying manufactures, based upon the most extensive coal fields of the world, ought to be manned by servants of the Most High. *So has God timed it.* This fabulous wealth, as developed, will flow into the hands of a future Christian population.

The Chinese people are a richer mine. They have had a constitutional government for *forty centuries*. China destroyed her feudal system before the Christian era. She is intensely democratic—her people are equal before the law. China was fifteen centuries old when Isaiah wrote, "And these from the land of Sinim" (China). She saw Nineveh, Babylon and Jerusalem rise, flourish and fall, while she moved steadily on to her zenith of might and power.

In the time of Moses, China's laws and religions were superior to those of the Egyptians. It is even believed that her engineering feats equaled the wonders of Egypt. Her ancient heroes are a thousand years older than Homer. And to-day, although oppressed and plundered by a corrupt government, and deluded by false religions, they display many of the choicest virtues, and their general character commands the sincerest admiration. They are industrious and patient, having great reverence for law and order. They honor old age. Filial piety is their one real religion.

They have an ardent love for learning. To them, the greatest of all men is a teacher (Confucius). They have a universal independent system of day schools. Every family makes extraordinary sacrifices to educate at least one boy. Through their system of examinations (civil service), the highest offices are open to the poorest lad in the land. China has *thirty centuries of accumulated literary wealth*. It is nothing less than overwhelming.

We must believe that when the Spirit of God moves upon a people with such endowments and with such culture, there will be produced men mighty in word and deed. These strong and abiding qualities of head and heart are destined to shed luster upon the character of the Chinese Christian church of the coming centuries. Results in China already justify this faith, and call for greatly enlarged efforts in her behalf. The whole country is now fully open to the preaching of the Word. There are already one-eighth of a million church-members, and one-fourth of a million more adherents. Half a hundred Christian colleges and high schools are full of pupils, and more schools are urgently needed. The Chinese Government is eagerly seeking to establish

a system of modern education, and already has six provincial (state) universities—all largely copied from the Christian schools.

The intellectual life of the country is rapidly awakening. This is said to be the most momentous event of modern times. Shall this mighty renaissance be dominated by Christian influences?

The Christian community in China has already secured, from an unwilling Government, a decree of religious toleration. A native ministry is gradually being prepared. Self-supporting churches multiply. Eight secretaries of the Young Men's Christian Association are devoting their lives to the spiritual welfare of Chinese young men. Colleges for women are being built, and are in demand.

A vast amount of prejudice has been dispelled during the last generation or two. Over large areas Christianity is now received with decided favor. And this now, not only by the lowest classes, but the middle-class people have begun to come into the church. The gospel has thus begun its upward movement, and will eventually leaven all classes.

God commands us by these tokens to take China for Christ. He has opened up a highway to the land. He has shown us its riches, and the qualities of its people. He has made clear the failure of Confucianism, Buddhism and Taoism to lift the people to a higher life. In the results already achieved he has given us promise of the mighty triumphs in store for the champions of the truth. The conversion of one of her provinces is equal to winning all Italy for Christ. When the Chinese Empire is taken for Christ, paganism will be at its last stand.

As one of her own poets has said, "In process of time a holy One will be born who will redeem the world. China will be visited by his glory."

THE RELIGIONS OF CHINA.

The principal religions of China are three in number; namely, Confucianism, Taoism and Buddhism. Confucius was born 551 B. C., and died 479 B. C. Laotsze, the founder of Taoism, was born 604 B. C., and died 524 B. C. Buddha was born 500 B. C., and died 420 B. C. These systems are not rivals. It is not an uncommon thing to find the same person professing all three. In the same temple the three faiths are represented. There is no sense of incongruity in this.

Confucianism at first was not a religious system. Confucius was a philosopher and statesman, and not a religious teacher. He was a transmitter and not a maker; he believed in and loved the ancients. He was not an atheist, but he said little about God. He insisted upon the five relations—the relation between prince and minister, between father and son, between husband and wife, between elder brother and younger, and between friends. The relation between man and God was not so much as mentioned. Confucius pushed God into the background. He taught that human nature was essentially good. According to his views, it is as natural for man to do right as it is for water to run down hill. All that man has to do to attain perfection is to follow the promptings of his own heart. There is no room in this system for dependence upon God, or for fellowship with God, or for progress under his leadership. Confucianism has no spiritual dynamic. It affords no help to the soul that aspires and strives after better things. No nation can become great whose golden age is in the past. So China is conservative. Her aim is to keep things as they have been from time immemorial. China to-day is a mummy and not a strong young man rejoicing to run a race.

Taoism was originally a system of philosophy. The sacred book of Laotsze is known as the Canon of Reason and Virtue. It is about half as long as Mark's Gospel. Laotsze sought to reform the empire by calling the people back to a primitive state of society. Self-abnegation is the cardinal principle of this system. "I have three precious things which I hold fast and prize, viz.: compassion, economy and humility. Being compassionate, I can be brave; being economical, I can be liberal; and being humble, I can become the chief of men." Since the time of its founder Taoism has become the most irrational of beliefs. Its representatives have given themselves increasingly to magic, the search for the philosopher's stone, the elixir of life, and the pill of immortality. The priests give the people senseless shibboleths to ward off evil spirits. The people are in dread all their lives. There are spirits above and spirits below, demons on the right hand and on the left, fears in life and terrors in death; these drive the superstition-ridden to the priests for relief.

Buddhism was introduced into China from India in the first century of the Christian era. The emperor dreamed that a golden man had flown into the audience hall. A courier suggested that this might point to Buddha. The emperor sent an officer of the court to try and get the new religion. He returned with some chapters of the Buddhist canon and a standing image of Buddha. Thereafter for

seven centuries zealous Buddhist missionaries came and went in an endless stream. There are Buddhist temples on all the high hills and under every green tree. The priests and nuns are without number. Buddhism teaches the people to do good works so as to lay up merit for the next transmigration. Every good deed has its exact value. Among the things recommended are the following: Forgiving debts, printing parts of the classics, destroying the plates of immoral books, buying fish in the market and putting them back into the water, buying birds and setting them free, living a pure life. There are certain things to be avoided. Some of these are: Loving one's wife more than his father and mother, being guilty of usury, cooking beef, digging up a coffin, drowning an infant, publishing an obscene book. A woman, if she is very good and very obedient, may be born a man. A poor man may be born a scholar and so come to fill an office and grow rich from the spoils. Bad conduct may cause one to be born an insect or a snake or a fish or a bird. For the greatest crimes a man may be born a woman. The goal of Buddhism is Nirvana. That is either annihilation or a state of dreamless sleep in which the soul enters upon eternal peace.

In addition to these three principal systems, there are several others. Thus there are twenty million Mohammedans in China. Mohammedanism entered China about the seventh century. The Mohammedans proclaim the unity of God, and make their protest against idolatry. They abstain from pork and from wine. The Chinese worship fetiches, totems, animals, ancestors and deified heroes. Stones and trees and fountains are objects of worship. The dragon is worshiped. There is one dragon of the sky, one of the sea, and one of the marshes. The dragon of the sky has "the head of a camel, horns of a deer, eyes of a rabbit, ears of a cow, neck of a snake, belly of a frog, scales of a carp, claws of a hawk, and palm of a tiger. On each side of the mouth are whiskers, and its beard contains a bright pearl; the breath is sometimes changed into water and sometimes into fire, and its voice is like the jingling of copper pans." The Chinese worship the phoenix, the tortoise, the monkey, the fox, the dog, the hedgehog, and snakes. The one form of worship in which all join more heartily than any other is ancestor worship. This is filial piety gone mad. "This worship is the only one that is entitled to the name of the national religion of China, as the dead are the objects of worship of poor and rich, young and old, throughout the length and breadth of this immense empire." Each year the worship of ancestors costs the Chinese not less than \$150,000,000. Deified

heroes become gods through imperial decree. Temples are built in their honor. Almost anything may become an object of worship in China.

NANKIN CHRISTIAN COLLEGE.

F. E. MEIGS.

This institution is now fourteen years old. It is the only high school of the mission in China. From the beginning, the object of the school has been to give Christian education to the sons of Christians. A goodly number of the students, however, have been from non-Christian homes. This is owing to the fact that the church in China is not yet sufficiently large to furnish as many pupils as the school can accommodate. As the years go by, however, the number of boys from Christian homes is constantly increasing. At present, the larger number are Christians, and the Christian influence of the school is sufficient to prevent any considerable prevalence of non-Christian influence. The curriculum comprises a full course in Chinese, and the branches taught in the best high schools of America, with the exception of the dead languages. Besides this, there is a thorough drill in Bible history and Christian doctrine. This last is specially emphasized throughout the entire year. All are taught English, as we realize this to be the best way of bringing within the reach of students the history of Christian civilization.

We have also an industrial department in which the printing business is taught. This is for the benefit of a class of students who can not remain in the school sufficiently long to complete the full course, and also to furnish the means of self-help for a number of boys who are not able to pay their way.

The shortest time in which any student can complete the course is eight years, and by far the greater number remain ten years. When they leave the school they are well equipped for business life, or to assist in the different departments of Christian work. It is also true that just as large a portion of the graduates of our school become useful citizens, as do graduates of schools in Christian lands. They do not all become preachers. Some teach, some preach, and some go into business. Up to date there have been ten graduates from the college. With the exception of two, all these are in Christian work. Two serve as evangelists, and six as teachers. One of the others turned out badly, and the other died.

Quite a large portion of the students remain in the school for only a part of the time necessary to complete the course. But after having our instructions for from three to five years, it is reasonable to expect that their influence for good among the people is, in the majority of instances, assured.

The expense of running this school, exclusive of the missionary's salary, is incredibly small. The students are boarded for about \$1.50 a month, and the best of our Chinese teachers receive only about \$5 a month. An endowment of \$20,000, properly invested, would run a school of a hundred students, and pay all the expenses, except the salary of the missionary in charge. At the present time there is very little gratuitous education, and it will be less year by year, as we are receiving no free students now. Some are supported by special friends, but by far the greater number are paying all or a portion of their own expenses.

Hitherto we have been handicapped for want of room and equipment. Like all new institutions, we have been compelled to struggle for existence. But we have a history now, of which we are justly proud, and, as would be expected, the brethren are coming to our help. General Drake has contributed \$5,000, several others \$1,000 each, and others smaller amounts, so that with what the Society has agreed to do, we are to have \$15,000 with which to enlarge. An educational missionary has been appointed to come to our assistance, and we believe there is a great future for Christian College. We are erecting a science hall this year, and expect to erect the main college building next year. The buildings now in use will be used for dormitories. A. E. Cory is with us for the present. He will organize our Bible College work on a more definite basis. It is proposed to push this enterprise with much vigor. We have come to feel that the evangelization of China will be accomplished most rapidly and efficiently through the medium of a ministry educated in the mission schools. We must not falter until we have an educated native ministry. Our new buildings will enlarge our capacity so that we can accept more than a hundred students. Now our limit is fifty. We are prepared to give any information to inquirers. We hope to enlist the brotherhood at large in this great work. We want to build up an institution worthy of the great people we represent. Other societies are pushing their educational work in China. Christian education is becoming more and more a mighty factor in world-wide evangelization. We must not lag behind; we must keep in the channel of progress, or we shall be left in the eddy of stag-

nation. We have a start; we have a good name. We have seen fruits of our labors. Lend a helping hand, and God shall be praised for the results.

NANKIN, China.

CHRISTIANITY IN CHINA.

The Nestorians began work in China early in the sixth century. A tablet dating back as far as the year 781 has been discovered. According to this tablet, the sacred books were translated in the imperial library; the sovereign investigated the subject in his private apartments, when, becoming deeply impressed with the rectitude and truth of the religion, he gave special orders for its dissemination. If this record is true, illustrious churches were erected in every province, the state became enriched and tranquility abounded. To-day no Nestorian churches or books or Christians are to be found in the empire.

Catholic missionaries entered China in the year 1291. John of Montecorvino was the leader. According to the records, he was well received and accomplished much. Others followed from time to time. Ricci stands pre-eminent for skill, perseverance, learning and tact. The missionaries made a survey of the empire. They corrected the calendar. They taught the Chinese to make cannon. The monastic orders quarreled among themselves. The pope opposed the decree of the emperor. In the year 1724 Christianity was placed under the ban. Its propagation was strictly prohibited. The prohibition continued till 1858. Since that time the Catholics have been diligently at work and report more than a million adherents. They have cathedrals and churches in all parts of the empire.

The first Protestant missionary entered China in 1807. Xavier, when dying of fever off the forbidden coast of China, said, "O rock, rock! when wilt thou open?" His successor, as he gazed at the same inaccessible mountains, exclaimed, "O mighty fortress! when shall these impenetrable brazen gates of thine be broken through?" When Robert Morrison reached China he was not allowed to preach in public. What he did he did in secret. Morrison was employed as an interpreter for the East India Company for twenty-five years. His position and his salary enabled him to do far more than otherwise he could possibly have done. He spent twenty-seven years in China. In that time he translated the entire Bible into Chinese, compiled and published a dictionary of the Chinese language, and founded the Anglo-Chinese College at Malacca. When he finished the translation

of the Bible, he said: "To have Moses, David, and the prophets, Jesus Christ and his apostles, using their own words and thereby declaring to the inhabitants of this land the wonderful works of God, indicates, I hope, the speedy introduction of a happier era in these parts of the world; and I trust that the gloomy darkness of pagan skepticism will be dispelled by the Dayspring from on high, and that the gilded idols of Budh and the numberless images which fill the land will one day assuredly fall to the ground before the force of God's word, as the idol Dagon fell before the ark. These are my anticipations, although there appears not the least opening at present. A bitter aversion to the name of our Lord (blessed Saviour), and to any book which contains his name or his doctrine, is felt and cherished. However, that does not induce me to despair."

In the year 1842, at the close of the first opium war, five ports were opened to missionaries and missionary effort. In the year 1860, at the close of the arrow war, six other cities were opened. The Chinese conceded the right to travel with passports throughout the entire eighteen provinces. The treaties contained a special clause giving protection to foreigners and natives in the propagation and adoption of the Christian religion. The moral effect of this war was very great. Since then other privileges have been granted. China now is as open to missionary effort as any other country on the globe. In the Boxer troubles the Chinese were granted the fullest liberty to worship God according to the dictates of their own consciences.

Dr. Ashmore has called attention to the stupendous changes that the Celestial Empire has witnessed since Morrison first set foot on her soil: "Instead of one man and his wife, we behold 2,785 missionaries, men and women. Instead of one convert, Liang Afa, we see 112,000. Instead of one preaching-place in a dirty, out-of-the-way alley in Canton, we see 653 preaching centers, and 2,476 subordinate places where the gospel is sounding out probably ten thousand times a week, to say nothing of all the wayside preaching that is done. We see great cities occupied and great audiences gathered—sometimes as many as 2,000 at a time. We see school buildings going up, colleges and universities being founded. We see Bible societies and great printing-presses at work. We see numerous hospitals, with 200 medical missionaries, who treat nearly 200,000 patients annually."

Surely we may say, "This is the Lord's doing, and it is marvelous in our eyes."

THE EMPRESS DOWAGER.

A great many girls in China are never named. They are known as Number One, Number Two, and we have heard of one who was called Number *Thirteen*. But the Empress Dowager was a Manchu-Tartar of noble birth. She was destined to become a great woman, and it was imperative that she have a great name. Accordingly they called her Tszchi Toanyu Kanghi Chuangheng Chinhien Chung Sih! As the Tartars do not practice foot-binding, she escaped that painful experience. She became the second wife



THE EMPRESS DOWAGER.

of the emperor, but, at the birth of her son, her husband was so pleased that he broke custom, and advanced her to the position of empress.

At the time of the Boxer rebellion, Empress Tszchi was accused of duplicity, but perhaps, after all, it was a good example of statesmanship. The Boxer movement was aimed against the throne, originally, as much as against foreigners, but this wily woman turned it into an anti-foreign movement. Her plan was to drive out all foreigners. Her plan miscarried. She was obliged to seek safety in flight from the capital. By the skillful and heroic efforts of the besieged legations and missionaries, and by the interposition of the allied armies, the crime which she premeditated was prevented. Not only so, but under the new treaties China is open to the gospel as never before.

Stations of the Foreign Society in China.

NANKING.

Nanking is about two hundred miles inland from Shanghai. It is situated on the south bank of the Yangtse. Nanking is a walled city with a population numbering 500,000. It was once the capital, and may be the capital again if the Russians are not driven permanently back. Nanking is the seat of a viceroy, and is therefore a place of great political importance. Thirty thousand aspirants for scholarly degrees flock there annually to be examined. The immense examination halls are one of the chief features of interest in the city.

Dr. W. E. Macklin was the first representative of the Society to enter Nanking. He landed in Shanghai, Jan. 29, 1886. He remained there long enough to get a working knowledge of the language, and then made Nanking his home and the center of his operations. After surveying the place and satisfying himself that a great work could be done in that part of the empire, he called for reinforcements. Be-



FRANK GARRETT.

fore the end of the first year two young men joined him from England. Their names were Albert F. H. Saw and E. P. Hearnden. The following October F. E. Meigs and E. T. Williams and their families from America joined the mission. For a time they all lived in a Buddhist temple named Lai Tsz An. They repaired it and made it quite comfortable. They occupied it while they were getting a good knowledge of Chinese. Later on they rented quarters near what is known as the Drum Tower. That is a landmark that is seen from afar in all directions. No more suitable place could be found in the entire city. There Dr. Macklin opened a dispensary and hospital. At first the citizens of Nankin hated him and were anxious to get rid of him and his medicine. In course of time the hatred gave place to confidence and affection. They would now no more think of driving him away than they would think of driving the viceroy away.

Meanwhile the gospel was preached in the tea-houses and in the temples and in the market-places and along the streets and in the hired chapels, and wherever a soul was found willing to listen to it. The missionaries went about freely and sought opportunities for reaching the people with the mes-



MRS. LI AND HER LITTLE GIRL.

Li tai-tai is a young widow of the official class. Her husband's death made it necessary for her to make her own living. Fortunately, she had some education, and, being favorable to Christianity, Mrs. Whang, one of our Christian women in Nankin, recommended her for a day-school teacher. She has been serving as such during the past winter, and, too, has been studying and seeking to understand Christianity more fully. Not long ago she told our missionaries that she wished to unblind her feet.

sage of salvation. In the dispensary the gospel is preached every day. Every patient carries home a tract or a portion of the word of God. Bible classes are taught for the benefit of the in-patients. Not only so, but Sunday-schools and day schools are maintained. The young are taught the things concerning the kingdom of God; they are taught all the branches taught in schools of the same grade here at home. These studies cut the roots of pagan worship; they help to make idolatry forever absurd and impossible. The workers visit the people in their homes; they receive calls from them in return. They leave nothing undone that is in their power to do to win the Chinese from dumb idols and evil practices to the love and service of the one true God and his Son Jesus the Christ.

The work has grown from the first. Mobs have threatened to kill the workers and to burn the buildings. There have been times when the missionaries thought it expedient to go to Shanghai for a season. But not a hair of their heads has perished. Their property has not been injured to any appreciable extent. The Lord God has been their sun and shield.

He has protected them against those who would set on them to do them hurt. More money has been invested from year to year. New men have been sent out from time to time. The mission in Nanking is now one of the best and one of the best known in China. Dr. Rijnhart, after a visit of a month, spoke of it as one of the best that she had ever seen in any part of the world. Bishop Moore spoke of our plant in that city in the most complimentary terms. God has honored and rewarded the labors and sacrifice of his servants in Nanking.

At the present time there are three principal places inside the walls at which work is carried on. These places are: The Drum Tower, South Gate, and Hsia Kwan. At each of these there is a chapel, a school and a dispensary. The Society has built a chapel at the Drum Tower, three homes, a hospital, a college for boys, and a boarding-school for girls. The hospital is known as the Memorial Hospital. Most of the money that it took to pay for the building was given in honor of some departed worthies. The building cost over \$6,000. There are accommodations for sixty in-patients. The college was intended to



MRS. W. E. MACKLIN.



DR. W. E. MACKLIN.

accommodate fifty pupils. The Society has raised \$15,000 for its enlargement. The Science Hall is being erected now. It will cost about \$4,000. It will con-



MISS EMMA LYON.

tain a gymnasium, a printing-office, chemical and physical laboratories, a museum with class and lecture rooms to correspond. The main building, when it is completed, will accommodate 120 pupils. The building for the girls' school was erected by the friends of Carrie Loos Williams. This is her memorial in China. Miss Emma Lyon has been at the head of this institution since it was founded.

Pukeo and Luhoh are the principal out-stations. Pukeo is a large town just across the Yangtse from Nanking. In a rented house the gospel has been preached for years. Literature is sold there. Luhoh is northeast from Nanking, and is thirty miles from it. The people of Luhoh call their city the Little Capital, and proudly speak of themselves as if they were made of iron. There is a district north of the river that is forty miles long and twenty miles wide. In that district there are fourteen towns and villages that are visited regularly. These visits gradually break down suspicion and dislike, and pave the way for the triumph of the truth. At one out-station the missionary was strongly urged by the elders to leave the place. The younger men urged him with sticks and stones to move on. They declared that no good would come from preaching to them; that they would kill the first one that would believe. After five years that same man has been received by the same elders as a guest. They told him that they believed the gospel. He was told that six large storekeepers believed also. There is in that town a class of inquirers who are being taught the right way of the Lord.

The Chinese workers in the Nanking mission number forty-two. There

are five places where the gospel is preached regularly and frequently. The Christians number 234; those who are favorably disposed and not far from the kingdom are a much larger number. The pupils in the Sunday-schools number 130; those in the day school, sixty-nine. The in-patients in the hospital last year numbered 674; the out-patients, 12,185. Statistics do not tell the whole truth. The most that can be said of them is that they are suggestive. Some of the patients come from places three hundred miles distant. The Lord only can know how far the influence of the work extends and what fruit it will bear in years to come.

THE WORKERS IN NANKING.

Dr. Macklin is the founder of the mission. He is a Canadian by birth. He received his medical training in Toronto and in New York. The schools in New York said he was the best all-around man they had ever sent out. Dr. Macklin is not only a great physician and surgeon, but one of the most eloquent men in China. He is a great preacher, and delights in preaching the gospel of salvation to his patients. Dr. Macklin is said to be one of the best known men in China for his years. In addition to his other work, he has translated the *Lives of Bacon and Jefferson*, and an "Abstract of the Ideas of John Caird," and is at work on Green's "History of the English People." He has translated other works and has written innumerable articles for the magazines.

F. E. Meigs has spent his missionary life in Nanking. He has been at the head of the college since the first. President Meigs was well and widely and favorably known in America before going to China. He had served as Sunday-school evangelist in Missouri before going to China. He is putting his thought and his life into his boys in the college. He is training evangelists and pastors and teachers and colporteurs for the service.

Frank Garrett is a nephew of J. H. Garrison, of the *Christian-Evangelist*. He has charge of the evangelistic work in Nanking and vicinity. That does not mean that he does all the

preaching, and that the others do none at all. The fact is, all preach. Everything else is secondary and subservient to that. The supreme business of every missionary is to make Christ known to the people among whom he dwells. Mr. Garrett superintends the labors of the Chinese evangelists. He assists them as he is able. He cheers and encourages them in the performance of their arduous duties.

Abram E. Cory is a graduate from Eureka and from Drake University. His first work in China was done in Lu Cheo fu. He was called to Nanking for the time being to assist in the work of the college. As soon as another man is ready to take that place he will return to the evangelistic work. He was transferred to Nanking because President Meigs was not able to do all the work that needed to be done.

Mrs. Meigs, Mrs. Macklin, Mrs. Garrett and Mrs. Cory have their children and their household duties to look after. It is not practicable for them to do much direct work in the mission. They do what is in their power. They teach in the schools to some extent. They receive the people that call, and call upon them in turn. They build up Christian homes, one of the best of all evangelistic agencies. They show the Chinese what a home may be; namely, the bright, consummate flower of Christian civilization.

Miss Lyon is a graduate from Bethany College. Her home is near Washington, Pa. Her work is not second in importance to any work that is being done in China. She is training the girls. Some of these will become teachers; some will become Bible-



A. E. CORY.

women; some will become the wives of the evangelists and teachers that are being trained in the college. Miss Mary Kelly is associated with Miss Lyon. Miss Kelly is a graduate from Hiram College. Her home is in Ashland, O. Miss Kelly gives most of her time to evangelistic work among the women of Nanking and neighborhood. She realizes what every other missionary realizes, that the women must be reached and elevated as well as the men; otherwise Christ's purpose will never be consummated.

Mrs. Molland has charge of the hospital. The Chinese do not esteem cleanliness very highly. It is difficult to keep the patients and the wards as free from filth as they should be. Mrs. Molland's services are of the greatest value. Her tact and patience and graciousness enable her to do her work with very little friction.

E. T. Williams resigned and is now connected with the American Legation. His home is in Peking. As he was one of the most scholarly and eloquent men in China, his loss was deeply felt and sincerely lamented. The hope is cherished that in course of time he may return to the work to which he devoted his life in his youth.



F. E. MEIGS.

SHANGHAI.

SHANGHAI, THE COMMERCIAL
METROPOLIS OF CHINA.

JAMES WARE.

In a little more than fifty years, Shanghai has grown, from being a mud flat, into the most magnificent and prosperous city in the Orient. Situated as it is, at the mouth of the



JAMES WARE.

Yangtse, the third longest river in the world, and midway between Hongkong and Tientsin, it is naturally the main gateway into China. In fact, Shanghai is to China what New York is to the United States. Its population is half a million, and is composed of Chinese from every province, and foreigners from every nation under heaven.

The government of Shanghai always has been, and always will be, Anglo-Saxon. Virtually, it is a small republic. It is the receiving and distributing center for all the coast and inland trade; also the center of educational and literary work. In addition to the above, Shanghai is one of

the vilest cities on the face of the earth, and the evil that is perpetrated here, as well as the good that is accomplished, is felt to the remotest parts of the empire.

Shanghai as a Mission Center.—The importance of any city as a center of missionary efforts can be best gauged from the estimate placed upon it by the various Mission Boards. Judged by this standard, Shanghai is away ahead of any other city in China. Twenty years ago, there were between sixty and seventy missionaries here. Now there are considerably over two hundred; and more are coming. The American Episcopal, Baptist, Presbyterian and Methodist societies, especially, have during the last five years increased their plant by the addition of great printing and publishing houses, type foundries, colleges, science halls and church buildings. And this, not only in view of the demand to be made upon them in the future, but in order to supply their present needs.

The Work of the Foreign Society.—In the year 1890, the writer, through the influence of E. T. Williams, joined the Foreign Society, and had the privilege of planting its first station in the eastern part of the American settlement. Many of the older missionaries whom we had known for years, bade us Godspeed; and the American Baptist Mission loaned us one of their evangelists to aid in getting the work started. In October of the same year, we baptized a young man named Zi, who is to-day our beloved evangelist at Yangtsepoo Road.

The following year W. P. and Mrs. Bentley arrived in Shanghai and commenced the study of the language. In January, 1895, the Settlement church was taken over by Mr. Bentley, and on March 3 the writer opened the first Christian preaching-hall in the Yangtsepoo, or eastern, suburb. This was a Chinese house facing the main road. But this place soon became too small, and we were obliged to rent larger quarters. Here we remained until Oct. 12, 1899, when we moved into our own church building. On

Lord's Day, the 15th of October, the opening Chinese service was held. The building was altogether too small to accommodate the crowds that sought admission. About the same time we were presented with a Chinese building for a schoolhouse, by Mr. Sheng, a Chinese official, in charge of the large cotton mills adjacent to our work. The gift was an appreciation of our efforts to educate some of the children of the mill-workers. In 1901 we had the great pleasure of moving into our mission house, next to the chapel.

On the 6th of November, 1898, Mr. Bentley opened the Christian "Institute" in Miller Road. This started with an attendance, at the day and evening classes, of fifty-five. The total enrollment has since reached to 150. These classes, and the regular church services, have been held unremittingly, ever since. The church membership has grown from twenty-five to ninety. But Mr. Bentley will never be able to realize his ideal institute in his present quarters. For instead of having at least an acre of land for the development of his plan, he has only one-eighteenth part of an acre. The Society should at once endeavor to procure the necessary land, or, on account of the ever-increasing land values, we shall have to abandon our idea of a strong central work in Shanghai. With such a record, failure to enlarge the institute plant would be a grave misfortune.

The Regions Beyond.—Our first outstation was opened in 1890. This was in the city of Tsungming, a large alluvial island in the mouth of the Yangtse, with a population of about one million. For four years we had to endure all kinds of persecution. In 1894 we baptized our first convert, a man over eighty-four years of age. He was the leader of a Buddhist vegetarian sect. After this the persecution ceased, but for three years the people seemed absolutely indifferent to our presence or our message. We were cast down, but we did not lose hope.

After this came an awakening. Farmer Zie was converted. Then his family, including his father, a dear old

man of seventy-five. We baptized them in the Yangtse River. Soon after this old Mr. Zie died a triumphant death. Result: a village of inquirers and some baptisms. Mr. Zie gave the best room in his house as a preaching-hall. Here he conducted services, and met inquirers.

Oct. 6, 1902, we opened a preaching-hall at the town of Ba Nga Tsung, in the center of the island. This was equipped and rented by the inquirers and native members. We appointed our Yangtsepoo deacon, Mr. Hu, evangelist in charge.

In January, 1896, we succeeded in opening the large and important city of Tungchow to the gospel. This city, which is on the right bank of the Yangtse, and distant from Shanghai seventy-five miles, has a population of 70,000. The people are wealthy, but intensely idolatrous. Two of our best loved helpers, Mr. Zine and Mr. Vung, yielded their lives in opening this city. A few have been baptized, and there are some inquirers in the surrounding cities; but, owing to a lack of native helpers, not much progress has been made.

In 1895 we entered the city of Tsao sau. This city, containing a population of 25,000, lies twenty miles to the south of Shanghai. One of the first to be baptized from here was my personal teacher and writer, Mr. Loh. He was a scholar and reformer. A few of his friends, and three country people, were baptized. Like Tungchow, we have not been able to do much here on account of lack of workers.

Besides the regular work of the mission, the Shanghai missionaries have had to undertake the treasury business, which has involved a considerable amount of time; they have also had to act in conjunction with other missionaries on Bible translation, and other committees. Surely they are, to say the least, short-handed.

To do justice to the great work we have on hand, we should have a ladies' home in the mill district, and three other families in Shanghai. Also a family for the regions beyond.

In any case, we praise the Lord for what has been accomplished, especially because he has permitted us to plant his kingdom in regions where hitherto the gospel had never been proclaimed. In all, 205 persons have been baptized, including thirty-six from Tsungming.

THE WORKERS IN SHANGHAI.

James Ware was born in England. He went to China in the year 1880. For four years he was a colporteur in the employment of the American Bible Society. Then he was appointed superintending colporteur of Kiangsu Province and later of Chehkiang also. Later still he became the proofreader of that society. In the year 1890 he was the acting agent for the society's work all over China. Upon uniting with the mission in China he opened a chapel in Seward Road. Then he proceeded to Tsungming, a large island in the mouth of the Yangtse River, with a population of a million, and opened an out-station there. No Protestant work had ever been done on that island. The people were bitterly hostile. They tore down his sign, closed his chapel, and drove the evangelist from their city. Eighteen months elapsed before the officials would allow him to resume the work, even then he had to be content with a chapel outside the walls.

Two years ago Miss Rosa L. Tonkin, of Adelaide, South Australia, was sent to help in the mission. She is the pioneer missionary of the Australian brethren to China. She is working with Mrs. Ware among the women of the Yangtsepoo district.

The Society has erected two homes, one chapel, and the Missionary Institute in Shanghai. There are thirteen Chinese assistants employed. The membership of the two churches numbers 201. There are 150 children in the three Sunday-schools, and seventy-five pupils in the day schools. If the Society had the funds to enlarge the capacity of the schools, the attendance could be quadrupled in a month.

W. P. Bentley was born in Wilmington, O. He was graduated from the Wilmington High School, the Ohio

State University, and Bethany College. In the high school he was at the head of the class. In Bethany he was in the Honor Group. In the State University he was the orator of the class.



W. P. BENTLEY.

He married Miss Linnie McCune, of Braddock. He sailed for China in September, 1890. In Shanghai he preached the gospel almost every day during the thirteen years that he spent in that city. He baptized about one hundred converts. Through colporteurs he sold 300,000 Gospels. Since 1892 he conducted educational work. Last year there were 180 boys enrolled. For two years he was the national secretary of the Endeavor Society in China. His literary work is as follows: A small work on "Chemistry," a small work on "Immortality," "Christ Triumphant," "Outline for a National Department of Agriculture," "Lives of American Presidents," in two volumes, "Illustrious Chinese Christians." He drew the plans and arranged the curriculum for a Chinese university. He was asked to take the presidency, but the political disturbance caused the plans to be abandoned. He served on five national committees

as follows: China Mission Alliance, China Educational Association, Literature Society, American Association

of China, China Tract Society. He gained his widest influence from his work on these committees.

CHU CHEO.

Chu Cheo is a walled city of considerable political importance. It is north of the Yangtse River, and is forty-six miles northwest from Nanking. Chu Cheo controls four other walled towns, over fifty market towns, and hundreds of villages and hamlets. Its population numbers 20,000; the population of the district numbers 500,000. In the region round about there are between four and five millions of human souls. Chu Cheo is situated on the highway between Peking and Nanking. Imperial couriers, caravans bearing grain and merchandise, and coolies in great numbers, pass through it in going north and south. Chu Cheo was first entered by A. F. H. Saw and E. P. Hearnden in the autumn of 1887. The next year a home and chapel were rented. There was only one man in the place who was willing to lease them property, and he was sent to jail for three months for this act. The people were unfriendly and wished the missionaries to leave. They threatened to burn their premises. For a time it was necessary for some one to be about to protect the buildings against fire; once the torch was applied. The missionaries were constantly harassed by mobs; they were persecuted on every hand. They would not depart; they had come to stay. They preached the gospel and taught the children and healed the sick. They showed themselves the friends of the Chinese, and soon they made friends. In process of time land was bought and buildings were erected. The Society has built two homes, a church, and a hospital and dispensary. The hospital and dispensary were paid for by the Endeavorers of Ontario. W. R. Hunt and E. I. Osgood are now located in Chu Cheo.

Chu Cheo is the center of quite a large work. The first out-station was opened at a place called Yu Ho Tsz. This is fifteen miles farther north and on the same highway to the capital.

Mrs. Wan was the first convert. Being a "hot-hearted Christian," she determined to build a chapel. The neighbors, learning of her purpose, came to her help. Evangelist Shi did most of the carpenter work. The



EVANGELIST SHI (See page 253).

neighbors helped Mrs. Wan to collect grass for the thatch on the roof. The chapel is a neat structure and is large enough. Every night the bell rings and the people gather to hear the gospel message. Tens of thousands have heard the word of life there and have carried away portions of Holy Scripture. Yu Ho Tsz is a light in a dark place. Mrs. Wan subsequently married Evangelist Shi. They both give their whole time and energy to the work of the Lord.

Tswein Tsiao is a town of five thousand people, and is twenty miles south of Chu Cheo. Chu Pang Kwei is the evangelist in charge. A few years ago he was an ignorant farmer unable to read. Now he is a fearless and effi-

cient proclaimer of the unsearchable riches of the Christ. The first convert there was a gambler. He is now engaged in an honorable business. He made the good confession in the presence of some of the influential men of the place. They congratulated him on his decision to live a better life.

Woo-ee is twelve miles southeast. It was opened four years ago. Woo Li Kwan is the evangelist in charge. He was a boatman before he became a Christian. He was persecuted on account of his faith; he was imprisoned on a false charge. Thus far, there is only one convert in Woo-ee, but the chapel is full every time the doors are opened. Mrs. Gerould furnished a room for the missionaries when they visit the place. Chen Li Seng and Koh Hsuin Chen are also in the work. They go with the missionaries on their tours and help them in preaching and in selling Scriptures and in other ways.

At the present time there are fourteen Chinese assistants employed at Chu Cheo. The converts number 153. In the Sunday-schools there are 120 scholars. Mr. Hunt has a class of seven young men; he is preparing these for the service. Last year there were 2,677 patients treated in the dispensary, and 120 in-patients in the hospital. There were thirty surgical operations. Of the patients, fifty-eight sought to break the opium habit.

Dr. Elliott Osgood and family began their work in Chu Cheo in the autumn of 1898. Dr. Osgood is particularly well equipped for missionary work in China. He is a classical graduate of Hiram. He is a graduate of one of the best medical schools in Cleveland. He is a diligent student of the Scriptures. He had considerable experience as the pastor of a church before going out. He has been a tower of strength to the mission in Chu Cheo. He and Mr. Hunt are admirably suited to each other. Dr. Osgood sees the sick and does what he can for them; he preaches and helps in the educational work. He goes out on long preaching and healing tours. Through his efforts the gospel is carried to many thousands who otherwise would live and die in ignorance and in sin. Mrs. Os-

good is a daughter of O. G. Hertzog, of Hiram College. She is a classical graduate of Hiram College also. She and Mrs. Hunt and Mrs. Shi work among the women of the city and district. They teach them many things about the care of themselves and of their children. They do what they can to win them to Christ; they seek to instruct the converts in all that pertains to life and godliness.



DR. E. I. OSGOOD.

THE WORKERS IN CHU CHEO.

William Remfry Hunt was born in London, England, in the year 1866. He is the son of Christian parents. He received his education in St. John's High School, Kensington. Subsequently he became a law student. Up to this time he was trained in the Church of England. At the age of fourteen he united with the church at the West London Tabernacle. In this church he entered actively into all departments of Christian work. From the inception of W. T. Moore's training-class, he was a diligent student. He acted as the secretary of a class which gave eleven missionaries to the foreign field. In 1888 he took special studies in London, giving the whole of this time for preparation for intended service. The next year he was appointed missionary to China under the Foreign Christian Missionary Society. He reached the field in the autumn of that year, in company with T. J. Arnold. For seven years he was the collaborer with E. P. Hearnden in Chu Cheo. After Mr. Hearnden's death, he was joined in that city by A. F. H. Saw. After eleven years of consecrated and persistent work in Chu Cheo, he has the joy of seeing what was once an entirely barren field changed to a strongly built up and well-equipped mission station. The

church in Chu Cheo has 153 members, and there are several other churches in the region round about. Thousands of patients have been treated in the dispensary by Dr. E. I. Osgood. Mr. Hunt preaches the gospel to the Chinese every day. He travels far and near. He has done evangelistic work

in nine cities and in about one hundred towns and villages.

In 1893 Mr. Hunt was married to Anna Louise White, who also went out from the training-class in London. Mrs.

Hunt works with her husband everywhere and at all times. To them three children have been born. In turbulent times their children have been a better protection to them than a Maxim gun.

During the war between China and Japan Mr. Hunt worked alone at Chu Cheo. He was captured as a spy. He was set at liberty because he was recognized as a missionary. He has been in perils and in necessities oft. Mr. Hunt says that one Christian home in the heart of heathenism is the most effective argument for Christianity. He and his wife have learned to rejoice in tribulations. They have suffered the loss of three fellow-workers; namely, E. P. Hearnden, Mrs. Kate R. Hearnden and Albert F. H. Saw. Their constant prayer is for more grace. Their loudest calls are for more laborers, and their greatest hope is for the evangelization and redemption of the four hundred millions of the Chinese race.

A CHINESE STORY-TELLER.

One of the most prominent figures on a Chinese street is that of the professional story-teller. Seated on an improvised *dais*, under a rustic canopy, composed of several bamboo sticks and a covering of white cloth, he beats a loud tattoo on the little pig-skin drum before him and soon has a

crowd of interested listeners. His stock in trade is composed of the most thrilling romances, deeds of daring and chivalry gleaned from the ancient history of China. These stories are handed down from generation to generation, being improved upon in the telling in proportion to the imaginative faculty of the story-teller. You would have to travel many a weary mile before meeting with a more entertaining character than the average Chinese story-teller. He is bright and witty and fun-loving, and from his tales the multitudes gather a fund of knowledge that they could obtain in no other way. To be sure, he has his drawbacks; not the least of which is the opium habit. This vile drug is believed by the masses to be conducive to clear thinking and volubility. Hence the story-teller, of all people, has most need of it. Generally the poor fellow becomes a slave to it, and is pitifully helpless when from under its influence.

Such, in the main, was Shi Kwei Piao, the hero of this sketch, when the Saviour found him. A Gospel of Mark having been given him, he read it, enjoyed it, and added much to his stock of stories therefrom. It was all so new, so totally different from anything he had ever read or heard, that it fascinated him, but as yet it was only a beautiful story to him. It was through the instrumentality of a native evangelist that Shi first became acquainted with the gospel. Frequently he visited the chapel and listened to the preaching of this faithful man of God. After awhile the conviction began to dawn upon him that this was the truth to which he was listening and not mere fiction. Then he began to fight manfully against this new influence that was entering his life. He engaged in heated debates with the evangelist and never lost an opportunity of holding up for ridicule this new faith. After a long struggle, he became convicted of his sins. Although he had not yet confessed Christ, he determined to give up the old, wicked life, and began an effort to leave off the opium habit. Space does not permit us to detail minutely the terrible fight which ensued. In



W. R. HUNT.

breaking with the opium habit, Shi lost his gift of story-telling and was reduced to the position of water-pot repairer and kettle and oven mender, and various other makeshifts to keep from starving. It was not until some half-dozen years later that the battle against this terrible tyrant that had enthralled him came to an end. In the meantime, our Dr. W. E. Macklin had gotten hold of Shi, and stood by him faithfully until the light came. When he had fully cast off the old shackles, Shi was baptized and began to serve the Master. Since that time, his life has been a most beautiful and consecrated one. He is still a story-teller, but his story has been changed. He tells people now of his wonderful deliverance from opium; how, after all his struggles and failures, and when he had just about given up in despair,

having proven beyond a doubt that in his own strength he was not able to cope with the monster, the loving Saviour came down and broke the fetters that bound him and made him a whole man. His wide experience as a story-teller was a liberal education, and but served to prepare him for his successful career as a Christian evangelist. He and his faithful wife are doing a most commendable work, and are valued helpers in the Chu Cheo Christian mission.

There are numbers of other men in China who when won for Christ will make just such successful preachers of the Word as Shi. One of the chief aims of our missionaries is to train up a strong native ministry, because these native preachers can often reach people that the missionary can not.

WUHU.

Wuhu is fifty miles up the Yangtse from Nankin. It is a walled city, with a population of 100,000, and has long been an open port. It is the starting-point for caravan routes going in several directions into the interior. Charles Edwin Molland began the work in Wuhu in the year 1889. It was not long after he began to preach till he organized a church and opened a day school for boys. A little later Miss Rose Sickler opened a school for girls. This was conducted for some years, and then was removed to Nankin. Wu Wei Cho was opened as an out-station. A school for boys is conducted there also. In Wuhu one home has been built for the missionaries, and another is being built. The Society owns a fine chapel on the main street and in the very heart of the city. At the present time Mr. and Mrs. T. J. Arnold and Miss Edna P. Dale are in charge of the work at this point. Miss Effie D. Kellar spent five years in Wuhu. On account of her inability to stand the climate, she was ordered home by two physicians, much to her own regret and much to the regret of all who know her worth and the character of the service she rendered the mission.

THE WORKERS IN WUHU.

Charles E. Molland, the founder of the mission, was born in England. He was graduated from King's College, London. He passed the rigid civil service examination with credit. Be-



MISS EDNA P. DALE.

cause of his family record as to health, he was not permitted to devote his life to the public service as he had contemplated. Mr. Molland



T. J. ARNOLD.

went to China as an independent missionary. Mrs. Molland was born in Dublin. She went to China the year after her husband. After some time in China they united with the missionaries of the Foreign Society and began work in Wuhu. They were both most capable workers. After nearly thirteen years spent in the service at Wuhu and the country adjacent, Mr. Molland entered into rest. Mrs. Molland is the chief nurse in the hospital at Nankin.

T. J. Arnold was a member of the West London Tabernacle and a stu-

dent in Dr. Moore's training-class. In addition to his other studies, he gave considerable attention to architecture. At what he felt was a call of God, he left all and went to China, to aid in its redemption. He surrendered an inheritance that he might become a missionary. He has preached in Nankin, Chu Cheo, Luhoh, Lu Cheo fu, and other places, before going to Wuhu on the death of Mr. Molland. His architectural knowledge has been most valuable. He has had much to do with planning and superintending the buildings in China. Mrs. Arnold came from London and from the same church. She has the care of six children. She helps in the work as she is able.

Miss Dale is a daughter of one of our faithful and honored preachers, and a graduate from Drake University. She went to China to teach. Her work is done for the most part among the women and children.

LU CHEO FU.

Lu Cheo fu, the ancestral home of the far-famed Li Hung Chang, is the geographical center of the Anhwei Province. It is situated at the head of navigation, and is the trade depot for points farther north and west. There are hundreds of towns and villages along the Lui River and Chao Lake, close to which Lu Cheo fu is located. The population numbers about 60,000; there are 1,000,000 within easy reach. Dr. Macklin visited Lu Cheo fu in 1892. He went through the streets freely, and sold a large number of portions of Scripture. Three years later Dr. Butchart and Mr. Arnold visited the place. They found the people less friendly. Still, on that trip two members of the present church became inquirers. One was a silk merchant, the other was a Mohammedan. While the crowd was often rude, snatching away books and calling foul names, these two Chinese steadily remained friends, received them into their homes, visited them in their inn, and attended worship regularly. Before the close of that year the premises the mission still occupies were rented.

There was no end of delays and annoyance, but the property was secured. That was a long step in advance.

In the year 1897 Dr. Butchart returned to Lu Cheo to carry on permanent work. He opened a hospital and dispensary. A preaching-place had been opened at the beginning of the year. The people were not at all anxious to have him settle in their midst; in fact, they would have been very glad if he had left them for all time. Providence interposed in his behalf and turned the scale in his favor. Within a few days after his arrival he was called to see a man who was at the point of death. The native practitioners were helpless. Dr. Butchart proposed a surgical operation. Much to his surprise and delight, the family assented. By the blessing of God, the operation was successful and the man recovered. The grateful patient hung a tablet in the hospital with the inscription, "Benefits received here influence the Middle Kingdom." The people made a feast; they hung up scrolls and banners, and the doctor was the most popular man in

the town. Before the close of another year twelve men had confessed their faith in Christ and were baptized. The converts chose their own leader and began to hold services under the direction of the missionaries. From the very first, and as far as possible, they were put on a self-supporting basis.

Other workers were assigned to this station from time to time. Thus Mr. and Mrs. C. B. Titus, after a year on the language, were associated with Dr. Butchart. Mr. Titus took charge of the evangelistic work and after awhile opened a day school. He preached to the patients and to the citizens; he made many evangelistic tours into the country round about. He sought to reach the largest possible number with the gospel of salvation. On these tours he sold portions of the word of God, maps, tracts and calendars. Mrs. Titus taught in the school, visited the women in their homes, and received their calls; she spoke good words to them for the Lord Jesus. When Dr. Butchart was at home on furlough Dr. Hugh G. Welpton took his place and



DR. BUTCHART.

work. A. E. Cory and family were assigned to Lu Cheo fu till they were called to Nanking. Less than two years ago Mr. and Mrs. H. P. Shaw were sent to this station. Most of their time has been given to the study of the language. To be sure, they have helped in many ways from the very day they reached the place. Their presence was a tower of strength to the mission and to all connected with it.

The Society has built three homes, one large hospital and one chapel in Lu Cheo fu. These are commodious and convenient buildings. They are much more substantial and attractive than the other buildings around them. These buildings, with their modern equipment, are object-lessons to the Chinese. The gospel is preached regularly at three points; it is preached every day wherever a soul is found willing to listen to it. Every patient

hears the good tidings; he carries home a tract or a gospel and tells his family and friends some of the wonderful things he heard while receiv-



C. B. TITUS.

ing treatment in the hospital or dispensary. The converts number twenty; the Sunday-school scholars, ninety-eight; the day school pupils, fifteen. Last year there were three hundred in-patients, and 11,581 out-patients. The work grows as a banyan-tree grows; the branches take root and spread forth constantly.

THE WORKERS IN LU CHEO FU.

Dr. James Butchart is the founder of the mission, though others were there before him. Dr. Butchart was born in Canada. He received his medical education in Cincinnati and New York. He took every gold medal and prize that was offered in both schools in his course. For a time after reaching China, he was associated with Dr. Macklin in Nanking. He has preached the gospel, healed the sick, opened the eyes of the blind, superintended the erection of buildings, and has done too many other things to be mentioned here. Mrs. Butchart's maiden name was Nellie Daugherty. She was educated in Eureka. While she worked her way through college she was graduated at the head of her class. She went to China to assist in the girls' school in Nanking. Within three years after her appointment she was married and removed to Lu Cheo fu. Dr. Welpton was educated in Drake University and New York. After some time spent in the practice of his profession he volunteered for China and was accepted. All the time he was on the field he suffered extremely from

malaria. After four years of labor and torture he resigned and came home. His departure was deeply regretted by all who knew his many admirable qualities. C. B. Titus was educated in Bethany and Hiram. Mrs. Titus came from the neighborhood of Indianapolis. They have been diligently at work for nearly seven years. H. P. Shaw is a graduate of Eureka College. He is one of the most promising men that school has given the church. Mrs. Shaw came from Chicago. She was active in the church in

Englewood. She led the music. She was so beloved by all that the church claimed the privilege of supporting her in China. Evangelist Chen and Mrs. Chu, a Bible-woman, are the leading Chinese helpers in the work. Miss Alma Favors is a trained nurse. She went out last year. Miss Favors came from Fresno, Cal. She took her course of training in San Francisco. Thus far she has devoted much of her time to the language. She is very happy in the work, and gives promise of becoming a most useful missionary.

Concerning the China Mission.

THE NEW MISSIONARIES FOR CHINA.

Charles S. Settlemyer was born in Des Moines, Ia. His father was a Lutheran preacher, and ministered to churches in Pennsylvania and Ohio before moving to Iowa. Charles was one of eight children. He attended the schools of Des Moines, and was graduated from the high school in 1897. The next year he entered Drake University. After two years in the university he taught one year, and then completed his course. He was graduated in 1902. The two following years were spent in the same school. At the age of thirteen, he became a Christian, under the preaching of J. V. Urdiké. Very soon after the impulse came to devote his life to Foreign Missions. While in school he did what he could to forward the missionary enterprise. Drake University supports him in his work in China.

Justin E. Brown was born near Rose Hill, Ia. At the age of eighteen he entered Oskaloosa College. Later he entered Penn College in the same place, and was graduated in 1901. Since then he has spent one year in Haverford College and two in Drake University. The last two years were devoted to Biblical studies. He taught a country school and preached irregularly. All through his college course he thought of becoming a missionary. While he was thinking of going to the Philippines as a teacher under the Government, he received a letter from Mrs. Frank Garrett, his sister, calling

his attention to China as a mission field. He goes to China to preach and teach.

John Johnson goes from England. Mrs. Johnson goes from Scotland. Both have had considerable experience as missionaries.

Miss Nellie Jean Clark was born at Stayton, Ore. She received her education in the public schools, and in the Willamette University. She has had several years' experience as a teacher in the public schools. Miss Clark is highly commended by those who know her best. She will be associated with Miss Emma Lyon in the girls' school in Nankin.

Dr. Edwin A. Layton is a Kentuckian by birth. He received his medical education in Chicago. He spent three years in Africa, as a medical missionary. He goes to China to heal the sick and to preach the gospel. In Dr. Macklin's absence he will have charge of the medical work in Nankin. After Dr. Macklin returns, Dr. Layton will be transferred to some other point.

Mrs. Layton's maiden name was Miss Jessie Trunkey. After completing her education, she taught for several years in one of the high schools in Chicago. She is well prepared to assist in the mission in China.

Miss Nancy Cockrill was born near Winchester, Ky. She was graduated from the Midway Orphan School, and from the Norton Infirmary Training School for Nurses. This school is located in Louisville, Ky. She had a

position in Dr. Eve's Sanitarium at Nashville, Tenn., and later was superintendent of the University Hospital in Louisville. Her latest position was that of nurse in charge of Potter College, Bowling Green, Ky. Miss Cockrill goes to China to take charge of the hospital in Nankin. She is well equipped for the position.

D. E. Dannenberg was born at Stilwell, I. T., in 1876. He graduated from the Law Department of the University of Michigan in 1899. In 1900 he gave up the law for distinctively religious work. In 1902 he graduated from Hiram College. The following year found him in Hiram doing post-graduate work. During his last year in Hiram, Mr. Dannenberg was president of the Y. M. C. A., secretary of the Student Missionary Campaign of the Foreign Society, and pastor of a church near Hiram. He has been a traveling secretary of the Student Volunteer Movement during the past year.

Mrs. D. E. Dannenberg (Ruth Nettie Meacham) was born at Randolph, O., in 1882. She attended public school here until her removal to Akron in 1894, where she went to grammar and high school. In the spring of 1901, and during the entire school years of 1903 and 1904, she attended Hiram College. During her last year in college she was a member of the Y. W. C. A. Cabinet.

THE MARTYRS.

The following workers have laid down their lives in the service: Mrs. Carrie Loos Williams, A. F. H. Saw, E. P. Hearnden, Mrs. E. P. Hearnden and C. E. Molland. Mrs. Williams gave six fruitful years to China. Her beautiful character and good deeds will be long and lovingly cherished by that people. She came home for a surgical operation. She died, contrary to the predictions of all the physicians. Mr. Saw contracted typhus fever while caring for starving fugitives, and died from it. He was a giant in body and was able to endure hardness as a good soldier of Christ Jesus. He loved the Chinese and sought to guide their feet

into the way of peace. Mr. Hearnden was drowned. He had been out visiting some of the converts. Before the time for his return there was a heavy downpour of rain, and one of the streams he had to ford was much swollen. In swimming across the stream, his horse kicked him; he sank to rise no more. Mrs. Hearnden died soon after of a broken heart. Mr. and Mrs. Hearnden were lovely and pleasant in their lives, and in their death were not divided. Mr. Molland died from overwork. His strength was exhausted. While in that condition he was affected by the heat of the sun, and died. Among those who laid down their lives for China, little Marian Macklin should be mentioned. She was not a missionary, but she did much to win the Chinese to Christ. In her case the Scripture was fulfilled, "A little child shall lead them." She was a source of joy in the home, and not only so, but in the whole mission.

THE WOMEN OF CHINA.

The Chinese woman's life is bounded on all sides by the Rule of Three; *i. e.*, the three obediences as taught by Confucius—obedience to her father, to her husband, and, lastly, to her son. Strange that the unhappiness of Confucius' own married life should have been permitted to embitter the lives of countless generations of the women of China; stranger still that woman should be the chief devotee of Confucianism; but it is even so. One author accounts for it by the fact that Confucius also taught ancestral worship, and the woman is content to be a slave in life because she knows that after death she will be worshiped by her sons and grandsons, and to her mind that is supreme bliss. As if her fetters were not already binding enough, one more link is added to the chain in the person of her mother-in-law, to whom she must render the most abject obedience until she becomes a mother-in-law herself. Should she fail to bear a son, her condition is indeed most pitiable. She is almost certain to be superseded by another wife, or perhaps several of them,

and has to endure the grossest indignities at the hands of the other members of the household. Even if she is the mother of sons, her position is not an enviable one. She is still the mere plaything of her husband, never in any sense his helpmeet. Kept in ignorance and the most inviolable seclusion, made almost helpless by the custom of foot-binding, with nothing to occupy her mind but the silly chatter and gossip of her sisters in bonds, is it any wonder that the woman of China is not the power behind the throne that the true wife and mother should be? So terrible is the system of polygamy that many young girls have been known to take their own lives rather than enter the married state.

The woman of the middle and laboring classes has a great deal more freedom than her aristocratic sister. Her feet are not bound, and she may sometimes be seen on the street, but even she is greatly hampered in many ways. Even the poorest family will often have one girl with bound feet, just to maintain the family respectability, you know.

The custom of secluding the women in China has made it exceedingly difficult to reach them with the gospel. Even the lady missionaries have found many Chinese homes most difficult of access. The science of medicine has proved a powerful factor in the opening of closed doors, but before the advent of the woman physician, many a poor Chinese woman died for the want of medical attention, because her husband would not permit a male physician to see her.

The missionaries are doing a wonderful work in this land. Through their efforts foot-binding is gradually being discontinued. When a little girl enters a mission school, one of the first things attended to is the unbinding of her feet. Many schools will not receive girls under any other conditions. Other schools charge for girls with bound feet, while those with unbound feet are taken in free of charge. An anti-foot-binding movement has been inaugurated by missionaries, native Christians and foreign residents, and the Empress issued an edict

against the custom, but of course it will take many years to uproot a custom that has so entwined itself with the lives of the people.

Much is also being done for the education and uplifting of the women. The Chinese themselves are beginning to educate their girls in order to keep them on a level with the girls in the mission schools. Missionary influence is doing much to abolish child-marriages and early betrothals. Many girls are being trained for Bible-women, teachers, physicians, etc. Some high-class Chinese women have been converted and are using their money and influence in favor of Christianity. The heaven is at work, and some day, by the grace of God, we expect to see an uplifted and wholly Christianized China.

HIS LITTLE ONES IN CHINA.

Probably in no other country in the world is such a difference made between boys and girls. The advent of a boy is the occasion of great joy. Gifts and congratulations come pouring in from all sides. The baby is dressed in the finest materials that the purse of his father will justify, and he is exhibited with the greatest pride to all comers. A careful record is kept of all the gifts, and when he is a month old, the donors are invited to a feast given in his honor. As he grows older the greatest care possible is expended upon his education, for it is hoped that when he grows up he will be able to take literary degrees and thus confer the very highest honor upon his family. He even aspires to the high position of a Government official. On his shoulders rests the burden of maintaining the honor of the family name. He will be expected to support his parents in their old age, and, what is of still greater importance, worship at their graves, and thus insure their happiness after death. It is difficult for the Chinaman to understand the comparative indifference of the average American in regard to the family name. "If you have no son, why don't you adopt one?" he asks.

How different is the picture when the baby by any unlucky mischance happens to be "an insignificant girl." Infanticide is still quite common in

China, and there is no way of estimating how many of these helpless little beings are cruelly put to death every year. What is the use of spending money and time and care on a girl? She will never be of any benefit to her own family, for as soon as she is of marriageable age, she will go to live with her husband's people and assist in the perpetuation of his family. This is Chinese logic.

It is a question whether it is most cruel to put the girl baby to death or to permit her to live in China. In the latter case she has little before her but a life of misery, and, in thousands of cases, shame. Her ignorance is appalling. One might as well attempt to educate a cow as a girl, argues the father. Her sufferings begin early in life. When about five or six years of age, she must have her feet bound in order to keep them small. No one, unless he has witnessed this painful operation, can have the faintest conception of the awful agonies endured by these little creatures for months, in many cases years, for it takes a long time for the bones that have been crushed under the foot to knit and the torn ligaments to heal. Often the foot drops off in the course of time. But it is all in a good cause. Why, the child would never secure a husband if her feet were large! No greater calamity could befall her than to be an "old maid." Such a thing is unheard of in China. Of course, the laboring women, slaves, etc., do not have bound feet, because they could not work if they had. The little "golden lilies" are the mark of social distinction in the Middle Kingdom.

While the boys and girls are quite small they generally have a very happy existence. They romp and play games and have fun just about like the little people in other countries, but their childhood is exceedingly short. The boy is put in school at an early age and becomes a little old man long before his time, and the little girl must have her feet bound and learn all the useful arts of housewifery. They are married absurdly young. Often a girl is a widow when, according to our way of thinking, she is hardly old enough to be out of the nursery.

THE BEST WAY TO HELP THE WORK IN CHINA.

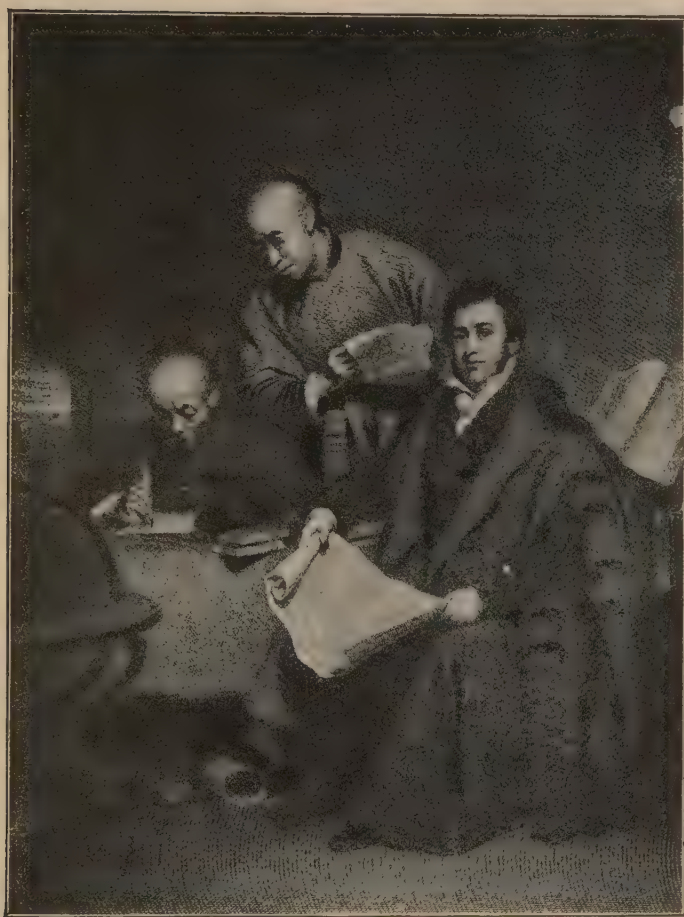
"How can we give you some practical help in your work in Nanking?" This is a question frequently asked me. The idea of the friend or society asking the question, is that they may probably best help by supporting a boy or girl in school, or by sending money for the maintenance of a native evangelist.

Another question often asked is, "Could not more be accomplished, with a given amount of money, by hiring Chinese evangelists than by sending more missionaries?" This is a natural question when one learns that twenty Chinese evangelists, who know the people and the language perfectly, may be supported as cheaply as one missionary.

It is a commendable interest in the extension of the Master's kingdom which calls forth these questions. They are worthy of consideration. But it must not be forgotten that the amount of money that can be safely and wisely used in helping the Lord's work is measured by the amount of spiritual life and power already generated. Hence, in our mission schools, we are more desirous of having a high moral and spiritual standard of life than of having large numbers. The former is well established in our boys' and girls' schools in China, and the time for enlargement is at hand.

But we want boys and girls with ability, push and energy enough to pay their own way or to have it paid by their parents or friends. When the parents or native church or native Endeavor society or some Chinese friends take enough interest to furnish half or more of a boy's support in school, then it is safe for foreign money to be used. When the whole support is from America, the result is often disappointing. It is better to assist several than to support one entirely.

As to the evangelist, it is all-important that the preaching be called forth by the Spirit in the heart, rather than by the silver in the hand. Twenty-five years ago, a Chinese by the name of Chen, his heart on fire with enthusi-



DR. MORRISON AND HIS CHINESE ASSISTANTS.

Courtesy of the Young People's Missionary Movement.

Robert Morrison was the first Protestant missionary to China. He was sent out by the London Missionary Society in 1807, and labored in that field for twenty-seven years. He compiled and published a dictionary of the Chinese language, founded the Anglo-Chinese College at Malacca, besides doing much work on a Chinese version of the Scriptures.

asm, preached the gospel with power and great success in the towns and villages fifty miles north from Nanking. He worked without pay and independently of any society. Some of the leading members of our own church first heard the gospel and were led to Christ by this man. Later the China Inland Mission hired him to preach for them. The missionary under whom he is working, told me that from that day to this he has never had his former power and usefulness. Where there is not this manifestation of spiritual life and power, the use of money to call out preachers is a much more helpless effort.

China must be evangelized by the Chinese, but not by Chinese paid by foreigners. We must have missionaries enough, and give them time enough, to train up a native church, which will in turn send out and support its own evangelists. At the present time, assistance may be given the native churches to help them to support their own evangelists, but this must be done only to a limited extent.

The large increase of missionaries to China, this year, is the wisest possible use of missionary money.

FRANK GARRETT.

CHINA'S NEED OF CHRIST.

Since coming again to America, and living in the midst of happy Christian homes, I realize as never before, China's need of Christ. Those who have never known aught but the blessings of Christian civilization, can scarcely appreciate what life would mean without them. Hence the time-worn saying, "The heathen are well enough off as they are." But to have seen their lives transformed, and dark faces become bright with hope; to have seen the light come into one dark face, is worth all the cost of going to the ends of the earth.

There are many faithful ones there whom we long to see again. Then there are the dear friends who have toiled bravely, in all the year while we have been enjoying rest at home. All these will welcome us back to the

land of our adoption, and we are glad to go back again.

A short time ago, a letter came from one of the men in Nankin saying that he had decided to become a Christian. He had been a faithful servant for years. I was greatly rejoiced at this. I knew it was not the impulse of a moment, but a conviction reached through years of hearing the gospel and seeing it lived in the lives of Christian men. While giving so much of our time and thought to others, there is a peculiar joy in seeing those of our own household come to Christ. It is one of the rewards that come when we have least thought of doing all things as unto Him, and makes us long to live nearer to Him, that all those who see, may believe that the gospel is the power of God unto salvation.

MRS. ETHEL BROWN GARRETT.

THE OPEN DOOR.

The Open Door for China!

Doors that are closed shut in
Squalor and superstition

And the old, old shapes of sin;
The sin of the Primal Peoples,
Cunning and fierce and fell,
With foul untruth and lack of ruth,
And hate as deep as hell.

The Open Door for China!

And hail to the coming light!
For blinded eyes and stifled cries
Are there in her awful night.
The light of the White Man's Gospel—
The light of the White Man's law—
Woman and slave to lift and save
From the "ancient dragon's" maw.

Blood of the pale young martyrs,
New-slain for the White Man's
creed—

Of the mighty tree that is yet to be
It waters the fertile seed.
Their happy eyes shall see it
From the Place of the Golden
Floor;

They failed—they died! Their hands
set wide

The leaves of the "Open Door!"

—*Blanche M. Channing, in the Boston Journal.*

Receipts for Foreign Missions.

FROM JUNE 1 TO JULY 1, 1904.

[Send to F. M. Rains, Cor. Sec., Box 884, Cincinnati, O., by Bank Draft, Post-office Order Express Order, or Registered Letter. Be careful to state the name of the church or Sunday-school when different from the post-office.]

ALABAMA.

SUNDAY-SCHOOLS.

Anniston	\$ 18 35
Athens	10 00
Cooks Springs.....	1 00
Ensley	10 00
Fairhope	50 00
Haynesville	6 50
Jelks	1 21
Mt. Pleasant (Mat- thews)	5 15
Union (Calhoun)....	5 00
Total	107 21

ARIZONA.

SUNDAY-SCHOOL.

Phoenix	21 00
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ENDEAVOR SOCIETY.

Phoenix	5 00
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Total	26 00
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ARKANSAS.

CHURCH.

Batavia	1 00
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SUNDAY-SCHOOLS.

Bald Knob.....	14 00
Bigflat	5 00
Camden	1 00
Centre Ridge.....	3 00
Corning	2 80
Edward Chapel (Russellville)	4 90
Gravett	3 25
Harrison	9 14
Hope	5 25
Mountain Home....	10 00
Newport	5 00
Okolona	6 33
Paragould	8 11
Pearidge (Jewell)..	4 45
Pine Bluff.....	15 00
Rogers	5 00
Sugar Hill (Lin- coln)	1 75
Uniontown	5 00
Van Buren.....	1 50

ENDEAVOR SOCIETY.

Van Buren.....	3 00
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Total	114 48
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CALIFORNIA.

CHURCHES.

Elk Creek.....	6 00
Fresno (West Park)	5 00
Gilroy	22 35
Selma	10 00

SUNDAY-SCHOOLS.

Alameda	28 21
Anahelm	28 10
Arlington (River- side)	2 00
Artesia (Norwalk)..	5 42

Burbank	30 07
Clay	10 00
Corralitos	2 00
Fairview (Wheat- land)	7 00
Fortuna	51 50
Fowler	10 00
Fresno (First).....	33 50
Geyersville	10 27
Gridley	1 30
Hollister	15 00
Hopland	7 60
Hydesville	21 14
Irvington	8 80
Kelseyville	5 52
Lakeport	22 55
Lodi	10 00
Long Beach.....	44 05
Los Gatos.....	16 27
Madison	10 00
Marysville	1 50
Modesto	15 00
Napa	23 43
Oakdale	1 60
Orange	32 55
Pasadena (First)..	125 00
Paso Robles.....	8 20
Pleasant Grove....	6 00
Pomona (First)....	210 00
Red Bluff.....	16 50
Redlands	44 50
Richmond	8 00
Riverside	33 00
Rutherford	7 61
San Francisco (Noe Valley Mission)...	10 00
San Francisco (Tenth Ave.)....	12 77
Sanger	5 64
San Jose (Central)..	9 12
San Luis Rey.....	2 50
Santa Anna.....	52 60
Santa Cruz.....	20 05
Santa Monica.....	15 00
Saratoga	3 35
Selma	15 00
Stockton (First)..	15 00
Ukiah	10 16
Union (Monticello)..	2 30
Vallejo	7 80
Watsonville	14 80
Winters	18 45
Woodland	31 75
Yuba City.....	1 50

ENDEAVOR SOCIETIES.

Lakeport	39
Santa Clara.....	10 00
Santa Rosa.....	3 27
Vallejo	2 50

INDIVIDUAL.

Talbot, Chas. W., Pomona	100 00
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Total	1,320 49
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CANADA.

CHURCH.

St. John (Douglas Ave.), N. B.....	13 00
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SUNDAY-SCHOOLS.

Acton, Ont.....	10 00
Aurora, Ont.....	15 00
Brin, Ont.....	15 00
Everton, Ont.....	30 75
Glencairn, Ont.....	19 00
Kilsyth, Ont.....	7 00
London, Ont.....	10 70
Marsville, Ont.....	2 87
Milton, N. S.....	13 50
Montreal, Que.....	4 00
Portage La Prairie, Man.	61 85
South Macauley (Bracebridge), Ont.	7 50
Toronto (Cecil St.), Ont.	50 00
Walkerton, Ont....	11 15
West Lake, Ont.....	6 00
Wlarton, Ont.....	5 00
Winnipeg, Man.....	18 00
Zion Chapel (Guelph), Ont....	27 00

INDIVIDUALS.

Darrock, John, Har- rington, Ont.....	500 00
McArthur, Gilbert, Stayner, Ont.....	1 00

Total	828 32
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CHINA.

INDIVIDUALS.

Favors, Alma, Lu Cheo fu.....	30 00
Garrett, Frank, Nankin	50 00

Total	80 00
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COLORADO.

SUNDAY-SCHOOLS.

Ashton	8 72
Atwood	5 00
Berkeley (Alcott)...	10 00
Colorado Springs (First)	40 72
Cripple Creek.....	2 35
Florence	12 50
Golden	13 30
Grand Junction....	27 25
Lamar	9 00
Las Animas.....	2 50
Longmont	25 00
Manzanola	16 95
Pueblo (Central)...	30 00
Wray	3 33

ENDEAVOR SOCIETIES.

Pueblo (Broadway).	4 00
Pueblo (Central)...	17 00

Total	227 62
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CONNECTICUT.

SUNDAY-SCHOOLS.

Bridgeport	6 10
Danbury	75 00

Total	81 10
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DELAWARE.

SUNDAY-SCHOOL.

Ocean View..... 12 74

DISTRICT OF COLUMBIA.

SUNDAY-SCHOOLS.

Washington (Fourth Street)..... 15 41

Washington (H Street)..... 50 00

Total..... 65 41

ENGLAND.

INDIVIDUAL.

Coop. Frank, Southport..... 125 00

FLORIDA.

SUNDAY-SCHOOLS.

Bowling Green..... 7 50

Cedar Keys..... 5 00

Daytona..... 3 00

Eustis..... 5 90

McIntosh..... 2 71

Union (Lowell)..... 2 00

Total..... 26 11

GEORGIA.

CHURCHES.

Bethany (Williamson)..... 3 85

Concord..... 2 05

SUNDAY-SCHOOLS.

Atlanta (West End)..... 6 67

Bethany (Carrollton)..... 10 00

Central (Sta. A., Atlanta)..... 18 30

Corinth (Walnut Grove)..... 3 86

Fitzgerald..... 16 00

Franklin (Bowersville)..... 6 83

Hopewell (Buford)..... 5 25

Liberty (Newman)..... 6 45

Macon..... 2 08

Mt. Zion (Alva)..... 10 00

Orphans (Eastman)..... 5 25

Rutledge..... 20 00

Sylvania..... 7 42

Valdosta (First)..... 15 00

Wrightsville..... 2 29

Total..... 141 30

IDAHO.

SUNDAY-SCHOOLS.

Boise..... 13 50

Genesee..... 4 05

Glenn's Ferry..... 9 40

Moscow..... 2 75

Nez Perce..... 16 50

Pleasant Ridge (Gilbert)..... 11 00

Troy..... 3 45

Total..... 60 65

ILLINOIS.

CHURCHES.

Adams Corner (Arlendale)..... 2 74

Cantrall..... 3 50

Chicago (Englewood)..... 100 00

Chicago (Jackson Boulevard)..... 23 00

Golden's Point (Nauvoo)..... 7 75

Jacksonville..... 150 00

Lawrenceville..... 80 25

Long Point..... 10 00

Lynnville..... 8 95

Mattoon..... 33 27

Metropolis..... 5 05

Nebo..... 15 75

Pleasant Hill..... 16 00

Rock Island..... 80 00

Round Prairie (Bunker Hill)..... 6 50

Washburn..... 73 50

West Point..... 2 00

White Hall..... 12 25

Woodson..... 15 00

SUNDAY-SCHOOLS.

Adrian..... 7 40

Albion..... 15 00

Anchor..... 3 18

Antioch (Browns)..... 6 18

Antioch (Bryant)..... 8 25

Antioch (Hoopes-ton)..... 22 40

Antioch (Jacksonville)..... 18 00

Antioch (Toluca)..... 33 00

Arcola..... 16 75

Armington..... 21 25

Astoria..... 13 32

Athens..... 15 00

Atlanta..... 42 00

Atwater..... 10 42

Atwood..... 4 30

Augusta..... 31 00

Baders..... 1 48

Barry..... 18 00

Batavia..... 20 00

Belleflower..... 40 00

Belle Plain..... 22 50

Bell Ridge (Paris)..... 8 10

Berlin..... 15 00

Bethany..... 7 00

Bethany (Browns-town)..... 10 00

Bethel (Emden)..... 11 35

Bible Grove..... 1 10

Blandinsville..... 13 08

Blooming Grove (Bloomington)..... 23 00

Bloomington (Mission)..... 5 00

Bloomington (Third)..... 3 29

Bone Gap..... 13 00

Boston Chapel (Girard)..... 20 47

Bowen..... 18 20

Brockton..... 6 02

Browning..... 1 00

Browns..... 15 00

Bushton..... 16 00

Cadwell (Arthur)..... 19 22

Calhoun..... 3 00

Camp Point..... 12 04

Cantrall..... 14 87

Carlinville..... 7 25

Carmi..... 15 00

Cartersville..... 12 74

Catlin..... 10 00

Cave in Rock..... 4 26

Center Point (Fairmount)..... 19 43

Center Ridge (Emery)..... 19 18

Centralla..... 20 00

Chambersburg..... 31 34

Champaign..... 13 00

Chandlerville..... 24 50

Charleston..... 20 00

Chicago (Austin)..... 25 00

Chicago (Englewood)..... 50 00

Chicago (Humboldt Park)..... 12 00

Chicago (Irving Park)..... 21 04

Chicago (Metropolitan)..... 42 37

Chicago (North West)..... 2 30

Chicago (South)..... 9 00

Chrisman..... 6 00

Clatsop..... 10 00

Clark (St. Joseph)..... 5 00

Clay City..... 12 52

Clear Lake (River-ton)..... 37 15

Clinton..... 10 00

Colchester..... 6 50

Coldbrook..... 23 00

Columbus..... 10 00

Concord..... 40 21

Concord (Minier)..... 30 00

Cooksville..... 10 00

Cooperstown..... 25 12

Cross Lanes S. H. (Abingdon)..... 5 51

Cuba..... 17 29

Dallas City..... 14 23

Dana..... 20 00

Danville (First)..... 36 46

Danville (Mission)..... 5 00

Danville (Second)..... 7 05

Danville (Third)..... 36 95

Decatur (Temple)..... 11 40

De Land..... 20 86

Denver..... 17 35

Dixon..... 22 47

Donoho Prairie (Exchange)..... 10 00

East Union (Palestine)..... 11 50

Edinburg..... 15 26

Effingham..... 5 82

El Para..... 4 85

El Dorado..... 9 05

Elkville..... 12 85

Ellery..... 6 81

Elliotstown..... 10 74

El Paso..... 15 42

Emden..... 5 60

Fairfield Union (Tampico)..... 10 03

Fairview (Milford)..... 24 00

Fisher..... 11 50

Frederick..... 2 35

Fulton..... 1 40

Georgetown..... 5 90

Gibson City..... 23 29

Gifford..... 9 00

Girard..... 11 85

Golden's Point (Nauvoo)..... 20 91

Grayville..... 13 68

Green Pond (Mill-ton)..... 6 40

Greenview..... 8 90

Gridley..... 17 76

Gurnee..... 12 50

Hallsville..... 3 00

Hamilton..... 10 00

Hazel Dell (Alhambra)..... 1 96

Henry..... 6 70

Hermion..... 7 38

Hindsboro..... 22 25

Homer..... 15 00

Hoopeston..... 20 00

Humboldt..... 7 37

Hume..... 22 43

Hutsonville..... 5 00

Hilopolis..... 30 00

Ingraham..... 16 20

Ipava	4 51
Jacksonville (South Side)	5 00
Jonathan Creek (Sullivan)	20 00
Koonsburg	16 00
Kellerville	5 00
Kowane	12 80
Klinsmundy	3 00
Knoxville	10 00
La Crosse	2 00
Lanark	26 94
Lancaster	7 46
Lane	3 00
Latham	8 85
Lawrenceville	31 08
Lewiston	15 30
Lexington	25 00
Liberty	3 12
Lilly	8 70
Lima	1 15
Litchfield	25 00
Liter Union (Literberry)	25 44
Little Prairie (Elery)	11 00
Loam	6 20
Lomax	22 65
Lorraine	16 40
Louisville	6 00
Lovington	21 15
Lynnville	15 10
Mackinaw	41 72
McLeansboro	10 50
McQueens (Winterrowd)	5 00
Manchester	4 65
Maple Grove (Edgar)	6 00
Marine	3 00
Maroa	10 68
Martinton	5 65
Mason City	15 78
Maud	17 00
Mechanicsburg	13 18
Meridian (Abingdon)	7 11
Metcalf	1 00
Milford	18 89
Milo	4 62
Minier	6 57
Morganville	3 00
Mt. Auburn	25 00
Mt. Carmel	25 00
Mt. Moriah (Dix)	2 12
Mt. Morris	40 00
Mt. Pulaski	3 00
Mt. Sterling	25 00
Mt. Zion (Crugar)	33 75
Mulberry Grove	1 97
Murphysboro	15 00
Neoga	8 15
New Bedford	10 10
New Boston	8 75
New Canton	8 00
New Douglas	15 05
New Hartford	10 00
Newman	10 00
New Salem (Adair)	4 90
Newton	10 00
Niantic	38 00
Normal (Second)	6 46
Number Ten (Potomac)	45 00
Nunda	10 00
Oakland	3 00
Oakwood	6 28
Oblong	7 05
Old Bedford (Bladinsville)	15 00
Onarga	8 58
Oneida (Hudson)	3 60
Oreana	20 00
Palestine	17 00
Palmyra	15 85

Pana	1 00
Paris	30 00
Payson	17 45
Pekin	15 00
Peoria (Central)	47 62
Petersburg	8 40
Pittsfield	25 00
Pittwood	7 91
Pleasant Hill	5 85
Pleasant Hill (Kansas)	1 05
Pleasant Hill (Ava)	5 42
Pleasant Hill (Lawrenceville)	10 00
Pleasant Hill (Pawnee)	10 00
Pleasant Plains	11 00
Pleasant Plains (Forest City)	9 00
Plymouth	6 00
Polo	15 00
Prairie Bird (Henton)	6 05
Prairie Chapel (Rossville)	21 23
Prairie Green (Wellington)	10 28
Princeton	15 00
Putnam	6 00
Rantoul	21 33
Ray	5 30
Raymond	3 35
Red Brush (Louisville)	6 32
Riverton	9 86
Roanoke	5 20
Rochester	7 14
Rockford	12 00
Rocky Branch (Lakewood)	3 91
Roseville	9 97
St. Augustine	3 70
St. Francisville	5 00
St. Joseph	6 65
Salisbury	9 25
Saunemin	18 81
Scottsville	15 00
Shaw's Point (Barnett)	1 50
Shelbyville	15 00
Shiloh (Samsville)	10 00
Shirley	24 30
Sidell	10 00
Smithboro	3 77
South Fork (Custer)	15 48
Springerton	4 00
Springfield (West Side)	40 00
Staunton	7 00
Stillwell	6 54
Streator	15 50
Stronghurst	6 11
Sullivan	12 18
Sumnum	3 01
Table Grove	12 26
Tullula	13 53
Tamara	3 00
Taylorville	26 57
Timewell	7 10
Toulon	12 00
Tower Hill	7 13
Tuscola	10 75
Ulin	2 05
Union (Allentown)	10 00
Union Chapel (Quincy)	4 50
Unionville	2 00
Ursa	12 52
Vermont	20 00
Vienna	5 00
Waggoner	5 60
Walnut Corner (Danville)	10 73
Walshville	5 40

Wapella	9 87
Washington	6 00
Watseka (First)	49 11
Watseka (West)	5 00
Waverly	13 30
Wayne City	5 10
Waynesville	9 07
West Salem	25 00
West Village (Albion)	35 85
Wheeler	2 20
Williamsville	8 82
Willow Springs	3 85
Winchester	30 00
Windsor	5 00
Woodhull	6 45
Woodland	3 35
Woodson	12 00
Yorktown	4 36
Young's Chapel (Salem)	2 00
Youngstown	3 82

ENDEAVOR SOCIETIES.

Bloomington (First)	10 00
Champaign (Univ. Place)	15 00
Chicago Heights	20 00
Chicago (North Side)	1 00
Danville (First)	2 00
Jacksonville	10 00
Marion	10 00
Mattoon	18 00
New Bedford	9 00
Roseville	4 00
Ursa	2 50

INDIVIDUALS.

Beckett, Wm., Rockford	25
Beckett, Mrs. Wm., and Daughter, Peoria	15 00
Gately, Mrs. H. M., Rockford	25
West, L. E., Rock Island	5 00
Waldo, Mrs. A. C., Rockford	4 50
Total	4,625 86

INDIANA.

CHURCHES.

Anderson	230 60
Bengal	1 01
Bethany (Evansville)	4 40
Bethel (Ladoga)	13 00
Ft. Wayne (W. Jefferson St.)	300 00
Fowler	12 00
Greenfield	50 50
Indianapolis (Central)	5 00
Indianapolis (Third)	58 00
Indianapolis (Olive Branch)	15 00
Leisure	21 50
Lizton	5 61
Marion (Central)	3 00
Mooreland	10 00
New Castle	45 10
New Market	8 27
Oaktown	16 00
Providence	32 62
Shelbyville	94 35
Shoals	5 00
Springport	28 86
Union City	50 00
Union (Franklin)	30 00

Vincennes (First).. 12 68
Walnut Grove (Columbia City)... 11 00

SUNDAY-SCHOOLS.

Adams (Valparaiso) 10 39
Alexandria 20 61
Alfordville 4 00
Andrews 4 00
Antioch (Arney)... 20 00
Antioch (New Albany) 4 00
Arlington 10 55
Ashley 4 18
Atlanta 39 61
Avery (Frankfort).. 8 79
Bachelor Creek (Wabash) 10 78
Bainbridge 3 70
Banque (Lafontaine) 10 04
Bargersville 27 70
Battle Ground..... 10 80
Beck 18 00
Bellevue 2 19
Bethany (Anderson) 6 51
Bethany Chapel (Fowler) 15 00
Bethany (Charlestown) 6 60
Bethany (Omega).. 30 57
Bethel 16 14
Bethel (New Castle) 15 05
Hicknell 4 41
Big Flat Rock (Rushville) 10 40
Billingsville (Liberty) 5 60
Bloomfield 12 75
Bloomingdale 2 07
Bluff Creek..... 31 50
Boswell 17 51
Boxley 7 75
Brazil 25 04
Broad Ripple..... 5 00
Brookville 11 60
Brownburg 12 74
Brownstown 7 15
Bruceville 1 62
Buck Creek Chapel (Julietta) 7 50
Buena Vista (Stips Hill) 20
Burlington 21 00
Butler 1 50
Campbellsburg 6 00
Canton 6 00
Carlisle 10 55
Carter Creek (Orleans) 8 90
Carthage 5 29
Center (Marion) 12 00
Clark's Hill..... 4 25
Clayton 4 58
Clear Creek..... 21 30
Clinton 12 50
Coburn's Corner (St. Joe)..... 36 00
Coffee Creek (Paris Crossing) 4 86
Colfax 20 00
Columbus (East)... 5 00
Concordia (Elwood) 8 07
Corydon 20 00
Cowan 7 00
Crawfordsville 25 00
Crooked Lake Union (Angola) 4 00
Dana 7 00
Danville 4 75
Decatur 15 00
Delphi 20 00
Dora (Wabash).... 6 17

Dover (Lebanon)... 15 00
Driftwood (Valonia) 11 85
Dublin 5 00
East Liberty (Cates) 5 00
East Lynn (Anderson) 8 25
East Union (Atlanta) 10 33
Eaton 7 15
Ebenezer (New Augusta) 17 00
Edwardsport 14 00
Elizaville 8 63
Elkhart 26 91
Elmora 5 00
Elwood 26 00
Evansville (First) 20 00
Fairview (Brazil) 2 03
Fairview (Falmouth) 8 66
Fairview (Kewanaw) 5 00
Flora 6 00
Florence 10 00
Fortville 10 34
Fort Wayne (W. Creighton Ave.) 10 00
Fountain City.... 8 62
Fowler 14 29
Frankfort 70 00
Freelandville 10 00
Friendship (Lake) 4 53
Gas City 20 00
Gillam 2 66
Greenfield 25 00
Green's Fork 2 41
Green Valley (Nashville) 1 00
Greenwood 15 00
Griffin 5 00
Gwynneville 15 00
Hamilton 12 85
Hammond 15 26
Harmony (Windfall) 13 85
Harris Prairie (Granger) 11 75
Hartford City.... 10 58
Hazel Dell (Noblesville) 10 00
Heltonville 10 00
Hillsboro 50 00
Hoffur Chapel (Yorktown) 6 05
Homer 5 51
Honeytown (Brownstown) 5 50
Hopewell (Hopedale) 15 00
Howard Park (Ohio Falls) 5 00
Huntingburg 2 00
Huntington 28 00
Independence (Tipton) 14 93
Indianapolis (Bismark Ave.) 12 00
Indianapolis (Englewood) 43 82
Indianapolis (Fourth) 80 00
Indianapolis (Hillside) 10 00
Indianapolis (North Park) 22 00
Indianapolis (Seventh) 10 00
Indianapolis (Third) 67 27
Indian Creek (Lucerne) 22 01
Jamestown 15 00

Jeffersonville 26 90
Kendallville 32 55
Kentland 17 57
Kewanna 55
Kingman 15 10
Kokomo 10 13
Kouts 7 90
La Fayette (First) 11 19
La Fontaine 8 00
Laketown 8 28
Laud 18 00
Lebanon 60 00
Liberty (Quincy)... 21 94
Ligonier 5 70
Linton 7 80
Little Flat Rock (Rushville) 24 53
Little River (Ft. Wayne) 6 00
Little Sugar Creek (Carrollton) 11 00
Lisbon (Union City) 10 40
Lizton 20 77
Logansport 41 00
Logosotee 8 25
Lowell 5 35
Lynn 4 76
McKee (Centeron) 7 00
Macy 8 40
Manila 10 00
Maplewood 15 00
Maria Creek (Oaktown) 23 00
Marion (Central)... 22 50
Marion (First).... 88 31
Markle 6 00
Marysville 10 00
Maxinkuckee (Culver) 3 00
Medaryville 4 40
Metz 27 89
Michigantown 13 28
Millgrove 5 00
Milroy 16 90
Mishawaka 27 75
Monroe City 9 60
Monrovia 6 07
Monticello 12 60
Mt. Auburn 6 70
Mt. Gelian (Martinsville) 4 60
Mt. Gilead (Mooreville) 4 78
Mt. Hope (La Fayette) 11 15
Mt. Pleasant (Greenwood) 14 00
Mt. Pleasant (Hall) 9 66
Muncie (First).... 72 09
Nashville 1 17
Nauvoo Union (Ft. Branch) 5 00
Needham 2 50
Nevada 12 00
New Albany (Park) 7 55
Newbern 2 00
New Brunswick... 19 00
New Hope (Columbus) 5 00
New Liberty (Veedersburg) 30 00
New Market 1 45
New Palestine 3 50
New Richmond 12 00
New Ross 35 00
Nineveh (Franklin) 4 55
Normanda 30 00
North Liberty (New Augusta) 8 00
Number Nine (Angola) 7 50
Oak Grove (Patton) 21 60
Oaklandon 6 80
Oaktown 15 00

Odon	9 00
Osgood	7 09
Oxford	35 00
Palestine (Seafeld)	5 45
Paragon	6 25
Parkersburg	5 08
Parkerville (Jud-son)	9 00
Paxton	11 80
Peru	3 20
Pine Grove (Low-ell)	6 22
Pine Village	30 00
Plainfield	12 00
Pleasant Grove (Battle Ground)..	38 50
Pleasant Grove (Kentland)	7 00
Pleasant Ridge (Rising Sun)	12 50
Plema (Greentown)	8 16
Portland Mills	8 04
Providence	13 68
Raleigh (Falmouth)	1 68
Refuge (Noblesville)	10 41
Reynolds	4 10
Ridge Farm	10 00
Roachdale	10 50
Roann	6 74
Rock Prairie (Tip-ton)	3 75
Royal Center	15 00
Russville	3 25
St. Joe Station	12 60
St. Paul	3 35
Salem	10 00
Salem (Cross Plains)	5 05
Sanborn	10 00
Saturn (Columbia City)	16 74
Seymour (Central)..	15 00
Shelby	10 00
Sheridan	10 00
Shirley	7 20
Silver Creek (North Manchester)	5 50
South Milford	2 55
South Salem (Union City)	5 19
South Scott (Ellis)	20 00
Spencer	8 03
Spring Creek (Brookston)	7 73
Spring Creek (Logansport)	15 59
Springerville (Lyons Station)..	5 00
State Line	10 50
Staunton	1 10
Stilesville	3 43
Stroh	6 49
Sugar Creek (Edin-burg)	5 00
Swayzee	7 87
Tampico	8 05
Terre Haute (Central)	35 00
Thorntown	21 34
Tipton	31 70
Trafalgar	5 31
Union (Blooming-ton)	2 80
Union (Borden)	7 60
Union (Monticello)	3 00
Vallonia	1 00
Veedsburg	3 80
Venson (Tennyson)	5 00
Vevay	8 80
Vincennes (First)	20 00
Vincennes (North)	10 00
Walton	2 96
Warren	7 50
Warsaw	7 95

Washington	15 00
Waterloo	2 50
Waveland	3 00
Waynetown	50 00
West Pine Chapel (Oxford)	19 50
Wheatland	7 11
Whitewater	2 70
Williams Creek (Zionsville)	15 00
Windfall	17 17
Wolcott	7 15
Worthington	10 53
Young America	1 52
Young's Chapel (Crawfordsville)	10 23
Zionsville	20 00

ENDEAVOR SOCIETIES.

Alexandria	10 00
Indianapolis (Fourth)	15 00
La Porte	1 00
Lizton	1 10
Waveland	17 00
Windfall	9 00

INDIVIDUALS.

Barnes, Avery I., and Sister, La Porte	1 00
Hamilton, Lizzie A., Greensburg	10 00
McGowan, W. T., Irvington	1 00
Willan, Miss Oriel B., Morgantown..	1 00

MISCELLANEOUS.

Cash	25 00
Total	4,751 82

INDIAN TERRITORY.

SUNDAY-SCHOOLS.

Chickasha	20 00
Coalgate	5 00
Fairland	3 39
Tulsa	6 90
Union (Centralia)	1 26
Vinita	10 00
Weleetka	3 00
Total	49 55

IOWA.

CHURCHES.

Abingdon	5 00
Cedar Rapids (Sec-ond)	12 13
Des Moines (Grant Park)	21 50
Des Moines (Univ. Place)	595 00
Fertile	12 32
Grant Center	1 00
Iowa City	24 00
Lafayette	77
Madison (Brooklyn) and Sunday-school	21 25
Marion	2 00
Moulton	6 00
Newton	30 00
Norwalk	6 43
Stanhope	15 00
Webster City	10 00

SUNDAY-SCHOOLS.

Abingdon	11 24
Adel	11 28
Akron	10 20
Albia	37 06
Alburnett	30 00

Ames	25 00
Apple Grove (Mitch-ellville)	8 50
Arlington	8 29
Ash Grove	9 60
Audubon	10 00
Bagley	12 00
Batavia	3 55
Baxter	8 50
Bedford	15 00
Bethel (Eddyville)..	10 00
Bethel Grove (Lis-comb)	29 88
Bethel (Osceola) ..	5 01
Blanchard	12 00
Bloomfield	21 28
Blue Grove (Sharps-burg)	16 25
Bondurant	18 50
Boone	14 00
Braddyville	11 00
Brighton	6 00
Bristow	3 10
Brooklyn	16 00
Brooks	9 33
Burlington	4 00
Cantril	13 25
Carlisle	8 03
Carson	17 32
Cedar Rapids (First)	110 81
Centennial (See-ers)	6 18
Centerville	25 00
Chariton	12 68
Chesterfield	10 27
Christian Chapel (Ottumwa)	13 12
Cincinnati	4 76
Clarinda	194 57
Clarksville	11 32
Clearfield	10 00
Cleghorn	20 00
Coggon	10 00
Colo	7 08
Commerce	5 40
Coppock	2 35
Corning	9 00
Corydon	17 70
Council Bluffs	21 00
Cromwell	5 80
Cumberland	11 34
Cunningham (Red-field)	15 00
Dallas	3 80
Dallas Center	1 65
Dahlonga	1 70
Defiance	10 00
Delta	50 00
Des Moines (Grant Park)	15 75
Des Moines (High-land Park)	3 31
De Witt	1 50
Drakesville	3 76
Eddyville	11 60
Eldora	13 50
Elliott	25 00
Ellston	6 25
Englewood (Knox-ville)	2 63
Essex	2 40
Estherville	20 00
Exira	7 00
Fairview (Lake View)	10 50
Fairview (Nira)	8 13
Fairview (Pleasant-ville)	3 56
Farlin	8 06
Farragut	14 40
Finchford	8 20
Floris	15 00
Fort Dodge	20 30
Fort Madison	15 00

Frank Pierce (Well-	
man)	13 44
Fredric	2 35
Galesburg	10 32
Garwin	3 22
Goldfield	12 93
Granger	24 57
Gravity	22 00
Greenfield	3 25
Grimes	13 89
Griswold	15 03
Guthrie Center....	10 08
Hamburg	5 00
Hampton	18 78
Hartford	7 60
Hedrick	7 00
Henderson	10 00
Herrold (Grimes)..	13 24
Hillsboro	3 50
Holly Springs....	10 06
Humeston	17 75
Iconium	2 02
Indianapolis	24 00
Iowa City	40 09
Ira	10 09
Jefferson	5 00
Jolley	3 65
Kamrar	1 20
Kellerton	2 95
Kent	7 73
Keokuk	16 61
Keota	25 00
Kirksville	8 14
Knoxville	5 00
Knoxville (First)..	7 00
Lafayette	12 65
Lancaster	11 50
Larabee	8 14
Last Chance (Der-	
by)	9 00
Laurens	16 25
Lenox	15 00
Leon	12 41
Leslie	13 75
Lewis	12 66
Liberty Union (Cieg-	
horn)	17 00
Liscomb	10 07
Long Grove	20 00
Lossing	3 10
Maloy	5 00
Marble Rock	10 09
Marion	8 50
Marshalltown	14 34
Martelle	10 06
Maxwell	22 37
Meadow Grove	
(Luther)	10 00
Melbourne	10 26
Meridian	6 00
Missouri Valley....	10 52
Mondamin	5 00
Monteth and	
Church	13 10
Moorhead	11 69
Mt. Auburn	11 00
Mt. Sterling	27 86
Nevada	4 35
New London	3 40
New Virginia	5 00
Nichols	13 50
Nora Springs	5 00
Northboro	18 40
North English	17 75
Norwalk	26 50
Oak Grove (Shells-	
burg)	11 60
Ohn	5 00
Onawa	31 35
Ontario	3 78
Ortonville	7 00
Oskaloosa	25 00
Ottumwa (First)...	7 27
Park (Massena)....	1 50
Parksville (Edna)..	- 6 70

Pierson	4 63
Pleasant Hill (Des	
Moines)	3 84
Pleasant Hill	
(Washington) ...	5 46
Pleasant Prairie Un-	
ion (Lake View)..	13 15
Prairie City	3 05
Prairie Creek (Win-	
ton)	33 44
Prescott	7 30
Promise City	4 77
Pulaski	5 00
Red Oak	11 78
Rising Sun	19 06
Riverton	7 14
Rockwell City....	1 65
Russell	3 43
St. Anthony	10 65
Selection	7 82
Seymour	10 48
Shannon City	6 36
Sigourney	10 61
Sloan	8 00
Soldier	10 09
South English	15 83
Spring Hill	3 89
Stanhope	5 84
Stennett	6 34
Stiles	12 45
Stockport	6 00
Stuart	6 60
Sugar Creek	
(Keokuk)	12 60
Summitville	5 00
Swan	8 38
Tiffin	10 00
Tingley	8 00
Trullinger Grove	
(Bondurant)	8 00
Union Chapel (Tio-	
ga)	1 75
Union Mills (New	
Sharon)	15 98
Union (West Grove)	
Urban)	2 00
Urban)	7 30
Valley Junction....	5 33
Valley (Percy)....	6 57
Van Wert	10 00
Vinton	10 00
Volga	3 72
Walnut City	10 10
Wapello	15 25
Waucoma	62
Waukeo	10 20
Weldon	11 50
West Liberty	19 78
What Cheer	10 00
White Pigeon	
(South English)..	4 10
Whiting	4 25
Whitten	9 00
Winterset	25 00
Woodlawn	5 45
Zearing	2 36

ENDEAVOR SOCIETIES.

Commerce	2 90
Henderson	8 95
Humeston	18 00
Long Grove	2 10
Sioux City	18 00

INDIVIDUALS.

Foster, Mrs. Robt..	
Odebolt	1 00
Foster, Miss Bessie	
E., Odebolt	1 00
Galbreath, John M.,	
Yale	500 00
Overholt, Miss	
Eleanor, Odebolt..	1 00

Total3,936 30

JAPAN.

CHURCHES.

Haranmachi	50
Sendai	1 25

INDIVIDUAL.

Madden, M. B.,	
Sendai	40 00

MISCELLANEOUS.

Cash	34 44
Total	76 19

KANSAS.

CHURCHES.

Antioch (Home-	
wood)	4 57
Bancroft	1 15
Hiawatha	20 00
Mt. Olive	1 85

SUNDAY-SCHOOLS.

Abilene	14 33
Agra	15 00
Armourdale	25 89
Asherville	10 00
Ashland	2 45
Ashton	1 30
Atlanta	14 15
Augusta	8 35
Baker	1 32
Barnes	15 00
Beattie	10 15
Belleville	10 40
Beloit	18 87
Bethany (Parsons).	20 45
Big Springs (Le-	
compton)	13 45
Bluff City	6 20
Border (Elk Falls).	5 30
Burlington	17 23
Burr Oak	2 21
Burrton	5 72
Caldwell	6 00
Caney	3 62
Canton	6 00
Carleiro	3 85
Chase	20 00
Cherokee	7 15
Cherryvale	13 30
Chetopa	5 00
Clay Center	10 00
Clyde	14 10
Coffeyville	13 68
Columbus	25 00
Concordia	5 01
Council Grove	8 00
Council Hill (Peck)	3 00
Courtland	18 74
Crestline	4 45
Dearing	2 00
Denison	5 00
Douglas	7 00
Dwight	2 62
Effingham	15 00
Emporia (First)...	19 00
Fairview (Scotts-	
ville)	17 09
Farmington	17 19
Faulkner	2 50
Fredonia	8 30
Galena	3 10
Galesburg	11 57
Galva	13 24
Garden City (Eighth	
Street)	6 20
Garnett	17 86
Girard	9 30
Glasco	5 11

Glen Elder.....	9 40	Shaw	7 00	Bald Hill (Barter-	20 21
Glenwood (Rich-		Smith Center.....	12 27	ville)	6 66
land)	9 76	Soldier	23 35	Barbourville	1 45
Goff	5 00	South Haven.....	20 60	Bardstown	5 00
Greenleaf	10 00	Stafford	8 00	Beaver Dam	5 09
Grenola	4 88	Star (Jewell)	12 75	Beech Grove (Mt.	
Halstead	8 47	Stockton	10 00	Pleasant)	5 55
Harmony (Acme)...	6 58	Strawn	10 00	Benton	3 50
Hartford	5 00	Sutphen	19 15	Berea (Franklinton)	12 00
Haverhill	7 55	Topeka (First)	33 24	Berea (Harrods-	
Herington	10 00	Topeka (North)	6 80	burg)	3 41
Highland (White		Troy	1 60	Berea (Oakville)...	15 54
City)	8 27	Union Chapel (May-		Boston	5 65
Hill City	4 00	field)	6 35	Botland	4 50
Holton	37 07	Union (Latham)	15 00	Brooksville	6 40
Hope	20 27	Union (Newton)	5 00	Burkesville	27 92
Humboldt	11 00	Valley Center	3 33	Butler	20 00
Hunnewell	18 00	Vermillion	1 00	Cadiz	63 90
Hutchinson	30 00	Vining	11 64	California	5 00
Ionia	3 40	Wallula	20 00	Cane Run (Burgin)	5 29
Jefferson	4 60	Waterville	5 00	Carlisle	1 63
Jewell City	6 82	Wathena	1 25	Carlisle (High St.)	4 50
Kensington	9 70	Wellington	12 00	Cecilian	12 62
La Crosse	10 90	Westmoreland	5 00	Chestnut Grove	17 13
La Cygne	5 22	White City	4 75	Clinton	17 26
La Fontaine	11 25	White Cloud	5 71	Clintonville	17 10
Langdon and church	100 00	Whiting	5 00	Corinth (Mt. Ster-	
Larkin	2 60	Wichita (S. Law-		ling)	25
Lawrence (First) ..	28 89	rence Ave.)	11 00	Crittenden	12 15
Lawrence (North) ..	4 00	Wilsey	3 05	Cynthiana	16 48
Leanna	7 91	Winchester	8 20	Dalesburg	6 81
Leavenworth	18 59	Windom	3 50	Dover	24 03
Lebanon	7 75	Yale	1 00	Dry Ridge	23 45
Leon	3 00	Yates Center.....	10 28	Earlington	5 60
Lincoln	5 64			East Union (Bram-	
Loring	9 09			blett)	12 00
Lyndon	15 00			Elizaville	7 00
McCune	4 00			Elkton	55 00
McPherson	25 00			Energemia (West	
Manhattan	17 53			Fork)	16 00
Marysville	11 45			Erlanger	5 09
Mayetta	6 10			Flemingsburg	15 64
Mayview	12 75			Florence	16 10
Medicine Lodge	8 00			Flower Creek (But-	
Moline	5 75			ler)	11 28
Morrowville	11 35			Ford	20 00
Mound City	5 33			Fox Creek	22 20
Moundridge	9 00			Frankfort	105 91
Mt. Hope	15 00			Fulton	12 66
Newton	68 33			Glade (Berea)	26 40
Nickerson	5 00			Glendale	3 50
Notaze	5 00			Glenville (Glens-	
Norcatur	3 40			fork)	5 10
Norton	2 28			Goshen (DeMoss-	
Nortonville	6 10			ville)	15 00
Oakland	5 00			Grayson	12 00
Olathe	8 13			Greenwood (Oak-	
Oswego	4 00			town)	28 27
Oxford	10 00			Harrod's Creek	
Pawnee Rock	18 00			(Brownsboro) ..	15 00
Peru	5 00			Hilltop	5 40
Pittsburg	19 45			Hodgensville	5 74
Pleasant Grove				Hopkinsville	275 00
(Nortonville) ..	12 00			Houstonville	4 03
Potwin	2 95			Junction City	7 22
Powhattan	5 56			Kirkmansville	10 00
Pratt	14 60			Kirksville	27 00
Princeton	7 00			Lagrange	7 63
Reece	2 87			Lancaster	25 00
Reserve	63 52			Latonia	6 25
Richland Union				Lawrenceburg	5 52
(Damar)	3 49			Lebanon	3 07
Roscoe (Hill City) ..	8 29			Lexington (South	
Rossville	1 40			Side)	8 00
Round Prairie (Pot-				Licking Union	
ter)	15 00			(Yale)	2 91
Salina	35 00			Louisville (Broad-	
Sedgwick	11 60			way)	60 00
Selma	2 17			Louisville (Clifton)	30 00
Severance	5 00			Louisville (First) ..	15 00
Sharon	4 00			Louisville (Third) ..	100 00
Sharon Springs	9 12				

ENDEAVOR SOCIETIES.

Highland	1 00
Hutchinson	10 00
Thayer	5 15
Topeka (First)	3 00
Topeka (North)	1 50

INDIVIDUALS.

Hunt, S. E., Wells-	
ville	5 00
Ice, Sallie, and	
Friends, Lawrence	30 50
Wintjen, Edith,	
Oberlin	1 00

Total1,889 82

KENTUCKY.

CHURCHES.

Bethlehem (Thom-	
son)	31 50
Crittenden	3 00
Dover and Sunday-	
school	13 40
Frankfort	50 00
Hopkinsville	62 25
Mt. Zion (Rich-	
mond)	15 00
Roanoke (DeMoss-	
ville)	1 85
Salvisa	10 50
Spencer	2 65
Valley Grove (Ow-	
ensboro)	2 00

SUNDAY-SCHOOLS.

Antioch	11 20
Antioch (Corinth) ..	6 05
Antioch (Hoods) ..	11 75
Antioch (Lexing-	
ton)	20 00
Antioch (Mt. Ster-	
ling)	3 05
Ashland	15 00
Angusta	18 07

Mackville	20 00
Mars Hill (St. Paul)	10 00
Mayslick	33 00
Mayslick (Second) ..	5 00
Maysville	1 50
Mill Creek (Wendon)	30 00
Millersburg	15 80
Moore's Ferry	4 00
Morgan	30 00
Morganfield	10 64
Mortonsville	5 00
Mound Hill	5 00
Mt. Carmel	11 86
Mt. Eden (Spears) ..	3 73
Mt. Sterling	65 00
Mt. Vernon (Bohon) ..	20 15
New Antioch (McCreary) ..	2 54
New Castle	18 75
Newport (Central) ..	70 00
North Middletown ..	15 00
Owensboro	26 85
Paducah (10th St.) ..	25 00
Paris	188 81
Pineville	3 79
Piqua	10 33
Pleasant Hill (Beard)	2 51
Pleasant Valley	12 00
Point Pleasant (Eminence) ..	13 00
Poplar Plains	8 28
Quincy	7 19
Rich	6 03
Robards	8 21
Rochester	10 06
Sand Hill (Trinity) ..	11 30
Siloam (Little)	50 00
South Elkhorn	15 55
Springville	20 25
Stamping Ground ..	22 86
Stuphur	5 00
Triumph (Parina) ..	18 00
Turnersville	11 56
Union (Silva)	4 50
Versailles	52 92
Walton	10 00
Washington	19 00
White Mills	26 29
Winchester	125 00
Wyoming	7 30

ENDEAVOR SOCIETIES.

Burgin	5 00
Owensboro	4 20

INDIVIDUALS.

Coffee, S. E., Maysville ..	2 00
Fryer, Frank, Pindell	5 00
Jones, Peruvia, Penrod	1 00
King, Nannie, Seebree	5 00
Tisdale, Mr. and Mrs. Jas. M., Covington	20 00

Total2,944 51

LOUISIANA.

CHURCHES.

Lake Charles	90 00
New Orleans (First)	20 00

SUNDAY-SCHOOLS.

Crowley	12 80
Hammond	16 45

Jonesboro	7 75
Lake Charles	7 93
Leesville	6 10
Monterey	22 10
Mt. Moriah (E. Baton Rouge) ..	10 00

INDIVIDUALS.

Adams, Mrs. N. A., Opelousas	1 00
Cajal, Miss Emma, Benker	1 00
Haddock, Mrs. J. L., Alexandria	5 00
Scott, G. G., Morrow	1 00
Scott, W. C., Cheneyville	10 00

Total211 13

MAINE.

SUNDAY-SCHOOLS.

Bonney	5 62
West Princeton (Princeton)	4 12

Total9 74

MARYLAND.

CHURCH.

Snow Hill	6 00
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SUNDAY-SCHOOLS.

Baltimore (Twenty-fifth St.)	10 60
Hagerstown (Second)	5 00
Hyattstown	11 00
Jerusalem	11 70
Snow Hill	11 02

Total55 32

MASSACHUSETTS.

SUNDAY-SCHOOLS.

Boston (St. James Street)	23 67
Brockton	12 05
Springfield	12 81
Worcester	23 10

ENDEAVOR SOCIETY.

Boston (St. James Street)	2 00
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Total73 63

MICHIGAN.

CHURCHES.

Excelsior	10 40
Watson	11 25

SUNDAY-SCHOOLS.

Adrian	12 55
Ann Arbor	12 00
Bailey	3 00
Barryton	4 37
Blaine (South Frankfort)	15 00
Bloomington	5 00
Cascade	9 25
Chapin	2 22
Clay Hill (Blanchard)	4 00
Cowden Lake	5 50
Dowagiac	10 75
Du Plain (Shepardsville)	9 71
Easton (Henderson) ..	5 30
Eau Claire	8 52
Excelsior (Central) ..	4 25
Ferris Center	15 00

Forest Hill	7 15
Fork (Barryton)	1 95
Georgetown	9 00
Gilmore (Farwell) ..	15 97

Grace (South Frankfort)	2 00
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Grace Temple (Battle Creek)	3 10
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Grand Rapids (Lyon Street)	1 05
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Greenwood (Manton)	3 33
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Hills Corners (Glen-dora)	5 92
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Hudsonville	5 00
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Kalaska	9 50
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Luther	4 15
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Millburg	6 00
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North Plains (Muir) ..	8 11
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Owosso	12 60
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Paw Paw	10 00
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Petersburg	10 00
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Pierson	5 50
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Pine Run	2 50
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Pleasant Ridge (Coe)	11 30
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Silver Creek (Cushing)	12 75
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South Sylvan (Sears)	3 36
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Sumner	10 00
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Three Oaks	5 00
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Union (Fargo)	8 25
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Waldron	10 00
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Warner District (Decatur)	4 33
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Wayland	5 75
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West Sebewa	7 40
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Wexford	9 20
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Wright (Waldron) ..	2 10
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INDIVIDUALS.

Ide, Lucien, Axin	4 00
Reynolds, Bertha A., Ludington	1 00

Total469 29

MINNESOTA.

SUNDAY-SCHOOLS.

Antelope Hills (Canby)	14 14
Frazee	2 00
Garden City	44 01
Madelia	1 75
Manannah	5 00
Olivia	10 00
Plainview	1 25
Pleasant Grove	12 00
St. Paul (First)	20 00
Truman	3 15
Wyanette	3 32

Total116 62

MISSISSIPPI.

CHURCH.

West Point	30 00
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SUNDAY-SCHOOLS.

Greenville	13 46
McComb City	10 00
Meridian	7 00
Mt. Olivet (Abbott) ..	2 00
Port Gibson	5 00

INDIVIDUALS.

Phares, Mr. and Mrs. W. W., Jackson	10 00
99 LL	1810 L

MISSOURI.

CHURCHES.

Berea (Columbia) ..	10 00
Clearmont	2 22
Columbia	243 54
Hickory Grove (Hallsville)	10 00
Independence	150 00
Jonesburg	8 25
Lydia (Stephens Store)	10 00
Mt. Zion (Hanni- bal)	13 20
New Bloomfield	10 00
Olivet (Columbia) ..	10 00
Plattsburg	85 00
Raytown	5 00
Sedalia	10 00
Shelbyville	25 00
Steffensville	2 00
Union Grove (En- terprise)	6 05
Union (Madison) ..	12 50

SUNDAY-SCHOOLS.

Adrian	5 00
Albany	20 00
Altamont	11 34
Amity	12 50
Amoret	1 75
Anniston	5 52
Antioch (Monti- cello)	1 00
Antioch (Pilgrim)	1 70
Appleton City	7 64
Archer	2 34
Arkoe	6 42
Balm	2 40
Barnard	7 40
Bellview (Don- iphan)	1 50
Belton	7 62
Benton City	12 30
Bethany	25 00
Bethany (Platts- burg)	46 08
Bethany (Ray- more)	14 07
Bethany (Spring- field)	3 40
Bethel (Anabel)	2 00
Bethel (New London)	8 50
Bevier	5 75
Bible Grove	18 05
Billings	5 00
Blackburn	4 54
Bolckow	10 00
Bolivar	12 00
Boonville	10 00
Bosworth	5 78
Bowling Green	6 40
Breckenridge	15 00
Brownington	5 50
Buckner	7 50
Burlington Junction	18 25
Cabool	2 65
Cainsville	1 40
California	19 40
Cameron	50 00
Canton	7 20
Carl Junction	5 00
Chamols	2 14
Clearmont	3 90
Cleveland	20 00
Clinton	6 78
Coffeyburg	1 55
Converse	10 00
Corinth (Marsh- field)	10 03
Crawford	10 00
De Kalb	10 00
Denver	13 25
Dexter	6 00

Downing	9 20
Drexel	8 35
Eagleville	3 15
East Lynne	7 82
East Prairie	20 50
Edgerton	12 00
Eldon	8 05
Eldorado Springs	9 00
Elizabeth Chapel (Butler)	8 00
Elmo	2 00
Elsberry	4 00
Elvins	1 10
Emerson	14 00
Excelsior Springs	16 35
Fairview (Moun- tain Grove)	72
Farmington	6 89
Festus	5 00
Forest City	8 00
Foster	15 00
Frankford	16 41
Freedom (Clinton)	6 41
Freedom (Toronto)	2 70
Freeman	10 00
Friendship (Rich- mond)	7 75
Friendship (Saling)	13 49
Fulton (Central)	12 45
Gallatin	40 00
Garden City	18 52
Gower	46 00
Grant City	12 55
Grayson	15 39
Green City	6 00
Greentop	5 00
Greenwood	12 42
Hale	5 00
Hamilton	21 34
Hams Prairie	8 41
Hannibal	35 70
Harrisburg	16 00
Hayden's Grove (Windsor)	5 00
Higbee	4 00
Holiday	1 00
Houstonia	12 75
Hume	6 50
Huntington	10 00
Illinois Bend (La Plata)	5 10
Jacksonville	1 45
Jasper	3 11
Jefferson City	35 61
Jerico	5 00
Kahoka	10 22
Kansas City (For- est Ave.)	6 55
Kansas City (Jack- son Ave.)	25 75
Kansas City (Sixth and Prospect)	505 00
Kansas City (South Side)	27 50
Kansas City (21st and Summit Sts.)	1 00
Kenoma	10 00
Kickapoo (Spring- field)	7 00
Kidder	10 50
King City	51 80
Kingston	3 00
Knox City	15 79
La Belle	10 42
Lancaster	10 93
La Plata	25 00
Lathrop	4 50
Lawson	12 03
Lees Summit	35 00
Leonard	6 00
Lewiston	11 20
Liberal	20 00
Liberty	34 00
Libertyville	10 00
Lincoln	6 00

Linden (Rockport) ..	6 00
Lindley (Buffalo) ..	5 25
Lockwood	3 40
Long Branch (Rochester)	7 50
Louisiana	10 66
Madison	7 50
Maitland	11 54
Marshall	104 00
Martinsburg	6 25
Martinsville	10 00
Maryville	175 00
Maud	9 00
Melbourne	1 38
Mercer	5 00
Mexico	29 04
Miami	25 00
Middle Grove	23 66
Milan	10 00
Minden Mines	15 00
Missouri City	10 00
Moberly	14 54
Mokane	16 81
Mt. Carmel (Bo- gard)	5 00
Mt. Pleasant (Nov- elty)	3 20
Mt. Sinai (Naomi) ..	74
Mt. Vernon	5 00
Mt. Zion (Knob- noster)	11 25
Nashville	10 00
Nebo	1 38
Neosho	10 00
New Florence	30
New Franklin	25 00
New Galilee (Chan- tilly)	1 80
New Hampton	15 80
New Haven	5 35
New Market	5 16
New Point	10 67
Newtown	5 74
Norborne	5 50
Norwood	4 83
Oak Grove	6 32
Orchid	26 35
Oregon	3 15
Oxford	2 00
Palmyra	17 10
Paradise	5 00
Park Grove (Lowry City)	3 50
Pattonburg	14 30
Paynesville	8 00
Pepsin	2 50
Perrin	15 00
Pickering	11 25
Platte City	16 08
Plattsburg	16 99
Pleasant Grove (Cameron)	10 00
Pleasant Hill	16 40
Pleasant Hill Union (McKinley)	8 00
Pomona	1 85
Poplar Bluff	35 00
Prices Branch	2 20
Princeton	8 35
Queen City	15 00
Quiltman	5 00
Raytown	10 00
Richards	10 46
Richland	4 00
Rinehart	7 85
Rocheport	5 50
Rockport	6 36
St. Joseph (Mitch- ell Park)	7 00
St. Louis (First) ..	29 01
St. Louis (Fourth) ..	21 50
St. Louis (Mt. Cabanne)	20 00
St. Louis (Second) ..	14 00
Salem	13 00

Salem (Barnard) ..	20 55
Santa Fe (Martin City) ..	29 72
Schell City	10 09
Second Creek (Linkville)	40 00
Sedalla (East Broadway)	4 06
Seneca	5 71
Sheldon	15 00
Sheridan	8 16
Sibley	1 89
Skidmore	3 90
Slater	17 50
Smithfield	3 80
Smithton	10 82
Smithville	9 10
Spaulding	2 60
Springfield (First) ..	10 00
Stanberry	15 00
Star (La Plata)	6 33
Sturgeon	9 49
Sugar Creek (Rushville) ..	6 00
Tina	3 25
Troy	11 28
Turney	8 20
Tuscumbia	4 22
Two Mile Branch (Montgomery City) ..	19 28
Union (Merwin)	3 05
Union (Oregon)	15 50
Union (Roscoe)	6 95
Union Star	11 30
Valley City	7 50
Victor	22 30
Virginia	2 40
Walker	9 00
Weaubleau	3 00
Wellsville	3 39
Westboro	5 59
West Line	7 88
Weston	15 00
West Plains	7 73
Wheeling	25 00
Whitesville	17 45
Williams (Bethpage)	3 62

ENDEAVOR SOCIETIES.

Lexington	2 70
Marshall	13 00
St. Louis (Mt. Cabanne)	15 40

INDIVIDUALS.

Brand, Miss Kate, Jerico	1 00
Bruett, Mrs. Kate, Jerico	1 00
Long, Brad, Flat River	1 00
Long, Mrs. Mary, Flat River	1 00
Luttenberger, John G. M., St. Louis. 1 00	
Rigg, Parmelia A., St. Joseph	500 00
Savage, Anna, St. Louis	1 00

MISCELLANEOUS.

L. A. S., Mt. Zion (Hannibal)	5 00
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Total4,556 65

MONTANA.

SUNDAY-SCHOOLS.

Billings	5 10
Bonner	5 40
Bozeman	38 00
Deer Lodge	17 00
Florence	4 00

Hamilton	5 20
Hogan	12 75
Morning Star (Helena)	5 70
Pleasant Valley Union (Whitehall)	5 50
Spring Creek (Kallispell)	8 75
Total	107 40

NEBRASKA.

CHURCHES.

Chester	10 00
Giltner	5 00
York	5 45

SUNDAY-SCHOOLS.

Alma	8 29
Arapahoe	6 86
Avoca	10 57
Beatrice	42 37
Beaver City	15 00
Beaver Crossing	7 00
Bee	3 10
Bloomington	12 56
Blue Springs	1 60
Bower (Fairbury) ..	11 16
Bradshaw	34 78
Brownsville	6 56
Cameron (Wood River)	8 50
Centerview (Elwood)	2 00
Chadron	15 00
Charter Oak (Brock)	30 00
Chester	30 00
Clay Center	22 27
Cozad	25 70
Diller	18 67
Dorchester	15 65
Douglas	2 58
Edison	10 00
Elk Creek	7 50
Elmwood	8 57
Exeter	3 85
Fairbury	9 35
Fairfield	20 90
Falls City	1 40
Filley	5 70
Gering	7 50
Giltner	10 00
Grand Island	13 15
Guide Rock	7 00
Harvard	16 57
Hastings	17 66
Hendley	5 00
Hooker, S. H. (Adams)	12 43
Humboldt	11 50
Inavale	5 00
Indianola	10 75
Kearney	10 00
Kennard	12 00
Lanham	8 01
Liberty Ridge (Hebron)	30 33
London (Auburn) ..	5 00
Manley	5 60
Murray	40 00
Nebraska City	5 00
Nelson	5 50
Nemaha	10 00
Nemaha (Dawson) ..	2 79
Nora	2 45
Norman	5 75
Ord	1 00
Overton	8 00
Ox Bow (Nelson) ..	15 31
Palmer	20 00
Pawnee City	30 00
Plain View (Mead) ..	10 00

Platte Valley (Cozad)	38 20
Plattsmouth	20 00
Pleasant Hill (Franklin)	6 06
Pleasant Hill (Liberty)	10 00
Pleasant Prairie (Lynch)	3 00
Pleasant Valley (Ashland)	8 00
Red Willow (Indianola)	13 51
Rising City	8 25
Riverdale	10 00
Shubert	11 60
Stella	8 30
Summit (David City)	6 50
Tecumseh	6 13
Trumbull	25 05
Unadilla	21 10
Valparaiso	20 00
Verdon	5 35
Waco	10 00
Wakefield	4 80
York	25 26

ENDEAVOR SOCIETIES.

Grand Island	50
Omaha (North Side)	5 00

INDIVIDUALS.

Caton, Stella, Hastings	10 00
Houser, W. W., and children, Trenton ..	1 52

Total1,039 37

NEW MEXICO.

SUNDAY-SCHOOL.

San Simon Valley ..	5 50
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NEW YORK.

CHURCHES.

Brooklyn (Greenpoint)	6 26
Buffalo (Richmond Ave.)	16 00
Elmira (First)	4 50
Troy (River and Jay Sts.)	45 14

SUNDAY-SCHOOLS.

Brooklyn (Sterling Place)	52 15
Brooklyn (Thrd) ..	3 00
Clarence	15 00
Dunkirk	15 00
Eagle Mills	16 00
Elmira (West Side)	1 50
Felts Mills	2 31
Gloversville	10 24
New York (Lenox Ave.)	15 57
Niagara Falls	36 63
North Tonawanda (Christian Tabernacle)	50 00
Pembroke	31 00
Pitcairn	8 75
Pittstown	2 15
Poestenkill	12 50
Pompey	9 72
Scio	8 00
Syracuse (Richmond St.)	5 18
Troy (River and Jay Sts.)	155 00
Troy (Thrd)	23 49
Tully	22 00

Vorea (Orwell).... 116
Watertown 11 84

ENDEAVOR SOCIETIES.

Buffalo (Rich-
mond Ave.).... 17 25
New York (119th
St.) Junior..... 10 00
Troy (Third Ave.).. 10 00

INDIVIDUALS.

Bonnell, Louis and
Willie, Waterloo.. 2 00
Merriam, V. Z.,
Carthage 7 50

MISCELLANEOUS.

Friends, New York. 3 00

Total 629 84

NORTH CAROLINA.

CHURCHES.

Belhaven 10 00
Plymouth 2 50

SUNDAY-SCHOOLS.

Amity (Bairds
Creek) 10 00
Asheville 11 00
Bay Creek (Mesic). 6 00
Bethany (Arapah-
oe) 15 74
Bethany (Whit-
aker) 15 00
Broad Creek
(Olympia) 10 00
Concord (Florence) 11 40
Everett S. H.
(Hunter's Bridge) 5 00
Greenville 16 16
Kinston 21 87
Kitt Swamp (Askin) 20 00
Middletown 22 68
Mt. Olive (Leach-
ville) 22 00
Pantego 11 75
Saints Delight
(Mackey Ferry).. 16 00
Salem (Grifton)... 3 45
Singleton S. H.
(Washington) .. 7 05
Spray 10 00
Timothy (Grifton). 2 00
Trenton 2 28
Washington 32 79
Winston-Salem 8 00
Zion's Chapel
(Roper) 15 00

Total 307 67

NORTH DAKOTA.

SUNDAY-SCHOOL.

Ellendale 5 00

OHIO.

CHURCHES.

Akron (First)..... 750 00
Bellaire 50 00
Cincinnati (Cen-
tral) 50 00
Cincinnati (Nor-
wood) 25 00
Cleveland (Frank-
lin Circle)..... 311 75
Columbus (Central) 200 00
Dayton (Central).. 80 77
Edon 30 25
Fayette 14 71
Findlay (First).. 117 10
Garrettsville 5 75
Mantua 1 10

Mantua Station.... 3 00
Massillon 110 00
Orange (Coolville).. 3 50
Rushsylvania 15 50
Shenandoah 1 75
Trumbull 2 70
Xenia 1 00

SUNDAY-SCHOOLS.

Ada 16 34
Akron (First)..... 500 00
Akron (Third)..... 30 00
Auburn Center (Au-
burn) 3 86
Barberton 12 06
Barnesville 22 35
Beaver Dam..... 12 20
Belle Center..... 10 00
Bellefontaine 20 00
Bell (Utica)..... 15 77
Belmont Ridge
(Crab Apple).... 20 00
Bethel 13 00
Bethel (Hasson)... 7 25
Bethlehem (Win-
chester) 7 40
Beverly 5 00
Bishopville 6 50
Blachleyville 33 36
Bladensburg 13 00
Blanchard River
(Dunkirk) 9 37
Bowling Green
(First) 134 69
Braceville 12 00
Brilliant 3 00
Brink Haven..... 5 00
Brunswick 7 50
Bryan 31 00
Bucyrus 5 00
Buford 15 00
Cassara (Mans-
field) 8 00
Cambridge 7 66
Campbellstown 7 50
Carnahan (Darke).. 3 00
Carthage 25 77
Centerburg 5 02
Centerville (De-
mas) 25 50
Chagrin Falls..... 18 00
Champion 22 30
Cincinnati (Cen-
tral) 46 29
Cincinnati (Cen-
tral Fairmount). 15 00
Cincinnati (Fergus
St.) 43 00
Cincinnati (Nor-
wood) 35 56
Cincinnati (Walnut
Hills) 53 00
Clear Creek (Ash-
land) 26 70
Cleveland (Aetna
St.) 20 00
Cleveland (Birch
St.) 5 00
Cleveland (Dun-
ham Ave.) 100 00
Cleveland (Frank-
lin Circle)..... 183 00
Cleveland (W. Mad-
ison Ave.) 9 00
Clinton 18 05
Coal Run 3 00
College Hill..... 5 00
Columbus (Cen-
tral) 100 00
Columbus (Chicago
Ave.) 23 09
Columbus (Frank-
lin Ave.) 43 68
Coshocton 3 22

Cygnat 5 00
Dayton (West Side) 41 07
Delta 10 75
Dennis (Gambier).. 10 00
Derby 3 07
Eagleville (Ted).. 30 58
East Granger
(Everett) 17 00
East Liberty 14 04
East Liverpool
(First) 44 44
East Richland.... 11 04
East Thompson
(Thompson) 10 28
Eaton 12 00
Edgerton 10 00
Elmore 31 00
Fairview (Russell). 6 20
Fayette 20 00
Felicity 1 43
Ferry (Waynes-
ville) 20 04
Fields 19 43
Pincastle 2 53
Findlay (Central).. 10 09
First Milford
(Centerburg) ... 30 00
Flushing 42 03
Fort Recovery 8 00
Fostoria 17 75
Fowler 3 16
Garfield Chapel
(Yoder) 14 00
Garrettsville 10 25
Geneva 25 15
Genoa 5 50
Georgetown 5 00
Ghent 15 15
Ginghamsburg 5 00
Glenmont 32 31
Glouster 19 13
Grape Grove..... 10 32
Greenfield 5 54
Greenford 12 45
Green Ridge (How-
enstine) 5 51
Greenwich 18 83
Grove (Gambier).. 15 90
Grover Hill..... 11 50
Hamilton 80 00
Hanoverton 10 00
Harrison 20 00
Hartford 7 26
Hartsgrove (Rome) 4 60
Hillsgrove 10 50
Hinckley 10 50
Hiram 56 70
Holmesville 15 00
Hopedale and En-
deavor Society.. 2 83
Hubbard (Central). 22 54
Indian Run
(Waynesburg) .. 14 20
Irondale 10 64
Ironton 40 00
Jamestown 4 00
Jeromeville 15 01
Jerry City..... 8 50
Kensington 25 30
Kent 6 30
Kipton 15 00
Lancaster 6 30
Lebanon 4 20
Lepsic 20 00
Liberty Chapel (De-
catur) 25 64
Lima (South Side). 20 00
Lindenwald (Ham-
ilton) 20 00
Liverpool (East
End) 7 88
Lockland 20 00
Loudonville 40 00
Cuyahoga Falls... 17 00

Macedonia (Oke- ana)	19 00
McArthur	19 00
McComb	21 12
McGuffey	16 85
Macon	5 51
Madisonville	3 50
Mantua	21 65
Marietta	1 70
Mariboro	8 24
Marshfield	4 53
Martinsburg	13 30
Martinsville	11 00
Mentor	25 44
Mentor Plains (Salida)	12 10
Miami	15 21
Middleburg	6 60
Middleport (Fourth Street)	4 25
Millersburg	66 75
Millwood	5 28
Milton Center	28 80
Minerva	34 00
Monroe (Welcome)	25 00
Monterey	16 25
Moscow	4 13
Mt. Olive (Hoyt- ville)	32 00
Mt. Orab	8 11
Mungen (Bays)	92 40
Nashville	15 00
Neapolis	2 55
New Antioch	20 00
New Baltimore	6 00
New Holland	20 00
New Paris	10 00
New Straitsville	8 79
Newton Falls	14 70
New Vienna	19 17
Nimisila	9 50
North Branch (Fredericktown)	16 50
North Eaton	17 63
North Fairfield	52 21
North Jackson	10 00
North Royalton	16 11
Orrville	10 00
Palmyra (Freder- ickton)	12 00
Pandora	10 13
Paulding	20 16
Paynes Corner (Tyr- rell)	15 50
Peebles	15 00
Perkins	11 50
Perry	25 00
Perryton	7 25
Phillips (Salem)	16 87
Piqua	26 84
Pleasant Ridge	4 80
Pleasant View (Jef- fersonville)	9 00
Prairie Depot	23 00
Pricetown	17 00
Randolph	44 04
Reedville	10 00
Remson's Corners	8 70
Ripley	16 70
Ripley (Shreve)	14 00
Rock Creek	15 00
Rockville (Middle- port)	3 00
Rocky Fork (Han- over)	9 07
Rogers	13 70
Rudolph	173 01
Rushsylvania	25 80
Russellville	20 03
Sabina	25 83
St. Marys	1 85
Salem	175 00
Salineville	8 18
Sebring	18 54
Selkirk	7 55

Shalersville	12 68
Shelby	30 00
Shreve	30 00
Smithfield	28 47
Southington	132 00
Sparta (Pierce)	12 60
Springfield	65 00
Steels Corners (Cuyahoga Falls)	10 00
Stow (Cuyahoga Falls)	76 60
Success	3 00
Sullivan	11 00
Tabor (Stockport)	7 00
Tiffin	51 00
Toledo (East Side)	14 50
Toronto	10 80
Union (Campbells- port)	5 70
Union Grove (Brink Haven)	20 40
Union (Winkle)	9 18
Violet Chapel (Pick- erington)	8 00
Wadsworth	12 20
Washington C. H.	17 24
Wauseon	10 22
Waynesville	2 30
Wellington	10 00
Wellsville	60 35
West Bazetta (Ba- zetta)	3 50
West Milford (Hicksville)	8 50
Whitehouse	4 77
White Oak (Groes- beck)	22 27
Willoughby	22 88
Wilmington	50 00
Winameg (Delta)	10 00
Wooster	25 00
Xenia	3 16

ENDEAVOR SOCIETIES.

Bishopville	18 00
Nelsonville	5 00
Uhrichsville	20 00

INDIVIDUALS.

Bowker, Augusta E., and Son, Col- ton	1 15
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MISCELLANEOUS.

C. W. B. M., Cincin- nati (Eastern Avenue)	3 50
In Memory of J. Parmly Cook, Perry	5 00

Total7,229 05

OKLAHOMA.

CHURCH.

Perry	10 00
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SUNDAY-SCHOOLS.

Antioch (Clare)	7 40
Antioch (Phroso)	2 00
Apache	12 00
Arapahoe	10 11
Ceres	17 90
Chandler	8 70
Cherokee	7 72
Coyle	10 00
Custer City	11 00
Edmond	19 20
El Reno	20 69
Enid	15 82
Fairview (Sand Creek)	5 00
Barber	5 19

Glenwood (Ring- wood)	6 25
Green Mound (Guthrie)	5 28
Guthrie	28 30
Hennessey	14 75
Hunter	30 00
Ingersoll	10 00
Kremlin	2 15
Lamont	9 70
Luther	2 76
Mulhall	9 18
Oklahoma City	50 00
Orlando	4 00
Pawnee	6 75
Pleasant Dale (Leota)	6 51
Pleasant Valley (La- homa)	1 88
Ponca City	27 64
Pond Creek	6 36
Potter	5 65
Quay	7 64
Richland (Judson)	5 00
Union (Cleveland)	5 00
Union (Crescent City)	4 87
Union (Faxon)	2 00
Warren Valley Un- ion (Perry)	9 00
West Point (Yukon)	11 60
Woodward	2 00

ENDEAVOR SOCIETY.

Cushing	5 00
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MISCELLANEOUS.

"A Sister," Logan	1 00
-------------------------	------

Total443 00

OREGON.

CHURCH.

La Grande	5 00
-----------------	------

SUNDAY-SCHOOLS.

Albany (First)	28 25
Ashland	26 00
Athens	40 00
Canby	5 97
Cogville	13 95
Dallas	11 10
Dayton	11 00
Drain	9 61
Elkton	9 00
Enterprise	2 45
Eugene	38 00
Falls City	5 15
Fern Ridge (Junc- tion City)	2 00
Grants Pass	10 00
Hebron (Cottage Grove)	15 00
Hillsboro	1 62
Junction City	6 38
La Grande	13 95
Monmouth	13 00
North Yamhill	4 75
Perrydale	6 52
Pleasant Hill (Goshen)	15 30
Portland (Rodney Avenue)	25 00
Rocky Point (Whitaker)	3 20
Roseburg	17 58
Salem (First)	43 41
Scott's Mills	4 27
Sheridan	1 50
Silverton (Cottage)	16 61
Stayton	5 00
The Dalles	4 51
Tillamook	14 50
Woodburn	5 00

ENDEAVOR SOCIETY.

Tillamook 15 00

INDIVIDUAL.

Sienknecht, J.,
Rufus 5 00

Total 450 08

PENNSYLVANIA.

CHURCHES.

Allegheny (First)... 125 00
Johnstown (Second) 26 70
Library 6 00
New Castle (Park). 64 40
Philadelphia
(Third) 50 00
Scranton (Dun-
more) 8 00
Somerset 37 55

SUNDAY-SCHOOLS.

Alba 10 00
Allegheny (First)... 500 00
Altoona (First)... 44 13
Beaver 25 00
Beaver Falls..... 18 75
Belle Vernon..... 25 70
Big Run 24 10
Braddock 35 00
Cambria 5 00
Canton 40 75
Carpenter's Corners
(Clark's Mills)... 10 00
Charleroi 70 00
Chewton 29 00
Cogan House..... 6 53
Duquesne 15 00
Dutch Fork (Atche-
son) 31 00
Edenburg 21 98
Ellwood City..... 5 00
Enon Valley..... 20 00
Erie 12 70
Erie (Mission)..... 2 30
Gipsy 12 50
Granville Center... 7 31
Grover 10 00
Holbrook 30 00
Hooversville 8 20
Howard 5 00
Indiana 20 80
Jackson (Benton)... 4 00
Johnstown (Main
Street) 63 89
Johnstown (Sec-
ond) 50 00
Lemoine 15 00
Le Roy 15 00
Lock Haven..... 10 00
McKees Rocks..... 26 10
Mainesburg 5 66
Meadville 8 30
Milledgeville 15 00
Newberry 6 24
New Castle (Cen-
tral) 76 00
New Castle (Park). 118 35
North Vernon (Can-
ton) 18 50
Oak Grove (New
Castle) 4 00
Philadelphia (First) 150 00
Philadelphia
(Third) 156 37
Phillipsburg (Cal-
ifornia) 25 00
Pittsburg (East
End) 20 00
Pittsburg (Rowan
Avenue) 11 08
Reading (First)... 4 00Romola 7 30
Sayre 29 16
Scottdale 10 00
Scranton (Dun-
more) 37 71
Sharon 60 83
Somerset 100 00
Stillwater 15 00
Sweet Valley..... 7 00
Taylorstown 10 00
Turtle Creek..... 11 70
Vanderbilt 15 00
West Middletown... 5 63
Wilkes-Barre 5 55

ENDEAVOR SOCIETY.

Troy 8 50

INDIVIDUALS.

Walthour, Margaret
E., Ida May and
Frank, Greens-
burg 5 00

Total 2,494 77

PHILIPPINE ISLANDS.

MISCELLANEOUS.

Cash (Medical Fees)
Laoag 100 73

SOUTH CAROLINA.

CHURCHES.

Charleston (Cal-
houn St.) 12 40
Sumter 4 00

SUNDAY-SCHOOLS.

Antioch (Erwin-
ton) 3 00
Betaw (St. Steph-
ens) 3 73
Bethany (Road-
ville) 3 29
Columbia 8 55
Ebenezer (Jedburg) 1 40
Ehrhardt 5 00
Holly Hill..... 1 00
Macedonia (Bon-
neau) 5 00
Maglean (Erwin-
ton) 1 50
Merritt's Bridge... 3 72
Sumter 10 00
Three Mile Creek
(Olar) 2 05
Varnville 10 58

Total 75 22

SOUTH DAKOTA.

CHURCH.

Aberdeen 5 00

SUNDAY-SCHOOLS.

Arlington 36 23
Bradley 8 00
Highmore 7 15
Lead 8 50
Miller 15 00
Oacoma 12 79
Parker 8 67
South Elrod
(Clark) 16 20
Spencer 26 00
Tyndall 4 03
Union (Fedora)..... 2 00
Wessington 6 50

Total 156 07

TENNESSEE.

CHURCHES.

Johnson City..... 57 76
Nashville (Wood-
land St.)..... 118 57
Paris 13 69

SUNDAY-SCHOOLS.

Bearden 10 00
Bethel (Garbers)... 2 50
Boon's Creek
(Jonesboro) 5 79
Chattanooga (High-
land Park)..... 19 00
Chattanooga (Wal-
nut St.)..... 35 00
Crossville 5 00
East Lake..... 7 00
Harrison (Johnson
City) 5 09
Humboldt 5 35
Jonesboro 70
Knoxville (Forest
Avenue) 5 00
Knoxville (Park
Street) 30 00
Memphis (Linden
Street) 50 00
Memphis (Missis-
sippi Ave.)..... 45 08
Poplar Ridge (Piney
Flats) 1 68
Rockwood 20 00
Union (Hampton).. 5 00

INDIVIDUAL.

Veltman, J. S.,
Paris 2 50

Total 444 71

TEXAS.

CHURCHES.

Greenville 4 00
Groesbeck 2 00
Sherman (Central).. 52 10

SUNDAY-SCHOOLS.

Albany 4 00
Amarillo 12 00
Anna 13 00
Aubrey 1 95
Azle 5 00
Beeville 1 35
Belton 7 60
Bethlehem (Cedar
Lake) 4 00
Big Springs..... 6 51
Blooming Grove... 2 50
Breckenridge 15 00
Center Point..... 1 60
Chalk Bluff (Waco) 15 15
Cisco 10 00
Corsicana 5 00
Dallas (Dawson
Street) 14 20
Dallas (East)..... 84 20
El Paso 20 70
Garland 7 65
Hico 17 00
Howe 5 00
Huntsville 4 80
Leonard 4 60
Liberty Hill..... 6 30
Llano 4 50
Lone Oak..... 2 10
Longview 13 80
Manor 15 57
Marfa 8 00
Martindale 7 00
Mason 6 30

Milford	3 00
Oak Cliffe (Dallas)	7 90
Orange	5 28
Paradise	10 00
Paris (First)	17 30
Pilot Point (Central)	7 00
Plainview	3 65
Sabinal	13 45
San Angelo	7 50
San Gabriel	10 81
Santa Anna	10 50
Sherman (Central)	35 00
Smithville	9 30
Sparta	22 17
Temple	25 00
Tioga	7 50
Waco (Central)	57 45
Whitt	10 00
Wills Point	3 00
Wylie	15 00

Total 665 79

TURKEY.

SUNDAY-SCHOOLS.

Bithias	4 40
Constantinople	13 20
Guoldagh	4 40

Total 22 00

UTAH.

SUNDAY-SCHOOL.

Salt Lake City	53 70
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VERMONT.

SUNDAY-SCHOOL.

West Pawlet	11 24
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VIRGINIA.

CHURCHES.

Beulah (Rice Depot)	15 00
Newport News (30th Street)	7 00
Richmond (Third) ..	52 55

SUNDAY-SCHOOLS.

Antioch (Bowling Green)	1 35
Antioch (Pride more)	17 18
Ashland	16 88
Bristol (First)	25 00
Chestnut Grove (Shawver Mill) ..	4 15
Clover Hollow (Epling)	17 51
Corinth (Enfield) ..	35 25
Cypress Grove (Snowville)	7 50
Doe Run (English) ..	4 42
Ebenezer (White-acre)	5 00
Edinburg	3 50
Forest Grove (Enon)	10 50
Galilee (Grimes) ..	6 20
Galilee (Jonesville) ..	29 60
Gilboa (Cuckoo)	6 71
Grafton	13 40
Horse Pasture	13 00

Kings Chapel (N. Tazewell)	15 00
Milboro	2 95
Mizpah (Fife)	9 60
Mt. Carmel Union (New Castle)	5 04
Narrows	10 00
New Castle	8 02
Oak Grove (Ember) ..	5 00
Park View (Petersburg)	17 75
Pembroke	18 04
Perseverance (Gig) ..	11 12
Rappahannock (Dunnsville) ..	35 00
Salem	4 20
Sheva	2 55
Slash (Peake)	5 00
Smryna (Tappahannock)	34 33
Springfield Chapel (Rockville)	15 00
Union (Milt)	30 00
Westville (Mathews)	28 00
Wytheville	3 84
Zion (Maurertown) ..	6 50

INDIVIDUALS.

Davis, Mrs. F. E., Lanesville	5 00
Lybrook, Mrs. J. C., Pembroke	1 00

Total 564 64

WASHINGTON.

CHURCHES.

Centralla	4 00
Everett	6 75
Tacoma (Central) ..	20 90

SUNDAY-SCHOOLS.

Castle Rock	4 50
Centerville	2 65
Centralla	2 04
Cheney	1 65
Colfax	9 10
Cunningham	2 05
Curtis Union (Chenhalls)	2 00
Eden Valley (Palouse)	9 25
Ellensburg	9 25
Elma	3 50
Everett	7 00
Fremont (Seattle) ..	5 00
Garfield	9 60
Kelso	32 25
Kingston	2 56
Latah	17 30
Lind	7 25
Pomeroy	8 85
Puyallup	1 25
Quincy	1 00
Rockford	5 80
Seattle (Univ. Place)	13 32
Spokane (Central) ..	39 00
Spokane (Dean Avenue)	27 20
Sumner	4 75
Thornton	11 41
Union (Zillah)	9 35

ENDRAVOR SOCIETY.

Palouse	5 00
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INDIVIDUAL.

Rowse, W. A. C., Kelso	12 50
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Total 298 03

WEST VIRGINIA.

SUNDAY-SCHOOLS.

Antioch (Peabody) ..	15 02
Bethany	17 71
Brooklyn (New Martinsville) ..	10 00
Cameron	100 00
Chapel Hill (Wellsburg)	10 50
Collier's	13 00
Fairview	10 00
Grandview	17 00
Hinton	15 00
Holliday's Cove	10 00
Huntington	25 00
Johnsontown (Hedgesville) ..	4 00
McMechen	12 80
Martinsburg	23 24
Montgomery	18 00
Morgantown	26 00
Moundsville	19 83
Mulberry (Robson) ..	23 75
New Bethel (Glen Easton)	20 00
Parkersburg	15 00
Pine Grove	6 50
Proctor	8 18
Ronceverte	100 00
Wellsburg	20 00
Wheeling (Island) ..	40 00

Total 580 53

WISCONSIN.

CHURCH.

Milwaukee	23 00
-----------------	-------

SUNDAY-SCHOOLS.

Footville	23 00
Hickory	4 02
Ladysmith	5 85
Milwaukee	33 00
Ontario	2 20
Pleasant Ridge (Viroqua)	10 00
Sugar Grove	7 00
Union (Fontana) ..	9 48

INDIVIDUALS.

J. C. Thurman's Children, Green Bay	2 08
---	------

Total 119 63

WYOMING.

SUNDAY-SCHOOLS.

Baggs	1 23
New Castle	4 29
Sheridan	16 44

Total 21 96

MISCELLANEOUS.

Cash	9 85
Interest	614 81

Total 624 66

Grand Total...\$43,521 01

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ship.
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CINCINNATI, O., SEPT., 1904.

Entered at the Post-office, Cincinnati, O., as second-class matter.

ISSUED MONTHLY



The Missionary Intelligencer

THE FIELD
IS THE WORLD.



"GO YE INTO ALL
THE WORLD."

Vol. XVII.

No. 9.

CONTENTS.

Horace Tracy Pitkin (portrait)	277
Financial Exhibit	278
Editorial	278
Only One Month More	281
Self-Sacrifice for Christ's Sake	282
The Bandit of Lohari	283
The Congo Infamy	285
From the Missionaries	289
Book Table	298
Sunday-school Department	299
The Winona Conference	300
Receipts for Foreign Missions, from July 1 to August 1, 1904	301

50¢ A
YEAR

SINGLE
COPY 5¢

A. McLEAN
F. M. RAINS
Editors.

FOREIGN CHRISTIAN MISSIONARY SOCIETY.

ALL OFFERINGS SHOULD BE IN THE MISSION ROOMS BEFORE SEPTEMBER 30.

THE MISSIONARY YEAR CLOSES SEPTEMBER 30.

NATIONAL CONVENTIONS, OCTOBER 14-19.

Facts to be Considered

1. That the Foreign Society is sending out the largest number of new missionaries of any year in its history.

2. That the new missionaries sail in September. Some go from San Francisco and some from New York.

3. That the books of the Society close at noon on September 30. All contributions intended for this year should be in hand before that time.

4. That the work of missions is the great work of the church. The church exists to help Christ save the world.

5. That Christians are stewards of God's manifold grace, and not proprietors. What they have they hold in trust for those who are yet outside of the Kingdom.

6. That every church and every member of every church should have fellowship with Christ in his efforts to seek and save the lost.

7. That prayer should be offered daily for the missionaries on the field, and for the new missionaries under appointment.

8. That the harvest truly is plenteous and the laborers are few.

9. That the watchword for the present year is "\$250,000 for Foreign Missions."

10. That all offerings taken from churches and Sunday-schools and C. E. Societies should be forwarded promptly to

F. M. RAINS, Corresponding Sec'y,
Box 884, Cincinnati, O.

...!The...

Missionary Intelligencer

Vol. XVII.—SEPTEMBER, 1904.—No. 9.



REV. HORACE TRACY PITKIN.

From "Memorial of Horace Tracy Pitkin," by Robert E. Speer. Copyright, 1903, Fleming H. Revell Co

Horace Tracy Pitkin was a man of ability; he was a graduate of Yale and Union. He gave the American Board enough to support himself on the field. After three years of service in China he perished as a martyr in the Boxer uprising. He sent word to his wife to tell his son that he wished him to come out to China as a missionary when he was twenty-five years of age. He lost his life for Christ's sake, and found it. His name shall be held in everlasting remembrance and honor.

Financial Exhibit.

Comparing the receipts for Foreign Missions for the first ten months of the current missionary year with the corresponding time last year, shows the following:

	1903.	1904.	GAIN.
No. of Contributions from Churches.....	2,961	3,058	97
No. of Contributions from Sunday-schools..	3,122	3,366	244
No. of Contributions from C. E. Societies...	477	748	271
Individual Contributions	847	699	148*
Amounts	\$169,085.42	\$169,983.75	\$898.33

Comparing the receipts from different sources, shows the following:

	1903.	1904.	GAIN.
Churches	\$66,831.41	\$73,833.51	\$7,002.10
Sunday-schools	46,338.54	49,903.06	3,564.52
C. E. Societies	4,284.42	5,649.84	1,365.42
Individual Offerings	13,777.96	8,566.89	5,211.07*
Miscellaneous	6,082.44	9,681.64	3,599.20
Annuities	27,930.50	21,386.62	6,543.88*
Bequests	3,840.15	962.19	2,877.96*

* Loss.

Gain in *Regular Receipts*, \$10,320.17; loss in *Annuities*, \$6,543.88; loss in *Bequests*, \$2,877.96.

"I will be exalted among the nations. I will be exalted in the earth."

Christlieb never stated a truer thing than when he said that Foreign Missions are the embodied courage of the church, the touchstone of her faith and hope.

According to our faith it shall be unto us. Our faith is the measure of our effort to give the gospel to all the ends of the earth. We need to pray as the disciples did, "Lord, increase our faith."

In the interior of China there is a sign at the side of a lake which runs thus, "It is forbidden to drown girls in this lake." Comment is unnecessary. The sign tells its own sad and shameful story.

The Northern Presbyterians are sending out fifty-seven new missionaries this year. Last year they sent out eighty-two. The Presbyterian Board of the North has an income of over a million dollars a year.

Dr. John G. Paton is now eighty-one years of age. Notwithstanding his years, he is still in harness. He is now making a long tour to interest Christian people in his work among the people of the New Hebrides.

The work in Cuba is being reinforced. Miss Meldrum and Angel Godinez are under appointment for Havana. Roscoe Hill and wife, of Mackinaw, Ill., are going to Matanzas, to be associated with Melvin Menges and wife. L. C. McPherson reports three additions in Havana.

The missionary departments of the *Intelligencer* are always full of marrow and fatness. The reports in this issue are particularly cheering. Great things are being done in the Philippines. The news from India and from China is very gratifying. Turn and read every line.

P. M. Snodgrass writes encouragingly about the work in Honolulu. The Cooley Mission has taken over the chapel built by W. K. Azbill. The

Japanese evangelist at work there is faithful and efficient. Mr. and Mrs. Snodgrass have the oversight of the mission. Mr. Snodgrass gives three evenings of each week at this point.

The Southern Presbyterians report that they are giving a dollar each for missions in a year, and that they propose to give still more. If we should give a dollar each, our missionary offerings would be more than twice as much as they are now. A dollar a member is a modest sum to give for the greatest work in the world.

The churches in Australia propose to raise \$6,250 this year for Foreign Missions. They are represented in Japan, China, India, and among the Kanakas in Queensland. The *Australian Christian* gives generous space to this cause. There are Scriptural passages relating to missions on almost every page.

The great enlargement of effort this year should lead to a great increase in the receipts of the Society. Otherwise the work so well begun can not be successfully prosecuted. Before the last day of September the watchword for the year should be realized. The quarter of a million of dollars should be in hand.

Word has been received that Jabalpur has been opened as a mission station. Jabalpur is the largest and most influential city in the Central Provinces of India. The thought of the Society is to open the Training School in Jabalpur. This will be a new station to be remembered by the brethren in prayer.

No reader should overlook the pathetic article entitled "The Pandit of Lohari." In all parts of the world there are earnest souls feeling after God. They are anxious that the missionaries should show them the way of life and salvation. The Pandit died without hearing the gospel from the lips of John G. McGavran, as he wished to hear it.



MISS NELLIE JEAN CLARK,
Of Salem, Ore., who goes to Nanking,
China, as a teacher in the Girls' School.

The last two months should see such an outpouring of gifts for world-wide missions as has not been seen in years. There are more Christian people to give. Not only so, but they are able to give more than in times past. It will be a great thing for ourselves and for the work everywhere if the \$250,000 is raised before the St. Louis Convention.

The Baptist Missionary Union received \$779,594.15 this year for Foreign Missions. Of this amount, \$113,018.32 was from legacies alone. The whole amount was \$56,826.48 more than was received last year. The Baptists are endeavoring to raise \$500,000 for the endowment of their schools on the foreign field. This is over and above what they give for other departments of the work.

"*Dux Christus*" is the latest work on Japan. Dr. W. E. Griffis is the author. He is the greatest living authority on Japan. The Macmillan Company publish it. In paper it costs thirty cents. Nothing could be more



C. E. BENLEHR,
Who goes to Damoh, India.

timely than this work, which treats of the Sunrise Kingdom, of its history, its people, and the progress of the gospel, which has had so much to do with the making of New Japan. This is a stirring and fascinating story.

The missionaries on the firing-line feel about the work as few at home do or can. One writes: "Doors are open which we are too faint-hearted to enter at. White harvests are rotting unreaped because we are too short-handed, and our churches will not give us the means to use the opportunities which, by being opportunities, become obligations. We all need renewed consecration, and weightier sense of what Jesus laid on us, and prayer is the surest way to obtain these needful gifts."

The country was never before so prosperous. The churches were never before so well able to give for all purposes. Our prosperity is our peril. There is danger that we should say with the rich fool, "Soul, take thine ease; eat, drink, and be merry." It is a well-known fact that it is more difficult to get money for missions in

prosperous times than in hard times. In prosperity there is less dependence upon God than in adversity, and less disposition to know his will and to do it. Giving on a magnificent scale is the surest way to prevent being injured by the superabundance of material things. That beats down the covetous spirit; that keeps the conscience tender and responsive to the will of God.

Thanksgivings should be offered to God for the souls gathered into the kingdom and reported in this issue; for the open doors on all sides; for the calls for reinforcements that come from all fields; for the protection of the lives of the workers from plague. Prayer should be offered for the missionaries on the field that they may be able to adorn the doctrine of God their Saviour in all things; that they may be of one accord and of one mind, that with one mouth they may glorify the God and Father of our Lord Jesus Christ; that they may so live and so present Christ that multitudes may believe; that they may teach and train the converts that they in turn may win many others to the faith of the gospel.



MRS. C. E. BENLEHR,
Who goes to Damoh, India.

ONLY ONE MONTH MORE.

The missionary year closes September 30. All moneys intended for the current year should be in the mission rooms by noon of that day. All moneys received after that time will be included in the receipts of the next year. September is a short month. What is done must be done quickly.

Those who read the *INTELLIGENCER* know how the accounts stand. Each month the facts are given in detail. Nothing is concealed. Every dollar received is reported. The Executive Committee is acting for the brethren, and takes them into its confidence. The Financial Exhibit of this issue tells the whole story as to the income and the sources of the same.

The Detroit Convention recommended that an effort be made to raise \$250,000 this year. The fact that \$210,000 was raised last year inspired all present with hope that what was suggested could be easily accomplished. The increase over last year is small. The war-cry contemplates only twenty cents from each member of the entire brotherhood. To be sure, very many will not give anything. That will make it necessary for the friends of the Society to give much more than twenty cents each. The friends are abundantly able to give the whole amount named.

It will be a great thing for the cause of missions and for all other causes if the annual report will show that the watch-word has been realized. This can be done. Thirty days is not a long period, but it is long enough if all will go to work in earnest and do what is in their power to do. If the amount named is secured, it will give a mighty impetus to the work both at home and abroad. It will not do to fail when we are so near the goal, and when the Lord has been so gracious to us as a people throughout the year. Failure is not to be thought of. At Detroit some critic suggested that the Disciples of Christ could sing devotional hymns, but that they could not sing, "Onward, Christian soldier, marching as to war." Every one who read that remark resented it. We are able to do as well as any other people on the globe. Now is the time for a practical and absolute repudiation of that sneering criticism. We can do it if we will. God has given us the ability. It is for us to show that we are worthy of his confidence and the respect of the whole Christian world.

The churches that omitted to take the offering for Foreign Missions for any cause whatsoever should take it and forward it without delay. Those that have taken it and have not forwarded it should see that it is in the mission rooms at the earliest moment possible. The Sunday-schools and C. E. societies should do the

same. There is no time for sleep or sloth. Now is the time for action. Individuals should make it a point to send in generous contributions before the books close. Let the offerings from all sources pour in as a mighty stream. In the one month that remains we can raise what remains of the quarter of a million of dollars. That will gladden the hearts of millions, and will be a prophecy of better things in the time to come.

SELF-SACRIFICE FOR CHRIST'S SAKE.

The story is told of a prosperous man who lives simply that he may have the more to give. His own home consists of a modestly furnished apartment in the city, where he is one of the largest employers of labor. He is the honored leader in all kinds of religious and philanthropic effort. He gives away all but a small fraction of his income. He might live like a lord; he might waste his substance in riotous living; he prefers to dispense with everything approaching luxury, that he may give in a large way to the Lord's cause. Another, a well-to-do manufacturer, and the father of eleven children, inherited a large property at a time of life when he might well have looked to retirement. He determined, however, to treat this accession of means as given him for the Lord, and in no way to alter his style of living. He even sold the horses and carriages that were left to him, and continued to go to business in an omnibus. Ever since he has given the whole income of this property to missionary effort at home and abroad. The self-sacrificing gifts of the poor are not more worthy of admiration than such instances of self-renunciation on the part of those with larger means.

There are those who give a pittance and then speak of the sacrifice they are making. They never miss and never feel what they give. Their tables are spread just as bountifully; their wardrobes are just as full and just as splendid; their surplus is not appreciably less than it was before. They give out of their superabundance. They do not go without a meal or without a single luxury. With such people, where is the sacrifice? There is none at all. It is doubtful if one Christian in ten thousand in the United States has ever made a sacrifice for Christ's sake. It is doubtful if one Christian in ten thousand knows what that word means. Surely an average offering for all missionary purposes of less than a cent a week can not be seriously considered a sacrifice.

The Japanese people are making sacrifices for the Government. The teachers are required to deposit five per cent. of their

salaries in the post-office savings-bank. They have received instructions not to ride when they can avoid it, not to dress in silk, not to drink wine or use tobacco, not to serve wine or cake to guests. They are to take their lunches with them, and so save the expense of having them brought. The ladies are to dress their hair in foreign style, and so dispense with hair-dressers: Mothers send their sons to the front with eyes filled with tears of joy. Young men leap and shout when they are accepted for the service. One man gave a million dollars, or its equivalent, to aid the Government.

Those who do most say least about sacrifice. David Livingstone spent over thirty years in Africa. Few men ever endured as much hardship as he did. When friends commiserated him he said, "I never made a sacrifice." What he had done was only rendering back to his Lord a small part of that which was his due. Chalmers said that Christian people should never use the word in connection with Christ's service. It is a privilege, an honor, and no sacrifice. Our Lord was rich, and yet for our sakes he became poor, that we through his poverty might become rich. He did not speak of his sacrifices for the people whom he came to save. The greatest of the apostles said that if he was offered in sacrifice, he rejoiced. "Unto me, who am less than the least of all saints, was this grace given that I should preach among the nations the unsearchable riches of Christ."

It may be that there are those who do make a sacrifice for Christ's sake. If there are such, they are very few. The great majority make no sacrifice at all. That is absolutely certain. Such persons should do one of two things: Either they should cease using the word, or they should give on a scale that will justify its use.

THE PANDIT OF LOHARI.

HELEN A. M'GAVRAN.

It was our first visit to Lohari and the camp had to be our first care. It was not a very good camp, it was so near the public road. Good water, too, had to be brought from a distance. However, there were two large trees under which to pitch our two little tents. Then Mr. McGavran had to go into Damoh for two days on business, and I was to be alone with my two little folk, some eighteen miles from any other white people. Altogether the opening hours of our time in Lohari were not as bright as they are in most places.

That afternoon the chief men of the village came over to the camp. I went out to meet them, and told them that my husband had been obliged to go into Damoh, but would be back in two days and would be glad to see them. I took the opportunity, too, to say that I should like to visit their homes—it is inadmissible to say their wives; but they at once made excuses: their households were all elsewhere—away on a visit, or living in a distant village—from which I understood that my suggestion was not welcome. This was in keeping with our reception in the village three or four miles away from which we had just come, and I was not surprised, though disappointed.

The next night Mr. McGavran returned, and early in the morning, as he was starting to go into the village, an elderly man, a Brahmin priest, came to visit him. So he brought him into our reception-room, viz.: a cotton rug in the front of our little living-tent, and a talk lasting several hours began. While busy about my household duties, I overheard a great deal of the conversation, and was struck by the man's intelligence and by the tone of his inquiries, a tone of real interest. He was a traveled man, had been many pilgrimages to the source of the Ganges, and other places, and had come in contact with Christianity while on these journeys, so all was not new to him, and his interest made hope spring in our hearts. He came again several times to the camp to talk further about Christ and our religion, and Mr. McGavran visited him in his house. I, too, was asked and was allowed to go and visit his women folk, his wife, a dear old lady, and several daughters-in-law, who were delighted to hear me as I sang them some gospel hymns. One evening he and one of his sons joined us at our camp-fire. They brought their musical instruments with them, and sang to their own tunes a number of our Christian hymns. How strange it sounded! but beautiful, too. In place of songs which mostly are not fit to be listened to, they were singing hymns which told of our Lord's life on earth, of his acts of love and mercy, and of his being the Saviour of the world.

Our stay in Lohari was one of the pleasantest and most hopeful memories of that winter's work, and when the next winter our work lay in another district we passed on word about the pandit of Lohari to those taking up that district, but through stress of work they had no opportunity to visit there during the camping season.

Toward the end of this second season, some fifteen months after our stay in Lohari, while at the large Hindu festival, which

is held annually at a place about nine miles from Damoh, a young Brahmin came up, and, after greeting Mr. McGavran in a friendly manner, said, "Our uncle is no longer with us." Mr. McGavran had not recognized the young man, but, surmising who it was, asked at once, "The pandit of Lohari?" He replied, "Yes," and went on to tell how the old man had looked and looked for Mr. McGavran to come again. And as the season wore on and it seemed that he was not coming, the old man had told his sons and nephews that they must take him to Damoh to the house where the *Padri Sahib*—who had invited him to come and see him—lives; but before they had succeeded in making arrangements to bring him, he had got ill and died.

Do you ask why he was not visited again sooner? I can only repeat—from stress of other work, there was no opportunity.

In saying good-by, the nephew made this touching and yet to us cheering remark: "We hope you will be our friend as you were our uncle's friend."

DAMOH, C. P.

THE CONGO INFAMY.

ALVA W. TAYLOR.

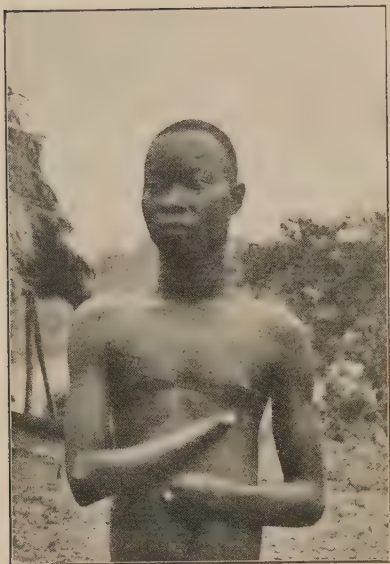
The Congo Free State is one of the most tyrannically ruled possessions in the world. Leopold of Belgium is a notorious rōue, though he is a man of shrewdness and of some ability; but no other act of his equals in opprobrium his government of the Congo (so-called) Free State.

When Stanley stood at the mouth of the Congo in 1879, ready to begin his work of treaty-making on behalf of the International African Association, and engaged in his epoch-making work for Africa, he wrote, as recorded in his work "*On the Congo*:"

"To ascend the river with the noble mission of sowing along its banks civilized settlements, to peacefully conquer and subdue it, to remold it in harmony with modern ideas into national states within whose limits the European merchant shall go hand in hand with the dark African trader, and justice and law and order shall prevail, and murder and lawlessness and the cruel barter of slaves shall ever cease." This was his mission. Last year a British consul, Mr. Roger Casement, wrote:

"I must confess with pain and astonishment . . . that I felt I was visiting a penal settlement."

The International African Association was formed in 1876 by geographers, travelers, and philanthropists of many nations. It sent out Stanley, and did much looking to the opening of the



Specimen of Belgium Atrocities on the Congo.

land to civilization. In 1885 an international conference of fourteen Powers held in Berlin sanctioned the work of the association in turning all it had accomplished over to the Belgium Government, the king professing that his interest had been and would be a generous philanthropy and a commerce open to all the world. Bismarck said:

"The resolutions we are on the point of sanctioning secure to the commerce of all the nations free access to the center of the African continent. All the governments invited agree in wishing to bring the natives of Africa within the pale of civilization . . . by giving its inhabitants the means of instructing themselves, by encourag-

ing missions and enterprises calculated to spread useful knowledge, by preparing the way for the overthrow of slavery."

And President Cleveland wrote in his annual message of that year:

"It is fortunate that a benighted region, owing all it has of quickening civilization to the beneficence and philanthropic spirit of this monarch, should have the advantage and security of his benevolent supervision."

What is the result? This "benevolent" Belgian despot has made the whole domain a mediæval satrapy. None but the "State" can trade, and besides his private holdings of 800,000 acres, he has a controlling interest privately in most of the "concessions" and collects a private "graft" off most the others. He is autocrat in all that relates to the Government. The domain is policed with some thirty thousand soldiers of the wildest natives, who are allowed full sway for their savage passions of lust and blood, only that they see the proper amount of rubber is collected. The villages are compelled to pay a tribute in rubber, and failure to produce it looses these barbarian police to desolate and murder. Says Mr. Glave, who was with Stanley and afterward visited the region (*Century Magazine*, Vols. LIII. and LIV.):

"Everywhere I hear the same news of the doings in the Congo—rubber and murder, slavery in its worst form."

"The heartless disregard of life is abominable. No wonder the State is hated."

"If the Arabs had been masters, this would have been styled 'iniquitous trafficking in flesh and blood.'"

"This station is surrounded by villages paying tribute. It has five thousand auxiliaries who are sent all over the country to beat the natives into submission."

"We left Equateur with a cargo of one hundred small slaves, principally boys seven or eight years old, with a few girls among the bunch, all stolen from the natives."

"In stations in charge of white men, Government soldiers, one sees strings of poor, emaciated old women, some of them mere skeletons, tramping about with a rope about the neck; . . . they form a miserable spectacle."

Last year the Belgian Parliament discussed the situation and the debates were heated, but the king had a majority, and investigation was voted down. The British Parliament has taken the matter up and asked the intervention of the Powers signatory to the Berlin agreement. The German Colonial Society has issued a public appeal. In April last the American missionary societies working there memorialized Congress and presented the matter to the President. Our own A. McLean and Dr. Layton were on the committee. The document they presented contains 114 pages of closely printed testimony by travelers, consuls, missionaries, and even Belgian officials. It sums up the case in these words:

"The story of personal sufferings is a heartrending one. Among the wrongs alleged in the document accompanying our memorial are forced labor; the forced contribution of food stuffs and other supplies for the State stations and the stations of monopolist companies licensed by the State and for the thirty thousand men of the regular and irregular militia; forced military service under conditions alike unjust to the soldiers and the people; direct imposts dependent upon the arbitrary will of the officials and commanders of detachments of the militia, and the exactions through the rubber-producing districts of a heavy toll of this product; all this without respect to the consent or desire and with slight regard to the ability of the people. The requirements become more and more burdensome as the population diminishes and the supplies obtainable in the territories adjoining the native villages are exhausted. In many instances the people are obliged to furnish the State articles they do not possess and which they must purchase at a cost greatly in excess of the cost allowed them for buying it. . . . The King's Government declared in the Bel-

gian Parliament that whatever remuneration is given is a gratuity."

"The native is driven to his task by remorseless physical compulsion. For evasion of the task, or for failure to perform it to the full on account of whatever inability, punishments of the most shocking character are appointed. They include the seizure of women, who, chained neck to neck, are forced away from their homes and are held as so-called hostages; the burning of villages; the indiscriminate slaughter of the people, pursued and hunted in the forests to which they flee; the mutilation of the living and the dead."

"Horror is added to horror in the dreaded catalogue of reported wrongs. It would be difficult to name a form of atrocity belonging to any history of shameless conquest or of primitive savagery which fails to find a place in the record. The impressing of recruits for the army and for the forces of laborers is accomplished by uses of the methods made familiar by the slave raids which it was thought to be the high mission of this Government to abolish. Slavery practically is restored throughout the State by the exaction of long terms of service from those professedly free from bondage, and in certain sections the slave market is wide open under Government protection. Gruesome stories are told of the customs of leaders of scattered bands of militia in bringing in the hands of the dead as proof that the retribution required of them has been inflicted, and of orgies of cannibals systematically permitted to prey upon the bodies of their victims as reward for their work of slaughter."

The country is being depopulated. M. Pickard, a Belgian Senator, protested against "the terror caused by the memory of inhuman floggings and of massacres which haunt their brains, and they go as fugitives to the hospitable bush or across the frontiers." And Mr. Grogan, in "From Cairo to the Cape," says: "A country formerly well populated and responsive to just treatment is now practically a howling wilderness. The scattered inhabitants live without cultivation in the marshes, thickets and reeds." Missionaries resident in the country testify to seeing the hands brought, and that by the score, as retribution, for not having the requisite amount of rubber collected, and even to having seen the horrible act committed.

Doubtless something will come of this protest, and it is to be sincerely hoped that some accounting will be required of the guilty Leopold and his coadjutors.

From the Missionaries.

JAPAN.

AN EVANGELISTIC TOUR.

M. B. Madden and P. A. Davey spent two weeks preaching in the Sendai and Fukushima districts. A Japanese evangelist accompanied them. They visited sixteen towns and villages. At one town there had never been a gospel meeting before. At another there had not been such a meeting in three years. They had good, appreciative audiences everywhere. Each night there were three sermons preached. The missionaries sat up and talked with the people till eleven o'clock. They found the Japanese extremely kind. The fact that one of the missionaries is an American and the other an Englishman helped them not a little.

Mr. Madden reports two baptisms at Haranomachi and one in Sendai.

PROGRESS IN JAPAN.

Our school work is moving on nicely. We are now closing the year's work. We enrolled this year thirteen students. Some of these were taken as soldiers and our numbers were thinned somewhat. We feel that these men will all make for the advancement of the gospel. During the summer months four of this number will go to the country to assist in the work, the rest will assist in the work in Tokyo. The prospects are that we shall have seven or eight new men for the autumn term for the ministry. In the academic course we hope to enroll between 150 and 200.

Our building has the roof on now and the work is progressing satisfactorily. We will have a fine building. A few days ago we invited the residents of Tokyo to a reception at our home and they were all surprised at our location. The American Minister's wife was among those present. Dr. Macklin says our place is the finest thing he has seen in the way of

mission property. We have, perhaps, one of the finest sites in the city of Tokyo. If great men can not be made here, then there is no place where they can be made. At least, so we feel. I wish it were possible for a representative of the Board to be present at the dedication, which, for considerations, will be put off until next year. We hope to make that occasion a great one. H. H. GUY.

TOKIO.

NOTES FROM TOKIO.

One of the members of the Hongo Church is Mr. Morita. He was on Japan's naval reserve list when the war broke out. He has now cast aside his student's garb for the sword and broadcloth attire of second officer on the gunboat "Amagi," which lies in Yokohama watching for contraband of war. The other day I spent two hours with him aboard the ship and left a number of tracts. He is the only Christian among a crew of 140, but he is as bold for Christ as he is brave for his country. He lets his light shine and is not ashamed to own Jesus of Nazareth as his Lord and Redeemer.

Some two hundred reporters are in Japan from America alone. Many hundreds are scattered throughout China, Korea and Manchuria. The East is being brought to the attention of the world as never before. More and more the nations of the earth give evidence that their commercial interests center in the East. The swirl of international complications has now shifted to the Yellow Sea. The church should be stirred by the new facts and enlarged vision. Never before was the time so opportune and urgent. Those who worship the King of kings should send large reinforcements to proclaim peace and light to them who sit in the valley of darkness.

FRED E. HAGIN.

IN AND ABOUT AKITA.

While in Akita I was able to do a little work. I taught two English classes twice a week. These English classes bring good results, as by this means we interest the students in Bible study, and so win them to the Christ. The Akita work is increasing right along. There are additions almost every week. Mrs. Stevens and I visited our work in Honjo last month. We were the only foreign women to go to that city in eight years. When we went on the streets we were followed by men and women and children agape at the strange creatures in foreign dress. But they were not rude, only curious. At night, when Mr. Stevens addressed the meeting, the audience, consisting almost entirely of men and boys, listened attentively to the message, and sang the songs as well as they could. Our work in Akita has a strong hold on the people. There is need of more workers and a home for Japanese girls. When Mrs. Stevens and I left Akita for Sapporo, the wife of the governor, and the wife of the chief of police, and the wives of other officials, came to the station to see us off.

The other day a missionary on the train gave a tract to a man sitting beside him. When the man finished reading it he said, "Tell me, is this

Jesus a man or a woman? and is he still alive? I want to know more about him." The missionary gave him a Gospel.

Whenever I rode on my bicycle in the suburbs of Akita, the children would call me "Yasu," "Yasu," or Jesus, meaning that I was a foreigner who came to teach them about Jesus.

Everywhere the people want to study English, and so the English Bible is the text-book used by the missionaries. Thus a double good is being accomplished.

ROSE ARMBRUSTER.

M. B. Madden writes that there are several hundred wounded soldiers now in Sendai. He and another missionary have been asked to act as a committee to visit them, and to hold entertainments and give lectures for their benefit. This will make an opening for future work.

Miss Lavinia Oldham reports one young man baptized at Ushigome. Since her last report there were three young ladies baptized at the same place.

C. S. Weaver and R. L. Pruett visited all the stations in the southern part of Japan. Notwithstanding the war, the **work prospers**. Missionaries are happy and confident.

INDIA.

John G. McGavran writes that sixty-three have been added to the church in Damoh since last report. Fifty of these united by baptism, and thirteen by letter.

MARRIAGE BELLS.

These are days for weddings. Every man whose wife died during the plague time is now getting a new one. There have been very good crops this year, so the people have money to buy wives, or to buy husbands, and to pay the marriage expenses. It costs a great deal to get married after the Hindu way. Some people go into debt so deeply to get married that all they

can scrape together for the rest of their lives goes to the money-lender. As we go from village to village we meet great strings of carts full of people. "Where are you going?" The answer is always, "To a wedding." In some villages we find crowds of people come to the wedding. In other villages we find hardly any one to be seen. Gone to the wedding. It is impossible for me to describe the wedding customs. They are different for every caste, race and locality. Two things are, however, well-nigh universal. Spend lots of money and drink lots of liquor.

HARDA.

O. J. GRAINGER.

WAR AND MISSIONS.

Our fellow-missionaries in China have had to go through the trying experiences of war. Those in Japan now must find it powerfully affecting their work. Our missionaries who have just entered Tibet can not help but find their work much more difficult on account of the English mission to that country. The last papers state that a state of war is acknowledged. We in India, however, have peace and protection. We thank God for the strong and splendid government that rules this great land, and pray him that it may continue to rule.

A SOCIABLE IN HARDA.

Yesterday evening our native church people gathered at the bungalow for a sociable. They came about an hour before dark and spent some time in outdoor sports. The rest of the evening was spent in indoor amusements—songs, games, etc. There were people present who had come from both high and low castes of Hindu society. There were all grades of education, from the college graduate to the illiterate. Yet all met together and had fellowship together. They all enjoyed themselves fully. Such gatherings are an object-lesson to the heathen. It is an entirely new thing for them.

O. J. GRAINGER.

TRYING EXPERIENCES.

We are all in hopes that the rainy season is at hand. We are all languid and worn with heat and perspiration. Whether the rain is at hand or not, all is preparation for it. Everybody is repairing his roof. Broken tiles are being replaced with whole ones. Fresh plaster is being put in the cracks made by the sun and heat. Our roof had a way of dropping water down on to the dining-table and in several other inconvenient places. So I summoned a mason. He sent word, "I will be there to-morrow." To-morrow came, but not the mason. Being summoned again, he said, "I will come this evening." After a week of such dallying, he turned up. I showed

him the work. Said he, "I will bring the material and begin in the morning." I never saw him again. For a week he sent first one excuse and then another. People will wonder why we don't let such fellows go, and get some one else. The reason is this: They are all alike. I finally told my servant that he had to go into the town and keep on hunting till he got a man and got him at work. Finally he found a man who began the work.

We have to contend with such delays in all our work. The Hindu has no conception of the value of time, either his own time or another's time. It tries a Westerner's patience.

Another thing that wears on a Westerner's temper is a way these people have for politeness' sake (as they understand it) of agreeing to do things that they never intend to do. Here in Harda a certain good cook happened to be out of employment. A gentleman hearing of it sent for him and said, "I will give you big wages if you will work for me." The cook said, "I will be glad to come, and will begin work to-morrow." He afterward acknowledged that he never intended to go and work for that gentleman, yet he could not be so impolite as to refuse the gentleman to his face.

O. J. GRAINGER.

MY CHIEF WORK THIS YEAR.

The most important work at which I have been engaged during the past year is the teaching of a small class of young men who wish to enter the ministry. There are four of these young men, one of whom is married. After a somewhat interrupted year of work, as the school had to be closed part of the time on account of plague, they have now gone to their homes for the hot season's vacation. I hear good reports from them, and feel that they will be able in time to become efficient laborers for the Lord. Their elementary education is not great, but it is greater than that of the people among whom they will labor, and sufficient to enable them to understand thoroughly the gospel truths and facts essential to salvation. One

of these young men is now acting as pastor of the church in Mungell, and allowing Bro. Gordon time for a brief and much-needed vacation. This work—the training of evangelists for our mission—is one of the most important things before us to-day. May God furnish us with the number needed to preach the gospel fully in all our stations.

From an educational standpoint, the school in Harda has had a very good year. The number of passes has not been as great as would have been the case ordinarily, but as the school was closed for three months, the results are not bad. My own work in the school has been in the main the

teaching of the Bible to the high school classes. As most of the pupils in the high school come from non-Christian schools, they usually know absolutely nothing of the Bible, and have never heard the name of Christ until they enter the school. It is, of course, impossible to say just what effect this teaching will have upon them, but I know that the Bible and the sciences have a most unsettling effect upon their faith in their religious ideas. All through India one can see the results of such teaching manifested in the growing indifference of the educated classes to their national religion. G. W. BROWN.

HARDA.

TIBET.

LETTER FROM DR. A. L. SHELTON.

On the 15th of March our little party arrived in Ta Chien Lu in the first snow-storm we had witnessed during the winter, as we have been where it is too warm for snow. How glad we were to reach our destination, you may judge, as we have been traveling since the 23d of last September, except a month spent at Nankin. And not least among our reasons for gladness was that this is to be our place for work. The need is certainly great, for the Tibetans are very hard to reach and it will take much time to win their confidence. The Chinese appear a highly civilized people as compared with them. We have secured teachers and have been hard at work studying since we arrived. We have not as yet secured a house, and are living in a Tibetan inn, a few rooms of which Mr. Moyes, of the China Inland Mission, was kind enough to rent and clean for us. He has been exceedingly kind to us, and we are very grateful to him. Yesterday we celebrated the Lord's Supper, our first in Ta Chien Lu—Mr. Moyes, Dr. Rijnhart, three native Christians, Mrs. Shelton and myself. It certainly did us good. Not only did it bring us closer to the Saviour, but to all our friends at home. We are busy and happy in the hope for the great

work that is before us. 'May you be richly blessed in your work at home this year.

Details and plans, brethren, we will write when we can write definitely. Everything is bright, and the way will certainly open up wonderfully for us.

THE WORK BEGUN.

We are at present living in a Tibetan inn, but are busy house-hunting. The evidences of Lamaism are everywhere about. Prayer flags flying from the roofs, prayer stones in the corners and along the roads. Lamas have been reading sacred books and saying prayers aloud from morning till night—in the rooms below and behind us. One day they beat drums and cymbals just below us, until we were forced to ask the landlady if they could not do so across the courtyard from us instead of underneath. They very kindly acquiesced, and we have not been so bothered since.

It was a great surprise to me to have numbers of Chinese friends come to congratulate us, and hang scrolls and silk draperies in our chapel. I was overwhelmed when fourteen men gave Mr. Yang, our helper, their names carefully written out, with the request that they wanted to come regularly to worship in our chapel. That means that they want to be inquirers.

Of course we are careful, for many motives induce Chinese to act thus. One of these men is the brother of the military official here. Another brother down the river is a Christian. It may be that some of these may eventually become members of the church.

I have an average of thirteen patients daily in the dispensary, many of whom are Tibetans. The work is very promising here, if only there were a man ready to push it on.

Since coming here I have been more than rejoiced with our choice of a station. While I was in the home land the Chinese Government decided to open Tibet as far as seventeen days' journey from here, a town named Batang. To do this they will make this place a city with a big Chinese official. We are in the right place and ought to be able to do a very important work here.

Mr. Yang, our native helper from Nankin, is going to be a great help. We find we can not get a house of

any size for work, so we are getting a shop to be used as a preaching-place, school and dispensary. We have had a few patients, but want to begin regular medical work with the preaching of the Word in conjunction. I wish we had an evangelistic worker getting ready for work right now. The field is ripe, and the learning of two languages is a matter of time. However, I presume Mr. Dannenberg is perhaps already under appointment to come out.

Dr. Shelton is busy studying, and is getting on very well indeed. I spent most of my time studying too. I have taken a Chinese girl fourteen years old as my own. She is already a Christian. I got her in Kia Ling. She needed to go to a higher altitude, hence the missionaries were willing to give her up. I am having her read Chinese. She can already read Mark's Gospel. I intend making a trained nurse of her. Pray for her and for me, that I may have wisdom in training her. DR. SUSIE C. RIJNHART.

PHILIPPINES.

REPORT OF A VISIT TO MANILA.

The social life in Manila is gradually becoming more normal; the religious element is gradually becoming discernible. Our brethren in the Disciples' Union have done nothing in the way of united work, but their number is about the same as when we left them and they reflect the improved religious temper of the American colony. At a meeting for mutual conference, they decided to make more of the Union as a rallying group for incoming disciples and to maintain a directory card in the papers; to ask the mission to issue a quarterly circular letter relative to our work in the islands; to undertake weekly communion services, and to start a building fund. If one or all of these propositions be but imperfectly secured, the mere expression of them is at least encouraging.

The brethren appointed A. L. Lawshe to represent our work and these islands at the National Conven-

tion. Mr. Lawshe is the Auditor of the Islands, and is a very important section in the backbone of honest government here. He contributed \$100 for the mission press, and has throughout been faithful in his church interests.

Manila shows signs of developing certain conditions deemed probable in our correspondence of two years ago; viz.: a stabler American population, and a less extravagant financial situation. The Methodists and Presbyterians, who by strenuous efforts have held their own, now begin to promise self-support and stable advance. The price being paid is still beyond what is reasonable for our Society. But in another year or two, with our native work full manned, and with the continued change in Manila conditions, we could begin a work which, though modest in equipment, would add a fourth part to the redemption forces in the city. The opinion prevails that when the time arrives a

tried city pastor should be sent out under say a five-year agreement to conduct the work.

The native brethren show the same commendable energy that has characterized them throughout. There are now two congregations instead of one. The brethren meeting at 35 San Anton have organized themselves duly with one bishop and two deacons. This was done on their own motion. The sense of leadership is strong and they seem to gravitate to the one-elder idea. Five were baptized during my stay, making the number an even hundred. They have accepted the motto for the coming year as two more churches and two hundred members. They preach in all parts of town, having fourteen or sixteen preaching services each week. There are ten preachers and three aspirants. These have been started in weekly classes for Saturday evening: an hour at the English language, an hour at Bible study, and an hour at religious readings in the Spanish.

San Anton has raised twelve pesos and Cervantes 123 pesos for current expenses and improvements since June. They have not paid the 200 pesos pledged on the original cost of the Cervantes chapel. But a missionary society has been formed and they have been asked to pay their money into the work of evangelization. This will be more profitable all around. I sent two of the brethren to the town of Liwliw in Laguna province, where a number of the principal inhabitants, relatives of one of our preachers, have been pleading for me to come. They have been studying the New Testament and say they are ready to be baptized. The two men will stay a month, and the cost to the society, expenses only, will be five pesos. An illustration of the way in which the gospel spreads came to knowledge through the report of Carlos Cervantes. He is a deacon in one of the congregations and a carpenter who was working on the Government road in Benguet. He is a Tagalog, but picked up a little Ilokano and began explaining his Testament to a fellow-workman, a heathen Igorrote, who under-

stands Ilokano. After some time the man wanted to be baptized and Carlos baptized him. His name is Bingala and he lives in Benguet. We hope to look him up sometime.

These natives ought to have a friend and counselor at once. They feel the need, and ask when they can have an American missionary to live with them. At this stage there is danger of some of them going off into vagaries. One preacher has purposed to literally leave his wife and child in order to preach the gospel. I have counseled him otherwise, and for the rest have tried to encourage mutual help in Bible study. May the Lord care for these children and raise up a missionary for them before the summer is gone. This is the first need in this field.

The whole mission leave in a few days for the mountains in the northern part of the province, to pass the hot season in study, preaching and retuning. It has been decided that on the first of June the Williams family leave for Vigan as a new home, a city fifty miles south, key to a large territory contiguous to our present field. This will meet with the approval of the committee, since it is in harmony with their request that we scatter out more, and with our promise to make a move this spring if the growth of our work did not demand our presence in Lawag. Though God has blessed us greatly in opening up the work in Lawag the past winter, there are none of our most advanced plans that will be impeded by this new arrangement. Our present business is to make beginnings and to trust the Lord to supply the future needs of the field. The United Brethren mission has recently occupied San Fernando, and the Methodists have plans to cover the field between us, so that the Ilokano territory bids fair to be well stirred in a few years. Do not think that there will be no future demands on us, however, for the Lawag field numbers 175,000 population and the Vigan district numbers as many more. Your missionaries are but six drops in the hogshhead.

LAWAG, LUZON. H. P. WILLIAMS.

JOYFUL TIDINGS.

The missionaries went on a short vacation to Bangui, the most northern town on the west coast of Luzon. Dr. Pickett treated about a hundred patients. The people brought their sick from all the country around about. W. H. Hanna and H. P. Williams preached almost every day. As

a result, 220 turned to the Lord. Four churches were organized. A committee of three was appointed to look after each group. The missionaries gave them the New Testament and an order of service and promised to visit them every two or three months. In addition to preaching the gospel, they sold five hundred portions of Scripture.

AFRICA.

R. RAY ELDRED'S REPORT.

Since Dr. Dye's arrival I have done some work in the forest getting out lumber. In addition to that, I have built a shed for drying brick. The shed is about thirty feet by fifty, and is large enough to dry 3,000 brick at a time. Before beginning to make brick I made a mill in which to grind and mix the clay. This mill, I am happy to say, is a decided success. Four boys can run it, and do more work than twice as many boys could do without it. Besides, the work is better done. I began making brick three and a half weeks ago. The first two weeks were spent, for the most part, in teaching the boys. I have now 6,000 brick, and will be able to turn out 2,500 each week. This work is being done by nine boys, all of whom go to school five days in the week. It will take 25,000 brick to build the native hospital. Most of these will be made by the time this letter reaches you. I have ten men at work also. We are getting material to roof the church. We have about half enough ready now.

But I must tell you of a journey we made through the back country. Not having been off the station since October, 1902, we thought it good for Mrs. Eldred to have a little change. So, after consulting Dr. Dye, we started for the American Baptist station at Ikoku, April 5. We went by the mission steamer. After staying for ten days, I left Ikoku and came back to Bolengi overland. The first day was spent in going up a creek which empties into Lake Mantumba. It was

through a region where the people do not speak our language. That night we (my men and I) reached our own people. I preached to a good crowd. The next morning, after sending the canoe back to Ikoku, I spoke in two parts of the town. Before leaving, the chief begged me to come live with him and his people and teach them the "words of God." He offered to build me a good house and furnish me with food if I would only go. I was three days more in reaching Bolengi. Ten hours of the time were spent in wading swamps where the water is from a few inches to four feet deep. On this journey I passed through fifteen towns in which our language is spoken. One of the men with me is an evangelist. We spoke two or three times in each place. In another town the chief begged me to go and live with him and his people, that we might teach them the "words of God." In another town, after I had preached a good while, and then had eaten supper, a crowd of boys came to me and asked me to tell them more about the teachings of Jesus. About this time there was a native dance started up not one hundred feet away, and some one called the boys to come and join in the sport. A few of them went, but there were eighteen that would not go; they stayed and heard me. I talked to them a long time; when the noise of the dance got too loud they got closer together and nearer to me. They asked me questions and begged me to come and teach them more. I believe this was a very profitable journey.

CHINA

W. R. Hunt, of Chu Cheo, reports eleven persons baptized upon the confession of their faith in Christ. The church in Chu Cheo has suffered somewhat from the Roman Catholics. They are seeking to lead away converts from the faith.

James Ware, of Shanghai, reports a good degree of interest in the Yangtsepoo Church. He baptized eleven persons in the month. He reports the baptism of a literary man at Tungchow. Two of those baptized at the Yangtsepoo Church have been eminent for their good lives. They were known as seekers after the truth. They were brought to the light through the consecrated lives of two of the members. He reports also three additions to the church at Tsungming.

C. B. Titus reports that he and H. P. Shaw have made a trip to the northwestern part of the province. They traveled 420 miles. They sold 400 Gospels and several other books and tracts. They found the people

living at a distance from mission stations rude, boisterous and unmannerly. One night they had some trouble, but the Lord was with them and he protected them. On this trip they passed through eleven walled cities and many towns with high mud walls, and hundreds of market towns and villages. In the densely packed streets and wayside inns they preached the Word of the Lord.

F. E. Meigs writes that the new buildings for the college are now in course of erection. It will be about a year before they are completed.

Miss Emma Lyon has thirty-five girls in the boarding-school all the time. There are over twenty in the day school. Two of the girls have asked to be baptized. She proposes to give them special instruction. Miss Lyon is very much pleased with the growth of the girls in Biblical knowledge. Probably none of them would have been Christians if they had not been in the school. They had no way of hearing the gospel.

HAWAII

QUARTERLY REPORT OF THE WORK DONE IN THE COOLEY MISSION.

After the Christmas and New Year excitement passed away we had a discouraging dropping off in attendance. Yet, as our report will show, we had a goodly number present. After moving among the people, the priests put forth an extra effort to keep the children of Catholic parents away from the services. The adults have almost all been forbidden to attend. Especially was the influence of the priests felt prior to Easter. This, coupled with the fact that Mrs. Snodgrass has been unable to be with me now for some time in the house-to-house work, has somewhat crippled our efforts at this place. But we hope to build up the attendance, as the priests are not as strict as they were before Easter. Our Sunday-school in the west end of the city conducted

by and in the home of Mr. and Mrs. Taggard, with Mr. Axtell as assistant, is progressing finely, having had a regular attendance of thirty pupils and two teachers for the entire quarter, and an average collection of fifteen cents.

We have raised about one hundred dollars in pledges toward a new chapel, but we need about four hundred more. I have written personal letters to some of our brethren in the United States, asking their co-operation in this much-needed cause. I am sending you a picture of the children and the house in which we hold our Sunday-school. If you can help us to bring this need before the brethren, we hope, with what they will do and what the business firms here will do, to be able soon to begin the erection of the chapel. We own a good corner lot, in a thickly settled suburb. The community is such as to demand that



SUNDAY-SCHOOL IN HONOLULU, HAWAII.

a good, strong effort be put forth here. The soldiers' camp will soon be moved near us. At one time the Congregationalists thought of building in this part of the city, but when they found that we had a lot and were intending to build, they said they would not op-

pose us. But that was about two years ago, and, as we have done nothing towards building, they may yet step in and occupy the field.

P. M. SNODGRASS,
Superintendent of Cooley Mission in Honolulu.

ENGLAND.

NOTES FROM SEVERAL POINTS.

There is no news from George Rapkin. Mrs. Rapkin has given up all hope. She has sold the furniture and has removed to London. The church in Birkenhead has called D. R. Moss, of Bluefield, W. Va.

R. H. Newton has a good many discouragements in Chester. Some of the church people are very conservative. Mr. Newton is a good man, full of determination, and will make headway.

George Fowler is finding Southport a more difficult field than he has been accustomed to. Nevertheless, he is making progress.

Ben Mitchell reports confessions and additions frequently in Liverpool. The street preaching is bear-

ing fruit. Mr. Mitchell has the oversight of the work at Birkenhead for the present.

Edwin A. Spring reports several additions at Gloucester during a series of meetings held by L. W. Morgan. The church has purchased a hall in another part of the city. They had three confessions and baptisms there recently.

The work at Chorley is progressing favorably.

The church at Southampton is attacking the debt. They hope to clear it off entirely before their anniversary next year.

Ell Brearley has just closed a series of meetings in Fulham. He was assisted by L. W. Morgan. There were several additions.

Mark W. Williams reports everything flourishing at the West London Tabernacle. The church there is raising four hundred dollars to renovate the front of the building and to repair the roof.

Frank Forster is just beginning the work at Margate. He will find many difficulties there.

The church at Hornsey is making good progress. They are planning for a new building soon.

Book Table.

TWELVE LITTLE PILGRIMS WHO STAYED AT HOME. By Lucy Jameson Scott. Illustrated. Fleming H. Revell Co.

This book serves to remind one how few missionary books have been written for children. It will find a ready place in Sunday-school and Junior Endeavor libraries, and be eagerly read by boys and girls alike.

THE EARLY RELATION AND SEPARATION OF BAPTISTS AND DISCIPLES. By Errett Gates, D. B., Ph. D. The Century Co., Chicago.

The introduction is by the dean of the Divinity School of the University of Chicago. The author has done a good piece of work. As the question of union is now in the air, it is well to know what caused the separation. The author gives the causes and sets forth the changes that have taken place in recent years. This book is a contribution to the literature of our people. It should be widely read.

SUNRISE IN THE SUNRISE KINGDOM. By John H. De Forest, D. D. The Young People's Missionary Movement, New York. Price, 50 cents in cloth, 35 cents in paper. This is another of the text-books in the Forward Mission Study Courses. It can be obtained through F. M. Rains, Box 884, Cincinnati, O.

We believe this book will be of special interest at this time, when all the world is studying Japan. The subjects taken up are: "The Country," "The People," "The Religions," "The First and Second Coming of Christianity," "Forms of Mission Work," "The Forces at Work," and "The Outlook." There are the usual questions and suggestions for the class hour, suggestions for

the pronunciation of Japanese words, important dates and events in the history of Japan, bibliography, statistical tables, and analytical index. It is hoped that an unusual number of study classes will be formed among our people this year.

THE PHILIPPINES AND THE FAR EAST. By Homer C. Stuntz. Pp. 514. Illustrated. Cincinnati: Jennings & Pye. New York: Eaton & Mains. Price, \$1.75 net.

The author, having spent two years as a missionary in these islands, knows whereof he speaks. The book deals very thoroughly with the friar question, the resources of the islands, the Government situation, missionary and educational difficulties, international relations, social order, finance, etc. Every citizen of the United States should understand the situation in our new possessions. This book contains much information that is not only interesting, but valuable.

MAN PREPARING FOR OTHER WORLDS. By Dr. W. T. Moore. Christian Publishing Co. Price, \$2.

This is the most elaborate and the ablest of the works of its distinguished author. It is a summary of the studies of a lifetime on the subject. He treats of man's creation in the image of God, his fall and expulsion from Eden, his degeneration under the curse of sin, his new creation in Christ, his spiritual training in the church, his death and resurrection, and his life and dwelling-place on the other side of death. Many questions of science and philosophy and Christology and Biblical exegesis are discussed. The author gives considerable attention to evolution and to eschatology. Dr. Moore has given us a stimulating and interesting book. The preacher will find in its pages the germs of numerous sermons and illustrations without end.

Sunday-School Department.



O. A. HAWKINS.

He is the teacher of the class of young men in the Seventh Street Sunday-school, Richmond, Va., which raised \$110.25 on Children's Day this year. The superintendent asked each class to raise a certain amount. Mr. Hawkins' class was asked to give \$100. The teacher encouraged his scholars by contributing most liberally himself. In addition, they received some outside help, but the amount was chiefly raised by the scholars giving, out of their own pockets, an average of about \$3 per scholar. The class of Mrs. Lizzie Daniel (men and women) raised \$60; Miss Gillie Cary's class of young ladies raised \$50; T. M. Hundley's class of young men, \$40; infant class, Belle Hill, principal, \$34; Mrs. J. A. Flippo's class of girls, \$24.50; Miss Neal's class of girls, \$20; Miss Lucy Quarles' class of girls, \$20; W. L. Snyder's class of boys, \$15, and so on down, every class in the school contributing and doing well. The offi-

cers gave \$21. The school has less than 250 members. Each teacher believes in missions, and gives liberally. The superintendent keeps the matter constantly before the school, rarely letting a Sunday pass without saying something about Children's Day.

A prize of one dollar is awarded each month to the class raising the largest amount during the month for the following Children's Day collection, and the class receiving the largest number of these prizes gets an additional prize of five dollars, all the prizes going into the collection of the classes receiving them, on Children's Day. This has been found to produce better results than any plan adopted by the school. Besides this, the school gives, out of the general collection, one dollar each month to the class having the highest percentage in attendance during the month, the money to be added to the collection of the class on Children's Day. This not only helps to keep up the attendance, but keeps missions constantly before the class.

As this school raised \$520, it is evident that their plans are worthy of consideration.

THE FIVE-DOLLAR LEAGUE.

The St. Joseph (Mo.) Sunday-school, which raised \$800 on Children's Day, has inaugurated a new movement. The superintendent, James M. Irvine, describes it as follows:

"The method of raising this year's offering was not materially different from that of the year previous. A number of the classes gave socials or other entertainments during the year, the proceeds going to swell the offerings of the respective classes. In this work, however, we have tried to avoid anything which would give the members of the class the idea that they, as individuals, were relieved of the responsibility of making a sacrifice for the offering. Bro. Chilton's class, which gave \$180, adopted the

plan, and a most successful one, too, of taking an offering for missions every Lord's Day during the year. This was in addition to the customary offering toward the running expenses of the school. The success of this systematic plan suggested the idea of having a number of members of the school pledge themselves to make a weekly offering, as contemplated in the Five-dollar League we will inaugurate this year.

"Our plans for the coming year are mainly the pushing of a plan we will try, of forming a league of persons who will give five dollars or more on Children's Day, 1905. It has occurred to us that a great many persons can give this sum, if the offering is systematically made, at the rate of ten cents a week. To many persons it will mean that they shall walk on two occasions, when they would otherwise patronize the street cars. To some men it will mean that they shall smoke two cigars less in a week. To some children it will mean that they

shall lay aside ten cents of the money which their parents may give them, or that they shall earn in some way this sum every week. We hope to get a lot of the dime banks which were so popular some years ago, and give one to each person who will resolve to save ten cents a week. In this way the offering can be made each week, and will be safely kept. In the organization of this special league it is not contemplated that the members shall change their usual custom of making their offerings in their respective classes. This plan is simply to increase the size of the offerings, as we believe will be the case.

"The success of Mr. Chilton's class in making a weekly offering, to be kept until Children's Day, has demonstrated the wisdom of this systematic giving, and many of our classes will follow this plan during the coming year. And then, with extra effort for several months preceding Children's Day, 1905, we hope to have the greatest offering we have ever raised."

THE WINONA CONFERENCE.

The conference of the Young People's Missionary Movement at Winona Lake, Ind., enrolled 108 delegates, representing fourteen religious bodies and ten States. The Disciples of Christ, who are six hundred thousand strong in the section which this conference represented, and who should stand first in every forward movement, in Christian union and Christian missions, were represented by only four delegates. Ohio led the States in the number of delegates, while the Methodist Church was ahead of all others.

The plan of the conference was very practical. The first hour of the morning was given to Bible study. Two Bible classes were formed, one for devotional study and the other a normal class. The second hour was spent in the Missionary Institute. Here practical phases of the missionary work to be done by Young People's Societies were discussed by able leaders. Mission study classes, one Home and one Foreign, filled the last hour of the

morning. From these classes go teachers for the mission study classes in the churches. The afternoon was left free for quiet or recreation. In the evening, addresses were given by returned missionaries and other church leaders. Africa, China, Japan, India, Persia, Siam, and parts of the home field, were directly heard from.

The two central purposes of the conference were the deepening of the spiritual life of the delegates by communion with God through prayer and the study of his word, and the enlarging of the idea of Christian stewardship. As the delegates discussed practical plans for work in their home churches, larger visions of service came to them. But the power which will be the mainspring of their service during the coming year, came from the quiet waiting before God for the mission and the message which He has for those who dare to seek His best.

Receipts for Foreign Missions.

FROM JULY 1 TO AUGUST 1, 1904.

[Send to F. M. Rains, Cor. Sec., Box 884, Cincinnati, O., by Bank Draft, Post-office Order Express Order, or Registered Letter. Be careful to state the name of the church or Sunday-school when different from the post-office.]

ALABAMA.

SUNDAY-SCHOOLS.

Birmingham (First)	\$ 18 25
Hartselle	3 68
Mobile and church.	10 00
Mt. Hebron	2 15
Richmond	3 75
Salem (Fort Deposit)	2 00
Selma	20 14

Total 59 97

ARKANSAS.

CHURCH.

Hollie Grove (Pettus)	1 00
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SUNDAY-SCHOOLS.

Beebe	8 29
Eureka Springs	2 58
Fayetteville (First)	18 74
Forrest City	6 30
Fort Smith	11 00
Hot Springs	5 00
Mammoth Springs	1 61
Marshall	5 00
Russellville	8 53
Siloam Springs	4 08
Walnut Grove (Sherrill)	1 25

ENDEAVOR SOCIETY.

Pine Bluff	2 00
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Total 75 38

AUSTRALIA.

Churches	380 14
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CALIFORNIA.

CHURCHES.

Ontario	15 00
San Francisco (Twenty-fourth Street)	4 00

SUNDAY-SCHOOLS.

Azusa	12 82
Colusa	5 00
Eureka	30 00
Gilroy	20 00
Glendora	10 00
Hanford	11 67
Los Angeles (First)	151 65
Los Angeles (Magnolia Ave.)	55 33
Nipomo	1 00
Ocean Park	8 00
Ontario	20 50
Oroville	1 26
Pacific Grove	5 00
Palo Alto	4 20
Sacramento (First)	37 56
San Bernardino	20 00
San Diego (Central)	100 00
San Francisco (First)	55 00

San Francisco

(West Side)	30 00
San Jacinto	15 00
San Jose (First)	10 00
Santa Barbara	36 84
Santa Maria	6 00
Santa Rosa	21 00
Ventura	5 25
Wheatland	6 75

ENDEAVOR SOCIETIES.

Alameda	15 00
Berkeley (First)	18 00
Los Angeles (Magnolia Ave.)	5 00
San Bernardino	1 00

INDIVIDUALS.

Cason, Annie Paul, Pomona	18 00
Talbott, Chas. W., Pomona	50 00

Total 810 83

CANADA.

CHURCH.

Montreal	10 50
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SUNDAY-SCHOOLS.

Aylmer, Ont.	1 65
Bridgeburg, Ont.	10 14
Burriss, Ont.	11 00
Charlottetown (Central), P. E. I.	13 00
Collingwood (Third St.), Ont.	6 00
Erin Center (Hillsburg), Ont.	28 00
Grafton, N. S.	15 03
Hamilton, Ont.	27 00
Montague, P. E. I.	28 00
Owen Sound, Ont.	20 00
Owen Sound (North End), Ont.	2 65
Pictou (George St.), N. S.	10 62
Rat Portage, Ont.	10 00
St. John (Coburg St.), N. B.	6 40
St. Thomas, Ont.	28 00
Summerside, P. E. I.	15 00
Summersville, N. S.	8 00
Toronto Junction	18 55
Winger, Ont.	36 94
Wychwood (Bracondale), Ont., and church	23 00

ENDEAVOR SOCIETIES.

C. E. of Ontario	230 00
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INDIVIDUALS.

Bowers, E. C., Westport, N. S.	5 00
McGill, Geo., Bowmanville, Ont.	15 00

Total 579 48

CHINA.

INDIVIDUALS.

Kelly, Miss Mary, Nankin	25 00
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MISCELLANEOUS.

Foreign Contributions	334 79
Medical Fees	470 31
Native Contributions	165 21
School Fees	840 20

Total 1,835 51

COLORADO.

CHURCHES.

Denver (Highlands)	2 00
Salida	8 85

SUNDAY-SCHOOLS.

Ashton	1 00
Boulder	9 00
Denver (Central)	50 00
Denver (East Side)	16 00
Denver (Highlands)	22 60
Greeley	10 00
James S. H. (Elbert)	46
Parachute	4 13
Pueblo (Broadway)	15 00
Rocky Ford (First)	25 55
Salida	13 08
Trinidad	10 00
Vineland (Pueblo)	4 52
Windsor	10 73

ENDEAVOR SOCIETIES.

Denver (Highlands)	1 00
Pueblo (Central)	1 00

INDIVIDUALS.

Callahan, A., La Salle	1 00
Lampkin, Mr. and Mrs. R. H., La Junta	5 00
Wilson, Mrs. S. R., Ft. Collins	10 00

Total 215 92

DENMARK.

INDIVIDUAL.

Holck, A., Copenhagen	450 00
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DISTRICT OF COLUMBIA.

SUNDAY-SCHOOLS.

Washington (Ninth Street)	183 00
Washington (Vermont Ave.)	73 97

Total 256 97

ENGLAND.

INDIVIDUAL.

Coop, J., Southport 242 00

FLORIDA.

SUNDAY-SCHOOLS.

Bristol 1 25
 De Land 27 21
 Jacksonville (First) 25 00
 Malabar 5 52
 Mt. Olive (Martel).. 1 50
 Riverside (Jacksonville) 12 66

ENDEAVOR SOCIETY.

Ocoee (Junior).... 5 00

Total 78 14

GEORGIA.

CHURCH.

Tennille 9 00

SUNDAY-SCHOOLS.

Cedartown 5 10
 College Park 10 84
 Mt. Vernon (Monroe) 13 00
 Winder 6 00

Total 43 94

HAWAIIAN ISLANDS.

SUNDAY-SCHOOLS.

Honolulu (Central) 7 63
 Honolulu (Cooley Mission) 3 05

MISCELLANEOUS.

Cash, Honolulu.... 82 20

Total 92 88

IDAHO.

SUNDAY-SCHOOLS.

Caldwell 15 25
 Lewiston 10 10
 Star 12 43

Total 37 78

ILLINOIS.

CHURCHES.

Bladinsville 43 29
 Carlinville 3 66
 Chicago (Central).. 5 00
 Chicago (First).... 10 00
 Colchester 5 00
 Danville (First) .. 47 50
 Eminence (Atlanta) 29 60
 Ludlow 4 37
 Pearl 2 50
 Peoria (Central).. 72 08
 Springfield (First).. 300 00
 Union Prairie (Arthur) 9 00

SUNDAY-SCHOOLS.

Abingdon 52 00
 Ancona 7 50
 Anna 5 00
 Antioch 4 00
 Antioch (Arnold).. 1 02
 Antioch (Atwood).. 7 68
 Antioch (Decatur). 17 37
 Assumption 6 55

Bethany 3 55

Bloomington

(First) 100 00

Bloomington (Second) 50 00

Broadwell 12 87

Buckley 9 00

Cameron 12 00

Canton 30 00

Carlock 18 50

Cazenovia 15 25

Cerro Gordo..... 5 75

Chapin 15 00

Cheneyville 5 75

Chicago (Ashland). 5 00

Chicago (Douglas Park) 25 00

Chicago (Garfield Boulevard) 4 79

Chicago (Hyde Park) 15 00

Chicago (Irving Park) 5 00

Chicago (Jackson Boulevard) 100 00

Chicago (Monroe Street) 19 00

Chicago (North Side) 50 59

Coleta 10 18

Colfax 30 75

Dalton City 7 35

Decatur (Central).. 21 64

Delavan 4 50

Denver 2 65

Detroit 8 50

Du Quoin 50 00

Elkhart 10 00

Eminence (Atlanta) 9 53

Enfield 4 00

Erie 11 53

Eureka 110 00

Fairbury 11 00

Fairfield 6 01

Fairfield Union (New Bedford).. 27

Fandon 6 80

Flanagan 45 00

Flora 4 00

Gerlaw 37 50

Grand Chain 11 00

Granite City 8 00

Harristown 27 33

Harvey 10 00

Havana 6 27

Hazel Dell (Mt. Sterling) 7 13

Indianola 7 50

Jacksonville (Second) 15 00

Jeffersonville 5 00

Kankakee 29 56

Kansas 10 00

Kelthsburg 3 50

Kenney 2 50

La Harpe 6 37

Lake City 3 50

Le Roy 15 00

Long Point 13 10

Ludlow 3 83

Mackinaw 1 28

Macomb 31 00

Marshall 9 19

Mattoon 15 00

Mt. Pleasant (Mason City).... 7 00

Nebo 5 42

New Howard (Ipava) 5 00

New Salem (Mt. Sterling) 4 15

Noble 7 50

Normal 27 30

Paxton 6 75

Peoria (Howett St.) 30 00

Pine Creek (Polo). 21 40

Pleasant View..... 1 25

Pontiac 11 00

Quincy 32 74

Rock Creek 5 77

Rock Falls 6 00

Rock Island (Memorial) 66 82

Rushville 15 00

Saybrook 6 00

Springfield (First). 300 00

Stanford 84 13

Sterling 33 30

Sweetwater 10 45

Versailles 14 01

Walnut 7 88

Washburn 40 00

West Pullman..... 10 50

Whitley (Gays).... 4 10

Worden 2 25

Zion (Tampico).... 3 50

ENDEAVOR SOCIETIES.

Bloomington

(First) 50 00

Carlinville 80

Cartersville 2 05

Chicago (Englewood) 3 12

New Bedford 9 00

St. Augustine 20 00

Sandoval 5 00

Saunemin 10 00

Ursa 2 50

INDIVIDUALS.

Benton, Harriett M., Geneseo.... 1 00

Johnson, Amanda, Chicago 5 00

Long, E. A., Chicago 10 10

Schwartz, Josiah, Elkhville 1 00

Wharton, Emma W., Jacksonville 5 00

Wharton, J. B., Jacksonville 10 00

Wharton, Mrs. J. B., Jacksonville.. 10 00

Wiley, Leroy, Paris 2 00

Woodruff, Mrs. Jennie W., Chicago.. 3 66

MISCELLANEOUS.

H. M. and B. Society, Bloomington (First)..... 50 00

Young Ladies' Auxiliary Society, Bloomington (First) 100 00

Total 2,836.89

INDIA.

CHURCH.

Bilaspur 35 00

MISCELLANEOUS.

Friends, Bilaspur.. 205 00

Government for Famine Orphans, Bilaspur 72 00

Government for Schools, Bilaspur. 50 00

Total 362 00

INDIANA.

CHURCHES.

Colfax	13 10
Edinburg	25 20
Fairview (Angola) ..	3 50
Florence	2 66
Hebron (Russellville)	20 00
Milton	17 30
Noblesville	3 00
Pleasant Grove (Cape)	3 75
Rochester	30 00
Scottsburg	10 08
Union City	25 00
Wyatt and Sunday-school	18 50

SUNDAY-SCHOOLS.

Advance	2 85
Ambia	10 00
Anderson (Central) ..	6 06
Arcadia	132 98
Asphaltum	13 10
Attica	5 00
Auburn	2 40
Bedford (First)	4 76
Bethel (Otto)	30 00
Bloomington (Kirkwood Ave.)	15 00
Buckeye (Markle) ..	31 00
Busseron (Oak-town)	7 36
Cambridge City	5 40
Cedar Lake (Cornna)	8 07
Chapel Hill (Borden)	4 00
Charlestown	7 00
Clarksburg	12 16
Clarksburg (Rock Lane)	4 00
Clay Chapel (Kokomo)	8 00
Columbus (Tabernacle)	5 00
Connersville	30 00
Converse	25 00
Daleville	10 00
Domestic	8 40
Edinburg	35 00
Etna Green	26 27
Fair Oaks	7 00
Fairview (Angola) ..	3 25
Forest Chapel (Anderson)	15 00
Fort Wayne (East End)	7 57
Francesville	15 00
Franklin	7 07
Greencastle	10 00
Harmony (Elwood) ..	17 75
Hebron	1 15
Hebron (Russellville)	40 29
Indianapolis (Central)	30 00
Ingersoll Chapel (Waynetown) ..	225 00
Irrington (Downey Ave.)	15 00
Knox	52 00
Ladoga	9 39
Letts	11 51
Macedonia (Kokomo)	3 10
Macedonia Union (Kokomo)	70
Madison	12 42
	20 00

Manville	12 00
Maple Grove (Martinsville)	3 15
Marengo	6 15
Martinsville	11 07
Middlebury (Martz) ..	5 50
Middletown	12 25
Milton	20 12
Morocco	5 50
Mt. Summit	6 00
Mt. Tabor (Muncie) ..	16 50
Muncie (Central)	12 00
New Albany (Central)	24 57
Newville	7 14
Noblesville	50 00
Olive (Paragon)	7 60
Orange	15 40
Orleans	8 00
Princeton	8 11
Redding	6 65
Red Key	5 00
Remington	7 62
Rensselaer	17 15
Richmond	10 10
Rolling Prairie	16 00
Rushville (Main Street)	132 33
Russellville	2 50
Salem Union (Piercetown) ..	4 25
Salt Creek (Nineveh)	1 25
Shelbyville	15 00
Shoals	10 00
South Bend (Indiana Ave.)	30 00
Springport	16 39
Star City	11 88
Terre Haute (College Ave.)	1 85
Union (Franklin) ..	8 81
Wanatah	7 00
Westport	8 50
Wilkinson	1 10
Williamsport	13 28
Winamac	6 50
Winchester (Main Street)	20 00
Yorktown	5 01

ENDEAVOR SOCIETIES.

Bloomington	15 00
Carlisle	3 30
Indianapolis (Hillside)	10 00
North Salem	8 75
Remington	3 75
Seymour	4 50

INDIVIDUALS.

Armstrong, Jessamine, Kokomo	1 00
Armstrong, W. S., Kokomo	10 00
Dick, Minnie, Kokomo	1 00
Everman, Mr. and Mrs. W. H., Burlington	5 00
Frazier, E. L., Indianapolis	10 00
Garvin, J. H., Cambridge City	5 00
Gasho, I. M., Atlanta	1 00
Gerber, Mr. John, Atlanta	25
Kellar, Lulu, Kokomo	5 00
Kellar, Mollie, Kokomo	1 00

Kirkpatrick, A. B., Kokomo	1 00
Long, Arthur D., Kokomo	5 00
McFann, E. E., Kokomo	2 00
Martz, India, Kokomo	5 00
Newlin, W. H., Arcadia	1 00
Richardson, J. H., Kokomo	10 00
Topping, Mrs. W., Terre Haute	10 00
MISCELLANEOUS.	
Mission Circle, Butler	15 00

Total 1,846 88

INDIAN TERRITORY.

CHURCH.

Ardmore	34 00
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SUNDAY-SCHOOLS.

Bartlesville	7 95
Grove	1 27
Hartshorne	7 60
Roff	5 00
South McAlester	6 00

Total 61 82

IOWA.

CHURCHES.

Early Chapel (North River) ..	1 00
Mt. Ayr	9 80
Rock Rapids	50
Urbana	1 90

SUNDAY-SCHOOLS.

Anita	2 84
Anthon	8 25
Atalissa	7 82
Atlantic	2 45
Barney	2 50
Benton	4 00
Bethel (Cumberland)	5 00
Bethlehem	7 00
Bloomfield Union (Des Moines)	1 90
Bridgewater	5 00
Castana	7 43
Center Point	8 00
Colfax	4 28
Columbia (Belinda) ..	27 53
Coon Rapids	15 00
Creston	27 72
Davenport	25 67
Deep River	8 65
Delphos	6 00
Des Moines (Park Avenue)	14 00
De Soto	10 00
Early Chapel (North River) ..	6 00
Fairfield	27 66
Fremont	8 00
Greenfield	1 75
Irwin	4 40
Kingsley	2 75
Lowman (Elliot)	7 65
Malvern	5 00
Marcelline	3 50
Marcus and church ..	11 98
Milton	5 88
Mitchellville	10 00
Morse	23 04
Moulton	6 77

Mt. Ayr.....	17 83
Mt. Gilead (Floris) ..	5 00
New Market	1 00
Newton	20 00
Numa	10 92
Orange (Coon Rapids) ..	12 53
Osecola	13 00
Ottumwa (South) ..	2 70
Packwood	11 13
Panora	15 00
Perry	16 62
Pleasantville	23 25
Rock Rapids.....	11 15
Rose Hill.....	7 21
Sac City.....	20 00
Schaller	12 75
Shenandoah	20 00
Sioux City.....	11 00
Spencer	17 73
Tabor	16 15
Troy Mills.....	9 50
Udell	8 00
Union	3 81
Union (Aurora).....	2 50
Villisca	7 21
Waterloo	8 73
Waveland Center (Grissold)	6 85
Webster City.....	6 00
Woodbine	7 49
Woodlawn (Lake City)	16 50

ENDEAVOR SOCIETIES.

Cherokee	5 00
Cleghorn	5 00
Des Moines (Uni- versity Place)....	15 00
Modale	15 00
North English.....	65
Oak Grove (Shells- burg)	18 00

INDIVIDUALS.

Coe, Mrs. Josiah, ..	11 00
Hendricks, G. E., ..	
Coon Rapids.....	10 00

Total 759 83

JAPAN.

CHURCH.

Osaka	21 84
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INDIVIDUALS.

Asbury, Jessie, ..	
Akita	127 50
Guy, H. H., Tokio..	50 00
Stevens, E. S., ..	
Akita	50 00
Weaver, Mr. and Mrs. C. S., Osaka	114 41

MISCELLANEOUS.

Interest	82 08
Medical Fees, Akita	75 00
School Fees, Yokote	430 00

Total 950 83

KANSAS.

CHURCHES.

Atchison (First)...	5 00
Kingman	5 00
Ogallah	5 00

SUNDAY-SCHOOLS.

Abilene	67
Arcadia	10 25

Argentine	5 00
Arkansas City.....	11 17
Atchison (First)....	18 22
Benton	20 00
Cheney	8 25
Christian Chapel (Perry)	3 00
Circleville	10 00
Clearwater	10 02
Colony	1 50
Crestline	55
Dodge City.....	7 26
Downs	3 00
Elk City.....	8 40
Eminence	3 04
Emporia (First)....	6 00
Erie	13 00
Farmington	2 90
Hallowell	5 00
Harper	5 65
Haysville	14 27
Highland	13 04
Holsington	15 50
Independence	31 57
Iola	12 07
Kingman	5 00

Knowledge Hill (Lawrence)	8 25
Le Roy.....	4 57
Liberal	5 00
Louisburg	3 10
Lyons	33 68
Madison	75
Mapleton	2 35
Monmouth	1 35
Moran	7 23
Norwich	2 95
Norwood	2 51
Oak Creek (Leba- non)	4 00
Oberlin	3 60
Oneida	4 83
Osawatomie	12 30
Parsons	67 01
Peabody	9 64
Plainville	6 64
Pleasant Hill (Bur- lington)	4 00
Pleasanton	7 50
Pleasant Ridge and Hiland	5 22
Potter	5 00
Randall	7 50
Scott	13 75
Stone City (Chero- kee)	1 50
Thayer	20 00
Turner	3 10
Union (Iuka).....	4 25
Valley Falls.....	7 00
Washington	10 00
Wichita (Central)..	34 59
Windom	1 00

ENDEAVOR SOCIETIES.

El Dorado.....	18 00
Holsington	18 00
Marysville	2 00
North Topeka	1 50
Thayer	2 00

Total 605 00

KENTUCKY.

CHURCHES.

Eminence	29 00
Lexington (Central)	3 68
London	28 00
Newtown	3 00
Oakland (Parina)..	3 75

SUNDAY-SCHOOLS.

Bellevue	10 00
Bethlehem (Thom- son)	13 00
Bloomfield	10 57
Campbellsburg	4 70
Carlisle	20 00
Chaplin	15 00
Corydon (Livesay Mem.)	6 55
Dayton	2 80
Eminence	30 00
Fairview (Buechel)	1 61
Falmouth	36 00
Flat Rock (Todd's Point)	8 00
Georgetown	55 00
Germantown	11 00
Glasgow	22 50
Graefenberg	3 45
Grassy Creek (De Mossville)	5 75
Henderson	18 90
Hinermans Chapel (Lynn)	5 00
Hopewell (Duncan)	15 84
Hopkinsville	19 92
Irvine	3 25
Lexington (Broad- way)	87 20
Lexington (Chest- nut St.)	12 93
Little Rock (Colo- red)	1 50
Louisville (Colored)	2 17
Louisville (Park- land)	25 00
Louisville (Third and P Sts.)....	6 26
Ludlow	15 00
Madisonville	12 00
Mayfield	31 03
Midway	25 00
Millville	4 25
Milton	8 00
Minerva	15 00
Mintonville	2 00
Morehead	1 50
Mt. Byrd (Milton)	20 00
Mt. Carmel (Wades Mill)	10 50
Mt. Pleasant (Cor- dova)	2 00
Nebo	7 50
Newburg	5 00
New Union (Fay- wood)	10 00
Nicholasville	10 93
North Pleasureville.	16 00
Old Union (Lora- dale)	16 30
Owenton	17 00
Paducah (Tenth Street)	5 00
Perryville	2 00
Petersburg	9 20
Robinson	9 35
Sadleville	3 06
Shelbyville	25 00
Somerset	15 00
Speedwell	4 35
Springfield	3 00
Stanford	11 61
Telesboro	4 25
Turkey Creek (Flat Lick)	2 00
Williamstown	6 76

ENDEAVOR SOCIETIES.

Lexington (Central)	
Delta	18 00

Lexington (South Side)	5 00
Moorefield	30 00
Mt. Sterling	5 00

INDIVIDUALS.

Byland, Geo. T., Crittenden	75 00
Cogar, Mrs. Lydia, Danville	10 00
Estill, W. W., Lexington	5 00
Van Voorhis, H. M., Bowling Green ..	1 00

MISCELLANEOUS.

Estate of J. W. Haymaker, Emi-nence	500 00
Total	1,499 92

MAINE.

SUNDAY-SCHOOL.

Lubec	15 00
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MARYLAND.

SUNDAY-SCHOOLS.

Baltimore (Harlem Avenue)	17 10
Ford	10 25
Hagerstown (First) ..	55 55
Joppa	4 05
Rockville	6 50

Total 93 45

MASSACHUSETTS.

CHURCH.

Worcester (First) ..	27 06
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SUNDAY-SCHOOLS.

Everett (Hancock Street)	19 59
Haverhill	10 00

INDIVIDUAL.

Benton, Harriet M., Peru	4 50
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Total 61 15

MICHIGAN.

SUNDAY-SCHOOLS.

Algonac	9 00
Ballards	17 05
Bangor	9 50
Benton Harbor	9 50
Coats Grove	7 71
Decatur	5 00
Detroit	100 00
Durand	4 41
East Arbelia	1 50
Ionla	115 80
Mt. Pleasant (Sodus)	5 00
Oden	5 37
Ottawa Lake	5 20
Watson	10 00
West Trowbridge (Allegan)	17 12
Yale	10 38

Total 332 54

MINNESOTA.

SUNDAY-SCHOOLS.

Cannon City (Faribault)	6 00
Cleveland	6 15
Duluth (First)	25 00

Eagle Lake	8 75
Eden Valley	12 00
Mankato (First) ..	14 50
Minneapolis (Portland Avenue) ..	64 06
Rochester	5 35
St. Paul	13 63
Willow Creek	8 77

ENDEAVOR SOCIETY.

Antelope Hills (Canby)	5 00
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Total 169 21

MISSISSIPPI.

SUNDAY-SCHOOLS.

Elliott Chapel (Lyon)	2 00
Jackson	6 80

Total 8 80

MISSOURI.

CHURCHES.

Gunn City	5 00
Kansas City (First) ..	200 00
Lexington	65 00
Liberty (Thompson) ..	2 20
Linneus	2 62
New Hampton	4 43
Savannah	15 00
Tulip	19 75

SUNDAY-SCHOOLS.

Antioch (Randolph) ..	4 00
Berea (Shelbyville) ..	8 70
Brookfield	5 00
Brunot	1 00
Buffalo	5 00
Butler	15 71
Cairo	3 00
Calhoun	1 30
Carthage	13 51
Cave Springs	5 14
Cedar Grove (Hoffman)	7 37
Clarence	8 00
Clarks ville and C. E. ..	13 38
Cowgill	20 00
Dearborn	5 00
Donia	2 75
Everton	80
Fairview (Greensburg) ..	5 50
Fillmore	5 00
Garden City (Cameron)	15 00
Golden City	2 50
Granville	11 70
Greenfield	2 90
Greensburg	6 50
Gunn City	5 00
Hagers Grove	2 49
Hickman Mills	15 00
Hickory Point (Iberia) ..	3 00
Hopkins	3 63
Hughesville	16 00
Island City	27 00
Joplin (South)	19 00
Kansas City (First) ..	51 00
Kansas City (West Side)	25 00
Kingsville	12 00
La Monte	27 12
Lebanon	6 28
Linn Creek	3 00
Log (Plattsburg)	4 25
Lucerne	12 09
Macon	8 00
Marshfield	3 00

Middletown	4 20
Moberly	6 35
Monticello	5 00
Mound City	88 69
Moundville	1 00
Mt. Moriah	5 09
New London	4 85
New Haven	50
Ocean Wave (New London)	5 70
Palestine (Skidmore)	3 25
Pilot Grove	6 85
Ravenwood	10 80
Rensselaer	15 00
Rosendale	3 17
Rothville	5 00
St. Joseph (Friedrick Ave.) ..	15 00
St. Louis (Compton Heights)	38 66
St. Louis (Maplewood)	3 23
St. Louis (Pestalozzi Mission)	15 07
Salem (Gaither)	7 50
Salem (Weston)	10 00
Salisbury	5 00
Savannah	3 30
Sheffield	21 35
Shelbina	10 91
Shelbyville	15 00
Spickard	2 58
Sprague	12 90
Springfield (South Street)	15 19
Summit (Mound City)	7 96
Warrensburg	25 70
Waverly	5 00
Windsor	10 72
Woodland	2 00

ENDEAVOR SOCIETIES.

Bethlehem (Woodson)	5 00
Columbia	45 00
Independence	20 00
Memphis	2 50
St. Louis (Compton Heights)	3 00
St. Louis (Second) ..	3 50
Springfield (Central) ..	1 00

MISCELLANEOUS.

Cash	1 00
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Total 1,199 14

MONTANA.

CHURCH.

Putte	12 85
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SUNDAY-SCHOOLS.

Central Park	20 00
Helena (First)	3 78
Kalispell	18 20
Missoula	22 35

Total 77 18

NEBRASKA.

CHURCHES.

Ashland	4 00
Bethany	6 25

SUNDAY-SCHOOLS.

Ansley	10 55
Antioch (Shubert) ..	1 00
Bartley	5 94
Belyvidera	40 00
Bethany	22 08

Brock	4 37
Broken Bow	10 00
Burwell	5 10
David City	10 00
Deweese	9 70
Edholm	5 30
Firth	5 48
Fremon't	11 25
Gordon	6 50
Hastings (First) ..	1 00
Hebron	28 00
Liberty	6 93
Liberty (Kingston) ..	10 25
Lincoln (East Side) ..	10 40
Lincoln (First)	25 00
Minden	2 34
North Bend	6 00
North Platte	17 25
Omaha (First)	12 34
Prairie Union (Bev- erly)	50
Red Cloud	5 00
South Omaha (First)	14 59
Virginia	2 40

ENDEAVOR SOCIETIES.

Alma	5 00
Liberty Ridge (He- bron)	1 00
INDIVIDUALS.	
Sutton, H. T. and L. M., Bethany	25 00

Total 330 52

NEW JERSEY.

SUNDAY-SCHOOL.

East Orange	55 00
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NEW YORK.

CHURCHES.

Buffalo (Black Rock)	2 63
Buffalo (Richmond Avenue)	10 00
North Tonawanda (Central)	70 79

SUNDAY-SCHOOLS.

Auburn	60 00
Brooklyn (Second) ..	15 00
Buffalo (Black Rock)	6 20
Buffalo (First Ave.) ..	10 00
Cato	11 00
Mill Grove	11 00
New York (Branch of Second)	10 64
New York (First)	45 00
New York (Second) ..	43 45
North Lancaster	11 00
Rochester (First)	36 63
Rochester (Second) ..	10 00
South Butler	22 30
Syracuse (Central)	18 94
Tonawanda (First)	30 00
Williamsville	29 00

INDIVIDUALS.

Adams, Lillie, Por- terville	1 00
Leslie, Mrs. Nancy, Phoenix	5 00
Slade, J. W., Aurora ..	10 00

Total 469 58

NORTH CAROLINA.

CHURCHES.

South West (Kins- ton)	1 00
Washington	50 00

SUNDAY-SCHOOLS.

Bay Creek (Mescic) ..	5 00
Bethel (Grifton)	5 00
Old Ford (Washing- ton)	3 50
Rural Hall	20 00
Swainsland (Wash- ington)	15 00
Wilsons Mills	9 00

INDIVIDUAL.

Basnight, T. J., Scuppernong	5 00
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Total 113 50

OHIO.

CHURCHES.

Ada	30 00
Cincinnati (Cen- tral)	50 00
Croton	30
Ironton	30 00
Massillon	50 00
Mt. Healthy	4 50
South Russell (Chagrin Falls)	5 00
Steuernville	102 62
Unionport	35 03
Youngstown (Cen- tral)	82 71
Youngstown (Third)	5 00

SUNDAY-SCHOOLS.

Adario	10 59
Akron (Broad St.)	37 50
Akron (Fourth)	9 20
Alliance	39 00
Ashland	40 67
Athens	34 15
Augusta	15 00
Aurora	11 50
Austintown (Youngstown)	55 00
Beallsville	10 00
Bedford	65 00
Bellaire	251 87
Bend Fork (Bel- mont)	21 00
Bethesda	21 00
Big Springs	8 95
Bluffton	7 89
Bowersville	18 19
Bradford (Middle- port)	7 45
Brookfield	6 70
Buckeye City	3 88
Byesville	5 00
Canfield	10 50
Canton (First)	78 41
Carbon Hill	18 00
Chardon	15 00
Chesterland	75
Chillicothe (First) ..	3 00
Chilo	3 52
Cincinnati (Eastern Avenue)	5 00
Cleveland (Euclid Avenue)	103 43
Cleveland (Miles Avenue)	48 18
Collinwood	47 50
Columbus (W. Fourth Ave.)	76 61
Corinth (Ray)	1 00
Corning	5 00
Danville (Nevin)	25 00
Dayton (Central)	147 25
Deerfield	12 08
East Fairfield	7 70
East Palestine	10 45

East Trumbull	5 10
Eden (Utica)	20 00
Edinburg (Way- land)	5 00
Ellyria	50 00
Everett	3 00
Fidelity	16 47
Findlay (First)	44 56
Forest Grove (Ot- tawa)	3 26
Fowler's Mills	15 50
Franklin (West Unity)	4 00
Fredericksburg	10 25
Galion	19 00
Gibsonburg	10 25
Girard	4 11
Glenville	22 26
Glouster	1 31
Greene (Huckle- berry)	13 47
Greenville	7 25
Hamersville	12 86
Harmony (Cam- bridge)	10 00
Hebron	19 60
Howard	10 00
Howland (Warren) ..	20 30
Inlet (Wauseon)	2 47
Jackson	11 00
Lakewood (Clifton Park)	20 00
Layland	7 00
Lerado	10 28
Lima (Wayne St.)	30 00
Linden Heights	2 05
Lowell	7 10
Lowellville	15 38
Macedonia (Mar- tinsville)	6 30
Marietta (Central) ..	3 42
Marion (Central)	11 12
Martin's Ferry	6 58
Massillon	125 00
Medina	15 78
Messiah (Pipes- ville)	6 25
Mill Creek (Ray- monds)	3 00
Montezuma	16 00
Montville	5 60
Mt. Healthy	90 76
Mt. Perry	7 50
Mt. Vernon	40 89
Mungen (Bays)	13 57
Nelsonville	23 97
New Berlin	20 00
Newport (Wilson) ..	7 05
North Baltimore	25 00
North Bristol	10 50
North Eaton	45
Oak Harbor	3 00
Painesville	50 01
Pleasant Ridge	20
Quaker City	12 10
Ravenna	75 74
Reno	2 25
Sabina	4 17
Shenandoah	36 25
Smithfield	75
Southington	2 00
South Russell (Chagrin Falls)	6 60
Stafford	3 65
Stockport	9 00
Tappan	10 25
Toledo (Central)	42 06
Toledo (Norwood Avenue)	9 36
Toledo (South)	20 84
Trumbull Centre (Geneva)	5 30
Uhrichsville	13 00

Union (Campbells- port)	1 00
Unionport	10 85
Unopolis	5 03
Van Wert	10 11
West Mansfield....	32 66
Weston	65 28
West Unity	4 00
White Oak (Groes- beck)	1 55
York St. (Outville)	10 70
Youngstown (Cen- tral)	117 29
Youngstown (Third)	30 75
Zanesville (Park Street)	11 30

ENDEAVOR SOCIETIES.

Cleveland (Franklin Circle)	10 00
Eaton	3 78
Hebron	2 50
Marion	55
Minerva	1 63
Nashville	10 0
Painesville	12 00
Rogers	90
Salem	9 00
Salineville	5 00
Southington	15 00

INDIVIDUAL.

Roberts, J. A., Cleves	2 00
---------------------------------	------

MISCELLANEOUS.

A Friend, Bedford. ton	5 00
A Friend, Kensing- ton	2 00
Cash	3 44
Estate of Altha C. Weaver, Croton... 8 68	
In Memory of V. O. Pinckard, Cincin- nati	300 00
Sugawara Mission Circle, Tiffin ...	30 00

Total3,593 18

OKLAHOMA.

SUNDAY-SCHOOLS.

Alva	5 00
Antioch (Mulhall). 3 20	
Arcadia	4 02
Kingfisher (First). 24 69	
Mangum	36
Nardin	2 60
Newkirk	4 37
Pleasant Valley (Edmond)	3 06
Selling	7 48
Spring Hill (Vinco) 11 80	
Stillwater	6 68
Tecumseh (First)... 8 30	
Union (Lenora)... 2 29	
Willow Springs (Elk City)	2 35

ENDEAVOR SOCIETIES.

Oklahoma City....	18 00
Oklahoma City (Capital Hill)...	3 50

INDIVIDUALS.

Callarman, Mrs. C. W., Britton.....	1 50
Davis, W. T., Spencer	38
Householder, A., Okarche	2 00

MISCELLANEOUS.

Cash	50
Total	112 08

OREGON.

SUNDAY-SCHOOLS.

Antioch (Mon- mouth)	5 33
Bethel (McCoy)....	3 23
Central (Albany)...	15 30
Corvallis	33 17
Cottage Grove.....	1 12
Forest Grove.....	7 88
Harrisburg	1 52
Medford	4 25
Milton	36 51
Pendleton	5 00
Portland (First)...	25 64
Richland	3 25
Valley (Hood River)	8 00

ENDEAVOR SOCIETY.

Junction City.....	1 00
--------------------	------

INDIVIDUALS.

Greenwood, Jennie I., Ontario	2 00
Lester, Helen Val- eria, Roseburg... 1 00	
Lester, Hester Ger- aldine, Roseburg. 1 00	

Total155 20

PENNSYLVANIA.

CHURCHES.

Meyersdale	17 40
New Centerville (Glade)	6 35
Sylvania	12 15
Washington	300 00

SUNDAY-SCHOOLS.

Allegheny (Shady Avenue)	10 00
Banksville	16 15
Bellevue	49 00
Berwick	2 50
Blanchard (Beech Creek)	15 00
Bloomsburg	5 00
California	27 00
Canoe Camp.....	9 65
Crafton (First)....	12 75
Dravosburg	19 23
East Smithfield... 18 15	
Estella	2 82
Greensburg	18 50
Hillsgrove	10 00
Homestead	20 00
Lone Pine.....	39 20
McKeesport	10 55
Maple Creek (Ros- coe)	8 00
Monongahela	53 03
New Castle (Sev- enth Ward).....	15 00
Philadelphia (Ken- sington)	33 71
Philadelphia (Sixth)	37 44
Pine Flats.....	35 00
Pittsburg (Central)	50 00
Pittsburg (Fourth)	20 25
Pittsburg (Squirrel Hill)	78 00
Plymouth	39 89
Point Marion.....	21 00

Rock Line Union (West Alexander) 3 40	
Rogersville	20 00
Troy	8 66
Washington (First)	270 00
Washington (Sec- ond)	30 58
Waynesboro	2 77
Waynesburg	36 47
Wilkinsburg	36 58
Willow Grove.....	11 00

ENDEAVOR SOCIETIES.

Crafton	15 00
Stillwater	1 30

Total1,449 78

PHILIPPINE ISLANDS.

MISCELLANEOUS.

Medical Fees, Laoag	41 30
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RHODE ISLAND.

SUNDAY-SCHOOL.

Manton	2 75
--------------	------

SOUTH CAROLINA.

CHURCH.

Bonneau	5 00
---------------	------

SUNDAY-SCHOOLS.

Antioch (Varnville) 1 25	
Brunson	2 00
Charleston (Cal- houn St.)	15 13
Cherry Grove (Miley)	3 00
Russellville (St. Stephens)	7 51
Three Mile Creek (Olar)	2 90

INDIVIDUAL.

Angel, L. C., Ridge Spring	5 21
-------------------------------------	------

Total42 00

SOUTH DAKOTA.

SUNDAY-SCHOOLS.

Aberdeen	10 71
Romona	2 06

Total12 77

TENNESSEE.

CHURCH.

Nashville (Seven- teenth St.)	14 00
--	-------

SUNDAY-SCHOOLS.

Bristol (Central).. 5 00	
Clarksville	20 00
Johnson City.....	34 08
Nashville (Wood- land St.)	20 62

INDIVIDUAL.

Harsh, Lena, Mem- phis	10 00
---------------------------------	-------

Total103 70

TEXAS.

CHURCH.

Dallas (East).....	77 67
--------------------	-------

SUNDAY-SCHOOLS.

Ablene (First)....	31 08
Alvin	10 10
Bonham	20 00
Hillsboro (Central) 15 34	
Hubbard City.....	3 77
Montague	5 00
Pendletonville	42 35
Rockdale	1 80
Royce City.....	5 90
Snyder	3 19
Van Alstyne.....	13 85
Waco (Central)....	2 55

INDIVIDUALS.

Cooper, Mrs. Arria	
A., Rosenberg...	1 00
Cooper, Mrs. Audrey, Rosenberg..	1 00

Total 234 60

TURKEY.

CHURCH.

Tocat	80 00
-------------	-------

INDIVIDUAL.

Keyorkian, Garabed, Tocat	41 00
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Total 121 00

VIRGINIA.

CHURCHES.

Cool Spring (Kunath)	2 09
County Line (Grady)	4 11
Goshen (Stage Junction)	2 00
Liberty (Ajax)....	4 30
Mountain View (Abbott)	1 00
Mt. Ivy (Scruggs)..	3 70
Rock Emon Springs and Sunday-school	5 25

SUNDAY-SCHOOLS.

Antioch (Spencer)..	5 00
Berea (Crocketts)..	3 56
Bethany (Locust Creek)	8 00
Bethany (Walnut Hill)	5 00
Bethlehem (Mauck)	4 05
Chatham	1 00
Clifton Forge.....	12 23
Fairmount (Richmond)	19 00

Gethsemane (Old Church)	105 09
Gordonsville	8 30
Gravel Hill (Simmonsville)	3 85
Holly Grove (North)	18 75
Jerusalem (King William C. H.)...	2 25
Lynchburg	25 00
Martinsville	21 00
Mizpah (Maceo)...	19 73
Oakland (Whittles Mills)	5 83
Old Well (Spencer)	3 00
Olive Branch (Toano)	26 25
Piedmont (Priddys)	6 49
Pin Oak Grove (Zepp)	8 00
Prospect (Forge)..	10 00
Roanoke (Ninth Avenue)	5 20
Rochelle	25 00
Saumsville	8 09
Smithville Union (Tabb)	6 00
Strasburg	27 00
Union (Long Meadow)	8 20
Unionville	12 40
Walnut Springs (Oranda)	17 61
Woodstock	10 35

ENDEAVOR SOCIETY.

Richmond (Marshall Street)	3 75
INDIVIDUALS.	
Gillespie, Geo. W., Tazewell	25 00
Norris, Mrs. Julia H., Louisa	200 00
Staples, Miss Susan N., Scottsville...	30 00
Total	722 43
WASHINGTON.	
CHURCH.	
Colfax	12 00
SUNDAY-SCHOOLS.	
Albion	5 30
Castle Rock.....	80
Clarkston	16 70
Colfax	45
Dayton	10 00
Green Lake (Seatle)	1 90
Olympia (First)...	8 41

Palouse	11 15
Pullman	20 00
Rosalia	10 47
Sunnyside	4 02
Thorp	10 00
Union (La Center)	7 50
Vancouver	7 92
Waitsburg	30 00
Walla Walla.....	32 32
Waterville	10 90

ENDEAVOR SOCIETY.

Entiat	9 00
Total	208 84

WEST VIRGINIA.

CHURCHES.

Bethany	47 40
Mt. Pleasant (Wick)	5 00

SUNDAY-SCHOOLS.

Bethany (Belleville)	25 00
Fairmont (Central)	13 88
Wheeling (First)..	102 00

ENDEAVOR SOCIETIES.

Cameron	10 00
Huntington	10 00

Total 213 28

WISCONSIN.

SUNDAY-SCHOOLS.

Monroe	10 00
Packwaukee (South Side)	6 40
Rib Lake.....	12 74
Richland Center..	14 35
Twin Grove (Juda)	5 00
Viroqua	4 00

ENDEAVOR SOCIETY.

Monroe	8 00
Total	60 49

WYOMING.

CHURCH.

Sheridan	10 00
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MISCELLANEOUS.

Cash	10 70
Interest	113 52

Total 124 22

Grand Total...\$24,214 80

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IS THE WORLD.



"GO YE INTO ALL
THE WORLD."

Vol. XVII.

No. 10.

CONTENTS.

This Grace Also	309
Financial Exhibit for Eleven Months	310
Editorial	310
The Annual Conventions	316
Christianity in Japan	317
The Supreme Motive in Foreign Missions	318
The Missionary Cause as an Outside Object	321
From the Missionaries	326
Sunday-school Department . . .	333
Receipts for Foreign Missions, from August 1 to September 1, 1904 .	337

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Missionary Intelligencer

Vol. XVII.—OCTOBER, 1904.—No. 10.

This Grace Also.

PAUL in his Epistle to the Corinthians speaks of giving as a grace. It is not natural to man. It is a mark of sound conversion. When a man is saved from covetousness, avarice and selfishness, he is really saved. God deserves all the credit when one has learned to give Scripturally ; that is, with the right motive and in the right way. A rich man in England had been noticed by his pastor to be losing interest in the spiritual and financial work of the church, and being called to his death-bed, found him unwilling to give him his hand. The secret was revealed when it was found after death that he was holding with a deathgrip the key to his safe. Penuriousness and piety never go together. Those who are in touch with God always realize something of the sacrifice which has been made for their salvation, that though he was rich, yet for their sakes he became poor, and they love much, and count it a privilege to give much according to their ability, for the cause of him who gave his all to them. Usually comfort creates selfishness. Often those who suffer most are most liberal. The New Testament ideal is to earn money by hard work, that we may have to give to him that needeth. Giving is more than "twice blessed." It not only blesses him that gives and him that takes, but it satisfies the heart of God, and it inspires others to like action. "Are you afraid to die?" said a friend to a dying Christian. "No, I am not afraid to die, but I am ashamed to die, for I have done so little for my Lord." In India more money is spent at the shrine of one goddess, the goddess of Cruelty, than our American Christians give for the cause of the world's evangelization. Let each Christian ask what his share is in this unpardonable neglect.

—*W. J. Mosier.*

Financial Exhibit for Eleven Months.

Comparing the receipts for Foreign Missions for the first eleven months of the current missionary year with the corresponding time last year, shows the following:

	1903.	1904.	GAIN.
Number of Contributions from Churches	3,042	3,139	97
Number of Contributions from Sunday-schools . .	3,354	3,582	228
Number of Contributions from C. E. Societies . .	554	816	262
Number of Individual Contributions	919	822	97*
Amounts	\$182,858.21	\$180,760.89	\$2,097.32*

Comparing the receipts from different sources shows the following:

	1903.	1904.	GAIN.
Churches	\$68,891.06	\$76,843.44	\$7,952.38
Sunday-schools	49,284.29	53,938.42	4,654.13
C. E. Societies	4,955.51	6,322.61	1,367.10
Individual Offerings	15,228.06	9,820.32	5,407.74*
Miscellaneous	12,191.52	10,810.89	1,380.63*
Annuities	28,430.50	22,036.62	6,393.88*
Bequests	3,877.27	988.59	2,888.68*

*Loss.

Gain in *Regular Receipts*, \$7,185.24; loss in *Annuities*, \$6,393.88; loss in *Bequests*, \$2,888.68.

"They shall see, to whom no tidings of Him came, and they who have not heard shall understand."

The National Missionary Conventions will be held in St. Louis, October 14-19.

One editor says that some Christians give for missions with as much reluctance as they pay for their religious papers.

Some churches, like some men, are very good, but they are always late. Late in everything, including their missionary offerings.

The will of the late Mrs. Sarah G. Ball, of Ft. Worth, Tex., leaves \$240,000 for different interests of the Presbyterian Church. Of this amount \$75,000 goes for missions.

It is stated by one missionary that if the churches of Christendom sent forth their missionaries in the same proportion as the Moravians do, there would be on the field 400,000 instead of 14,000.

The British Friends number about 20,000, and give \$150,000 a year for missions. They have eighty-seven workers on the foreign field. It would seem that these Friends are in the very forefront of the missionary host.

G. N. Shishmanian writes that he has baptized Mehmed Hamdi upon the confession of his faith in Christ. This man is a Turk, and is thirty-five years of age. He is apparently in good circumstances. He is a clerk in the Government service.

Walter M. White, San Francisco, Cal., thinks the Foreign Society does not ask for enough. He thinks that each church should be asked for more, and that we should be calling for a half million or a million dollars, instead of a quarter of a million.

The general population of India increased seven and one-half per cent. in ten years (1891-1901). The Christian population increased 30 per cent. in the same time. If this rate of increase continues, it is only a question of time when India will be Christianized.

Men of the literary class in China are said to have spent, last year, \$250,000 for books and papers that impart the learning of Christendom. They wish to keep up with the procession which they have lately discovered. The most of this literature was of missionary origin.

The whole world is watching with deep interest the struggle that is taking place in the far East. We can not fail to realize the splendid qualities in the Japanese nation that are being revealed. What will not such qualities do for the Church of Christ if they are used in her service?

At the present time Malaysia has one missionary to each 142,000 of population; China, one to each 132,000; India, one to each 74,000; Japan, one to each 60,000; and Africa, one to each 50,000. These figures show how little is being done to bring every soul alive to a knowledge of the gospel.

We hope every church will send its pastor to the National Convention, St. Louis, Mo., October 13-20. A church could scarcely make a better investment of a few dollars. It will cheer the preacher's heart. It will also give him a wider vision. He will return to the church reinforced for every duty before him. Try it.

The ladies of the church at Stanford, Ill., have prepared a box of clothes for charitable purposes in connection with the mission work at Matanzas, Cuba. Mrs. Menges, of Matanzas, has been visiting the churches in Illinois and elsewhere, and has raised several hundred dollars for school work in that city.

In India large numbers are breaking away from their old faiths, and are asking to be admitted to the Christian fold. The Methodists alone report 100,000 inquirers. These are asking to be enrolled as Christians. A few years ago the mission sought

inquirers. Now the inquirers seek the mission, with an importunity that is difficult to put off.

The testimony of many readers is that the INTELLIGENCER is the best magazine they read. The editors aim to fill it full of readable and helpful articles. The letters from the missionaries are of the greatest interest. No one who wishes to know what is being done in the foreign field should be without this magazine. It is worth its weight in gold.

Before this issue of the INTELLIGENCER is mailed the new missionaries will be on their way to their fields. Special prayer should be offered that they may be kept in safety, and brought in peace to their destination. Prayer should be offered that those responsible for their location may be guided in their work. All can assist with their supplications.

The following returns of the census of India (1901) have at last been issued. They show the increase of native Protestant Christians to have been 43 per cent. in ten years, or an increase from 576,708 in 1891 to 825,466 in 1901. These figures ought to satisfy the most pessimistic. They will be a source of great encouragement to all the friends of world-wide missions.

The treaty of peace signed by representatives of Tibet and Great Britain makes English control in Tibet supreme. This is good news for the friends of missions. We especially congratulate our own missionaries in that land. It is hoped the Foreign Society will be able to reinforce our workers there by not less than two more missionaries within the next year.

"Sunrise in the Sunrise Kingdom," by Dr. John H. De Forest, is an important missionary book on Japan. It is published by the Young People's Missionary Movement, and is intend-



ROSCOE R. HILL,

Of Mackinaw, Ill., who goes to Matanzas, Cuba.

ed especially for the mission study classes. We can not commend it too highly. It is pure cream. Very cheap at fifty cents in cloth, or thirty-five cents in paper, prepaid. Order from us.

In Korea, a correspondent of the *Daily Mail*, following the Japanese Army, was astonished more than once by seeing villagers come smiling forth from their hiding-places to ask him, "Are you a Jesus man?" This childish belief that safety and good will is the atmosphere surrounding the "Jesus man" is a testimony to the character of the Christians whom the Korean villagers have known.

The opportunities for mission work are gradually becoming greater. In India to-day there are everywhere signs of spiritual restlessness, the desire for a purer, healthier, nobler faith. The influence of the New Testament has been more and more widely felt. There is an unmistakable recognition that the New Testament is the source from which men may draw their very best material.

The British Government has been slow to permit anything in the nature of Christian missions in the Moham-medan Soudan. It fears a stirring of fanaticism. But Christians belonging to the Presbyterian churches in Egypt are moving into the Soudan for business reasons, are taking their Christianity with them, and are now arranging to have pastors and preachers. This the British Government can not refuse.

Lord Cromer, the British Commissioner in Egypt, in a recent journey up the Nile, noticed a great contrast between the attitude of the natives in British territory, and that of those seen in the Congo Free State. In the first case, the people swarmed the banks, full of good will; in the other, they fled, full of terror. The experience was a curious confirmation of the charges of brutality against Congo officials.

It is stated that the Empress Dowager of China has given \$7,250 towards the cost of the Union Medical College in Peking. If the report is true, and there is no reason to doubt its accuracy, the gift is a sign of a changed attitude towards Christian missions on the part of the Empress. The influence of such an act upon the relations between the missionaries and Chinese officials can hardly fail to be productive of much good.

Increased ability is the reward of faithful service. New opportunities are given to those who avail themselves of present privileges. Those who sow bountifully, shall reap also bountifully; and those that sow sparingly, shall reap also sparingly. For God is able to make all grace abound unto us, that we always having all sufficiency in all things, may abound unto every good work.

Pray for the broken families of our missionary workers. G. L. Wharton goes out to India and leaves his wife

and children in this country. Some years ago M. D. Adams went out to India and left his wife and children in Ohio. Dr. R. J. Dye and wife went out to Africa and were compelled to leave their two children in this country. These separated families for the gospel's sake crave and deserve the prayers of all the friends of world-wide evangelism.

During the year we have received \$750 from the church and Sunday-school at Winchester, Ky., for Foreign Missions. We have also received a thousand dollars from the church and friends for the erection of the new Bible College in India, making a total of \$1,750 from this congregation. We have received also \$1,850 from the First Church, Akron, O. The time is not far distant when we will have scores of churches giving on a scale like this every year.

More churches, Sunday-schools and Endeavor societies have given for Foreign Missions this year than in any former year; and they have given more. There are, however, some 4,000 churches that gave nothing. Let us pray that they may all come to a recognition of the responsibility of having some part in giving the Word of Life to the nations of the earth. These churches are denying both the heathen world and themselves of the blessings which await their loyal obedience to the last order of our divine Lord.

The increase in the receipts of the Southern Presbyterian Church for Foreign Missions last year was \$56,070.72, or 31 per cent. The Presbyterian Church of the North received for Foreign Missions in the same period \$1,131,510. This is the largest sum that it ever collected in one year for this purpose. In seven years the contributions of the Southern Baptists for Foreign Missions increased from \$124,249 to \$247,629. The receipts of the Northern Baptists last year for Foreign Missions amounted to \$735,585.02.

This is a time for unlimited opportunity for giving the gospel to the Japanese. The hospitals are crowded with men eager to read Christian books. The hearts of many are softened, and prejudice is rapidly disappearing. Evangelists and Bible women in city and country beg for Christian literature, because everybody is ready to hear or to read. Special editions of the Gospels have been prepared for free distribution among the soldiers and sailors, and Christian officers and privates are found ready to undertake the work.

Charles E. Benlehr was born near Wilmington, O. He graduated from Hiram College in 1904. He was pastor of the church at New Antioch, near his home, and of the churches at Auburn and Shalersville, near Hiram. He was always active in missionary work. He and his wife were members of the Student Volunteer Band while in college. He worked his way through Hiram College and was honored by the students and Faculty. His experience in various kinds of manual



MRS. ROSCOE R. HILL,
Of Mackinaw, Ill., who goes to Matanzas, Cuba.

labor prepares him for the Industrial School at Damoh. He is most highly commended by those who know him best.

Mrs. Cora Hook Benlehr has lived since childhood near Wilmington, O. She was educated in the Friends' College there, and later took Bible study at Hiram College. She is an earnest, efficient church worker, and an eminently successful teacher. When employed by the C. W. B. M. in the Kentucky Mountains, she did excellent work in the schoolroom, conducted an enthusiastic mission class, and did helpful personal work. Her efforts were a blessing to all and highly commended by the Board. She has always desired to be a missionary. She brings to her work at Damoh a cultured mind and a consecrated heart.

The China number of the INTELLIGENCER was most favorably received. One man wrote as follows: "It was packed with fresh information and just what I needed. It furnished me with the necessary material for a lecture on 'The Land of the Dragon,' which I delivered in place of the regular preaching service last Sunday. I used a map and blackboard to illustrate my lecture. The congregation seemed to be delighted with the information I was able to give them regarding the work of our missionaries in China." This shows what a man of enterprise can do with information that comes into his possession.

The lamented George Darsie was an ideal missionary pastor. His enthusiasm was boundless. His interest in the work was unceasing. A letter or other communication from this office to him always received a prompt and respectful and interested response. He never denied us a single request. His letters were always kind and appreciative. The words of encouragement he gave us will be remembered and treasured as long as life shall last. How we will miss him! May God raise up scores of brave and

gentle spirits like him to take his place. The missionaries everywhere have been deeply touched by the sad news of his death.

A Chinese Christian living in a village in the province of Szechwan is sixty years old, but every Sunday morning he appears at a village ten miles from his home and sends out the town crier with a gong to call the people together, and preaches Christ to them. His sincerity and a vivid imagination, which brings a homely Chinese illustration to his help, capture his audience. After wards he trudges ten miles back to his home and there, also, sends out the crier with his booming gong, and there he preaches again. In the evening he holds another service. This he has done every Sunday for two years—a labor of pure love, as he receives no pay from any source.

A Baptist church in Florida of seventy-eight members agreed to raise \$500 for Foreign Missions. In seven months the desired amount was secured. The minister in charge tells how it was done. In the first place, he tried to preach the whole gospel. In the second place, he practiced what he preached—he gave himself as he was able. In the third place, he distributed tracts and envelopes, and took an offering for missions twice a month. In addition he made two special efforts, both of which proved successful. The last effort was made the day the church was dedicated. On that occasion a freewill offering amounting to \$275 was taken. The heart of one of the deacons is on fire with the love of God and the love of lost souls. He talks, prays, and gives liberally for missions.

The International Harvester Co. of America employs 50,000 local agents. Its printed matter, last year sent out to the farmers, amounted to 150 carloads. The catalogues alone required twenty-five carloads of white paper. All this and much more is done to

educate the people on the merits of their machines. We have been wondering if it would not pay to adopt a more vigorous campaign in educating our people upon the great subject of world-wide evangelism. Comparatively very little has ever been done. Our people as a whole are not being reached. The majority of the membership of the church know practically nothing of the work. Many good friends think we should be doing far more in the matter of publicity. Is it not still true that the children of this world are in their generation wiser than the children of light?

The world wonders at and admires the conduct of the Japanese in the war against Russia. That nation is teaching us a lesson of devotion. It is throwing its "mite" into the cause in hand—that is, it is throwing all it has. It has no time even to speak; a silent race is giving up all it possesses of life and goods and hopes for one single purpose. One man wrote his petition in blood, as follows: "I have left my parents, sent my wife to her home, given my children away, said good-by to all my friends; please send me to the war. If you do not, I can never return to my home, my humiliation will be too great. Accept me or I must commit suicide." This is a lesson that modern Christians need to learn. With such consecration in the church as Japan is showing, the whole world could be easily evangelized in a single generation.

THE INDISPENSABLE PRELIMINARY TO EFFICIENCY.

The failure and ineffectiveness of the church in her efforts to evangelize Europe or England are to be sought in her forgetfulness of her main function, which is to evangelize the world. The tone and spirit engendered by the great renunciation of the primary object of the church degenerate into an inability to what seems to be her humblest work. The first work of the church, the indispensable preliminary to all efficiency, is to resume the march, to advance the banners, to get

the host in motion, to recover the watchword. If we would have the church effective for her simplest work, she must be true to her foremost work. She must inscribe on her ensigns, and write in her heart, the old word of God, "Speak unto her that she go forward." What is called the missionary enterprise must be grandly and enthusiastically avowed to be her primary concern. And whether by church we mean the whole body of the faithful throughout the world, or the local society of Christians in any given place, the church must be acknowledged to exist in the first instance simply to pass on the message of the redemption to the people that have not known.—*Dr. R. F. Horton.*

MACEDONIAN BENEVOLENCE.

(See II. Cor. viii. and ix.)

1. They gave out of the abundance of their poverty, not out of the plenitude of wealth.

2. Their willingness exceeds their ability, instead of their ability exceeding their willingness.

3. They were urgent to be allowed to give rather than reluctant, while those who received the gift were reluctant to take it, knowing how deep was their poverty.

4. They made the greater gift first (of themselves), and the latter gift was the less (their money). Usually people give the least they can, to begin with, and have to be educated up to giving themselves at the very last.

5. In these chapters value of gifts is reckoned, not by the amount given, but by the degree of willingness and cheerfulness exhibited.

6. We are here taught that increase comes, not by keeping, but by giving; that the way to get more is to give more, and the way to lose is to keep.

7. And the crowning lesson of all is that they regard giving, not as a privation to be evaded and avoided, but as a privilege and a blessing to be courted and cultivated.

Can we do better than follow such a glorious example?—*DR. A. T. PIERSON.*

THE ANNUAL CONVENTIONS.

The National Missionary Conventions will be held in St. Louis, October 14-19. Because of the World's Fair it is believed that the attendance will be unusually large. It is expected that the enrollment will not fall below 25,000. All parts of the continent and all parts of the world will be represented. Reports of the work done in the year will be read and considered. Plans for larger work will be projected. The sowers and reapers will rejoice together.

Such gatherings are of the greatest value to the workers and to the work. Men and women who have toiled all the year in solitary places will meet and will realize what a mighty host are engaged in the same enterprise. They will discover that all have substantially the same trials and the same problems and the same reasons for confidently expecting ultimate and complete triumph, and they will be cheered and strengthened. They will take heart and hope, and will return to their work with new faith and new determination to do their very best work. It is likely that some will criticize. They will count how much it costs to have so many attend, and will undertake to set forth how much more good could be done if all this money were put into the missionary treasuries. The critics will be satisfied with contributing their criticisms. They will not go nor give the amount that it would cost to go to St. Louis. The same objection might have been raised against the tribes going up to Jerusalem three times a year to worship before the Lord. It is sufficient to say that such money is wisely spent. Those who attend the Conventions know more of each other, and more of the work, and accomplish more than they would if they remained at home.

It will help the Conventions if those who go to St. Louis will make it a point to attend throughout. The Fair will be a strong counter attraction. If possible, the friends should remain a day or two after the Convention's close to see the Fair. The missionary cause has the right of way those few days. When the hour for the opening comes every delegate should be in his seat. It is pleasant to loiter in the lobbies and meet friends and exchange greetings. It will be far more profitable to all concerned if they will be in their places a little in advance of the time. Banquets and receptions should be arranged for at such hours as will not interfere with the main purpose for which the conventions are held.

The Foreign Society occupies Monday, October 17. Dr. Macklin will be there to tell about the work in China. Dr. Macklin is one of the ablest men in that vast empire. W. E. Rambo and Miss Mildred Franklin will be present to tell about what the Lord is doing in India through his servants. Miss Oldham will be there

from Japan. She will have something to say about the effect of the war in the East upon the missionary cause. It is likely that others will be there. These men and women who have been out on the firing-line for so many years will be worth seeing and hearing. Addresses will be delivered by some of the most successful leaders in the work at home. The Annual Report will be read. That will be the core of the Convention. No one should miss it.

It is hoped that the many thousands who come to St. Louis will come in the spirit of prayer and of praise. If all will come to help, the Convention can not fail to be a great success.

CHRISTIANITY IN JAPAN.

[From an interview with Count Katsura, Prime Minister.]

There are Christian churches in every large city, and in almost every large town, in Japan, and they all have complete freedom to teach and worship in accordance with their own convictions. These churches send out men to extend the influence of Christianity from one end of the country to the other, as freely as such a thing might be done in the United States, and without attracting much, if any, attention. There are numerous Christian newspapers and magazines, which obtain their license precisely as other newspapers and magazines, and as a matter of course, Christian schools, some of them conducted by foreigners and some Japanese, are found everywhere, and recently an ordinance has been issued by the Department of Education under which Christian schools of a certain grade are able to obtain all the privileges granted to Government schools of the same grade. There are few things which are better proof of the recognition of rights than the right to hold property. In many cases associations, composed of foreign missionaries permanently residing in Japan, have been incorporated by the Department of Home Affairs. These associations are allowed to "own and manage land, buildings, and other property for the extension of Christianity, the carrying on of Christian education, and the performance of works of charity and benevolence." It should be added also that they are incorporated under the articles in the Civil Code which provides for the incorporation of associations founded for "purposes beneficial to the public;" and, as "their object is not to make a profit out of the conduct of their business," no taxes are levied on their incomes. Presbyterian, Con-

gregational, Baptist, Episcopal, Methodist and other American missionaries all have such associations. In passing, it may perhaps be worth while to ask the question, How far do the facts to be found in Russia correspond with all these facts now stated? The number of those professing Christianity in Japan, I do not know; but it must be a large number, with a much larger number who are Christian in their affiliations. The Japanese Christians are not confined to any one rank or class. They are to be found among the members of the National Diet, the judges of the courts, the professors in the universities, the editors of leading secular papers, and the officers of the army and navy. Christian literature has entrance into the military and naval hospitals, and a relatively large number of the trained nurses employed in them are Christian women. Recently arrangements have been made by which six American and British missionaries and six Japanese Christian ministers are to accompany the armies in Manchuria in the capacity of spiritual advisers to the Christian soldiers. These are facts patent to all, and therefore I repeat what I have already said: That Japan stands for religious freedom. It is hardly necessary, I think, to point out that to abandon that principle, either now or in the future, would be to violate the Constitution, and would create deep dissatisfaction throughout all Japan. What, then, becomes of the argument that Russia stands for Christianity and Japan for Buddhism?

THE SUPREME MOTIVE IN FOREIGN MISSIONS.

DR. GRIFFITH JOHN.

What is the motive that impels the missionary forward in spite of difficulty, dangers and adverse appearances? What is the motive with which to move the churches to do their duty apart from all considerations of success, nay, in spite of failures, should they be called upon to do so? Where shall the emphasis be placed? The emphasis must be placed on THE RELATION OF THE MISSIONARY ENTERPRISE TO JESUS CHRIST.

And, first, to Christ's command, "Go ye therefore, and make disciples of all nations." That is the great commission; and that is our work. The missionary is in China not to promote the interests of commerce—that will follow; but he is not there for that purpose. The missionary is in China not to promote the cause

of civilization—that will surely follow; but he is not there for that purpose. The missionary is in China not to promote the aggrandizement of any ism whatever; and I, for one, can not pray that that may follow. The missionaries are here not to make Methodists or Baptists or Congregationalists. They are here to preach the gospel, to make Christians, to bring this great people to Jesus Christ. Would to God that all the sectarian names now existing in China could be blotted out, and all the societies could unite in one grand organization, having for its one aim the Christianization of the Chinese people, and having for its own name the Name which is above every name!

“Go ye, therefore, and make disciples of all the nations.” That is Christ’s command. That is our work. Yes, and that is our argument also. Christ commands; it is our duty to obey, we have no choice in the matter. As long as we acknowledge Jesus Christ to be Lord, we are bound to go on with this work. In defending the cause of missions, we dare not take any ground lower than this. “It is the will of God!” That was the motive selected by Peter the Hermit, when he wanted to arouse Europe to rescue the Holy Land from the hands of the infidel: Christ wills it, and we dare not disobey. “It is the will of Christ.” That is our motive. Let us put the emphasis on that, and with that motive let us arouse the churches for a grander crusade, and strengthen our own hearts for new and nobler achievements.

Secondly—The relation of the missionary enterprise to Christ’s dominion and power. “All power is given unto me in heaven and in earth. Go ye therefore.” “All the resources of heaven are at my command, and shall be used by me for the furtherance of your enterprise. The world is mine; the whole of it is mine. The heathen have been given to me for my possession; and in order to conquer the world by your agency, all power in earth is given unto me. I have power over all persons, all passions, all principles, all movements. They are all under my control, and they will all be made conducive to this one glorious object—the evangelization of the world. Go ye therefore!”

Let the emphasis be placed on that great fact. Christ is Lord of all. He sits on the throne of the universe, and wields the scepter of universal dominion. He must reign till all enemies become his footstool. Let us rest on that glorious fact.

Thirdly—The relation of the missionary enterprise to Christ’s presence: “I am with you alway, even unto the end of the world.” “You feel your weakness and incompetence: I am with you, to

strengthen you, to guide you, and to furnish you with all necessary power. You will have lonely days: I am with you to brighten the most lonely of your days, and to fill your hearts with my peace. You fear for the safety of the cause: fear not; be of good courage; I have overcome the world. You are weak; but I am mighty. I am with you all the days."

Let us rest on that great fact—Christ with us every day, and every hour and every minute of the day. Let the emphasis be laid on that blessed promise.

Fourthly—The relation of the missionary enterprise to Christ's love. "The love of Christ constraineth us." Paul was the prince of missionaries, and in this one passage we have the secret of his power and influence as a missionary. Without the love of Christ he could have done nothing; with the love of Christ filling his heart, he could do all things.

The love of Christ constraineth me. He died for me, and I am prepared to die for him. He lives for me, and I will live for him. He gave himself for me, and I will give my all for him. He loved me with an everlasting love. I owe him an infinite debt, a debt which is always due, and which I can never pay off. All I can do is to lay myself on the altar and say: Lord Jesus, take me as I am, and use me as thou wilt. "The love of Christ constraineth us." This is a grand motive! The love of Christ to us—to each one of us, personally. Let us place the emphasis on that great fact.

Then there is the love of Christ for the world—for all men. "God so loved the world that he gave his only begotten Son." "He died for all." "He is the Saviour of all men." It may be hard sometimes to love the heathen and make great sacrifices on their behalf. You may not be able to do it for their sake. Do it for his sake. Think of his love for them, and learn to love them through the eyes of Christ; his eyes are all-pitiful. Feel for them with the heart of Christ; his heart is ever tender and full of compassion.

People at home say that the heathen are so far away that it is difficult to feel a deep interest in them and their concerns. Be it so. But Christ is not far away. He is near, and it ought not to be difficult to feel an interest in him and his redemptive purposes.

"The love of Christ constraineth us." Let the emphasis be laid on that great motive. The apostle Paul found it all-sufficient. The love of Christ, like a mighty law, had taken possession

of him, and was carrying him onward, ever onward. Why should we not find it all-sufficient too?

Christ's command, Christ's dominion, Christ's presence, Christ's love—these four combined form a mighty motive. It is the motive that should be used to move the churches to greater activity in the cause of missions, and the missionaries to deeper consecration. It is the grand central motive in the missionary enterprise. Other motives come and go; but this abideth forever. It can never change, it can never grow obsolete. It is permanently operative and all-sufficient. Let the church of God throughout the world place the emphasis on this motive, and let this motive become a living force in the hearts of Christ's disciples generally, and there will be no lack of either men or means to carry on the enterprise. The silver and the gold will flow in in abundance, and the best men in our universities and colleges will devote themselves to the work.

The result will be universal triumph. Before the close of the twentieth century great voices will have been heard in heaven, saying, "The kingdoms of this world are become the kingdom of our Lord and of his Christ."

HANKOW, China.

THE MISSIONARY CAUSE AS AN OUTSIDE OBJECT.*

REV. J. G. GREENHOUGH, M. A.

I have just been reading a letter or communication which was sent in response to an urgent appeal on behalf of our Society. It was a resolution from one of our Baptist churches, accompanied by a few explanatory notes and kindly apologies, but the substance of it was: "That this church, in view of the pecuniary burdens which it has to bear, regrets its inability to do anything for outside objects." I do not suppose that the passing of the resolution cost any severe pangs or heartaches. The good folk who voted for it, and the worthy deacons who signed it, deemed it a perfectly wise and prudent thing to make the claims of their own church paramount and all-exclusive, and to give nothing to those "outside objects" except prayers, apologies, and cold sympathies. And I think it quite possible that a large number of Christian people would read the terms of the resolution without surprise or even with tacit approval, because they themselves

*From the *Baptist Missionary Herald*.

have been in the habit of treating outside objects in just the same frigid and perfunctory way.

And yet there is something in the phrase and in the Christian attitude which it denotes that may suggest a moment's reflection, and even cause a touch of sadness. Is it well with us, is it well with any church, when the great calls and obligations of the Saviour's kingdom are regarded as "outside objects," as strangers who have no right to share in the children's bread, or even as those other creatures who are grudgingly allowed to pick up the crumbs that fall from the table?

Of course, it is quite true that there must be some limit and discrimination. The most generous and hospitable church can not entertain all the little strangers that meekly beg or importunately clamor for admission. Outside objects are being continually multiplied, and appeals for help fall at our feet and flutter about our church doors, as thick and plentiful as the leaves in autumn. We are compelled, though reluctantly, to turn most of them away, and in some cases to say No! when our deepest sympathies would say Yes! But there is a great difference between that and fixing up a notice on our church boards: "No outside objects need apply." And when that notice is hung out with the express purpose of keeping Foreign Missions at a distance, we may be pardoned for reminding that church of certain words which it may for the moment have forgotten: "I was a stranger, and ye took me not in; naked, and ye clothed me not."

The richest church becomes miserably poor, and blind and naked where its Christian sympathies and interests are cramped and shut in, and the poorest church is made far poorer in all the highest things when it resolves that it can not afford to do anything for any one or any cause but itself. That is the road which leads to spiritual atrophy, and ends in the valley of dry bones.

Those oft-quoted words of the Saviour are as true of a church as they are of the individual soul: "Whosoever will save his life, whosoever is set on just saving his own life, shall lose it; but whosoever shall lose his life for my sake shall save it." It is possible to lose the deepest and divinest life of a church by a narrow and exclusive devotion to the maintenance of that church alone. For when it is impoverished of all its broader pities and charities, the very soul of it is gone, and it may be said of it as was said of the church in Sardis: "Thou hast a name that thou livest, and art dead." It was a far-seeing philosopher who wrote: "There is that scattereth, and yet increaseth; and there is that withholdeth more than is meet, but it tendeth to poverty." That

philosophy anticipated the law of Christ and his kingdom. We can not persistently starve "outside objects" without getting into the land of famine ourselves, and having to cry out in the words of the prophet: "My leanness! O my leanness!"

There is a vision in the Book of Ezekiel which has always a peculiar fascination for me. That vision in which he sees and describes the new and nobler temple which is to replace the old temple of Jerusalem. The main feature of the new house is given in the words: "The breadth of it was still upward, and so increased from the lowest chamber to the highest. Ever as it ascended it broadened out, and there was an enlarging and a winding about still upward." It was not like a modern church building with spire tapering upward to a vanishing point, or like a house with spacious chambers at the basement and meager, confined, dimly lighted attics at the top. It was more like a tree spreading its branches out as it rises. And surely the meaning of all this is, that the house which God builds broadens as it goes upward. The higher life is in all respects the wider life—wider in its views, its freedom, its sympathies and charities, its affections and its joys. And the lower life is a cabined life, with a dwarfed world, and a range of thought and feeling small and prison-like.

In the Christian life and church life there is no height without breadth, and no breadth without depth and height. We sometimes hear lofty talk about the higher Christian life from people who are all intent upon their own feelings, beliefs, joys and raptures—always engaged in a sort of self-satisfied introspection, and with no great concern for the souls of others and the world which lieth in wickedness. But surely it is a strange misuse of words to call that "the higher life." Its range is so limited. It sees no more than a looking-glass might show it. He who thinks most about himself, and is always feeling about inside to discover peculiar sanctities there, is low down. When Christ lifts a man up, the man is lifted out of himself, and away from himself, to think of others, to care for others, to labor for the church and the kingdom of God and the world. He is lifted up to the height where he sees larger duties, hears wider calls, and gives himself out in love and service more freely to others. When we begin the Christian life we are at the bottom of the staircase, low down. We think of ourselves mainly, and ask, reasonably enough: "What must I do to be saved? Am I converted and forgiven?" But when we get up, these questions give place to the finer and less personal questions: "What wilt thou have me to do? How can

I serve thee in thy kingdom, and bring to salvation some of thy lost ones?" All our thoughts expand as we ascend nearer to God. There is no higher life which is not a broader life. "As the house goes upward there is an enlarging."

And verily all this applies with tenfold force to the great missionary enterprise. Whatever other "outside objects" may be treated as strangers and foreigners, we may not, and dare not, for our own souls' sake, regard in that cold light the evangelization of the heathen world, and the great commission of our ascending Lord. This object can not be a stranger to a church with a heart of love. In every live church, and in every church which desires to keep alive, Foreign Missions will be like a dear child which is given the warmest place on the hearth. To shut that child out is not only to do a cruel and unnatural thing, but to send the fire out with it and leave the hearthstone bare and cold. The time has gone by when a Christian church could regard the heathen world with no sense of obligation, and Foreign Missions as an optional thing or a work of supererogation. A church which does that now is darkening its eyes to the divinest of visions, and shutting its ears to the sweetest and most urgent of divine calls, and it is sure to pay the penalty in a hundred ways for its blindness and disobedience. We can not refuse a duty without forfeiting a grace. We can not shut up our sympathies without shutting out the Spirit of God. We can not harden our hearts in one direction without hardening them in all directions. We can not deny the heavenly bread to the perishing without finding out eventually that our own table is bare, or that we have lost all appetite for the bread ourselves. Show me a church which has not the least interest or enthusiasm in missions, or which deals out its contributions to the work in niggardly and begrudged pittance, and I do not need to feel the spiritual pulse of that church. Indeed, there is very little beating to feel. It is so slow and languid that you might almost fear its stoppage at any moment, and the chill of death creeping on. "If a man love me, he will keep my words." And if His most sacred words are not kept, there is no love there, and where there is no love there is no life.

The work of missions can not be an "outside object." It is always very inside, for it is essential to the very life of a church. It is the condition of its temperature, light, nourishment and health, and however poor in goods a church may be, however little it can afford to do, even for itself, it can still less afford to put

this "object to the door, because by so doing it is robbing itself of the richest and divinest of blessings."

We can not pray for the extension of God's kingdom, or for the coming of the Lord, or for the fulfillment of the great promises, unless we do something to bring them on. We can not believe in the supreme exaltation and absolute masterhood of Christ unless we labor to make them a fact. We can hardly be sure that he loves us, and we certainly have no right to think that we love him, unless we are striving to make his love known to all. We have cut away virtually half the Bible before we can cease to interest ourselves in the kingdoms and nations that know not God, and we have to belittle and dwarf Christ into the Christ of a sect or a church, or monopolize him as the caretaker of our own lives, before we can forget that all souls are his, and that he agonized on the cross for all. I want a big Bible and a great Christ, and a heavenly Father whose pity and mercy are broader than the seas. Without these I can not have broad, bracing Christian thoughts myself. I can not walk and pray in that large place, with heaven's glorious sky over it and eternal hopes beyond, which come with the liberty of the children of God. And therefore I am afraid to speak of this work as an "outside object."

If there were only one Christian in the world, and he worked a year and won a friend for Christ, and if these two continued each year to win another, and if every man thus led into the kingdom of Christ led another every year, in thirty-one years every person in the world would be won for Christ.

Some may doubt the wisdom of calculations which lie altogether beyond the range of possibility or the promises of God's word. Others may question the correctness of a calculation which appears to count upon all who become Christians living all through the thirty-one years, while we know that something like one-thirtieth of the earth's population dies each year. Leaving such questions aside, I wish simply to take the principle which forms the basis of the calculation, and to point out what the effect would be if the substantial truth it contains were really believed and preached and practiced. The truth is this, that Christ meant every believer to be a soul-winner; or rather—for this is the deeper truth in which the former has its root and strength—that every believer has been saved with the express purpose that he should make the saving of other souls the main, the supreme, end of his existence in the world.—*A. Murray.*

From the Missionaries.

INDIA.

AN ORPHAN'S GRATITUDE.

Damru Nichol was received by the orphanage in Damoh, India, in April, 1898. He came from the Government orphanage when the famine was over. He is supported by the Junior C. E. of the Central Christian Church of Cincinnati, O. He has called himself Damru Nichol in honor of Miss Nichol. Miss Josepha Franklin says of him that he is a low-caste boy, but refined and good-looking. He learned very rapidly. In a few months he made the good confession and was baptized. He has been in the orphanage six years. Next October he expects to try for a teacher's certificate. If he succeeds, Miss Franklin expects to employ him as a teacher in the school. He has recently been married to Prembai, who was rescued by Miss Franklin in the famine, and sent to Mahoba to be educated.

अब आप को मालूम होवे कि सन् १८९४ ई० के अग्रेत महीने को १२ तारीख को मेरी शादी हो गई जिस से मैं परमेश्वर का बहुत धन्यवाद करता हूँ और कतंग कि उसने हम को बचपन से पालन करके और हर एक दुख और तकलीफ से बचा कर आज के दिन एक मनुष्य बना दिया और इस के सिवाय जब हम अपने परमेश्वर से फिरे हुए थे जो हम लोग का पालन करती और मुक्ति दाला है और हमारे बाप दाद कई ईश्वरों की या पत्थरों की पूजा करना सिखाते थे तो परमेश्वर ने हम पर प्रेम करके इस स्थान पर ला दिया जहाँ पर हमने उसके प्रेम और न्याय के विषय में लीख लिया और उस पर बिश्वास करके मुक्ति पारी मैं अपनी चाल-चलन के विषय में हर समय प्रार्थना करता हूँ कि हे परमेश्वर जैसा मैं अपनी नाम ईसाई रखना हूँ तैसा ही मेरा काम होवे।

तो अब मैं आप को भी बहुत धन्यवाद देता हूँ कि आप ने यीशू मसीह के प्रेम में आकर हम पर अपनी प्रेम दिखाया कि जब हम दुख, तकलीफ में थे तब आपने हमारे लिये भोजन, वस्त्र और जो कुछ आवश्यक था सो दिया, मैं इस भलाई के बदले मैं आप को कुछ नही दे सका हूँ, लेकिन मैं अपने दिल में आप जान से आप को धन्यवाद देता हूँ।

मैं और मेरी बीबी हैं परमेश्वर के नियम के अनुसार आनन्द के साथ रहते हैं और रहेंगे।

Damru thanks to his supporters in India.

TRANSLATION BY MISS JOSEPHA FRANKLIN.

Now may it be known to you that on the 12th day of April I was married, for which I give great thanks to God. I will give thanks to God that he from our childhood having protected us and having saved us from trouble and pain has this day made us one, and over this, when we were wandering from God, who is our supporter and Saviour, and when our ancestors were teaching us to worship several gods or stones, then God having loved us brought us here, where we have learned about his love and justice, and believing on him have received salvation. In regard to my conduct I pray God that, as I have taken the name of Christian, so my conduct also may be Christian.

So now I give you also many thanks, that you in the love of the Lord Jesus having come, have shown your love for us in such a way that when we were in pain and trouble, then you sent us food and clothes and all things necessary. I can not give you anything in exchange for this, but with my heart and soul I give you many thanks.

DAMRU NICHOL.

COMMENT BY MISS FRANKLIN.

The above is paragraphed according to the Hindu. To appreciate this letter fully, one must realize that a little over six years ago this boy belonged to a filthy, ignorant, carrion-eating set of leather workers, whose morals are as low and bestial as exist anywhere in the world. The form and neatness of the letter in Hindi are nearly perfect, and there are few grammatical mistakes in the Hindi construction. A literal translation for the most part was given to show the Hindi language. The sentiments expressed are consistent with the life and character of the boy. Those who support boys will please take courage and know that there are many such in the orphanage, and you may some day receive such an evidence of how God has blessed your work.

A VISIT TO A VILLAGE.

At seven o'clock we are ready to start. Our vehicle is a native two-wheeled cart. The bed is set right on the axle. There are no seats and no springs, but it is well bedded with hay, so it is not so bad after all. We fold up our legs and sit on them, or else let them hang out at the tail end of the cart. If the oxen are fresh and good, we will make three or four miles an hour. If not good, two miles an hour, and one thinks he would rather walk. Most of the ox teams are made up of one good ox and one poor one, so that the only time one gets to go fast is when the good ox drags the other along. They walk uphill and run downhill. If a ditch is in the road, they go down with a jump, and jerk you upon the other side.

After an hour's ride we reach the village. No men are in sight. We go to where the cloth-weavers live. There are some women about, but no men. We ask, "Where are the men?" "Gone

to the fields." "Surely not all the men are gone." "Yes." Then catching sight of a turban back behind a door, we call out to the man who wears it, "Come out; the missionary has come to sing and talk to you." He comes out. We say, "There is nothing to be afraid of; call the other men." So by ones and twos the men come out of their hiding, and in ten or fifteen minutes we have an audience of as many men. The reason for hiding is that usually the coming of a white man means work without pay for many of them. The women sit back in their doorways and listen, while the children come up and crowd around and keep up a constant chatter very disconcerting to one not hardened to it.

We sing a song. The helper explains it to them from the gospel. Then after another song the missionary talks. Usually one of the hearers accompanies the song with a string of "Yes," "Very true," "Just so," etc. After it is all over, some may say,

"This is true. Jesus, God, Ram, they are all the same. This is just what our teachers say." We ask, "Are you willing to serve Jesus?"

"Yes."

"How will you serve him?"

"Every day we will pronounce his name."

"But that will not do. Are you willing to give up idolatry, caste and sin and be baptized into his name and live a good life?"

"Oh, well, if all my caste people will, I will."

"Do you not understand that every man must act for himself?"

"What do we know? We are ignorant. This is wisdom. We can not understand it."

They say "Yes" for politeness' sake, but when pinned down they profess ignorance.

Going on we run against a blacksmith shop where some men are loafing. We sit down and begin to sing. Others gather in from the houses near. The smith hammers and pounds away through it all, but the people listen in spite of the din, and listen respectfully. One who can read a little buys a copy of the Gospel of Mark for half a cent. They promise to think about what we have said, and, saying we will come again, we move on.

Another man says to us, "Come to the house of the head man of the village." So we go there. The head man

receives us with great politeness and has a bed brought out for us to sit on. Here we find the village land-measurer, a few brahmans, a fakir, and a number of well-to-do farmers who can afford to loaf while their servants look after the farm. They listen quietly, but on the face of many there is a cynical or bored look. Sometimes this gives way to real interest in what is being said. At the close some one says, "How can Jesus be God's Son? Has God a wife?" Another says, "You say we are all sinners. It is true, but God made all things, so he made sin. It is fate and we are helpless. What is the use of doing anything?" Another says, "Give me a book." We tell him that the books are sold at half a cent each; that if we gave them to every one, people would throw them away without reading, while if one pays for a book he will read it. He says, "Oh, you people are covetous. You preach righteousness, and yet you won't give us a book when we want to read." Every one understands his motive in so saying, so we pay no attention to him.

So the talk goes on, some asking questions to entangle us in our argument; others, really interested, asking questions that are to the point. By this time the morning is gone, and, taking our cart, we return to camp.

HARDA.

O. J. GRAINGER.

CHINA.

THE MEDICAL WORK IN CHU CHEO.

E. I. OSGOOD, M. D.

My medical work is closed for cleaning and repairs. It will interest you to know of some of the work done. We have had 124 inpatients during the year, not to count the numberless friends who have come to minister to their physical needs. There have thus been close on to 200 people who have dwelt in the medical compound and who thus have been more effectually reached by the gospel.

Forty-three of these have been operations. These have been of all kinds. Ingrowing eyelashes, 4; carbuncles, 2; broken bones, 2; necrosis of bone, 5; ingrowing toenails, 2; cancer, 2; skin grafting, 2; tumor in ear, 1. Then there has been tumor in eyelid, hemorrhage, prostatic abscess, hip abscess and aptergium.

One came in who had had a native physician stick a needle in his back for rheumatism and needle broke off under the skin. I had to extract it. A boy came in whose jaws were bound together, the result of facial abscess.

I had to cut through bony scar tissue so he could eat solid food. He had lived on liquid foods for a year. A thorn had run clear through a man's thumb and he had broken off both ends. It must be cut out. An elderly woman had fallen off a donkey and broken her ankle and lacerated the skin three-fourths of the circumference of the ankle. We set it. In a brawl a man had broken his arm. We set that, too. A foreign body, a small piece of bone, had been imbedded in a woman's leg for twenty years, troubling her constantly. We cut it out. She said she was going to take it home and grind it to powder for the trouble it had given her.

One man came with a stone in the bladder. We took it out and found it weighed nearly three ounces, and was as large as a duck's egg. The man deceived us, as he was a heavy opium smoker. He died eight days after the operation. We never operate on an opium smoker, if we can help it, as they have no vitality to stand operation. Around his region were circulated the old stories that we had taken out his heart, eyes and intestines for medicine. In spite of the stories, another came from near the same region. He was not an opium smoker. We extracted a stone from his bladder and he has gone back home happy and healed. So the report is: Dispensary new cases, 991; return visits, 1,513; free cases to beggars, etc., 154; in-patients, 124, of whom forty-three were operations; total, 2,782.

Now I will tell you about my day school. That for children has averaged five pupils, but more have applied for the autumn opening.

You perhaps remember that I am conducting also a school for young men as an experiment. A young literary man holding the office of township justice asked to come into the school. As the children were not many, we let him come. Others applied until we have ten of the most select young men in this district. So many applied that we could select. So far they have not only paid their own board, but all the running expenses of the school.

They buy their own books, which is no small sum, and are anxious to have only the very best young men in the school. They help select among the applicants, often turning down their own friends. There is another school of western learning in the city, yet our school is the most popular, even our former enemies seeking to get their sons into it. The other school has copied our curriculum and rules, so that an opium smoker, gambler, wine-drinker or loose fellow can enter neither, though he be the son of the official. In fact, the application of the official for his son has been turned down because he takes opium now and then. Our school for large students is still an experiment. What the future will be we do not know.

DISTRESSING EXPERIENCES.

ALMA FAVORS.

Not long ago a young girl came into the hospital for treatment. A piece of flesh had been cut out of her arm and used to make broth for a sick father. This was done because of the Chinese belief that there are cases of serious illness which can only be cured by an offering of a portion of the flesh of a son or daughter, which must be cooked and eaten by the unconscious parent.

In one of my evening walks on the city wall the other day, my attention was attracted to a dog that was pulling and tugging at a bundle among the graves below. I descended and found a little child about three years old. It must have died that morning. It was simply thrown out, for there was no evidence of an attempt at a burial. The relatives are near neighbors. When their attention was called to it, one of the men went out and covered the body with about a half foot of mud. The next evening I passed the little grave, and the buzzards were there. The head and part of the shoulders were uncovered. The following evening there was nothing left but the clothes. There were not even any bones to be seen. For China this is an every-day story, but to me it was a new experience. We need

money, but we need far more the prayers of every Christian for strength that we may live Christlike lives and remain firm and faithful.

My interest becomes deeper and deeper in the work. I long for the day when I will have learned a sufficient amount of the language to commence work in earnest. Seeing Mrs. Titus in her work makes me eager to do something. She has a splendid hold on the women. The hall in which she holds her meetings is packed to the door, except when bad weather keeps the women at home. Mr. Titus also seems to be doing a splendid work. Among such active and consecrated workers as it has been my fortune to live the first several months while here, it makes me almost feel as though I were a drone in the hive. Later I can tell you more about the hospital work. I am devoting most of my time to the language, and not attempting any real work in the hospital except only that I assist Dr. Butchart in some of his operations, and a little in the clinic.

LU CHEO FU.

A CLEAN OFFICIAL.

T. J. ARNOLD.

In China the magistrates of the two lower grades, ruling a magisterial district city and a departmental district city respectively, are called "father and mother" officials. They wield more direct power than many of the higher officials. Hence they can command more direct obedience, because they are in so close touch with the people and understand their wants and difficulties.

Unfortunately, the rule is, that the officials as a class use this power to enrich themselves as quickly as possible, without regard to the hardships of the poor, long-suffering people.

There are rare exceptions to this rule, however, so rare in fact that the people call them "clean officials" and accord them highest honor; frequently they erect posthumous memorial arches or temples, thus perpetuating their righteous example.

The magistrate at Wu Wei Cheo, our out-station, was one of the rare kind. He devoted himself to the welfare of the people, and devised a scheme for the readjustment of the tax system, so as to relieve the poor, oppressed tenants from the heavy burden of taxation enacted by the rich land-owners. He incurred the displeasure of these bloated plutocrats, in carrying out this reform, and not only did he not get rich, but he actually mortgaged his own property to make up the deficiency in funds.

Owing to incessant strain from overwork, he fell ill, and died after two days' illness. The whole city was plunged into grief. Every store was closed, and business came to a standstill for two days. The city elders met together, and, after discussion, decided to erect a memorial hall, to record the self-sacrificing devotion of the "parental official." I happened to be visiting the city at the time, and can testify that these expressions of public sorrow were genuine, and the official worthy of such respect.

I ventured to suggest that the memorial hall should take the form of a school, for, having met and conversed with Dziang Lao Yea, before his death, I was sure he would wish something of more real benefit to the people than an empty building merely. I hope they will adopt my suggestion.

The lesson from all this is, that if heathen officials have such a high ideal of good government, when these same officials adopt Christian principles of government the people will indeed be happy and prosperous. We believe the day is coming when it shall be.

CEREMONY ON REMOVING AN OLD GRAVE.

EUNICE C. TITUS.

One morning in the early spring, Miss Favors was attracted by a strange proceeding just outside our compound, and came downstairs to ask me to go with her to see it. Some curious ceremony was going on about

a grave. We did not know whether they would be pleased to have us look on, but when one of the women saw us, she came to meet us in a friendly manner. They were removing the bones of some dead ancestor, who had been buried over forty years. I asked if we could go near enough to see, and, to our surprise, she not only seemed quite willing, but insisted on us taking a seat close to the opened grave and staying until all was through. Of course, they naturally are very superstitious about removing the bones of the dead, and I do not know but that our presence reduced this fear.

They had a coffin alongside, made of thin boards, as for a half-grown person, lined with coarse cloth folded loosely over some cotton, and a small pillow at the head. One man was carefully scratching in the bottom of the grave for the different parts of the human anatomy. He began by carefully placing the skull on the little pillow, then attached the bones of the neck, shoulders and arms, not satisfied until he found each finger bone, then the trunk and lower limbs, even down to each toe bone. All were

placed as nearly as possible in their proper position. He seemed to have had experience, and to know when all was complete. These bones looked more like old roots than anything else.

A white sheet was stretched above this workman's head, just high enough to allow him to pass in and out of the grave. I asked the meaning of this covering, as there was no sun shining nor rain falling. They said it was put up so that heaven could not see; they did not want heaven to be offended. I told them they need not fear; there was no sin in thus removing the bones. I then talked to them about the true God, who looks on the heart and not the outward appearance; that when their hearts turn away from him and do evil things, then God is displeased, and they needed to be afraid.

This grave was on a piece of ground bought to add to our compound, and this is why they were removing it. Perhaps thirty persons in all, mostly women and children, came and went during the ceremony. The weather was cold and the ground damp, so we soon came away.

NORWAY.

OUR NEEDS IN NORWAY.

F. M. RAINS. *

Dr. A. Holck, of Copenhagen, Denmark, planted our work in Norway. Before his health broke down, and when he could give his personal attention to evangelizing, the gospel spread among the people with marvelous rapidity. On his evangelizing tours he swept through the land like a John the Baptist, preaching the acceptable year of the Lord. Hundreds were baptized, churches were organized, houses of worship were erected by the Norwegians themselves, preachers were won, and the simple New Testament plea swept the Established Lutheran Church like a prairie fire. There is no doubt that a dozen men like Dr. Holck, when he entered the field,

would have dangerously threatened the conformists. All classes heard him gladly; officials, scholars, professional men hung upon his convincing words. He was to Norway even more than Walter Scott was to Ohio in the early days of our movement. He was a born preacher. He clothed the gospel message in clear and eloquent language which fired the hearts of thousands who thronged to hear him. His enthusiasm was boundless. His humble and unselfish life was the incarnation of all he taught. He helped the people to see God, to understand his will and purpose as expressed in the gospel.

Broken health warned this great apostle to Norway that he must hold up or cease altogether. The infant churches were left without a trained

and inspiring leader. The work ceased to grow. Dr. Holck called loudly to the Foreign Society for reinforcements. At that time no one could be found willing to go to that field. Nearly four years ago E. W. Pease, of Georgia, was asked to go. He has labored the best he could under the circumstances. The first task laid upon him was to acquire the language. This requires years of careful study. He did not know the national character of the people, their modes of thought, their prejudices, and the numerous intricate problems that confronted him on every hand. Dr. Holck was a European; E. W. Pease was an American.

Norway is the most open door to us in all Europe. The people hear us by the hundreds and even thousands. It is no trouble to secure a patient hearing anywhere, in city, town, village or country. A great work in Norway will help mightily to reinforce Denmark and Sweden, and will lead to open doors in other parts of Europe. This land is strategic. Already steps have been taken by the Foreign Society to enlarge the force. R. P. Anderson and wife have just been appointed missionaries to Christiania, the capital.

There are other imperative needs:

1. If we had twenty to twenty-five consecrated, educated, well-trained young Norwegian men, we could soon do a marvelous work. These men should be Norwegians. Not Danes, not Swedes, not Americans, not Scotchmen, but men of their own blood and tongue. They should be educated there if possible, rather than in America. It would take them a long time to learn our language here in preparation for study. It would

be much more expensive to bring them here. There are now ten to fifteen bright young men ready for such a step. The Baptists have eleven Norwegians preaching who were educated in America. The Baptists brought them to America and educated them. They have a college in Sweden; have thirty young men in school preparing for the ministry.

2. Something should be done to provide literature in the native tongue of the people. A small paper as a means of communication among the churches and brethren would do great good. This could be used to teach the churches on many practical points. About \$100 would insure the expenses of such a paper for a whole year. We hope some good friend will send us \$100 for this special purpose. There should be tracts and small books that the people might read. They need something like "Our Position," by Isaac Errett, scattered by the thousands. Also something like "The Christian System" should be translated and published in the Norwegian tongue. A brief history of our people would also be valuable. A small Sunday-school paper is urgently needed.

We have put our hands to the plow in Norway. We ought not to look back for a moment. We can baptize the people and organize churches there as rapidly as we can in America. Shall we go forward in Norway? It can not be done without men and money. If some friend would give \$5,000 to aid in the education of young men, the problem would be largely solved, and if some other friend would give \$5,000 for literature in that tongue, our victory in the Land of the Midnight Sun would be assured.

PHILIPPINES.

While in Manila last spring, H. P. Williams gave two of our Tagalog evangelists \$5, and told them to go and preach at Leillo, in Laguna Province, where one of our Manila members lives, and where they had been invited. They went and the Lord

blessed their preaching. The last report states that more than thirty have obeyed the gospel. The new congregation is building a chapel. So far they have asked no aid either for the building or for the support of the evangelist.

Sunday-school Department.



JESSE VALANDINGHAM,
Ronceverte, W. Va.

He is only ten years old, but raised \$10.12 for Heathen Missions last Children's Day.

The Sunday-school at Glasgow, Ky., has already started the campaign for next Children's Day. They will use the missionary lessons and birthday box and keep the work always before the school.

Bellaire, O., sends \$251.87 as their Children's Day offering. The superintendent says: "Though it has taken an effort, the school is better off for the struggle." We believe that many other Sunday-schools could bear the same testimony.

The State Sunday-school Board of Kentucky has inaugurated a new movement; *i. e.*, no school can be on the Honor Roll at the State convention unless it has observed Children's Day. Will not every State Board adopt this most commendable plan?

The Sunday-school at Dry Ridge, Ky., although small in numbers, made a great showing. Almost every little tot in the primary department raised a dollar; some of them more than that. One boy ten years of age, C. B. Martin, raised \$4, and Thelma Rhyns, eight years old, raised \$3.31. The pastor presented a missionary book to the one who raised the largest amount. These offerings were the result of the earnest efforts of the children themselves, and we feel sure will

prove a blessing to them as well as to the work in heathen lands.

The baby Sunday-school of Los Angeles, Cal. (Magnolia Ave.), just organized in January, sends \$55.33 as its share of the Children's Day offering. This leads us to expect great things from it in the future. There is no prophesying what splendid things this infant may accomplish when it "grows up."

The Central Sunday-school, Youngstown, O., sends \$117.29, as against \$87.30 last year. Another school that has reached the one-hundred-dollar mark is Central, Columbus, O. They were only apportioned \$75, but decided to take twenty shares of stock in the new India Bible College at \$5 per share.

The Central Sunday-school, Indianapolis, Ind., as usual, comes up with a fine offering. The amount is \$225. This is one of the most enthusiastically missionary schools among us. It has a special missionary superintendent. That is a good idea. We hope other schools will elect special superintendents for this department.

BANNER CLASSES.

Dwight Lewis' class, Des Moines, Ia., raised \$112.65.

The following classes in the Youngstown (Central) school had especially good offerings: Mrs. Clark's class, \$27; infant class, \$20; Mrs. Goode's class, \$15, and Miss Osborn's class, \$16.

Dr. A. J. Clark's class of young ladies, in the Central school, Indianapolis, Ind., raised \$39.50. They earn their money in various ways and have a bank account, so that they are always prepared for missionary days.

Mrs. Wells' class in the same school sends \$31.50 for the support of an India orphan.

The class of Katherine Mutz, Edinburg, Ind., sends \$18. They began by investing five cents each, which their teacher loaned them two months previous.

TEN DAYS ON THE MOUNTAIN-TOP.

C. W. FLOPPER.

It was my privilege to attend the Missionary Conference on Lookout Mountain, Tenn., held July 1-10, 1904, by the Young People's Missionary Movement. I regret that all our leaders in Young People's Societies did not attend. It was a meeting full of great helpfulness for all.

The Young People's Missionary Movement was organized at a conference of leaders in missionary work in Sunday-schools and Young People's Societies, held at Silver Bay on Lake George, July 16-25, 1902.

The Executive Committee of the movement is composed of the Young People's Secretaries, or other official representatives of fifteen missionary boards. The movement is not an independent organization, but is a federation or clearing-house, furnishing a medium of co-operation for the various missionary boards, home and foreign, in the prosecution of their work among young people.

The aim of the movement is to deepen spiritual life and missionary purpose in the church of the future, as at present enrolled, organized, and in training in the Sunday-schools and Young People's Societies.

The summer conferences of the movement are intended as annual councils for the organization of the year's campaign and as training-schools for the better equipment of leaders. The practical value of these conferences in the development of efficient leadership is indicated by the following quotation from a letter written by the secretary of one of the largest missionary boards of America to the president of his board: "Almost without exception, wherever a strong work has been discovered this year in any Young People's Society, the causes have been traced immediately to the conferences of last year or the year before."

There was in attendance 137 delegates, representing twenty-one States, nearly all being from the Southern States. You will at once realize that

the associations were most pleasant. Nearly all were members of the Presbyterian or the Methodist Church. The Disciples certainly missed a rare opportunity. You should begin your plans at once, to attend next year.

There is less of the denominational spirit in the missionary movement than in any other form of Christian work. The same methods can be used by all. In these conferences the methods of one religious body become the property of all. We give strength, and in turn are strengthened by others.

The daily program was arranged in a very pleasing manner. The sessions of the conference were held in the music hall of Lookout Inn, a room well suited to its needs. Tables were arranged about the room to facilitate the use of note-books. The walls of the room, covered with maps and charts, were an education within themselves. Maps of all mission fields, charts that plead the cause of missions, and mission study class diagrams—these all tend to increase the growing missionary spirit within the minds of the delegates.

We assembled each morning at 8:45 o'clock for a prayer and praise service, a very helpful way to open the day's work. At 9 o'clock we separated into two divisions for Bible study. One class took up the Old Testament prophets, under our own Professor Forrest, of the University of Virginia. The other class was a normal training-class, under Professor Soper, of New Jersey. The object was to arouse interest in the organization of Bible study classes in our Young People's Societies. He took up the Passion week in the life of our Saviour.

At the close of the hour we were given a few minutes' intermission, that the delegates might become better acquainted. In a short time we were like one large family.

From 10 to 11 we all met together. This was the Missionary Institute hour, and was conducted by Mr. C. V. Vickrey, secretary of the Young People's Missionary Movement, and Mr. S. Earl Taylor, secretary of the Young People's Department of the M. E. Foreign Mission Board. The follow-

ing subjects were discussed: The Missionary Committee, Missionary Libraries, Tested Methods of Securing Scriptural Habits of Giving, Missionary Meetings, The Mission Study Class, Missions in the Sunday-school, and Prayer and Missions. In these discussions we were not allowed to theorize, but were to tell only our actual experiences. We were not to secure these helps for personal use only, but were to help arouse the missionary spirit within all societies we might reach, pass the information we received to others, and thus form an endless chain.

After another intermission of ten minutes, we divided into two mission study classes—one on Home and one on Foreign Missions. Dr. A. L. Phillips, of Richmond, Va., general superintendent of the Sunday-school and Young People's Society work of the Presbyterian Committee of Publication, taught Home Missions, lecturing each day on some phase of that work. The class in Foreign Missions was conducted by Dr. A. W. Halsey, of New York City, corresponding secretary of the Board of Foreign Missions of the Presbyterian Church. We used the new "Forward Mission Study" text-book—"Sunrise in the Sunrise Kingdom." The class was very interesting indeed, the book being of especial interest at this time. Dr. Halsey gave many helpful suggestions for mission study classes and urged that each Young People's Society organize one soon. It is to be hoped that all of our Christian Endeavor societies will arrange for one this fall.

Each afternoon was given over to recreation. We all know the history of Lookout Mountain and vicinity, but we can not appreciate the beauty of its scenery without a visit to this wonderful place.

Each evening we listened to helpful addresses from missionaries, secretaries and others. One evening was given over to student volunteers. Eight volunteers came to the conference, but the number was doubled ere its close.

It is impossible to estimate the far-reaching results of the Lookout Moun-

tain Conference. Eternity alone will reveal the good accomplished there.

CINCINNATI, O.

JAPAN'S REAL PURPOSE.

Russia tries to make it appear that the present war is a war between races and religions, and seeks sympathy on the ground that her people are Caucasians and Christians, while the Japanese are Mongolians and heathen. Russia has much to say about the "Yellow Peril." Recently a great meeting was held in Japan representing Buddhism, Shintoism and Christianity. At that meeting the following resolution was enthusiastically passed:

"The war now existing between Japan and Russia has for its object, on the part of Japan, the security of the empire and the permanent peace of the East. It is carried on in the interest of justice, humanity, and the civilization of the world. With differences between races or religions it has nothing whatever to do. We, therefore, meeting together without distinction of race or religion, agree that we will endeavor to publish to the world, each in a manner accordant with the methods observed in the religious body to which he belongs, the real purpose of the present war as now described. We also express a most earnest desire for the speedy accomplishment of an honorable peace."

THE SUFFICIENCY OF CHRIST.

As one looks at the heathen world, terrified with superstitions, besotted with lust, and degenerated by worship of abominable gods, and then looks at the perfect stature of manhood in Christ Jesus, and remembers that this former stuff is to be made into the latter glory, we are apt to say, "Who is sufficient for these things?" The inevitable answer is, "No man." Then we turn to the text, "Not by might, nor by an army, but by my Spirit, saith the Lord." There is plenty of power in this Spirit to lift every heathen to a Christian, every sinner to a saint.—*Bishop H. W. Warren.*

CHINA AND THE CHINESE.

China is the center of the world's thought to-day. Capitalists, merchants, statesmen, and warriors are all looking to that land as being of vital importance to their various interests. Railroads and mining, buying and selling, diplomacy and warships seem to have the right of way just now.

What interest has the Christian Church in China, and what should be our attitude at this crucial moment? In addition to the command to go into all the world, the church has obligations in this land which must be met. True progress results only when Christ leads. China may be covered with railroads, honeycombed with mines, the greatest commercial country in the world, with a government as good as any, yet without Christ these blessings would prove a curse.

The achievements of Christian missions in the past make the obligation still more binding. One hundred and twenty-five thousand baptized Protestant Christians, with as many more probationers or inquirers, attest the success of past efforts. The loyalty "unto death" of the native Christians during the Boxer uprising of 1900 attests the thoroughness of the work done. Schools of every grade have been established, and have everywhere surpassed the expectations of the most optimistic. Printing-presses are paying their own way, and hospital everywhere a welcomed blessing in a land where disease is common and the art of healing practically unknown.

Four hundred and six millions of people open to the gospel. Ten years ago there were nine hundred walled cities of China the missionary was forbidden to enter, and in five whole provinces missionary work was practically unknown. Now the missionaries have entered every province, and the gates of every walled city swing wide open to the messengers of God.

This vast population is practically a unit. There is no North and South in China, no race problem or intermingling of different nationalities.

Intellectually and morally the Chinese are the best people in the heathen world. The missionary of the Cross may go anywhere among the people great in numbers, in attainments, and in possibilities, and deliver his message unopposed.—*From a Missionary.*

THE MISSIONARY.

"We are fools for Christ's sake."

Was it a dream, wherein he heard
Deep whispers and a piercing word—
Wherein his very soul was thrilled
By a great mandate, now fulfilled?

"Wilt thou endure the pain, the toll
Which many worldlings dare for
spoil,
And patriots for their native soil?
The solitude of men who roam
To find their race an ampler home?—
Wilt thou for Me?" the whisper said;
The youth bowed low a loyal head.

Go, then! Thou fool in this world's
eyes,
To whom its vast and glittering prize
Most empty and inane doth seem
Because of joys it dreams a dream;
Because there holds thee by the hands
The Lord of those forsaken lands;
Because their souls, for whom he died,
Are more to thee than gold or pride;
Because thy well-contenting bliss,
Thy day-dream and thy like are this—
To fight the foes whom Christ hath
fought,
To teach the lessons Christ hath
taught,
To toil for those for whom Christ
wrought,
To buy them back whom Christ hath
bought—
Thou fool!

Whose wisdom shall endure,
Whose dreamy reckoning stand sure
Amid the thunders of that day
When the great world shall flee away,
And all the glamor in its eyes
Die utterly, as the fool dies—
Thou fool! Thou dreamer for Christ's
sake!

Who else is wise? Who else awake?
—*Bishop of Derry and Raphoe, in
Church Missionary Intelligencer.*

Receipts for Foreign Missions.

FROM AUGUST 1 TO SEPTEMBER 1, 1904.

[Send to F. M. Rains, Cor. Sec., Box 884, Cincinnati, O., by Bank Draft, Post-office Order, Express Order, or Registered Letter. Be careful to state the name of the church or Sunday-school when different from the post-office.]

AFRICA.

INDIVIDUALS.

Dye, R. J., Bolengl.	\$ 6 90
Eldred, R. Ray,	
Bolengl	20 00
Total	26 90

ALABAMA.

CHURCH.

Selma (First)	30 00
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ENDEAVOR SOCIETY.

Athens	10 00
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INDIVIDUAL.

Heury, J. W. Mobie	2 00
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Total	42 00
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ARKANSAS.

ENDEAVOR SOCIETY.

Ft. Smith	20 00
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CALIFORNIA.

SUNDAY-SCHOOLS.

Chico	20 00
Corona	10 92
Covina	34 50
Galt	1 10
Los Angeles (East	
Eighth St.)	35 75
Oakland (First)	11 25
Orange	1 00
Warm Springs	4 20
Whittier	25 00

ENDEAVOR SOCIETIES.

Hanford	2 50
Oakland (First)	18 00
San Bernardino	5 00
San Diego (Central)	18 00
Santa Barbara	15 00
Vallejo	2 50

INDIVIDUAL.

Chapin, E. D., Burbank	5 00
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Total	209 72
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CANADA.

SUNDAY-SCHOOLS.

Labo (Poplar Hill),	
Iona, Ont.	8 83
Ont.	9 60
New Glasgow, P.	
E. I.	14 00

INDIVIDUALS.

Carruthers, C. W.,	
Meaford, Ont.	1 00
Darroch, W. F.,	
Brantford, Ont.	5 00

MISCELLANEOUS.

C. W. B. M. of Mar-	
itime Provinces	148 60

Total	187 03
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CHINA.

INDIVIDUAL.

Favors, Alma, Lu	
Cheo fu	10 00

COLORADO.

CHURCH.

La Junta	9 00
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SUNDAY-SCHOOLS.

Berthoud	22 60
Canon City	19 04
Carbondale	1 30
Denver (South	
Broadway)	30 85

INDIVIDUALS.

Crump, Mrs. S. E.,	
Alpine	2 00
Walker, Mrs. C. A.,	
Denver	1 00

Total	85 79
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CUBA.

SUNDAY-SCHOOL.

Matanzas	19 08
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DENMARK.

MISCELLANEOUS.

A Friend, Copen-	
hagen	550 00

DISTRICT OF COLUMBIA.

SUNDAY-SCHOOL.

Washington (Whit-	
ney Ave. Memo-	
rial)	15 00

ENDEAVOR SOCIETY.

Washington (Ver-	
mont Ave.)	10 00

Total	25 00
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FLORIDA.

SUNDAY-SCHOOL.

Tampa	6 00
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GEORGIA.

SUNDAY-SCHOOLS.

Rome	5 00
Watkinsville	3 15

ENDEAVOR SOCIETY.

Fitzgerald	19 00
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INDIVIDUAL.

Patterson, T. E.,	
Griffin	5 00

Total	32 15
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ILLINOIS.

CHURCHES.

Alvin	15 00
Berlin	4 50
Bismark	10 00
Blue Mound	7 13
Charleston (First)	2 00
Chicago (Metropoli-	
tan)	135 00
Concord (Minier)	10 80
Cornland	10 00
Lincoln	16 00
Ripley	5 00
Springfield (West	
Side)	65 25

SUNDAY-SCHOOLS.

Alvin	15 00
Bellmont	13 11
Bement	1 00

Bismark	10 00
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Bloomington (Sec-	
ond)	25 00

Blue Mound	5 12
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Carbondale	5 00
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Carthage	14 00
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Chicago (First)	22 91
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Mulkeytown	6 00
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Sheldon	1 75
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Texas (Osper)	3 50
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Thomson	10 40
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Waukegan	15 00
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ENDEAVOR SOCIETIES.

Atlanta	15 00
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Bethel (Emden)	5 00
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Blandinsville	3 00
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Blue Mound	5 00
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Cuba	5 00
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East St. Louis	
(First)	2 00

Gibson City	30 00
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Palmyra	10 00
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Pine Creek (Polo)	5 00
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Rantoul	5 00
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Springfield (First)	9 00
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Springfield (West	
Side)	6 00

INDIVIDUALS.

Allen, J. M., Eureka	5 00
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Banes, Leonard,	
Eureka	1 00

Banta, Mrs. Anna,	
Eureka	2 00

Barton, Mrs. Min-	
nie, Eureka	2 00

Bender, Geo., Stan-	
ford	5 00

Balware, J. A.,	
Stanford	1 00

Bowling, Ira, Stan-	
ford	1 00

Brooks, A. A., Stan-	
ford	1 00

Clark, Mrs. Henry,	
Minier	1 00

Crawford, N. B.,	
Eureka	10 00

Darst, J. E., Peoria	5 00
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Darst, Mrs. Jno.,	
Eureka	2 50

Davenport, Miss	
Bennie, Eureka	2 00

Davidson, Miss An-	
nie E., Eureka	1 00

Davidson, Mrs. W.	
A., Eureka	1 00

Dickinson, Eugene,	
Stanford	1 00

Dickinson, E. W.,	
Eureka	1 00

Dickinson, Richard,	
Eureka	10 00

Elkin, Mrs. Me-	
chaniesburg	1 00

Folger, O. S., Stan-	
ford	1 00

Garst, Elmer, Stan-	
ford	5 00

Garst, Frank, Stan-	
ford	3 00

Gerbrick, Mrs. E.,	
Stanford	1 00

Glasgow, W. W.,	
Eureka	10 00

Gunton, Mrs. S.,	
Minier	50

Herrick, H. N.,	
Chicago	1 00

Hester, W. J., Chenooa	10 00	Weir, Scott, Stan- ford	5 00	Lollis, Mrs. R. C., Catlin	2 00
Hicks, Miss May, Concord	20	Wright, Mrs. Belle, Stanford	2 00	Moffett, W. S., Irv- ington	5 00
Hicks, Mrs. O. J., Concord	1 00	Wright, Mrs. Geo., Stanford	1 00	Stewart, J., Ander- son	10 00
Hicks, Mrs. Orson, Minier	1 00	MISCELLANEOUS.		Tritt, Chas. W., Union City	10 00
Hiner, Mrs. L. E., Stanford	50	A Friend, Stanford Friends, Springfield.	5 00	Vaughan, Mrs. Mary P., Greencastle...	5 00
Hinshaw, Mr., Eureka	1 00	S. S. Class (Miss Ralston's), Eureka	75	Walton, A. G., At- lanta	25 00
Hodgson, Mrs. Wm., Minier	1 00	S. S. Class (Miss Stroud's), Eureka	30	MISCELLANEOUS.	
Hoffman, Mrs., Minier	1 50	S. S. Class (Mrs. Crawford's), Eureka	1 50	A Friend, Lafon- taine	3 33
Houser, Mrs. F. A., Eureka	1 00	S. S. Class (R. Dick- inson's), Eureka..	1 00	Cash (Convention).	5 00
Johnson, Mrs. Ethel, Stanford	1 00	Total	773 97	Total	563 77
Kauffman, John, Eureka	2 00	INDIA.		INDIAN TERRITORY.	
Kauffman, Miss Mary, Eureka...	1 00	MISCELLANEOUS.		SUNDAY-SCHOOLS.	
Kilby, P. S., Minier	3 00	Medical Fees, Mun- gell	54 00	Muskogee	15 00
McClure, Mrs. M., Eureka	5 00	INDIANA.		Purcell	10 50
McGuire, J. A., Stanford	5 00	CHURCHES.		Total	25 50
Major, Mrs. Charlie, Eureka	5 00	Ben Davis Creek (Rushville)	15 00	IOWA.	
Mitchell, R. J., Minier	5 00	Greencastle	6 00	CHURCHES.	
Morgan, Mrs. Sarah, Eureka...	1 00	Indian Creek (Lu- cerne)	20 00	Council Bluffs (First)	10 00
Myers, J. A., Minier	1 00	Lakeville	1 25	Greeley	4 50
Myers, Miss Lucy, Minier	4 00	Newville	8 00	Jamaica	2 02
Myers, Miss Lucy and Mrs. P. S.		Noblesville	2 50	Nichols	5 00
Kilby, Concord...	3 00	Valparaiso	150 00	Nora Springs	5 00
Paul, Miss Louisa, Stanford	5 00	SUNDAY-SCHOOLS.		St. Anthony	5 00
Pratz, Mrs. W. W., Eureka	50	Bright	8 35	SUNDAY-SCHOOLS.	
Puterbaugh, Miss Ella, Eureka...	1 00	Corunna	6 00	Benton	1 20
Railsback, Mrs. Lil- lie M., Minier...	1 00	Edwards	6 40	Big Cedar (Stock- port)	1 00
Reid, B. P., Albion.	2 00	Fairfield (Oakford)	2 00	Clarion	12 66
Ross, Mrs. J. R., Eureka	1 00	Indianapolis (Sixth)	6 00	Grand River	2 00
Roth, Mrs. C., Stan- ford	2 50	Lakeville	2 10	Le Claire	1 00
Saunders, Mrs. A. O., Dawson	1 00	Montpeller	1 65	Murray	4 10
Shultz, H. J., Stan- ford	2 00	Mt. Pleasant (Bed- ford)	10 00	Oakland	5 04
Smith, A. M., Minier	50	Nameless Creek (Wilkinson)	34 81	Sheldon	3 90
Smith, J. L., Minier	2 00	New Carlisle	15 00	Thornburg	8 00
Smith, Mr. and Mrs. C. A., Minier...	10 00	New Lisbon	1 55	Walker	2 25
Smith, Mr. and Mrs. W. A., Minier...	10 00	Ogillville	1 00	ENDEAVOR SOCIETIES.	
Strand, Mrs. Ines, Eureka	5 00	Orestes	3 83	Arlington	18 00
Strand, W. B., Eureka	10 00	Rock Creek Center (Huntington)	1 50	Granger	5 00
Swinhart, Miss Ef- fie, Stanford	1 00	South Bend (First)	100 00	St. Anthony	5 00
Tiner, Frank, Stan- ford	25 00	Uniontown (Zanes- ville)	9 00	Woodlawn (Lake City)	5 00
Trimble, Geo., Minier	1 00	ENDEAVOR SOCIETIES.		Yale	1 90
Trimble, J. E., Minier	2 00	Arlington	10 00	INDIVIDUAL.	
Vawter, H. C., Minier	2 00	Bloomfield	5 00	Ford, Ella M., Iowa Falls	1 00
Verry, Miss Lura, Chenooa	5 00	Edwardsport	18 00	Total	108 62
Wadsworth, Mrs., Stanford	1 00	Greencastle	12 00	JAPAN.	
Walter, Mr. and Mrs. J., Chemung	10 00	Rees Mill	15 00	INDIVIDUAL.	
		INDIVIDUALS.		Hagin, F. E., Tokio	20 00
		Adams, Mrs. Sara E., Losantville...	5 00	KANSAS.	
		Buchanan, Mary Bernis, Marion...	1 00	CHURCHES.	
		Burroughs, Mrs. Frances M., Los- antville	1 00	Independence	15 00
		Conner, Jas. W. and Olive S., Indian- apolis	5 00	Macksville	20 00
		Fletcher, Virginia W., Lewisville...	5 00	Tyro	1 00
		Givens, Mr. and Mrs. R. B., Milroy...	5 00	SUNDAY-SCHOOLS.	
		Hanway, Mrs. Kate, Shelbyville	2 00	Bonner Springs...	10 00
		Hodges, Ephraim, Paragon	2 50	Buffalo	2 50
				De Soto	5 39
				Eldorado	15 00
				Gypsum	2 00
				Hiawatha	14 50
				Hutchinson (First)	30 00
				Kansas City (Cen- tral)	4 00
				Little Stranger (Leavenworth) ..	5 50
				Macksville	4 80

Topeka (Belyolr Mission)	3 00
Tyro	3 00
ENDEAVOR SOCIETIES.	
Arkansas City.....	2 00
Holton	5 00
Leavenworth	20 50
North Topeka.....	1 50
Thayer	1 00

Total 165 69

KENTUCKY.

CHURCHES.

Ghent	20 11
Louisville (Third) ..	25 00
Oakland (Mains) ..	10 00
Paris	230 70
Richmond	550 00
Shiloh (Sinai)	1 00
South Fork (Berkshire)	8 70

SUNDAY-SCHOOLS.

Alton	3 00
Bethel	12 00
Bible Chapel (Hankla)	3 43
Covington (First) ..	23 50
Covington (Fourth Street)	35 00
Fairview (Antioch) ..	3 61
Leesburg	7 58
Lexington (Central) ..	87 00
Macedonia (Chilburg)	15 30
Paducah (First)	40 75
Republican (Cynthiana)	9 00
Somerset (Mt. Sterling)	6 60
Sonora	7 00
Union City	4 40
Vanceburg	15 02
West Liberty	3 00
West Point	1 90
Whetstone Creek (Greenup)	1 50

ENDEAVOR SOCIETIES.

Madisonville	18 00
Mill Creek (Weldonia)	5 00

INDIVIDUALS.

Haffler, John C., La Grange	1 00
Patterson, Louisa, Lexington	25 00

MISCELLANEOUS.

A Friend, Florence. 100 00	
Ladies' Aid Society, Ghent	5 00

Total 1,078 29

LOUISIANA.

SUNDAY-SCHOOL.

Shreveport	20 00
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INDIVIDUALS.

Scott, W. C., Che-neyville	25 00
Swords, Aola F., Opelousas	1 00

Total 46 00

MASSACHUSETTS.

ENDEAVOR SOCIETY.

Springfield	15 00
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MICHIGAN.

CHURCH.

Wexford	2 61
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SUNDAY-SCHOOLS.

Buchanan	5 35
Fremont	20 25
Saginaw	11 85
St. Louis	10 00

ENDEAVOR SOCIETIES.

Ballards	18 00
Duplain	3 59
Traverse City.....	1 50

Total 73 15

MINNESOTA.

CHURCH.

Redwood Falls.....	6 45
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SUNDAY-SCHOOLS.

Maine Prairie.....	1 50
Marion	13 75
Redwood Falls.....	3 72
Winona	5 00

INDIVIDUALS.

Featherstone, Mr. and Mrs. W. J., Red Wing.....	20 00
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Total..... 50 42

MISSOURI.

CHURCHES.

Chillicothe	53 00
Fulton	20 00
Hannibal	80 30
Mexico	26 55
Mound City.....	20 50
Nixa	4 50
St. Louis (Central). ..	42 85
Sedalia	40 00

SUNDAY-SCHOOLS.

Aurora	95
Barry	8 12
Bedison	1 40
Berea (Nevada).....	1 55
Bethany (Graham). ..	9 00
Bethel (Antler).....	1 09
Celt (A. B. Union)....	35
Centralia	25 00
Joplin (First).....	25 00
Middletown	80
Nevada	2 50
Newnan Chapel (Deer Ridge)....	4 50
Ozark	1 81
Pleasant Hill (Maysville)	3 50
Pleasant View (Lawson)	3 60
St. Joseph (First). ..	625 00
St. Louis (Central). ..	30 00
St. Louis (Compton Heights)	1 34
Springfield (Central) ..	23 06
Stockton	5 00
Summer	2 00
Tarkio	10 00
Unionville	8 00

ENDEAVOR SOCIETIES.

Fulton	40 00
Joplin (First).....	5 00
Kansas City (South Prospect)	7 00
Kansas City (West Side)	10 00
Ladonia	2 50
Palmyra	18 00
St. Joseph (First). ..	18 00

INDIVIDUALS.

Chenoweth, Robt. A., Lathrop.....	15 00
Coffey, Mrs. Mary J., Downing.....	3 00

Gosney, Mrs. R. M., Joplin	1 00
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Total 1,200 77

NEBRASKA.

CHURCHES.

Craig	4 00
Fairbury	32 75
Firth	5 50

SUNDAY-SCHOOLS.

Auburn	22 33
Omaha (North Side)	9 27

ENDEAVOR SOCIETY.

Dorchester	5 00
------------------	------

Total 78 85

NEW YORK.

CHURCHES.

Buffalo (Jefferson Street)	275 00
Buffalo (Richmond Avenue)	10 00
Hallsport	5 00

SUNDAY-SCHOOLS.

Buffalo (Jefferson Street)	125 00
Buffalo (Richmond Avenue)	171 57
Hallsport	5 00
Wellsville	38 46

INDIVIDUALS.

Packard, Mrs. O. M., New York....	5 00
Van Wormer, Mrs. Jennie, Phoenix..	5 00

Total 640 03

NORTH CAROLINA.

SUNDAY-SCHOOL.

Pleasant Union (Newton Grove). ..	55
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NORWAY.

CHURCHES.

Berger	122 65
Christiania	2 60
Fredrickshald	12 53
Fredrickstad	332 45
Kragero	8 10
Naersnaes	122 78
Svelvik	8 24
Tonsberg	34 56

MISCELLANEOUS.

Cash, Mjondalen....	1 35
Cash, Tonsberg.....	27

Total 645 53

OHIO.

CHURCHES.

Cincinnati (Central) ..	50 00
Cincinnati (Northwood)	25 00
Columbus (Chicago Avenue)	14 00
Killbuck	27 12
Selig	1 00
South Russell (Chagrin Falls). ..	5 00
Sullivan-Polk	4 00
Unioolis	3 32
Warren	37 57

SUNDAY-SCHOOLS.

Antioch (Weston)....	4 00
Bell (Utica).....	1 00

Cincinnati (Camp Washington)	2 00
Cincinnati (Richmond St.)	27 66
Edon	36 00
Fairfield (Dunbar) ..	7 50
Four Mile (Jackson)	3 00

Hiram	13 00
Kenton	12 00
Killbuck	25 00
Lexington	15 00
Lisbon	9 61
Lorain	11 22
Malvern	27 00
Mansfield	45 00
Mogadore	15 00
Morristown	4 50
Mt. Victory	7 20
Niles	36 85
North Hubbard (Coalburg)	5 00

Paulding (Section Eight)	8 50
Pleasant Grove (Mt. Gilead)	43 74
Rutland	22 50
Steubenville	160 00
Warren	203 07
White Oak (Grobeck)	50
Youngstown (First) ..	95 00

ENDEAVOR SOCIETIES.	
Cincinnati (Central)	7 50
Cleveland (Euclid Avenue)	18 00

East Liverpool (First)	17 00
Flushing	4 50
Fredericksburg	2 50
Mansfield	9 00
Rudolph	18 00
Toledo (Central)	8 00

INDIVIDUALS.	
Covert, Mrs. M. M., Wilson's Mills	3 00
Ewing, Hannah, Ada	5 00
Feeney, T. L., Oxford	7 00
Hildebrandt, Linnie, New Vienna	5 00

Teachout, A., Cleveland	100 00
Teachout, A. R., Cleveland	100 00

MISCELLANEOUS.	
Cash, Cincinnati	24 38
Estate of Sarah H. Campbell Teegarden	26 40

Total 1,363 14

OKLAHOMA.

SUNDAY-SCHOOLS.	
Blackwell	20 00
Union Home (Glencoe)	10 63

ENDEAVOR SOCIETY.	
Guthrie (First)	7 50

INDIVIDUAL.	
Painter, N. W., Guthrie	10 00

Total 48 13

OREGON.

SUNDAY-SCHOOLS.	
Halsey	1 65
Kingston	1 25

Parkersville (Ger-vals)	2 50
Woodlawn	8 48

INDIVIDUALS.

Morton, R. R., and family, Waterloo	1 25
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Total 10 13

PENNSYLVANIA.

SUNDAY-SCHOOLS.

Allegheny (First) ..	100 00
Beaver	10 00
Benton	2 00
Canonsburg	1 00
Ebensburg	8 98
Flemington	2 29
Hopwood Mission ..	3 00
Lungerville	2 00
Rohrsburg	1 00
Seranton	21 00
Uniontown (Central)	282 00

ENDEAVOR SOCIETY.

Uniontown (Central)	18 00
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Total 451 27

PHILIPPINE ISLANDS.

INDIVIDUALS.

Pickett, Mr. and Mrs. C. L., Laoag ..	5 00
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MISCELLANEOUS.

Medical Fees, Laoag ..	85 88
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Total 90 88

SOUTH DAKOTA.

ENDEAVOR SOCIETY.

Arlington	5 28
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TENNESSEE.

SUNDAY-SCHOOL.

Milligan	6 00
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ENDEAVOR SOCIETY.

Chattanooga (Walnut St.)	18 00
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INDIVIDUAL.

Pierce, Prof., Kimberlin Heights ..	5 00
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Total 29 00

TEXAS.

SUNDAY-SCHOOLS.

Allen	10 00
Buda	2 50
Dallas (Central) ..	20 40
Gainesville	40 00
Galveston (Central) ..	15 00
Grapeland	5 00
Seymour	3 00
Taylor	6 00

ENDEAVOR SOCIETIES.

Alvin	5 00
Hillsboro	5 00
Temple (Junior)	9 00

INDIVIDUALS.

Baldinger, Mrs. M. M., Abilene	5 00
Hobbs, Mr. and Mrs. J. J., Mathis	1 50

Total 127 40

TURKEY.

CHURCHES.

Aleppo	50 00
Biredjik	41 00
Bithias	58 00

Constantinople	42 24
Gloldagh	65 00

MISCELLANEOUS.

School Fees, Constantinople	233 20
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Total 489 44

VERMONT.

CHURCH.

West Rupert (Rupert)	26 74
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VIRGINIA.

CHURCHES.

Bartonsville	10 00
Harrisonburg	3 90
Pounding Mill	5 15
Somerset	25 00

SUNDAY-SCHOOLS.

Antioch (Vienna) ..	7 50
Crews	2 50
Danville (Patton Street)	18 25
Elpis (Perkinsville) ..	4 36
Ephesus (Foneswood)	2 20
Falls Mills	4 00
Gallie (Wytheville)	5 45
Healing Springs (Eakin)	5 37

Manchester (Cowardin Ave.)	12 00
Meadow (Preston) ..	1 50
Radford	5 00
Richmond (Marshall St.)	37 57
Richmond (Third) ..	37 00
Tazewell	10 00

Total 196 75

WASHINGTON.

SUNDAY-SCHOOLS.

Ballard	5 00
Bellingham (First) ..	14 25
Goldendale	5 00
North Yakima	5 00
Rosalla	4 53
Seattle (First)	35 40

Total 69 18

WEST VIRGINIA.

CHURCH.

Willowton	3 36
-----------------	------

SUNDAY-SCHOOLS.

Beckley	12 12
Beham (Dallas)	2 30
Everson	2 00
Mannington	17 33

Total 37 11

WISCONSIN.

SUNDAY-SCHOOLS.

Center	5 60
Lynxville	4 80

Total 10 40

MISCELLANEOUS.

A Friend	5 00
A Friend	500 00
Cash	9 94
Interest	553 63

Total 1,068 57

Grand Total...\$10,777 14

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ANNUAL CONVENTION NUMBER.

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The Next National Convention, San Francisco, August 17-24.

The Missionary Intelligencer

THE FIELD IS THE WORLD. GO YE INTO ALL THE WORLD.

Vol. XVII. No. 11.

1904

LIBRARY

CONTENTS.

Presidents Foreign Missionary Society	341
Editorial	342
Minutes of the Twenty-ninth Annual Convention	347
Twenty-ninth Annual Report	358
Names and Addresses of Missionaries	449
Publications of the Foreign Missionary Society	451
Receipts for Year 1903-1904	452

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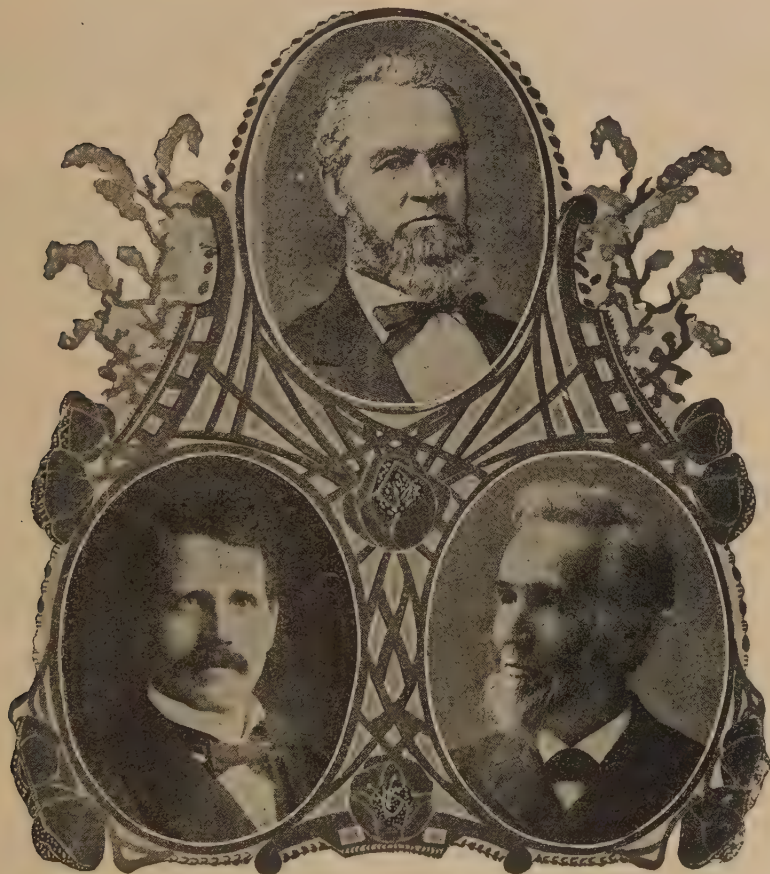
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Missionary Intelligencer

Vol. XVII.—NOVEMBER, 1904.—No. 11.



The Presidents of the Foreign Society.

ISAAC ERRETT.
(1875—1888.)

A. McLEAN.
(1900—)

CHARLES LOUIS LOOS.
(1889—1900.)

Editorial.

The St. Louis Convention was an emphatic success.

We renew our watchword, "A Quarter of a Million Dollars for Foreign Missions This Year."

Any preacher or church officer at the St. Louis Convention who did not do his full part to secure a creditable offering for Foreign Missions, the first Sunday in March last, certainly felt out of place.

The church at Pomona, Cal., has adopted Dr. C. L. Pickett, of Laoag, Province of Luzon, P. I., as their missionary, and will in the future provide his support. This makes another Living Link church in the Foreign Society. R. P. Shepherd is the wide-awake pastor.

The next Convention meets in San Francisco, August 17-24, 1905. It has already been prophesied that 10,000 of our people will cross the Rocky Mountains and swoop down upon the city by the Golden Gate. And let it be so. The Convention goes to Buffalo in 1906.

The Bible is essentially a missionary book. Its central figure is the missionary Christ. Its teachings are dominated by the missionary spirit. Its history is largely a record of missionary movements. Missionary history and experience furnish for preachers and Bible students the richest stores of illustration and evidence.

"Great Facts from the Last Annual Report of the Foreign Christian Missionary Society," a four-page leaflet, in two colors, containing the cream of the report, will be furnished churches, free of charge, if there is a promise of careful distribution. One copy

should be placed in each family, at least, represented in the church.

The Twentieth Century Chorus Choir, led by W. Daviess Pittman, rendered the Convention the very greatest service. This choir numbered about a thousand voices. In the Coliseum they were heard to the very greatest advantage. The solos rendered by Mrs. Princess Long and Mrs. J. E. Powell were received with delight.

The St. Louis men in charge of the arrangements did their part admirably. Several of them gave up their business during the entire week. This was in addition to what they did in advance. W. H. McClain and his associates deserve all honor for their unselfish and efficient service. It is no small task to take care of more than twenty thousand delegates.

P. F. King, of Carlisle, Ky., made a pledge to aid in the establishment of a Female Christian College at Tokio, Japan. He went home from the St. Louis Convention and presented the matter to his Christian Endeavor Society, and secured \$12. Many other preachers and Christian workers can help in a similar way. Let us have a concert of action all along the line.

The people were loyal to the Convention from the first to the last. Music Hall was full all the time. No doubt some went to the Fair part of the day, but they were not missed. Others took their places. Most of the delegates remained in their seats till the final benediction. The constant attendance shows what a large place the missionary enterprise has in the hearts of the people.

The American Board received and disbursed \$780,000 last year. The

Congregationalists are not nearly so numerous as our people. They have been in the foreign field longer and have more wealth. What they have done for Foreign Missions should provoke us to do more than we have yet done or even attempted. The time has surely come with us for a marked increase all along the line. We are abundantly able to give twice as much for all purposes as we gave last year.

The addresses at the St. Louis Convention were all of a high order. R. H. Miller spoke on "The Program of Jesus." George Darsie spoke on "The Spirit to Possess to Possess the Land." A. C. Smither spoke on "The Assured Success of Foreign Missions." Vernon Stauffer spoke on "Fellowship with Christ in His Suffering." It is doubtful if in any previous Convention all the addresses were of such a high grade. They were received by the great audience with the utmost enthusiasm.

The Foreign Society has never had but three presidents and four corresponding secretaries and three treasurers in its history of twenty-nine years. Its presidents have been as follows: Isaac Errett, C. L. Loos and A. McLean. The corresponding secretaries have been W. T. Moore, W. B. Ebbert, A. McLean and F. M. Rains; the treasurers have been W. S. Dickinson, F. M. Rains and S. M. Cooper. There have been only two auditors, J. F. Wright and Russell Errett.

The Foreign Society occupied just one day, Monday, October 17, during the National Convention. It proved a memorable one. Great speeches, boundless enthusiasm, record-breaking reports, the spirit of fellowship and fraternity, with a larger vision and a determination to do larger things, all combined to make it a most notable event in the history of the Society. Wondrous changes have been wrought since the first

meeting in Louisville twenty-nine years ago.

The larger receipts reported from year to year are gratifying. But there is a wide and deep feeling that we must do more in the future than we have done in the past. Our growth in numbers and in wealth far exceeds our growth in liberality. There is no ground for boasting over anything we have as yet achieved. The time has come for us to put forth all our strength and do something that shall be worthy of us.

Nothing is needed more now than a knowledge of missions. If we know, we shall feel and give and pray and go. It has been said that a knowledge of the facts is the fuel of all missionary zeal. There is no lack of missionary literature. In the present issue of the INTELLIGENCER will be found a list of missionary books. These books are of the greatest value. The reading of them will open a new world to the readers. No one should consent to be ignorant of the work the Lord is doing in all parts of the world.

The annual report should be read and studied and preserved for reference. It is a mine of facts and arguments. If any one casts it aside unread, he makes a great mistake. He wrongs himself. He thrusts from him one of the most valuable documents that ever fell into his hands. This report is a record of what the Lord has done with his servants through the year. It is in a sense a supplement to the Book of Acts. It shows how God is working now in the regions beyond for the furtherance of the gospel.

The next year will only have ten months. We must do as much in these ten months as we have ever done before in twelve. After the Convention

there is usually a lull. Those who have been doing well feel that they are entitled to a breathing-spell. There is no time for ease or rest. We must take up our tasks with a firm determination to make this the best year in our history. We can do so if we look to God for guidance and for assistance. We can raise more money and send out more missionaries than we have ever done in any previous year.

Some of the European missionary magazines have hundreds of thousands of subscribers. That is not because these magazines are more interesting than those published in America. But the churches lay more emphasis on missionary information. Some churches take over a hundred copies. They seek to bring the knowledge home to the entire membership. The INTELLIGENCER should have twenty thousand subscribers at the very least. There is no reason why it should not have a hundred thousand. It is one of the best magazines in the world.

The MISSIONARY INTELLIGENCER is the organ of the Foreign Society. It gives information concerning the work and the workers in all the fields in which we are represented. In no other publication in existence can this information be found. If we wish to know what the men and women on the firing-line are doing, we must read the INTELLIGENCER. In addition to the reports from the fields, there are articles from the ablest men among us in each issue. The editors are doing what they can to make the INTELLIGENCER indispensable to all the friends of the work.

The proposition to establish a female Christian College in Tokio, Japan, was enthusiastically received by the St. Louis Convention. Nearly \$2,000 was pledged for that special purpose. It will require \$20,000. The school has been promised for ten years.

This promise must be made good before the close of the present missionary year, September 30, 1905. The men and women in our colleges heartily and unanimously approved of the enterprise. We ask your financial co-operation at once. Let us hear from you with a gift or pledge to be paid not later than June 1, 1905.

According to the statistical report of G. A. Hoffmann, the total amount given for all purposes last year was over seven million dollars. Of this amount about two hundred and sixty thousand dollars was spent on the foreign land. In round numbers 97 per cent. was used at home, and three per cent. in the regions beyond. Yet the cry is often heard that we are doing too much for Foreign Missions. Not more than one per cent. of our ministers are at work outside of the limits of Christendom. There is no cause for alarm. We are not overdoing the work on the foreign fields.

The missionaries at home on furlough were tendered a great reception at the National Convention. The interest always centers in the presence of the heroes from the forefront of the battle. The missionaries this year, W. E. Macklin and wife, from Nankin, China; W. E. Rambo, from Damoh, India; Miss Lavenia Oldham, from Tokio, Japan; L. C. McPherson and wife, Havana, Cuba. Miss Mildred Franklin, of India, was unable to be present on account of sickness, to the disappointment of many friends. And Mrs. Rambo was not strong enough to be present.

G. L. Wharton has returned to his work in India, leaving his family in America. M. D. Adams did the same thing three years ago. A missionary never wants to do anything else. His heart is in his work. He thinks of the converts whom he led to Christ. He is concerned about these brands plucked from the burning. They are in the heart of the missionary who is

ready to live and to die for them. If the missionaries can thus give their lives for the work, it is a small matter for those who remain at home to support them, and to reinforce them, and to equip them for the most fruitful service.

The season for Foreign Missionary rallies is at hand. It is proposed to cover more territory this year than ever before. Last year rallies were held from the Atlantic Coast as far West as Omaha and Kansas City. There is no reason why every community in which we have churches should not have a service of this kind. Two churches or more can combine and have a most profitable rally. A single church can have one. The aim is to impart information with a view to increase interest and enthusiasm. No money is raised. No pledges are taken. The attention of the churches everywhere is called to this method of helping on the cause of world-wide missions.

Now is the time to organize a Mission Study Class in your Endeavor Society. Our leading societies, realizing the value of this work, are taking it up at once. The text-book, "Sunrise in the Sunrise Kingdom," is exceptionally fine and of especial interest at this time. We are all interested in Japan. Systematic mission study is worth more than many sermons. In this day of great achievement, we should be posted in the advancement made by missions. The rapid strides toward civilization made by heathen nations are due chiefly to the work of our missionaries.

Write us at once that you will organize a class in your society. We will help you.

One hundred and fifty years ago some believers were immersed in Norway by a student from Denmark, Soren Bolle by name. This could not be tolerated by the authorities, so Bolle and his associates were ban-

ished. When they dared to return and preach, they were arrested again. The authorities had them taken to the marketplace in Christiania and called out the fire department; the firemen laid out their hose, turned on the water, and gave them a drenching. These believers were again banished and for one hundred years there is no report of Christian baptism in Norway. In 1857 another Dane, a Baptist missionary, went from a church in New York and his first convert was baptized in Norway in 1858.

Our Endeavor Societies gave \$9,368 last year for the Damoh Orphanage work. The work cost over \$18,000. The Foreign Society has asked the Endeavorers to raise \$15,000 this year. We believe they will do it. They are interested as never before. E. R. Moore, of Davenport, Ia., writes as follows:

"In regard to the Endeavor Societies raising \$15,000 this year, it would seem to me that this could be very easily done by systematic work. I will certainly bring this before our society and endeavor to get them to make a definite pledge. I believe that missionary work properly handled will increase more enthusiasm in society and church work than anything else."

How much will your society pledge? Send in the pledge card at once.

Those who criticise the work of missions and doubt if any good is being done, should ask themselves the questions, "Is Christ indispensable to my own life?" "Can I live a complete life apart from him?" If there is salvation in culture or in commerce or in anything else, then Christ is not needed at all. But if he is the only Saviour of sinful men in America, he is the only Saviour of sinful men everywhere. Do we believe that the gospel is God's power to save the believer? It did save the Roman and the Greek and the Jew and the Barbarian in the first century; is it still able to save? If the gospel has failed

on the mission fields, we may well fear that our faith is vain, and that our preaching is vain; we may well conclude that we are yet in our sins. To doubt the cause of missions is to doubt Christ and the gospel of his grace.

George C. Hanson, superintendent of the Franklin Circle Sunday-school, referring to Children's Day, says: "Children are naturally unselfish and wish to be active in helping others. These qualities never exhaust themselves. The more they are stimulated, the more perfectly developed becomes that particular phase of child life. Some people hold that to ask children to give to benevolent purposes so frequently, dulls their ambition and becomes a burden. I wish to say that our experience is that it becomes a joy. Those schools which only take collections for the running expenses, and have no interest in the world outside of their own little circle, are generally in a rut and fall far short of their opportunities. Life and blessing have been brought to so many hundreds of schools through their co-operation in this work that no further demonstration of its value ought to be required."

Two things should be steadfastly kept in mind this year. One is, to enlist a larger number of contributors. The other is, to secure more generous contributions. Less than a third of the churches make any response to the appeals of the Society. Many of these have no regular preaching. But that should make no difference. Every church that meets to break bread and to edify itself, should see to it that the missionary offering is taken. The thought that a church is too poor to contribute is an error. The truth is no church can afford not to contribute, no matter how few the members or how poor they may be in this world's goods. God will honor the church that honors him. He is able to recompense those who make sacrifices for the glory of his name. All

our missionary offerings average only about fifty cents for each member. That does not worthily represent our ability. We are well able to give more; we should give more.

In some quarters there is a continual outcry about the expenses incurred in carrying on missionary work. If the critics confined themselves in their statements to the truth, they would have nothing to say that would concern any one. But they represent it as if the bulk of all moneys received were consumed in paying the current expenses of the societies. Such is not the fact. The truth is, there is no organization in the world that is managed more economically than the missionary societies. If the money needed were contributed by the churches without any exertion on the part of the societies, it would not cost one per cent. of the gross receipts to manage the work. It is not handling money that costs, but getting money to handle. The societies might advertise less and get less. But that is not what the friends of the work desire. Those who give the money do not complain. The complaints come from men who are grieved because they see that a great work is being done, and that all their predictions are being falsified. Compared with what the children of this world spend in advertising, the amounts spent by the missionary societies are trifling. One concern spent a million dollars in a year bringing a single article of food to the attention of the public. Another spent six hundred thousand dollars advertising two articles of food. There is only one way to reduce the rate of expense, and that is for the friends of the work to double the income of the societies. That will reduce the rate of expense almost one-half. This is the only way to accomplish this result, unless the work is left to perish. In that event the expense would amount to nothing.

MINUTES OF THE TWENTY-NINTH ANNUAL CONVENTION

ST. LOUIS, MISSOURI, OCTOBER 17, 1904

Monday Morning.

The Convention was called to order at 9 o'clock by the President. The devotional exercises were conducted by R. E. Hieronymus, of Illinois. The music was led by E. M. Douthitt, of Texas.

Greetings were read from the missionaries in Japan and from the new missionaries on the way to their fields.

The following committees were announced:

On Nominations—A. M. Haggard, Iowa; S. J. Corey, New York; C. M. Chilton, Missouri; T. W. Pinkerton, Utah; A. E. Dubber, Colorado; E. C. Sanderson, Oregon; F. J. Longdon, Jr., Florida.

On the Needs of the Society—B. C. Deweese, Kentucky; C. M. Schoonover, Texas; W. M. White, California; Wallace Tharp, Pennsylvania; J. E. Pounds, Ohio; H. C. Kendrick, Maryland; Sherman Moore, Oklahoma.

On Missionary Literature—A. W. Taylor, Illinois; W. P. Aylesworth, Nebraska; W. S. Goode, Ohio; P. J. Rice, Indiana; D. H. Shields, Kansas; C. S. Medbury, Iowa; O. P. Spiegel, Alabama.

F. M. Rains was then introduced. He made an enthusiastic report of the work of the year. This was greatly appreciated. After a hymn, the President gave a summary of the reports from the fields.

The Treasurer's report and the Auditor's report were received by the Convention.

An address was then delivered by R. H. Miller, of Buffalo, N. Y., on the subject, "The Program of Jesus."

Mrs. J. E. Powell, of Wabash, Ind., sang, "Before the King with Glad-some Eyes."

The following missionaries were introduced to the Convention: W. E. Rambo, of Damoh, India; L. C. McPherson, of Havana, Cuba; Dr. and Mrs. W. E. Macklin, of China; Miss Lavenia Oldham, of Tokio, Japan. Each one spoke briefly of the work being done and of its needs. The following persons were also introduced: Mrs. A. B. Maston, of Melbourne, Australia; A. T. Magarey, of Adelaide, Australia; W. M. Templeton, of Honolulu, Hawaii; Theodore and William Macklin, of Nankin, China.

Pledges were taken for the Female College in Tokio, Japan.

After the announcements, the Convention adjourned. The benediction was pronounced by George B. Ranshaw, of Cincinnati.

Monday Afternoon.

The song service and devotional exercises were conducted by B. S. Ferrall, of Buffalo, N. Y. Prayer was offered by H. A. Northcutt, of Missouri, and by H. W. Elliott, of Kentucky.

Dr. Geo. H. Ball, of the Free Baptists, was then introduced to the Convention.

The following report of the committee appointed to consider the Needs of the Society, was read and adopted.

THE NEEDS OF THE SOCIETY.

The task assigned your Committee requires an examination of the situation which confronts us and the presentation of the best methods of solving the problem. In a word what are the facts which intelligent Christians should know about the task of world-wide evangelization?

First of all, what are the chief difficulties which confront the Christian worker? Every informed Christian knows that of the world's population of fifteen hundred millions, one-third only know anything whatever of our Heavenly Father and the Lord Christ. Two of every three men, women, and children must be put into that appalling mass who are without God. This should make a tremendous appeal to our sense of obligation, when so many are dying without the light, and this, too, when the Master says of us, "Ye are the light of the world." This becomes the more depressing in view of degradation of heathen lands. Sentiment has so blinded a few literary people that they have attempted to glorify paganism. Truth, however, must require at our hands the statement, after all allowance for exceptional cases, that these feeble stirrings after better things are "like a lily in a sea of mud." The problem is so great that the best minds only, and that after a painstaking study, are competent to deal with it. One of the most difficult tasks arises from the fact that the heathen are content with their godless state. The wish was father to the thought that the heathen welcomed missionaries with open arms. Instead of warm words of greeting, the cry "foreign devil" is more generally heard. Nothing is to be gained by ignoring the fact that Christ must conquer the regions of darkness. Satan never surrenders without a battle. Every inch of territory is stoutly contested.

We must remember also that in all ages foreign Christians must introduce the Gospel to those who sit in darkness. They are without strength, and we must give them the bread of life. It is ours to Christianize the world. This duty, above all others in human life, the Lord commits to us. This is not a dream of the missionary enthusiast. Our Lord said, "Make disciples of the nations," and when He said, "I am with you, even to the end of the age," He clearly intimates that the Church owes the Gospel to the race till His second coming shall end man's probation. When that day comes our task is done and not before. The apostles so understood their duty, and gave their lives to calling the world to Christ. Our Lord's commission, infallible apostolic example, and the world's sad state, alike call us to evangelize the nations. We can not shirk the responsibility.

How shall we meet this obligation? To meet it effectively we must provide the workers and sustain them. As to the workers, several kinds are called for. Many are needed to preach the Gospel in heathen fields more than we need them at home. God has set His seal on the prominent place filled by the preachers of the cross in every age. They stand first in service. Medical missionaries are called for. They cure the body and drop into the hearts of those whom they rescue from bodily ills, the seed of the

kingdom. For teachers the demand is also great. Schools must be founded and converts trained to bring their fellow-countrymen to Christ. It has ever been the program to plant the cause by foreign missionaries and then commit the work auspiciously begun to native forces for its consummation. These evangelists, medical missionaries, and these teachers should be good men, well balanced men, and able men. Given these qualities in all candidates, we shall best gain the heathen and avoid those pathetic and sad cases where actual experience shows the man's unfitness for his work. Inferior men supported by a good congregation can meet with fair success at home, but failure is inevitable when such men stand alone on mission stations. New Testament times disclose the best methods—the very ablest men planted the Gospel in new fields. The mightiest man of that age (or of any other) was chosen to erect the standard of the cross among the world's wise men. Intellectual ability of high order should be much in evidence. It is but truth to say that a large per cent of volunteers must be rejected by any foreign mission committee governed by practical wisdom. Emphasis should be laid on the moral qualities needful to make good missionaries. Briefly, they should be great lovers of truth, they should be resolved to become the servants of truth, they should be prompt to do the truth, and there is even now a demand that a missionary shall be ready to die for the truth. Besides mental and moral fitness, the spirituality of the missionary should be pronounced. Piety, great reverence for God and holy things, and a humble walk before God do much to bring the heathen to see that religion is the soul's daily bread. Other things being equal, candidates should come from best social rank. Above all, the missionary must give himself wholly to the things of the kingdom. Paul's single purpose, this one thing I do, should be the aim always. With such workers in the field, the heathen can be won, the workers are hopeful, and the home forces have confidence. In all ways wisdom commends this view of capable leadership.

Such are the workers. Where shall we find them. Few indeed meet these reasonable demands. Our Lord taught that we should ask God for laborers. Without ceasing, then, should prayer be made to God to put it into the hearts of men to reap this harvest in heathen fields. Besides unceasing prayer, we should follow New Testament example by looking out from among ourselves reapers. A few may be taken from places at home, but let us fully understand that we must select and train most of the workers. A very few evangelists, physicians, and teachers may be transplanted, but in nearly all cases young disciples, who give signs of promise, must be chosen and fitted from early youth for the Lord's work among the heathen. Parents, preachers, and Church officers should be alert to discover and encourage suitable choice spirits to enter the Lord's army of conquest. Who knows but that fathers and mothers in this assembly have the very best material in their own boys and girls? You would not show much distress if your son wished to become a captain in the United States Army, or a military surgeon. What captain or surgeon ranks with G. L. Wharton or Dr. Macklin? For helpfulness to man and for God's glory they do not belong to the same class. Look for these choice spirits. One of our best equipped candidates, recently appointed, was getting ready for seventeen years and was not discovered till a month ago. She began her preparation in childhood. What a commentary on somebody's blindness!

After the discovery of these workers, ample training must be provided for them. They should have academic work, including at least the bachelor's degree. Besides this literary discipline, every candidate should have a good course in our own best Bible-schools. There are two good reasons for this: they study the Bible itself far more thoroughly than is done in theological seminaries, and they come to grasp Apostolic Christianity—the very thing we desire to see established in the heathen world. This makes, we may add, a tremendous appeal to our people who support the work. Special training should also be given on the problems of the foreign field. Social, religious, political, and moral questions of grave importance face every missionary. This, in brief, so far as concerns selecting and training the workers.

Let us now consider the question of their proper support. On the field they should by all means have a good plant. Their homes should be durable, attractive, and comfortable. This impresses the heathen, fills the missionary's heart with content, and inspires his letters home with a note of joy. Evangelists must have chapels for the converts, physicians must have dispensaries and hospitals for patients, and the teachers must have good school buildings and dormitories for pupils. No self-respecting or God-respecting mission society dreams of any less equipment than this on the field. Besides the plant, missionaries must be adequately remunerated. They must live of the Gospel. Children must be educated and provision made for old age. In addition to these factors relating to material support, we ought to show our representatives in foreign lands that they have in fullest measure our moral support.

How are we to get the money to meet all these demands? Our people hold it, but it belongs to the Lord. Let them hear from every pulpit the New Testament teaching on the Christian's relation to the property he holds in trust for God. More and more this should be brought home to all our people. They will respond. Personal individual responsibility for the salvation of his heathen brother must be laid upon the heart of every money maker in our Churches. The preacher uses his gift to make Christ known. Let the money maker use his gift—also God-given and for God's work—to support the Gospel everywhere. God and the business man are co-workers in evangelizing the world. What a revolution a full apprehension of this great truth by business men would bring! Money in abundance for all our work would flow into the treasury.

The force in the Cincinnati office should be strengthened. Perhaps no other society makes so good a showing for the outlay, but the question is not whether we are doing as much as others; but, are we doing what God expects of us? We should strengthen the hands of our President and Secretary. God will hold us to account for sending men to Him before their time through our failure to fully sustain his work. If we properly strengthen the office workers we shall be abundantly blessed in a larger measure of success.

Greater success in raising funds will come through more systematic planning for it in the Churches. There should be connecting links, true as steel, from the foreign office in Cincinnati through every minister and every Church to every disciple among us. Every disciple should deeply realize his duty, rather his privilege, in this holy fellowship.

There should be a great enlargement of our liberality. Men who now

give \$10, \$25, \$50, and \$100, could, and therefore should, give hundreds and thousands. What a holy privilege to consecrate the fruit of money-making ability to evangelization! Some of the gladdest saints in all our hosts are the few who have learned the happy secret of being rich toward God. To bring this efficiently before our people we commend in the strongest possible way the living-link church, which carries the matter home to men's hearts and bosoms.

In conclusion, your Committee is of one mind in pressing the supreme value of a campaign of education on all phases of missionary activity. Every Christian home should become a mission school. Why not? God's chief use for us is that we may aid him in saving a lost world. This was his Son's mission to this world. Christian parents should count it a source of deep joy to send their children out either to carry the cross to the ends of the earth, or to support others in doing so. More and more should our religious press emphasize the preaching of Christ. Those now doing this work well should abound more in this grace, and those papers which now "oppose themselves" should be brought with their tens of thousands of readers to see the wise and right way and walk in it. For a wise leadership which will bring about this great change, let us devoutly pray. Special stress should be laid on a wider circulation and thoughtful reading of missionary literature. Periodicals, lives of God's heroes, books on the foreign fields, the history of the sainted lives of heathen converts, mission libraries for the Sunday-schools, the Christian Endeavor Societies, and even for the home, should have a better chance for their inevitable good effect. The study of missions in the colleges should be developed into the prominent position in the training of the ministry which its merit demands. Every preacher should leave college for the pulpit with a clear view of the prime importance of the world's evangelization and with a zeal to promote it worthy of every standard-bearer in Christ's host. If so trained, he could find and encourage good material for the foreign field and influence others to generously support them. We need in the pulpit throughout the land a ministry well informed on this chief business of the Church, a ministry unselfish, courageous, and liberal. Such preachers would soon set our hearts aflame to save the world. The missionary rallies are a capital agency to instruct and fill the people with enthusiasm. They greatly overtax our President and Secretary, but the results are full of promise.

This is all the work of our God and of His Christ. They walk with us. Their grace supports us. The promises inspire us. May our growth increase by great strides!

B. C. DEWEESE,
C. M. SCHOONOVER,
W. M. WHITE,
H. C. KENDRICK.
Committee.

The report of the Committee on Missionary Literature was read by A. W. Taylor, of Eureka, Ill. The report is as follows:

REPORT ON MISSIONARY LITERATURE.

The past decade and a half has been wonderfully productive of missionary literature. Born of an inspiring experience in the Church universal, it runs the whole gamut of literary attainment. History, geography, sociol-

ogy, biography, statecraft, and science have all been made the richer by it, while religious literature has received its crown in it. It marks the end of the reign of the dogmatic and the beginning of that of the humanities. It is a new Acts of the Apostles. It is the leavening story of sacrificial evangelism; the infusion of life where was atrophy of creed-making. Every land under the sun has paid tribute and a contemporaneous history of mankind is being written. The Spirit has wrought marvels among all races and this is its story. The missionary's zeal has been recorded in tragic lines, his perseverance in narrative of unequaled devotion, his failures in a pathos of courage that begets only admiration, his success in pages that glow with romance, abound in adventure, thrill with victory, and are written under headlines red with the blood of saints.

The first great missionary manual was the Acts of the Apostles. The earliest Church history is a narrative of missionary activity. That was the business of the early Church. In the restoration of Gospel simplicity and apostolic example we must find in the Acts of the Apostles a great missionary manual, and write anew the history of Christianity in a narrative of the conquests of the cross.

Modern missionary literature is so abundant that it is impossible to mention more than a modicum of its titles. The library of Hartford Seminary contains 7,000 volumes of it. For the preacher and earnest Christian worker, Barnes's "Missions Two Thousand Years Before Carey;" Warneck's "Outlines of a History of Protestant Missions;" and Beach's "Geography and Atlas of Protestant Missions," are a triumvirate indispensable as a basis for all else, and should be supplemented by Dennis's monumental work on "Christian Missions and Social Progress," by all odds the greatest work ever issued on missions; or Dennis's "One Hundred Years of Missions," may be substituted for Warneck. These are solid, well-written books of great learning, yet were their literary merit less they would enthuse any soul with their facts. If more replete information of fields and forces, both past and present, is desired, Hodder's "Conquests of the Cross," in three volumes; Williams's "Healing of the Nations" (on medical work); and any or all the works of Arthur T. Pierson, but especially his "Miracles of Modern Missions," in four volumes; Dr. Leonard's "Missionary Annals of the Nineteenth Century" and the "Report of the Ecumenical Conference," held in New York City in 1900, may be added, while the monthly "Missionary Review of the World" will keep one in touch with the living progress of the great crusade.

Classes organized in the Church and among young people generally for the study of the subject, will find no work surpassing A. McLean's "Handbook of Missions." This is said without bias, after exploring the field and trying others. It is the most succinct, compendious, and soul-filling manual for such work published. Other good text-books are "Via Christi," by Hodgkins, and "Nineteen Centuries of Missions," by Scudder. For class work in missionary biography there is no better short work than W. J. Lhamon's "Missionary Heroes." Beach's "Knights of the Labarum" is of the same character, and Smith's "Twelve Missionary Heroes" is much more extended than either. One of the best text-books is issued by the Student Volunteer Movement, and entitled "Effective Workers in Needy Fields." Another inspiring manual is John Mott's "Evangelization of the World in this Generation."

Biography is ever one of the most vital of the teachers of the souls of men. In the lives of heroes are gathered the stories of eras and the secrets of epoch-making. The story of Christian missions may be written in the biographies of its great Captains, from Christ and Paul to Livingstone and Paton. Here is found not only the most luminous shinings forth of the Spirit of Truth in its conquest, but some of the best and most fascinating of literature. Of such there may be mentioned "Verbeck," by Griffis, Blaikie's "Livingstone," and greatest of all, Paton's "Autobiography," scarcely surpassed by Franklin's in literary charm. Scores of others, such as Harrison's "Mackay," Battersby's "Pilkington," Judson's "Judson," and Dyer's "Ramabai," and the new life of Chalmers, could be mentioned without exhausting the list.

A word of caution needs to be spoken regarding a class of books dealing incidentally with missions, furnishing snap-shots, making up hasty and biased impressions and recording the opinions of men who are not prepared of head or heart to appreciate missionary work, if indeed they are not antagonistic to them before becoming car-window (or rather port-hole) observers, so to speak, and antagonists of a working Christianity. These books are generally written by globe trotters and commercial aid-de-camps. Such work as that of Mrs. Bishop, on the other hand, is the most wholesome. The missionary himself may tell his story poorly through not appreciating his readers' standpoint, or tediously in relating in detail things of interest chiefly to one in the midst of things, or with partiality as an advocate, but he at least speaks the truth and speaks it from intelligent experience. But if he happily puts his segment into the whole circle of missionary interest and gets his readers' point of appreciation, he writes the best work of all possible. Generally the best books are written by students in touch with both home and field, and who are able to view the situation in the light of all other human problems. Greatest of all is he who has been on the field and then turns his attention to this special work of the pen. Among such men are Beach, Griffis, Leonard, Smith, Martin, and Dennis.

Finally, as to ourselves. The works of A. McLean, W. J. Lhamon's Manuals, and that thrilling book on Tibetan experiences, by Mrs. Rijnhart, with a few short but excellent booklets by our missionaries, comprise our literary production in missions. They are par excellent and should be in every Disciple home. The *Intelligencer* grows ever better. We get an abundance of material before seasons of special offerings, but it is more hortatory than educative, because it is for a special occasion and must do its work with minds not prepared for the exhortation by missionary education. The way in which our journals are giving space to the cause, and the quality of the contributions, are both very encouraging. This is presenting the Apostolic plea. This is a safeguarding of the faith once delivered. No other medium so reaches the intelligence of the Church, and after their action will that of many pastors be molded, and they, above all other instrumentalities, may hasten the renaissance of missionary literature.

Excellent service is being done by the Student Volunteer Movement through their Campaign Libraries. In them is found all kinds of missionary literature, the highest class of material being selected, and the editions are made portable and put within the reach of any Christian Endeavor Society.

The field most needing cultivation now is that of missionary books for children. The adventure, heroism, strange scenes and people, all appeal to the fancy of the child mind, and these stories of real life might replace much idle fiction and put in little hearts the coals of missionary zeal that will some day lighten many dark spots in fields beyond. The Young People's Movement is now preparing a small library.

The strategic point is in giving information. The narrative of the conquests of the cross have been able to inspire heroes and open treasures and make alive Churches dead. A people informed on missions will be missionary. And this people must be missionary to be apostolic. Every apostolic Church was missionary. To correctly interpret the New Testament, the preacher must immerse himself in missionary knowledge and be enthused with the missionary spirit, for it was written by missionaries in a missionary age and to mission Churches.

In the list of books appended, those marked with a star are especially commended to the preacher as being timely and thorough and best calculated to give information that is scholarly.

A. W. TAYLOR, *Chairman*,
DAVID H. SHIELDS,
P. J. RICE,
W. S. GOODE,
W. P. AYLESWORTH,
O. P. SPIEGEL.

Committee.

List of Missionary Books.

General.

- *Beach—"Geography and Atlas of Protestant Missions." 2 Vols.
- Bliss—"Encyclopedia of Missions." 2 Vols.
- *Clark—"A Study of Christian Missions."
- *Dennis—"Christian Missions and Social Progress." 2 Vols.
- *Ecumenical Missionary Conference Reports. 2 Vols.
- *McLean—"Missionary Addresses."
- *McKenzie—"Christianity and the Progress of Man."
- Pierson—"A Divine Enterprise."
- Speer—"Missionary Methods and Practices."
- Williams—"Healing of the Nations." (Medical missions.)

History.

- *Barnes—"Missions Two Thousand Years Before Carey."
- Hodder—"Conquests of the Cross." 3 Vols.
- *Leonard—"Missionary Annals of the Nineteenth Century."
- Pierson—"Miracles of Missions," "New Acts of the Apostles," "Modern Missionary Century."

Manuals.

- Beach—"Knights of the Labarum."
- Hodgkins—"Via Christi."
- Lhamon—"Missionary Heroes."
- McLean—"Hand-Book of Missions."
- Mott—"Evangelization of the World in this Generation."
- Gracey—"Eminent Missionary Women."
- Smith—"Twelve Missionary Heroes."

FIELDS AND FORCES.

Africa.

- Battersby—"Pilkington of Uganda."
 *Blaikie—"Personal Life of David Livingstone."
 Fletcher—"Sign of the Cross in Madagascar."
 *Harrison—"Mackay of Uganda."
 *Moffat—"Lives of Robert and Mary Moffat."
 *Noble—"Redemption of Africa."
 Page—"Samuel Crowther." (Black Bishop of the Nijer.)
 Tyler—"Forty Years Among the Zulus."

America. (North.)

- Brainerd—"David Page."
 Duggan—"A Mexican Ranch."
 Jackson—"Alaska and Missions on the North Pacific Coast."
 *Whipple—"Lights and Shadows of a Long Episcopate."
 Young—"On the Indian Trail."

America. (South)

- Beach—"Protestant Missions in South America."
 Young—"Cape Horn to Panama."

Asia—General.

- *Barrows—"Christian Conquest of Asia."
 *Speer—"Missions and Politics in Asia."

Arabia.

- Sinker—"Memorials of Keith-Falconer."

China.

- Beach—"Dawn on the Hills of T'ang."
 Bryson—"John Kenneth McKenzie."
 Gilmour—"Among the Mongols."
 *Martin—"A Cycle of Cathay," "Lore of Cathay."
 *Smith—"Chinese Characteristics," "Village Life in China."

India.

- Chamberlin—"In the Tiger Jungle."
 Dyer—"Pandita Ramabal."
 Jackson—"Mary Reed, Missionary to the Lepers."
 *Judson—"Life of Adoniram Judson."
 Page—"Henry Martyn."
 Russell—"Village Work in India."
 *Smith—"Conversion of India," "Life of Alexander Duff," "Life of Carey."
 Wilson—"Irene Petrie."

Japan.

- Griffis—"Honda, the Samurai."
 *Griffis—"The Mikado's Empire," "Verbeck of Japan."
 *Hardy—"Life and Letters of Joseph Hardy Neesima."
 Uchimura—"Diary of a Japanese Convert."

Persia.

Fisk—"Faith Working by Love, Life of Fidelia Fisk."

Laurie—"Dr. Grant and the Mountain Nestorians."

Turkey.

*Hamlin—"My Life and Times."

Jessup—"Women of the Arabs."

Wheeler—"Missions in Eden."

Oceania.

Banks—"Heroes of the South Seas."

Brain—"Transformation of Hawaii."

*Chalmers—"Autobiography and Letters."

Ellis—"Jno. Williams."

*Paton—"Autobiography."

Paton—"Letters and Sketches from the New Hebrides."

*Young—"John Coleridge Pattison." 3 Vols.

Vernon—"James Calvert."

Minor Lands.

Condit—"Old Glory and the Gospel in the Philippines."

Cort—"Slam, or the Heart of Farther India."

Gale—"Korean Sketches."

*Griffis—"Korea, Without and Within."

Mackay—"From Far Formosa."

*Rijnhart—"With the Thibetans in Tent and Temple."

Biography. (From above arranged alphabetically.)

Brainerd, David, by Page.

*Carey, Wm., by Geo. Smith.

Calvert, James, by Vernon.

Crowther, Samuel, by Page.

*Chalmers, "Autobiography and Letters."

*Duff, Alex., by Geo. Smith.

Fisk, Fidelia, by Fisk.

*Hamlin, Cyrus, by Himself.

*Judson, Adoniram, by Judson.

Keith-Falconer, by Sinker.

*Livingstone, David, by Blaikie.

*Mackay of Uganda, by Harrison.

Martyn, Henry, by Page.

McKenzie, John Kenneth, by Bryson.

*Moffat, Robert and Mary, by Moffat.

*Neesima, Joseph Hardy, by Hardy.

*Paton, John G., by Himself.

*Patteson, John Coleridge, by Young.

Petrie, Irene, by Wilson.

Pilkington of Uganda, by Battersby.

Ramabai, Pundita, by Dyer.

Reed, Mary, by Jackson.

Uchimura, "Diary of a Japanese Convert."

*Verbeck of Japan, by Griffiths.

*Whipple, Bishop, by Himself.

Williams, Jno., by Ellis.

F. M. Rains called attention to the book entitled "Sunrise in the Sunrise Kingdom," recommending it as a text-book in mission study. He called attention also to a number of missionary maps which show the stations of the Foreign Society.

The report of the Nominating Committee was then read by A. M. Haggard, and is as follows:

President, A. McLean, P. O. Box 884, Cincinnati, Ohio.

Vice-Presidents, B. C. Deweese, Lexington, Ky.; S. M. Jefferson, Lexington, Ky.; W. S. Dickinson, Cincinnati, Ohio; I. J. Spencer, Lexington, Ky.; G. A. Miller, Covington, Ky.

Recording Secretary, Justin N. Green, Cincinnati, Ohio.

Treasurer, S. M. Cooper, Cincinnati, Ohio.

Corresponding Secretary, F. M. Rains, P. O. Box 884, Cincinnati, Ohio.

Auditor, Russell Errett, Cincinnati, Ohio.

Medical Examiner, Dr. P. T. Kilgour, Cincinnati, Ohio.

A. M. HAGGARD,

STEPHEN J. COREY,

A. E. DUBBER,

F. J. LONGDON, JR.,

E. C. SANDERSON,

T. W. PINKERTON,

C. M. CHILTON,

Committee.

The report was adopted by a rising vote.

Mrs. Princess Long then sang a song entitled "My Hope."

An address was delivered by George Darsie, of Massillon, Ohio, on "The Spirit to Possess to Possess the Land."

F. M. Rains conducted a Conference on Children's-day. The following speakers took part: W. S. Priest, Columbus, Ohio; J. M. Irwin, St. Joseph, Mo.; W. O. Hinton, Paris, Ky.; A. J. Duff, Newton, Kan.; P. H. Duncan, Latonia, Ky.; I. J. Spencer, Lexington, Ky.; H. H. Moninger, Steubenville, Ohio; P. J. Rice, South Bend, Ind.; J. E. Lynn, Warren, Ohio; E. A. Cole, Washington, Pa.; W. R. Lloyd, Bloomington, Ill.; H. A. Denton, Maryville, Mo.; C. M. Watson, Connellsville, Pa. After singing "Blest Be the Tie that Binds," the Convention adjourned.

The closing prayer was offered by Charles Louis Loos.

Monday Night.

The song service was led by W. Davies Pittman and the Twentieth-century Chorus Choir. Prayer was offered by Earle Wilfley, of Crawfordsville Ind., and A. B. Philputt, of Indianapolis.

The first address of the evening was by A. C. Smither, of Los Angeles, Cal. The subject was "The Assured Success of Foreign Missions." The second address was delivered by Vernon Stauffer, of Angola, Ind. The topic of this address was "Fellowship with Christ in His Sufferings."

The closing benediction was pronounced by J. F. Ghormley, of Portland, Ore.

Twenty-ninth Annual Report.

This, the Twenty-ninth Annual Report of the Foreign Christian Missionary Society, is the most encouraging in our history. The reports from the field are especially hopeful. The large number of new missionaries which have gone forth to the harvest field of the world is ground for congratulation. While we are unable to report \$250,000 raised, as suggested by the Detroit Convention, yet the increase in regular receipts gives us hope to expect at least a quarter of a million dollars this year.

We began the year with only \$653.11 cash on hand, and \$31,998.42 invested, which belonged to the General Fund. The total receipts have been \$211,318.60.

Disbursements.—The disbursements have reached \$209,313.36. This is the largest amount ever expended in any one year since the organization of the Society. For a detailed statement of payments read carefully the Treasurer's report. It will be seen that the disbursements for the year are bordering on the danger line of a debt.

Income.—The following table shows the sources of income and the aggregate receipts for the year ending September 30, 1904, compared with the preceding year:

Financial Exhibit for the Year.

Comparing the receipts for Foreign Missions for the year ending September 30, 1904, with the year closing September 30, 1903, shows the following:

	1903.	1904.	Gain.
Number of contributing Churches.....	2,825	2,915	90
Number of contributing Sunday-schools..	3,310	3,532	222
Number of contributing C. E. Societies..	455	681	226
Number of Individual Offerings.....	1,096	943	*153
Amounts	\$210,008 68	\$211,318 60	\$1,309 92

*Loss.

Comparing the receipts from different sources shows the following:

	1903.	1904.	Gain.
Churches	\$79,785 46	\$89,545 01	\$9,759 55
Sunday-schools	51,630 25	56,832 47	5,202 22
C. E. Societies	7,009 14	9,368 24	2,359 10
Individual Offerings	20,100 37	16,154 28	*3,946 09
Miscellaneous	15,607 09	13,443 39	*2,163 70
Annuities	30,930 50	24,886 62	*6,043 88
Bequests	4,945 87	1,088 59	*3,857 28

*Loss.

Gain in regular receipts, \$11,211.08; loss in annuities, \$6,043.88; loss in bequests, \$3,857.28.

Regular.—The Churches, Sunday-schools, and Endeavor Societies are the chief reliance for regular income. They show a decided advance in gifts. We rejoice also to note an increase in the number of regular offerings. The whole number of offerings from this source is 7,128, and the increase in the number of offerings is 538.

Churches.—The Churches are our chief reliance. This is as it should be. They gave \$89,545.01, a gain of \$9,759.55. This is $12\frac{1}{4}$ per cent of gain, not as large as last year, however, when the gain was 16 per cent. The Churches averaged \$30.82, an increase, per Church, of \$2.58. We have pleasure also in reporting that 862 Churches reached their apportionment. This is a gain over the previous year of 48 on the Roll of Honor. The Churches, as Churches, were asked for \$100,000. They are more than able to give this amount. They must remember that this is their chief business. All they do for themselves is only to strengthen them for their task in the dark places of the earth. The Churches must not content themselves with building up respectable organizations at home. This is only doing home chores, while the great business of life is preaching the Gospel where it is not known. The missionary enterprise is so prominent in the teaching of Christ and His apostles, that no Church can afford to neglect or ignore it. The work of Foreign Missions, probably more than any other, brings a Church to the supreme test of its loyalty to the spirit and teaching of the New Testament. The purity of its life, the faithfulness of its teaching and the loyalty of its members to all the appointments of the Gospel will be reflected in the size of its offering and its prayerful interest in the conversion of the heathen world. This cause is the hope of the Churches no less than of the world.

Sunday-schools.—The Children's-day Offering passed all previous records. The children laid upon the altar of the Lord the splendid offering of \$56,832.47. A gain of \$5,202.22 from our Sunday-school host is not to be despised. And yet, this is by no means the full measure of their ability. They may be expected to do far better this year. We are glad also to report 3,532 contributing schools, a gain of 222. The Roll of Honor also is larger, 1,297 schools having reached their apportionment, a gain of 49. The whole column in the ranks of the children moves forward as one man. One certain sign of interest is that over 10,000 children came forward with a gift of one dollar or more. This interest is only the prophecy of still larger and better things in the life of the future Church. The number raising one dollar or more make up the One Dollar League for the year. The schools averaged \$16.09 each, an increase of 50 cents over last year. The number of schools that reached \$100 or more is 62, an increase of 4. We ought to hasten to double the number of contributing schools. We ought

to labor night and day until every school is enlisted. The Children's-day Exercise, "The Conquering Christ," was universally popular. There was an unprecedented demand for it. The number of copies ordered was over 160,000. P. H. Duncan is a master-hand in the preparation of these programs for this annual festivity. He is already at work preparing the exercise for the first Sunday in June, 1905, under the title "Brightening the World." He is aiming to make it the crown of all his previous efforts.

Endeavorers.—It is most gratifying to be able to report a very decided advance by the Endeavor Societies, both in the number of contributing societies and also in the amount given. Their gifts reached \$9,368.24, a gain of \$2,359.10, or nearly 34 per cent. This is the largest percentage of gain we are able to report from any source of receipts. Our orphanage work at Damoh, India, is one of the strongest agencies for the redemption of that land. It is one of the brightest stars that shine in the night of India's heathenism. Our young people are to be congratulated upon their increased interest as expressed in larger gifts. The number of boys in the orphanage is about 350. They are clothed and fed and educated. Some are taught a trade, all are taught the Gospel. During the past year about fifty have been baptized, and about twenty-one have married and gone forth to plant Christian homes. C. W. Plopper, a leader in Endeavor work and the efficient and trusted bookkeeper of the Foreign Society, has interested himself especially in this cause as opportunity presented itself, and this accounts largely for the decided gain. In 1903 the number of our societies that observed Foreign Missionary Day along with the Endeavor Societies of Christendom, was about 100. The number during the past year is over 300, a gain of over 200. We hope for not less than 500, the first Sunday in February, 1905.

Personal.—We have been disappointed in the number of personal offerings, as well as in the amount received from this source. The number of such offerings is only 943, a loss of 153. The amount received from personal offerings is \$16,154.28, a loss of \$3,946.09. We had hoped and planned to receive not less than \$25,000 from individual offerings. We will again undertake to secure this amount during the current missionary year. We believe the time is at hand for many larger gifts. Hundreds of friends among us could give a thousand dollars or more each and be all the richer for their liberality. Some should give \$5,000 and \$10,000. This work needs and deserves more consideration by our wealthier brethren.

Averages.—The following is a statement of comparative average offerings:

	1903.	1904.	Gain.
Average offering of the Churches.....	\$28 24	\$30 82	\$2 58
Average offering of the Sunday-schools.....	15 59	16 09	50
Average offering of the Endeavor Societies....	15 40	13 75	*1 65
Average offering of personal friends.....	18 34	17 13	*1 21

* Loss.

Bible College.—During the year \$21,597.52 has been received to start a Bible College in India. It will be located at Jabalpur. This is the most pressing need in that field. India can never be won by American missionaries, however consecrated and efficient. It must be reached by evangelists of its own blood and tongue. The lamented F. M. Drake gave the first \$5,000. It will be remembered that through his liberality we were enabled to plant just such an institution in Japan and China. G. L. Wharton, who has just returned to India, has by newspaper articles and addresses awakened a deep and widespread interest in this new enterprise. There is yet \$1,200 pledged and unpaid for this purpose. It will require fully \$25,000 to make a creditable start. It is hoped the full amount will be received at no distant date.

Bequests.—During the year the following amounts have been received from bequests:

Estate of Eunice T. Harrison, Painesville, O.....	\$50 00
Estate of Abram Farewell, Oshawa, Ont.....	360 00
Estate of Ann Eliza Reno, Hiram, O.....	13 51
Estate of E. Scoville, Coldwater, Mich.....	25 00
Estate of A. McKillop, West Lorne, Ont.....	5 00
Estate of Altha C. Weaver, Croton, O.....	8 68
Estate of Sarah H. Campbell, Teegarden, O.....	26 40
Estate of J. W. Haymaker, Eminence, Ky.....	500 00
Estate of J. T. Phillips, New Castle, Pa.....	100 00

Total \$1,092 59

Compared with last year, this is a loss of \$3,853.28.

The whole amount received from legacies since the organization of the Society is \$119,949.07. If our ministers would call the attention of the Churches to the subject, we believe much more would be received from this source year by year. In some Churches of other religious bodies it is the custom to have an annual sermon upon the duty of Christian people in respect to wills in the interest of missions.

Living Links.—The interest in the Living-Link plan has been lively during the year. We are able to report 14 new Living Links. These Churches, with the combined offerings of the Sunday-school and Endeavor Societies, support a missionary on the Foreign Field by giving \$600. Their gifts go to the support of a particular missionary, with whom they correspond, and from whom they receive reports. The missionary constitutes a living link between the home

Church and the heathen field. Sometimes a group of Churches in a given county combine their gifts in the support of a missionary. This is an admirable plan for weaker Churches. We ought to have hundreds of Living-Link Churches. Some Churches give enough to support two missionaries. To this class belong Franklin Circle, Cleveland, Ohio; First Church, Akron, Ohio; and the Central Church, Cincinnati, Ohio. Miner J. Allen and his sister, Miss Cynthia A. Allen, support Miss Rose Armbruster at Osaka, Japan. This makes three missionaries supported by the membership of the First Church, Akron, Ohio. The following are the names of the new Living-Link Churches enrolled during the past year, together with the name and location of the missionary being supported:

Church.	Missionary.
Des Moines, Ia. (University Place).....	(Not yet selected.)
Lexington, Ky. (Broadway).....	T. J. Arnold, Wuhu, China.
Youngstown, Ohio.....	C. S. Weaver, Osaka, Japan.
Buffalo, N. Y. (Jefferson St.).....	Miss Williamina Meldrum, Havana, Cuba.
Buffalo, N. Y. (Richmond Ave.).....	Frank Garrett, Nankin, China.
Washington, Pa.....	W. P. Bentley, Shanghai, China.
Bloomington, Ill.....	Dr. E. A. Layton, Nankin, China.
South Bend and St. Joseph Co., Ind.....	R. R. Eldred, Bolengi, Africa.
Steubenville and Jefferson Co., Ohio.....	Miss Emma Lyon, Nankin, China.
Independence, Mo.....	R. D. McCoy, Tokio, Japan.
Harrodsburg, Ky.....	E. S. Stevens, Akita, Japan.
Massillon, Ohio.....	Dr. R. J. Dye, Bolengi, Africa.
Richmond, Ky.....	D. E. Dannenberg, Nankin, China.
St. Louis, Mo. (First, Fourth, and Compton Heights),	M. B. Madden, Sendai, Japan.

The whole number of Living-Link Churches is 50. We hope the day has arrived when many more Churches will take this step, and when many business men and others will provide the support of a missionary.

Annuities.—During the year \$24,886.62 has been added to the Annuity Fund. This makes a total of \$200,710.12 received from this fund since it was started in 1897. Of this amount \$129,395.49 has been invested in lands and buildings on the Foreign Field, and \$37,014.63 is now safely invested; and the remaining \$34,300 has been transferred to the General Fund. The following statement gives the receipts and expenses of the Annuity Fund for the year ending September 30, 1904:

Interest received on Annuity Funds invested.....	\$1,943 26
Amount given back by annuitants.....	3,407 78
Amount transferred to General Fund.....	23,000 00
Total	\$28,351 04
Amount paid annuitants, less interest on amount invested in lands and buildings on the mission fields.	\$2,903 78
Profits of the fund.....	25,447 26

This fund is a great advantage in every way. We hope the preachers and others will co-operate with us in presenting its advantages to hundreds who are in a position to use it to their own advantage as well as for the advancement of the Lord's work. This fund has helped to solve the problem of buildings. It has been the means of great saving in rents. It helps to give permanency and security to the work. It has never been an expense, on the contrary it has always been a profit. It is managed conservatively. Not a dollar has ever been lost through poor investment. Since the fund was started \$34,300 have been transferred to the General Fund by the death of annuitants.

The following is a statement of the receipts to the fund during the year:

November 18, 1903.....	\$5,000 00	January 16, 1904.....	\$225 50
November 23, 1903.....	500 00	February 4, 1904.....	1,000 00
November 24, 1903.....	500 00	February 8, 1904.....	15 00
November 24, 1903.....	911 12	February 15, 1904.....	1,000 00
November 27, 1903.....	500 00	February 15, 1904.....	500 00
December 17, 1903.....	500 00	February 20, 1904.....	1,000 00
December 4, 1903.....	1,000 00	March 3, 1904.....	200 00
January 2, 1904.....	100 00	March 10, 1904.....	35 00
March 14, 1904.....	\$500 00	June 15, 1904.....	\$100 00
March 14, 1904.....	250 00	June 27, 1904.....	500 00
March 31, 1904.....	500 00	July 12, 1904.....	300 00
April 5, 1904.....	1,000 00	July 15, 1904.....	450 00
April 6, 1904.....	500 00	July 21, 1904.....	50 00
April 7, 1904.....	500 00	July 28, 1904.....	200 00
April 8, 1904.....	100 00	August 22, 1904.....	550 00
April 13, 1904.....	750 00	August 31, 1904.....	100 00
April 14, 1904.....	1,000 00	September 19, 1904.....	500 00
April 16, 1904.....	100 00	September 22, 1904.....	100 00
April 29, 1904.....	500 00	September 23, 1904.....	250 00
May 4, 1904.....	100 00	September 27, 1904.....	500 00
May 16, 1904.....	500 00	September 30, 1904.....	1,500 00
June 4, 1904.....	500 00		

The following is the statement of the amount invested in lands and buildings during the year:

Bible College, Nankin, China.....	\$6,181 71
Hospital, Lu Cheo Fu, China.....	150 00
Wall and land, Wuhu, China.....	72 13
Chapel, Wuhu, China.....	130 00
Miss Edna Dale's Home, Wuhu, China.....	1,250 00
Chapel, Akizu, Japan.....	300 00
Repairs on Home, Sendai, Japan.....	75 00
Lot, Akita, Japan.....	200 00
Lot, Shonai, Japan.....	1,500 00
Repairs on Chapel, Akita, Japan.....	90 00
Repairs on F. E. Hagin's Home, Tokio, Japan.....	250 00

Bible College, Tokio, Japan.....	3,000 00
Chapel, Sendai, Japan.....	1,147 84
Chapel, Suido, Japan.....	75 00
Miss Kate Johnson's Home, Tokio, Japan.....	62 89
C. S. Weaver's Home, Osaka, Japan.....	500 00
Helper's Houses, Harda, India.....	200 00
School Building, Mungeli, India.....	500 00
Chapel, Damoh, India.....	1,200 00
Land and Chapel, Laoag, P. I.....	1,100 00

\$17,984 57

Literature.—An important part of our work is the literature which is issued. More attention has been given to this subject than in former years. We rejoice in the recognition of our people of the value of the *Missionary Intelligencer* and the *Missionary Voice*. The *Intelligencer* ranks among the best journals of its class. It ought to have a larger constituency. Every member of every Church in our whole brotherhood should read it. The *Voice* is freighted with the best missionary information from every quarter. It is a valuable means of awakening interest. Large numbers of new and instructive tracts and leaflets have been sent forth. The people must know the needs of the work if they feel an interest in its advancement. A number of Missionary Libraries have been sold. Missionary maps have been provided when ordered.

Rallies.—Foreign Missionary Rallies have come to be a prominent feature of the preparation for the March offering. A larger number was held in important centers during the past year than formerly. This feature of the work has been especially under the general direction of the President. He has been helped much by missionaries at home on furlough and a number of pastors and other efficient speakers. There are many more calls for these rallies than in former years. They are a valuable means of imparting information and creating inspiration in the work. The object is to make them a national convention in miniature.

New Missionaries.—Seventeen new missionaries have been sent out. This is the largest number that has ever been sent out in one year. R. D. McCoy and wife, of Illinois, and W. H. Erskine and wife have gone to Japan. Mr. McCoy will assist in the college in Tokio. Mr. and Mrs. Erskine go to Akita, and will be associated with Mr. and Mrs. E. S. Stevens. D. E. Dannenberg and wife, of Ohio; C. S. Settlemyer and Justin E. Brown, of Iowa; and Miss Nellie Jean Clark, of Oregon, have gone to China. Mr. Dannenberg and Mr. Brown will give their lives to evangelistic work. Mr. Settlemyer will teach in the college in Nankin. Miss Clark will be associated with Miss Lyon in the girls' school. C. E. Benlehr and wife have gone to India. They will live in Damoh. Mr. Benlehr will serve the Society as an industrial missionary. Roscoe R. Hill,

CONTRIBUTIONS BY STATES AND COUNTRIES FOR THE YEAR 1903-04.

STATES AND COUNTRIES.	Contributing Churches.....	Amount given by Churches.....	Contributing Sunday-schools..	Amount given by Sunday-schools..	Amount given by Y. P. S. C. E.....	Amount of personal offerings and bequests	Totals.
Africa						\$26 90	\$26 90
Alabama	20	\$341 56	19	\$193 17	\$49 00	8 40	502 13
Arizona	1	15 00	2	21 00	5 00		41 00
Arkansas	20	351 92	30	184 86	47 00	1,208 00	1,791 78
Australia		962 44				365 17	1,327 61
California	95	2,360 37	93	1,998 03	420 35	2,419 50	7,198 25
Canada	60	1,791 39	46	746 13	308 00	2,976 05	5,821 57
China	2	14 71				3,118 13	3,132 84
Colorado	23	605 34	31	512 48	79 20	92 00	1,289 02
Connecticut.....	2	72 22	2	91 10	12 12	10 00	175 44
Cuba	1	82 93	2	50 94		118 00	251 87
Delaware	1	14 36	1	12 74			27 10
Denmark	1	296 47				2,166 03	2,462 50
District of Columbia.....	5	468 09	5	362 38	20 00	502 00	1,352 47
England	16	2,547 51				3,033 75	5,581 26
Florida	11	160 72	13	105 25	38 00	1,015 00	1,318 97
Georgia	45	454 92	24	198 88	72 79	2,013 00	2,739 59
Hawaiian Territory.....	1	4,160 00	2	10 68		82 20	134 48
Idaho	8	113 07	11	118 43	4 00		235 50
Illinois	289	7,758 80	413	6,172 18	1,057 13	1,208 35	16,196 46
India	3	802 32	1	11 13		1,882 32	2,695 77
Indiana	307	8,992 96	399	5,477 25	1,037 67	2,063 74	17,571 62
Indian Territory	5	85 31	15	111 22	18 00	7 00	221 53
Iowa	168	3,135 94	299	4,076 62	508 61	6,921 60	14,642 77
Japan	3	347 52				1,042 93	1,390 45
Kansas	143	1,841 12	245	2,542 32	461 92	1,415 00	6,260 36
Kentucky	233	11,773 14	216	3,924 44	561 50	1,516 78	17,775 86
Louisiana	10	314 31	9	107 47	30 00	59 00	510 73
Maine	3	63 75	4	29 74		8 00	101 49
Maryland	13	534 82	14	163 77	9 77	637 00	1,345 36
Massachusetts.....	8	195 05	8	119 63	46 00	34 50	395 23
Mexico	1	17 73					17 73
Michigan	45	942 96	74	848 33	138 65	1,234 95	3,162 94
Minnesota	22	586 53	25	307 05	51 51	77 00	1,022 08
Mississippi	12	214 30	9	57 36	2 50	49 00	323 16
Missouri	246	7,803 59	359	5,161 09	813 06	1,967 00	15,839 74
Montana	11	130 30	14	194 73	18 00	8 00	351 03
Nebraska	76	1,126 43	114	1,337 23	216 43	81 57	2,761 71
New Hampshire.....						5 00	5 00
New Jersey	2	71 94	1	55 00	7 50	60 00	194 44
New Mexico	2	41 00	1	5 50		4 00	50 50
New York	43	2,359 79	47	1,377 46	273 37	278 34	4,288 96
North Carolina.....	47	622 98	32	373 72		17 00	1,013 70
North Dakota	1	16 00	1	5 00		4 00	25 00
Norway	7	1,336 73				51 62	1,388 35
Ohio	329	12,537 64	382	9,290 70	1,409 67	6,816 78	30,044 79
Oklahoma	29	515 53	58	564 32	63 80	24 33	1,168 03
Oregon	47	803 81	51	598 86	49 25	41 40	1,493 32
Pennsylvania.....	108	4,019 63	118	4,244 73	393 90	210 10	8,868 36
Philippine Islands.....	1	50 00				887 08	937 08
Porto Rico						70 00	70 00
Rhode Island			1	10 00			10 00
South Carolina.....	22	158 25	18	91 66		59 61	309 52
South Dakota	12	264 90	16	180 44	70 00	41 95	557 29
Sweden	2	63 06					63 06
Tennessee	33	1,112 06	27	361 39	89 00	608 81	2,171 26
Texas	120	3,056 37	80	1,001 85	111 73	204 00	4,373 95
Turkey	9	796 24	3	22 00		274 20	949 44
Utah	1	128 10	1	53 70			181 80
Vermont	2	59 24	1	11 24			70 48
Virginia	100	2,279 40	92	1,571 65	111 10	416 60	4,378 75
Washington	36	744 59	52	689 25	159 25	94 25	1,637 34
West Virginia	49	1,238 37	33	784 12	180 74	30 15	2,233 38
Wisconsin	10	159 33	16	161 44	31 63	15 08	337 48
Wyoming	2	17 45	3	21 96	5 00	10 00	54 41
Miscellaneous							6,052 74

of Illinois, and Miss Williamina Meldrum, of New York, have gone to Cuba. Mrs. Menges, of Matanzas, and her friends raised one thousand dollars to employ a teacher. Because of this Mr. Hill was employed. Miss Meldrum will be associated with Mr. and Mrs. McPherson in Havana. R. P. Anderson and wife have been sent to Christiania, Norway.

Movements of the Missionaries.—Those at home on furlough have returned or are preparing to return to their stations and work. Thus, Frank Garrett and family have gone back to Nankin, China. W. P. Bentley and family start next month. Miss Bertha Clawson has gone back to Osaka, Japan. Dr. Mary T. McGavran has gone back to India. G. L. Wharton, after an absence of five years, has returned to his chosen life-work. They came home weary and wasted; they returned refreshed and built up in body and in mind. They imparted spiritual gifts to the Churches, and received spiritual gifts in return. They went back to their work with glad hearts. They praise God for the privilege of preaching Christ to those who know Him not. The following missionaries came home on furlough: Dr. W. E. Macklin and wife, of Nankin, China; W. E. Rambo and wife, of Damoh; and Miss Mildred Franklin, of Harda, India; and Miss Lavenia Oldham, of Tokio, Japan. While they are at home and are supposed to be resting, they will be almost as busy as when on the field. They will be in constant demand for services of different kinds. They will visit Churches and address conventions, and assist in missionary rallies, and write for the papers and answer multitudinous correspondents. They will spend some months in school. They will thus prepare themselves for better work on their return to the field. Three missionaries resigned. Miss Effie D. Kellar, of Wuhu, China, gave up her work on account of failing health. She could not stand the climate of China. E. E. Faris and wife, of Bolengi, Africa, resigned and came home. Mr. Faris was the founder of that mission. It was earnestly hoped that he would spend his life in Africa. The Executive Committee deeply regretted that it was necessary to accept his resignation.

Changes in the Location of Missionaries.—Dr. E. A. Layton and wife came home from the Congo Mission on furlough. Not wishing to return to that field they were sent to Nankin, China. Dr. Layton will take charge of the hospital while Dr. Macklin is at home. John Johnson and wife, of Smyrna, were transferred to China. David Rioch and wife went from Hatta, India, to Damoh, and are now in charge of the orphanage. G. W. Brown and family have removed from Harda, India, to Jabalpur. A new work is being opened in that city. H. P. Shaw and wife, at their own request, were transferred from Lu Cheo Fu, China, to Wuhu.

Educational Work.—The college in Nankin is being enlarged so as to accommodate a hundred students. Heretofore it has been able to accommodate only half that number. The college in Japan

has been open for a year. The main building is almost finished. The outlook is bright and full of promise. G. W. Brown has been teaching a class of young men for some time. The India Mission has decided to open a training-school in India. Over \$21,000 has been raised for a college in India. G. L. Wharton did much to secure the amount. Schools must be established in every field. Pastors and evangelists and teachers must be trained for the work, and they must be trained under our own auspices. There is no other source from which suitable men can be obtained. There is an unprecedented demand for Christian education. It will promote the interests of Christ's kingdom if all who are eager to learn can be received and taught. The school is one of the very best evangelistic agencies.

Land and Buildings.—A chapel has been built in Akozu, Japan. The Society appropriated \$300 for that building. The Japanese Christians contributed the remainder. A grant of \$650 was made for a lot in Shonai, Japan. The chapel there was built on leased ground. The owner of the ground insisted that the ground be bought or the chapel removed. A new lot was bought at a reasonable price. A grant of \$1,500 was made for a chapel in Sendai. A lot for a school and chapel was bought in Akita, Japan. The Japanese and the missionaries propose to pay for the building. Money has been paid on the college building and on the home for Miss Kate V. Johnson in Tokio, and for the home for C. S. Weaver, in Osaka. A lot adjoining the home of Dr. Macklin, in Nankin, China, has been purchased. The college buildings in that city are in course of erection. A home is being built for young ladies in Wuhu, China. Money has been granted for a lot and chapel in Laoag, in the Philippines. A grant of \$2,500 has been made for a chapel in Damoh, India. Considerable sums have been appropriated for painting and repairs and improvements upon existing buildings.

Conference With the Missionaries.—A conference was held with the new missionaries and with those at home on furlough. This conference was held in Cincinnati, and lasted for two days. The following topics were discussed: "The Missionary Calling," "The Distinctive Aim of the Missionary," "The Intellectual Life of the Missionary," "The Spiritual Life of the Missionary," "The Missionaries in Their Relation to Each Other and to the Society," "Lessons of Seventeen Years as a Missionary," "The Missionary's Care of Himself," "The Assured Success of Foreign Missions." These addresses were delivered by men of experience, and were of the greatest value to all present. The devotional and social features added to the interest and to the profit of the conference.

Special Needs.—There are some needs that should be supplied at the earliest moment possible. A teacher is needed in Havana. This need is urgent. A male physician is needed for Damoh, India.

No woman can do the work that should be done in the boys' orphanage. An evangelist is needed for Tibet. Dr. Shelton can not heal the sick and preach the Gospel. Two men are needed for the Philippines. Manila needs a strong man to take the oversight of the work in that city. The people in Luzon are anxious to hear the truth. The present force is inadequate. A man is needed in Africa to take the place left vacant by E. E. Faris. Earnest calls for reinforcements are constantly coming from all the fields. China is asking that the force there be doubled at once. The harvest there is overripe. Men are needed to cast in their sickles and reap. The war in the East is opening Japan as never before to Christianity. The need is well-nigh infinite. But the needs set forth in this paragraph are pressing and should be met without delay. If this is not done the work will suffer loss.

Not only are men needed, but buildings and other equipment are also needed. Cuba needs schools and chapels and homes. Thus far the Society has not bought a foot of ground in Cuba. As the work is extended and new workers sent out they must be housed and completely furnished for the work before them.

These needs can not be supplied without a substantial increase in the regular receipts. In the past six years the income of the Society has been doubled. But in the same period the regular expenditures have been doubled also. New missionaries have been sent out just as fast as the receipts would warrant. There are therefore no reserves upon which the Society can draw to meet these new demands. The income must be increased before the most pressing needs can be met.

Greater than all else is the need of fervent prayer. "Pray ye the Lord of the harvest, that He would send forth laborers into His harvest." Prayer should be offered that capable and Christlike men in sufficient numbers may offer for the field; that the workers may be guided in their service and in their living, so that multitudes may be brought through them to repentance; for those who are responsible for the management and maintenance of the work at home; and for the increase when the seed is sown and watered with tears. All can help with their supplications. If we ask, we shall receive; if we seek, we shall find; if we knock, the door will be opened unto us.

The Co-operation of Australia, Canada, and England.—It is a pleasure to report that the Churches in Australia continue to support P. A. Davey in Tokio, Japan; Miss Rosa L. Tonkin in Shanghai, China; Miss Mary Thompson in Harda, and F. E. Stubbin and wife in Hatta, India. They support several native helpers also, and several of the orphans. Mr. and Mrs. A. C. Rankine, of Norwood, South Australia, on their tour of visitation, spent several days in Cincinnati. They explained fully the attitude and wishes of the brethren of Australia. The Woman's Board of Ontario, and the friends of the work in the Maritime Provinces, support Miss

Mary Rioch in Japan. The Endeavorers of Ontario contribute largely to the work of Dr. Rijnhart. The Woman's Board of England supports Dr. Mary McGavran and Miss Mary L. Clark, of India. The co-operation of the Churches in different parts of the world is most helpful to the work and most delightful to all concerned.

The Dead.—Among those who have entered into the life that is life indeed, the following are worthy of special mention: F. M. Drake, of Iowa, a devoted friend of world-wide missions, one of the most liberal supporters the Society ever had; George Darsie, of Kentucky, eminent as a preacher of the Gospel and as a missionary advocate and leader; A. B. Phillips, a young man of great ability and great promise of usefulness; J. H. Jones, of Ohio, a pioneer evangelist, eloquent and mighty in the Scriptures; George Plattenburg, of Missouri; Aaron H. Moore, of Ohio; L. A. Cutler, of Virginia; S. E. Pearre and A. J. Frank, of Indiana; O. C. Atwater, of Nebraska; S. T. Dodd, of Kansas; W. J. Howe, of Indiana; and A. G. Alderman, of Mexico,—all earnest and effective heralds of the cross, all champions of every good work. Of the noble women who have been called to rest and reward, the following are named as worthy of all honor: Mrs. D. R. Dungan, of Missouri; Mrs. F. M. Green, of Ohio; Mrs. Julia E. Crockett, of Iowa; Mrs. Anna Jane Morrison and Mrs. Kate A. S. Judy, of Illinois; and Mrs. Fannie McMullan, of Alabama. Doubtless many others equally faithful have fallen, but their names have not been reported, and they are not found in this list solely for that reason. The Lord will not forget their work of faith, and labor of love, and patience of hope. Their reward is sure.

Service and Sacrifice.—Answers to prayer are calls to service and to sacrifice. Service and sacrifice are not things to be evaded or undergone with reluctance and regret; they are to be embraced gladly and thankfully as tokens of God's loving favor, which is better than life. The Lord rewards service and sacrifice, not by giving us rest, but by giving us new work to do. Every believer should feel as Paul did, "Unto me, who am less than the least of all saints, was this grace given, that I should preach among the nations the unsearchable riches of Christ." We have the comforting assurance that He who has called us to larger things will enable us to perform them. We are told that God is able to make all grace abound unto us, that we, always having all sufficiency in everything, may abound unto every good work.

Reports From The Field.

Japan.

TOKIO.

Missionaries.—H. H. Guy, Mrs. H. H. Guy, F. E. Hagin, Mrs. F. E. Hagin, Miss Kate V. Johnson, Miss Lavenia Oldham, Miss Mary M. Rioch, P. A. Davey.

H. H. Guy.—Sei Gakuin (Drake College).—During the year work in the Sei Gakuin has been carried on by four teachers. There are thirteen students enrolled in the Bible School, two of this number being self-supporting. The course of study included the following subjects: Introduction to the Literature of the Bible; Life of Christ; Life of Paul; Church History to Constantine; Exegesis of Matthew and Philippians; English Language; Greek; Music; and Hebrew to the teachers of the School. It will be seen that it is our purpose to concentrate all our instruction upon the Bible, even the languages conserve this purpose.

RELIGIOUS WORK.—The religious work of the school has been carried on along two lines. (1) Sunday-school work, which has fallen for the most part to the students. They have taught and assisted in various ways in four Sunday-schools, and their work has proved useful.

(2) Preaching. This of necessity has been done by the teachers. In the absence of a pastor at Suido Cho, Mr. Ishikawa, Mr. Miyazaki, and I have preached for that Church during the year. We have also had charge of the out-station at Ota Machi, to which place regular trips have been made. Extended trips have been made to Akita Ken, Miyagi Ken, and Ibaragi Ken. Different members of the Faculty have taken part in all the protracted meetings of the city of Tokio, and spent some time in the city of Osaka, assisting there. Preaching has been carried on regularly in the home of the Dean, which resulted in a work soon to be organized into the Takinogawa Church of Christ.

LECTURING.—Besides the regular work in class-room and preaching for the Churches, the Dean has given some time to lecturing on Bible Themes. This work has been done by invitation among Churches not connected with our work, and has been under the general subject, "Christianity the Universal Religion."

BUILDINGS.—The work on the new buildings is progressing nicely, and we hope to be in them by the 1st of October.

Fred E. Hagin.—Nearly four years have passed since the Empress of China landed us in Japan. This year will ever be eventful, because of the opening of the war against Russia. Personally the year will be memorable, since preaching in a new tongue has become aggressive. Sermonizing as well as language study is now my chief work.

The Hongo Church has had 18 additions. Thirty-seven members moved away, making the present membership 51. Yen 103.40 (\$51.70) was raised for

self-support. The Mission puts a total of \$204, for land and pastor, into the Hongo work. The Church has raised 25 per cent as much as the Mission contributes. The out-station at Toride has been visited regularly. Our Christians there are few, but earnest. The meeting-place at Dairokuten, near our dwelling, has a Sunday-school and general meeting. This work is more promising than ever before. I have served as formerly on the Executive Committee of Co-operating Committee of Christian Missions, also as Secretary and Treasurer of our Shadan (Corporation for holding property). Our property in Japan is worth Yen 85,000.00, most of which is held by this Shadan. I made a visit to Osaka in May, and was greatly encouraged by our work and prospects in that great city.

Some time has been spent repairing our house and in reading for an essay on Russia. My paper, "Russia and the Russians," was printed in "The Japan Times," and has been circulated in pamphlet form. Friends in America will be glad to know that in Tokio the war has not depressed our work. Church attendance and the zeal of the members are the same as ever. One of the young men at Hongo is lieutenant on a battle-ship. The government in its concessions to Christian Schools, as well as by its sincere endeavor that foreigners shall suffer no inconvenience from the war, has endeared Japan to all missionaries.

We are thankful for health, for the souls who have been won, for the growing power of our Mission in Japan, and the promise of more missionaries who will re-enforce us in the fall.

P. A. Davey.—"Hear one thing, know ten," is a Japanese proverb. He who reads a report of one missionary in evangelistic work may know the character of the activities of many others. None are lazy, and all are busy. The everlasting must and the constraining love of Christ are irresistible. The heart inspired with hope by an Omnipotent Savior may call forth triumph from defeats, make victories of failures, and go on conquering. Japan is not a kingdom of Jesus yet, but it will be according to His promise. These kind-hearted people are among the first to recognize the truth that all men are brothers, and they will not be the last to love and worship their Father and ours. Christian missionaries are loved and honored. The rulers have made it clear to the people, that this unfortunate war is in no sense a war against religion; and that there is a formal Christianity which is lifeless and a practical Christianity which is valuable, has been made plain by recent events. The outlook is hopeful for our mission work. Drake College is already a source of strength. The Girls' School shortly to be opened will be another foundation. There have been nine baptisms at my place of work in Takahaya Cho, Koishikawa. Besides other regular meetings we have taught Bible classes, held protracted meetings, and made evangelistic trips. I now have charge also of the work in Ushigome and Hachioji, having been requested by Miss Lavenia Oldham to oversee her work while she is home on furlough. She is very much esteemed by the Christians, who look forward to her return. I have now greater opportunities for service than before, and hope to make the most of them in His name.

Miss Mary Rioch.—Our work last year in the Suido Cho chapel of Koishikawa was satisfactory to all. In September, Evangelist Saito was trans-

ferred to Akita, when Mr. Ishikawa took his place, and with his teacher associates in Drake College supplied the pulpit. As the preaching has been of first-class order, the audiences have been large. We held one successful protracted meeting. The young men of the Church conducted the Sunday-school. A weekly young ladies' Bible Class and a bi-weekly women's meeting have been held by the Bible woman and myself, and we have done much visiting. My weekly English Bible and hymn practice class in the Church has been well attended. The class in the Young Men's Christian Association of the Formosan School has kept up its interest in spite of the great number leaving for the war as interpreters. Another Bible class was recently begun in Shinagawa, another district of Tokio. Our day school for children has had more pupils than ever. Since my Bible woman—one of my own trained girls—has been working among the women and children, the school has taken on new life. The Board purchased the land, and we have put up a new fence, a swing, and an exercise pole. The government inspectors recently praised the school and its work. One of my girls, I fear, is dying of consumption, but the other girls in my home are all well and doing nicely in their studies. The work has been arduous, but as ever the Everlasting Arms have sustained me.

Miss Kate V. Johnson.—The work in Sendagi, Hongo, Tokio, was started three years ago, immediately after my return from America. We began with two members, and now have twenty-three, who are growing in grace and in the knowledge of Him whose they are and whom they serve. I have ten girls in my home, and several of them have been sick during the year and have required much of my time and care. All are well now, and each child is getting a knowledge of the Word of God that will fit her to become a Bible woman when her education in the public schools is completed. I have taught a Bible class in Japanese every day, held a women's meeting and a cooking class in my home once a week, and also four English classes weekly.

Our Sunday-school began in January to bring an offering each Lord's-day, to be used for mission work. Our Junior Endeavor Society continues to support their little girl in Bolengi, and are deeply interested in all the news that comes to us from our workers in Africa. Our evangelist, Mr. Suto, assisted by the teachers and students of Drake College, held three protracted meetings during the year. Dr. Rijnhart's visit did us all much good, and our Christians gave her an offering of nineteen yen and seventy sen. They also sent five yen to the English Bible Society. I have visited much from house to house, and taught the Scriptures to many women in their homes. I have also had the supervision of the work at Shizuoka, which is in charge of Mr. Nishioka. He has labored faithfully during the whole year, visiting and preaching in the surrounding towns. I made three evangelistic trips, visiting fourteen towns, and with my Bible woman held twenty-five meetings for women and children. With John Mott we believe that "The evangelization of the world is not man's enterprise, but God's; Christ at the right hand of God is the leader of the Missionary Movement, and to Him all power is given in heaven and on earth!"

Lavenia Oldham.—As I glance back over the past year's work, I find the bitter and sweet have been mingled together, the latter exceeding the former. Twice during the year I was disabled from work; once with a broken bone, the other time by sickness. Three times death entered our midst and carried off three of our members, but thanks be to God. "Faith gives the victory."

I have had under my supervision a day school, a church, and one out-station, besides work done in our home. Every Friday Mr. Murayama and I have visited Hachi Oji, our out-station. The work here is new. We have a neat, new, rented building. We would first go on the streets and make a short talk to the crowds that would gather around us. These we would invite to our meetings. In the afternoon we would first hold a children's meeting or Sunday-school, then a meeting for older people, and last of all we would teach a class of young men. One convert has been made at this place. This was always a very busy day with us. At our Church we have had each week Sunday-school, morning and evening meetings, a song service before the evening meeting began, a prayer-meeting and a woman's meeting. Once during the year we held a protracted-meeting lasting about a week and a half. We have stood on the street corners distributing advertisements of our meetings, sometimes as many as two thousand in a day; we have gone from house to house and invited the people to come in. We usually have about twenty-five or thirty present at our morning and evening meetings—the audience being composed almost wholly of believers in the morning and unbelievers in the evening. At our protracted-meeting the audience varied from sixty or seventy to about one hundred and forty or fifty. These meetings always arouse a deep interest among the people, and if we have the money to do so, should be held at least twice a year. At our day-school we have twenty-five children in regular attendance. These are taught the Bible daily. At this place we hold a Sunday-school, woman's-meeting, and part of the time we had a night-meeting for any one who wished to come. We have had one hundred and twenty present at our Sunday-school, but usually have thirty or forty.

In my home I have taught a Bible-class of young men every Tuesday night. From this class many converts have been made and several of these are now preaching the Gospel. I have also taught a class of seven or eight officers of the army. At the beginning of the war these left for Manchuria.

Miss Rioch and I have eight girls that we are training for Christian work or Christian homes. Already some of our girls are doing good work in our schools and Sunday-schools. We see Christian homes springing up around us and we thank God for the work He has given us to do.

In my work I am cramped for schoolground and schoolrooms. Our children have no playground. Our rented room is a low, dark room, not suited for a schoolroom, yet it is the best I can get with the money I have. I need a building with two schoolrooms and one small room for woman's meetings, and I need one more teacher. With such equipments I would find no trouble in getting government recognition of our school.

Hachi Oji, where our out-station is located, has a population of about twenty thousand people. We should secure a lot there before all the best locations have been taken. It is in close communication by rail with Tokio, and is only about twenty or thirty miles distant. Two single ladies located

there could soon build up a flourishing Church. Wherever we begin work it should be commenced with the expectation of making it a permanent Church.

Before closing I wish to express my high appreciation of our faithful and efficient evangelist, Mr. Murayama. He has been earnest in all good works and full of energy and zeal, he has been second to none. My Bible woman has been with me for eleven years, and together we have gone all over our Church and school neighborhoods trying to induce the people to come out to our meetings. She also teaches my day-school. This closes at noon.

Help us with your prayers.

AKITA.

Missionaries.—E. S. Stevens, Dr. Nina A. Stevens, Miss Jessie Asbury.

E. S. Stevens.—The mission year closes again. It is really not a closing, but a cycle of time made convenient for a report of work done. Like many a Church in history, the Akita Church has had its hopes blighted twice. Once some twelve years ago, when the revulsion occurred in Japan against all things foreign, and many turned back. Then again last year, when one of the members who had been influenced by Unitarian tracts and teachers had for some time denied the divinity of our Lord Jesus Christ. He secretly drew away others. They were led by a Japanese schoolteacher, who holds the rationalistic view of the life of Christ. The disaffected ones were thirteen in all. The attendance, however, is better than ever, and the number added to the Church this year equals the number withdrawn and five more. I was absent from home nine months of the year, and six months in Yokote, fifty miles distant, teaching in a government school. The work served my purpose in doing evangelistic work in this new district, the beginning of a Church was realized, besides friendships were made and a great deal of prejudice was removed. There are eight Christians in Yokote. The money received for teaching was used to build a second chapel in Akita City. I had a Bible class of teachers, and another of students. Two teachers became Christians, and another is almost ready. We want more teachers of English in the government schools who can do the work of Christian teachers. Any one who will write me, enclosing a five-cent stamp, I will put in correspondence with the proper agency. We now have in this district four efficient evangelists. We enjoy the hearty co-operation of the foreign teachers of English. Mr. M. L. Ludden and Mr. S. W. Riggs carry on classes and personally influence young men. The starting of the Yokote Church was due to the work of Mr. Charles C. Champlin.

Dr. Nina Asbury Stevens.—As we look back over another year's work there are many things to be grateful for, especially for health sufficient to carry on the work intrusted to our hands. For six months my sister and I had some responsibility in two hundred and sixty-three meetings or classes a month, but my regular work was the cooking class and women's meeting. Two women from this class have become Christians, and one who had been hiding her light has come out and is openly leading her friends. She is the wife of a high official. Their son has recently united with the Church. The father we expect to reach through social intercourse and the

FOREIGN CHRISTIAN MISSIONARY SOCIETY.

TABULAR VIEW OF JAPAN MISSIONS FOR 1904.

	STATIONS.				Totals.
	Tokio.	Osaka.	Sendai.	Akita.	
WHEN ESTABLISHED	1890	1899	1891	1884	
STATIONS	1	1	1	1	4
OUT-STATIONS	4	1	6	5	16
MISSIONARIES—					
Ordained	3	2	1	1	7
Physicians	2	2	1	1	6
Wives	3	2	1	1	7
Single women					
Total missionaries	8	6	3	3	20
NATIVE WORKERS—					
Evangelists	6	2	3	4	15
Teachers	7	4	3	3	17
Other helpers	6	1	1		8
Total native helpers	18	5	7	7	37
CHURCH STATISTICS—					
Places of regular meeting	11	3	14	10	38
Organized Churches	5	2	4	2	13
Members last year	484	43	256	209	992
Added since	65	15	48	31	159
Present membership	540	35	304	240	1119
Sunday-schools	11	2	5	7	25
Sunday-school membership	420	75	163	265	923
NUMBER OF ORPHANS	13				13
EDUCATIONAL STATISTICS—					
Students for the ministry	12				12
Day schools	2				2
Pupils	114				114
Total number under instruction	114				114
FINANCIAL STATISTICS—					
School fees	\$19 50				\$19 50
Missionary contributions	50 00				50 00
Contributions for self-support	144 26	\$21 42	\$70 17	\$58 00	293 85
Total native contributions	\$213 76	\$21 42	\$70 17	\$58 00	\$363 35

temperance society. I have had four English classes a week. Most of them attend the Bible class. Three have become Christians. A young lady teacher in the girl's Middle School made her home with us last winter. She was one of the brightest, most companionable Japanese women I have ever known. She studied the Bible with me daily, and was baptized in March. Most of the time our home is like a beehive. The teacher of English in the Middle and Normal schools lives with us, and has four Bible classes a week. We have never had such joy in our work.

Miss Jessie Asbury.—My work has been similar to that of last year. Two of our night Bible Schools are graded. The infant classes are taught in the afternoon. I keep order, play the organ, and direct the teacher. We take our luncheon, and stay to do house-to-house work until the evening meeting, when three other classes meet. I have had the same class of faithful girls that I had last year. The novelty of having a foreign teacher has worn off, and only those who are in earnest attend, about fifteen in all. Two became Christians. Others will take the step soon. Our evangelist has an inquirer's class of about thirty persons in our home. Some of the members of my class have attended his faithfully for months. Before the lesson I sing with them. I give music lessons to a helper twice a week. Three Normal School students studied the Bible with me this spring.

The new chapel in Nariyama district was dedicated December 23d. The Sunday preaching service has been well attended. The children enrolled in our Akita Bible Schools number one hundred and eighty; the average attendance at women's meetings is forty; the calls made average one a day. I made my first visit into the country in June, and did my first public speaking. The meetings were intended for women and children, but at night men attended also. This has been a very busy, happy, and successful year's work.

OSAKA.

Missionaries.—R. L. Pruett, Mrs. R. L. Pruett, C. S. Weaver, Mrs. C. S. Weaver, Miss Bertha Clawson, Miss Rose A. Armbruster.

Mr. and Mrs. R. L. Pruett.—The conditions for preaching the Gospel are propitious. Never before has there been such an eager desire on the part of the people to hear and investigate the claims of the truth. There is no reason, apart from the inactivity of the Church, why the Gospel should not be preached to the whole creation, as Christ commanded.

Our Sunday-school is well attended. The children are respectful and orderly. They are taught the Ten Commandments, the Lord's Prayer, and the regular Scripture lesson, besides the singing and so forth. We have great reason to be encouraged in the work that is being done here. The average attendance at the regular preaching services has been good. The Christians are zealous—all take part in the Church services. The Lord's-day worship has been well attended. We believe that in the proper observance of this day lies the secret of the progress of the Church. Work among the women has been given especial emphasis. A large cooking class, well attended, has, we believe, resulted in great good. A knitting class was also established. The little girls enjoy this, as well as profit by it. The best

grade of people attend these classes. A class also in English for younger women has been carried on.

During the year the editorship of the *Seisho no Michi* (Bible Way) was transferred to our hands. This has taken a great deal of time, and is hard work. But it has been a blessed joy. The Japanese brethren have helped the paper very much, both in translations and in original contributions. We thank God for their kindly co-operation, and are glad that they will soon be able to publish the paper by themselves.

God has blessed us and our work during the year. We begin the new year with good health, good courage, and good hope.

Mr. and Mrs. C. S. Weaver.—Our fourth year in Japan is closing. During the past year we have been in charge of the work left by Miss Bertha Clawson on her return to the home-land on furlough. The visible results are fifteen baptisms. A tendency on the part of the Japanese to be continually on the move makes our work quite unsatisfactory so far as permanent results are concerned. After four years' work the Church membership remains about the same, although each year there are from fifteen to thirty baptisms. Our time has been largely taken during the past year in planning and building a new house for our residence. Our hope is to be in the new mission property not later than October, 1904. Our contract calls for completion the last day of August, but we have learned to discount all contracts and bargains at a sufficient per cent so as not to be disappointed. We work under conditions peculiar to the East, but even here we have had enough experience to know confidently that the most needed thing is the Gospel of Jesus Christ preached and lived by His followers. To God be all the glory and praise for whatever success may have attended our labors!

Miss Rose Armbruster.—The first year in a foreign country is always hard. One must become acclimated, learn the manners and customs as well as the language of the people among whom he has come to live, and grow accustomed to all kinds of strange sights and sounds. So my nine months in Japan have been spent doing these things, along with some teaching of English in Osaka and Akita. The value of this year's work can be estimated only in the future, when a true perspective can be obtained.

SENDAI.

Missionaries.—M. B. Madden, Mrs. M. B. Madden, Miss Carme Hostetter.

M. B. Madden.—Soon after our return from America I visited every point in the Sendai District, confirming the faith of the Christians and getting plans for aggressive work started. I was accompanied by a Japanese evangelist nearly all the time. Among other things started and carried out were the purchase of an organ at one place, the building of a church at another, and the renting of a preaching place at a third place. In financing these operations, the Japanese brethren did remarkably well.

Later in the year I made a ten days' trip with Dr. De Forest, the veteran Congregationalist missionary. With two Japanese preachers we held some very successful meetings and reached many people.

At the time of the spring vacation Dr. Guy and Mr. Ishikawa spent one week with us, and the main points in the district were visited. I never

saw better meetings than we held during this trip. Several young men who had been long considering the question of becoming evangelists, at this time decided to preach to their own people and to enter our own Tokio Bible School for needed preparation. This will mean great things for district evangelistic work in the near future.

Soon after the last mentioned trip, Brother Davey, of Tokio, came and spent two weeks with me. On this trip we preached in three large towns where Christ had never been preached. We had close personal talks with schoolteachers, doctors, business men, students, and others. A large number of New Testaments were sold. Mr. Davey's preaching was very acceptable to the people. I enjoyed very much this fellowship.

During my last trip from Sendai to Tsurugaoka, accompanied by Mrs. Madden and the boys, an interesting event occurred. At one point where no foreigner ever lived, but which had been visited by C. E. Garst, we held a street meeting. Just as we were through a lantern procession came up the street and filed into the hotel yard. I was called out. The leader stated that he was principal of the public school, and had organized the lantern procession in my honor. He then turned to the students and called for three cheers for America. I thanked them, and called for three cheers for the Emperor of Japan. They went home happy. This is an expression of the sympathy and cordial relations we have with the people at the time when they are engaged in the great war with Russia. There are many things to write, but I have not the pen of a ready writer, and the preaching appeals more to me, while the reporting is a hard task. There is progress in the work. Rejoice in this. The Kingdom is coming. The "Key of the Orient" is being won.

Mrs. Maude W. Madden.—Miss Kiyomi Kawamura, Bible woman; Miss Matsu Nakagawa, cook.

Report January to July, inclusive, 1904: Primary school for Madden boys, five mornings a week; Church organist Sunday mornings; Neighborhood Sunday-school, usual attendance, 60; Monday night Bible class for women from artizan's homes, usual attendance, 15; Wednesday afternoon Bible and cooking class women from professional men's homes, usual attendance, 8; Friday afternoon Bible class, young women students, usual attendance, 25; women taught Bible once a week in their homes, 5; women baptized in Sendai, 7; women almost ready for baptism, 5; deaths (unbaptized, but believing woman), 1; country towns, visits to evangelists wives, 3; Christian Endeavor (for girls) organized in July, active members, 6; social calls, dinner parties to Japanese, food and visits to many sick, letters and stories for home folks and papers, household sewing, occasional entertainment of missionaries passing through Sendai, and preparation for Bible classes filled in the rest of the days. We have all been blessed with excellent health.

Miss Kawamura and five others of our Christian girls, upon request, sang hymns in the hospital for returned, wounded soldiers. Miss Kawamura has also had one music lesson each week. She has solicited and raised a sum of money for the completion of her own home church building in Akozu. We have three girls in the Baptist school, two of whom help in our work. My cook's name is mentioned, because she is so interested in the growth

of the Church that she relieves me of much housework, so that I have time for the other.

Miss Carme Hostetter.—The work in the Sendai district continues to prosper about as usual. The war has caused some decrease in the numbers attending the mixed meetings, while on the other hand the meetings for the women are unusually well attended. We have reaped satisfactory results from the Bible class for young men, several of them becoming Christians this year. My Bible class for young women has, without exception, been well attended ever since the beginning, two years ago, some of them rarely missing a session.

After much patient, careful teaching we are rejoiced that several have made the good confession. The Sunday-school also continues prosperous. Miss Johnson, Miss Haseba, and myself made a very successful evangelistic trip throughout the Sendai District, visiting seven different places, holding women's meetings and mixed meetings besides.

We are happy over the erection of a neat little chapel at Akozu. Before the year is ended we hope to have a fine chapel in Sendai City. God has been very good to us this year, and we are grateful to Him for His patient, thoughtful kindnesses.

"Not unto us, O Lord, not unto us, but unto Thy name give glory, for Thy mercy and for Thy truth's sake."

India.

We are grateful to God for another year of progress. Numerically we have grown more than in any recent year, and spiritually also there has been a decided improvement in the members of the Church. The missionaries and their work are becoming more widely known in all the stations, and the results of Christianity are becoming more apparent to unbelievers. We feel greatly encouraged in our work.

In one respect the outlook for the future is not as encouraging as it might be. During the last fifteen months two missionaries have gone home on furlough, and two more on account of ill-health, and as yet no one has come from home to supply their places. The furloughs of other missionaries will be falling due soon. Our stations are already undermanned. We pray that workers may be sent out, that the work may not lag.

The stations where work has been carried on during the entire year are Harda, Bilaspur, Mungeli, and Damoh. From the first station Miss Mildred Franklin returned on furlough in April. Mrs. Grainger has taken charge of the Girls' School. The work at Damoh has been greatly interfered with by illness, but progress has been satisfactory. Owing to the dangerous condition of Mrs. Rambo's health, it was deemed best to follow the advice of the physicians, and to permit the return of Mr. and Mrs. Rambo to America. This necessitated the appointment of a new manager for the Boys' Orphanage, and David Rioch had to be called from Hatta, and the work there, which had been newly opened, abandoned for a time. Mr. and Mrs. Stubbin, missionaries of the Foreign Christian Missionary Society of Aus-

tralia, but working in connection with us, have since been located there, and we hope the new station may prove prosperous. Since the close of the missionary year, April 30th, work has been begun in Jubbulpore by Mr. and Mrs. Brown, this being the sixth station of the Society in India.

The detailed report follows:

HARDA.

Missionaries.—Dr. C. C. Drummond, Mrs. C. C. Drummond, O. J. Grainger, Mrs. O. J. Grainger, Miss Mary Thompson, Miss Mildred Franklin.

Dr. C. C. Drummond.—During the past twelve months the work has gone on very much as in former years, except that we have had some new experiences. Two of the in-patients from the Harda hospital, and one from the Timarni hospital were baptized. We rejoice to see some of the fruits of our labor. Is it not worth an entire year's labor to bring even three to Christ? Besides these, thousands from the city and from villages have heard the Gospel message, and eternity alone will reveal the results.

Our new experiences this year were with plague, that dreadful disease which is taking the lives of so many of the people of this land. An epidemic of plague broke out early in August, and continued until December, during which time about 1,200 of Harda's population of 16,000 died.

We had to deal with a disease deadly in character—one that seems not to be properly understood, and which defies the skill of the most learned. The usual death rate is from 60 to 90 per cent. At the commencement of the outbreak most of the people left the city. The bazar and all the shops but one or two were closed. Aside from those carrying out the dead, but few people were seen on the streets. Harda was a city of the dead and dying. We tried to do what we could to relieve the suffering. Homes were visited, and the patients' friends instructed to come to the dispensary for medicine, and in some cases where there was no one to send for medicine it was taken to them. The government doctor and a special plague officer, both Hindus, were afraid to go near and examine the patients, so the people did not have much confidence in them. Then, too, two compounders in the Government Dispensary died of plague, and the others ran away. So for some time both the Government and our Dispensary were closed. I was unable to answer all the calls, and the other missionaries assisted by visiting homes, taking medicines to patients, directing them to the dispensary, and by helping in many other ways. The number of patients was not as great as we usually treat during these months, yet it represented more work. The results of the treatment, as far as we can ascertain, are that about 50 per cent were cured. Many died from neglect. Their friends were in some cases unable, and in some unwilling, to care for them, and we could not do so. The people seem to appreciate the efforts made for their relief.

The number of inmates in the leper asylum has varied from 15 to 25. Of the lepers who had plague, although some were very ill, none died. During the year I baptized four lepers.

The statistics for the year are as follows: In the Harda dispensary we treated 8,568 cases and had 15,299 attendances, 102 surgical operations, made

NEW MISSIONARIES.



W. H. ERSKINE,
Akita, Japan.



RS. W. H. ERSKINE,
Akita, Japan.



D. E. DANNENBERG,
Lu Cheo Fu, China.



MRS. D. E. DANNENBERG,
Lu Cheo Fu, China.

1,558 visits to homes, and received as fees \$136.51. At the Timarni dispensary 2,176 cases, 4,895 attendances, and 32 surgical operations, making a total of 10,744 cases, 20,194 attendances, and 134 surgical operations.

Samson Powar, Hospital Assistant.—I thank God for preserving us from plague during the past year. The dispensary and hospital work have been carried on regularly during the year. The epidemic of plague which broke out in Harda in August lasted for about four months in the town, and then spread to the villages, where it lingered for months later. The first time I was called to attend a plague case I was very nervous about it. It was about noon, as I was returning home. A man met me in the road and asked me to see his wife, who was very ill with plague. I thought we would not have plague patients to treat, as the government had sent a plague doctor for that work. But the people did not trust the plague doctor, as there was a rumor that he had been sent by the government to spread the plague, and so kill the people. When the man asked me to go with him I at first hesitated, but I asked God's help and went. From that time I was never afraid to see plague cases. The woman I was called to see was in a critical condition, and died. Dr. Drummond was away at the time, but returned in a few days. After his return he visited a large number of cases, and people wondered to see him going about as he did without fear. The plague doctor sent by the government was for the sake of the name only; he would not see the cases himself, but sent his subordinates, and merely kept a record of the seizures and deaths. A few of our Christian brethren died, but they died in peace.

At the hospital services are held every morning when the people assemble for treatment. An afternoon service is held daily with the in-patients, two of whom confessed Christ during the year. One of these was a blind woman, who could not attend Church the Sunday after her baptism, so she sent her contribution—one pice, equal to half a cent. During the year we have begun the selling of Gospels, and have sold quite a number.

S. P. Isaac, Hospital Assistant, Timarni.—By God's favor I am working in Timarni, a village of about five thousand inhabitants, among whom Hindus predominate over Mohammedans. Under the supervision of the Timarni Police Station there are fifty villages, and nearly all the head men of these villages know me and discuss Christianity with me. They come to my house, and I visit them in their homes.

The dispensary is open daily, at seven o'clock. After singing a hymn and reading a portion from the Bible, I preach Christ to those present, and then dispense medicine. Tracts are also distributed. Some people discuss religious subjects with me, and by God's help I try to show them the right way. After the dispensary work I go to the villages near by and preach to the people. I carry medicines so that I may treat any who may be ill. There is a bazar held in Timarni twice a week, and I do bazar preaching on these days, preaching to many people from other villages. I also conduct two Sunday-schools. Most of the children attending these are poor.

We had four baptisms during the year. One was a Hindu faquir. He was convinced of the truth of the Christian religion, and accepted Christ; after this he preached for some time in the villages without any help from

the Mission. We have lost trace of him, and believe that he died in the plague, in some village where he had gone to preach.

Pray for us and our work, that God may bring forth more fruit for His glory.

G. W. Brown.—My most important work during the past year has been the management of a small class of young men who are being trained to work as evangelists in our several stations. There were four in the class, one of whom is married. We have some small houses on our compound, built after the native fashion, that is, one room each. The young men lodged in these. When they first came they did not know how to cook for themselves, and arrangement had to be made to board them. But later they learned to do all their own cooking, and for several months prepared their own food. This is, indeed, a most useful part of their education, as when they go out preaching in the villages they will each have to do his own cooking.

Their work was mainly in the Bible. They had daily lessons in both the Old and the New Testaments, and for a part of the year in Bible geography, using for this work a text-book which I had prepared for them, as there was nothing of the kind available in Hindi. During the latter part of the year they had lectures in Biblical theology, and also lessons in Christian Evidences. All of these subjects I taught them myself. A native helper taught them vernacular grammar and Controversial Literature.

The amount of benefit which pupils derive from such teaching, as well as their future usefulness, depends, of course, largely on their previous training. All of these boys were comparatively low down in the scale of education, according to our standards, being in about what would be the fourth or fifth grade in an American school. But, of course, they would have a much higher relative standing here than at home. The great thing is that they are all able to read the Bible clearly, and so can get its meaning. They can also read the English alphabet, and I took advantage of this fact in preparing the Bible Geography above referred to, and other lessons for them. By writing Hindi words in the English character, using the typewriter (we have no Hindi typewriter, though they are on the market), and then mimeographing each page, a number of copies were prepared, which will be used in other years to come, as well as having served us last year. These boys, to be sure, will never become high-class preachers, such as occupy the best pulpits in our city Churches at home, but they will be able to preach the plain Gospel, and will compare relatively with the preachers in our smaller rural Churches, who have never had the opportunity to go to college and take a degree, but whose work is of such vast importance that no one would think for a moment of belittling it. They promise to be the means of helping the work along a great deal. Since they have gone to their homes, on the summer vacation, I hear good reports of them. One of them acted for some time as temporary pastor in Mungeli while E. M. Gordon was permitted to be away for a brief vacation. During the year they taught regularly in the Sunday-schools, and helped in the bazar preaching in Harda. They also went out into the district, and assisted in preaching the Gospel to the villagers.

The work in the day schools, more than anywhere else probably, suffered from plague. As all such work had to be closed for about three months, the percentage of promotions was lower this year than usual. The number of pupils was also smaller during the latter part of the year. At the close of the year the enrollment in the boys' schools was about 225. We received as grant-in-aid from the government \$295, and as fees from the pupils \$187. The educational work is a very important one. We have, first of all, our own Christian boys and girls to educate. We wish also to make the schools evangelizing agencies. So we give to each pupil a Bible-lesson daily. We find the High School a great help to introducing the Bible into new homes, because most of the boys who come to it are from the government schools, and they know absolutely nothing of the Bible or of Christ. Then the dispelling of their old false ideas is an important thing in preparing the nation for the reception of Christianity. During the year a new primary school has been opened, in a part of the town occupied by people of the lowest castes, whose presence would not be tolerated by the pupils in the other schools, simply because these unfortunates are of those castes. This school has not yet made the progress hoped for, but there will no doubt be a number who will learn to read. A good-sized Sunday-school meets at the place.

Our English meetings have been held regularly throughout the year. During my absence from the station the preaching was done, as in past years, by Dr. Drummond and Mr. Grainger. Though there have been several baptisms during the year, the congregation has really lost in numbers, as many of the members have been transferred to other stations along the railway, while most of the newcomers who have come to fill their places are Roman Catholics. It is possible that this work will have to be discontinued here in a few years, as it is probable that the railway shops and headquarters will be removed to Itarsi, forty-eight miles away, and only a native staff will be left here. We shall then either have to give up our English work, or make provision for carrying it on in Itarsi. Mrs. Brown has been very active in this work, and has done a great deal of visiting and other work among the congregation and community.

Part of my time was taken up by my duties as Secretary of the India Mission, which necessitated a visit to the other stations. During these visits meetings were held in the stations. Dr. Drummond and Mr. Grainger looked after my work in my absence.

O. J. Grainger.—At the close of the hot season last year the evangelistic work in Harda opened up very nicely. It being rainy and the roads impassable, a ten weeks' campaign in the town of Harda itself was planned. For three weeks everything went along well. The people were hearing, and were thinking on what they heard. Then the plague broke out. The town was depopulated. Every one who could get away ran away. For three months nothing was done in Harda but to care for the sick and the dying.

In October the roads once more became passable, so that the villages could be visited. But here the plague again confronted us. It had spread from the city to the villages. One of the government officials remarked that out of five hundred villages about Harda, four hundred were attacked with plague. The poor, ignorant, superstitious villagers were afraid of us.

They thought we had come to spread the disease. This fear was used by the unscrupulous Brahmans to turn the people against us. We were able to find some villages, however, where the people received us. Towards the close of the season we could do good work in those villages to which the people had returned after the disease began to abate.

In spite of this great obstacle, we had the pleasure of baptizing twenty-three converts. I have been assisted in my work by three evangelists, two of whom send in reports along with this. Without the help of these faithful men the work would be very difficult indeed.

The Harda Church has, with the addition of these twenty-three, made a substantial growth during the year. It is a cause of great rejoicing and thanksgiving that while great numbers, even thousands, died about us, only two of our congregation and four others of the Christian community were taken from us by plague. We hope and pray that no such calamity will hinder our work in the coming year.

Mrs. Maude Grainger.—This year was spent partly in Zenana work with Miss Thompson, partly in touring in the villages with Mr. Grainger, and partly in school work. Before the plague broke out the work among the women was very promising indeed. In many houses there were two or three pupils, and a greater number of houses was visited than ever before. In each house Bible-lessons were given with each reading and writing lesson.

Since Miss Mildred Franklin's departure to America on her furlough, I have had charge of the native girls' school. There are about thirty-five girls enrolled, comprising four primary grades and a kindergarten class. The school is doing well indeed, considering the trouble it has had to contend with during the year.

M. J. Shah.—Handia, where I was stationed most of the year, was, like Harda, visited by plague. On this account I was compelled to live in the fields for about three months. So, as compared with last year, the work was comparatively small. Still during the year I visited 132 villages; some of these villages were visited many times. One hundred and twenty-seven books were sold; I preached fifty times in bazars, and an approximate number of 6,000 persons were preached to. The Sunday-school was continued, with many breaks and interruptions, throughout the year. Since the first of January I have been located in Harda, and the Sunday-school at Handia has had to be discontinued. The average enrollment last year was eighty-five, but at one time this year it fell to twenty-five. Some of the Sunday-school boys died with plague.

Six persons were baptized from Handia during the year. One family of four members is still in Handia. Two have come to Harda. One, a girl, is married, and the other, a boy, is at work in the leper asylum.

Handia is now being depopulated, as there is not much work for the people. It once had a population of about 4,000, but the number has now fallen to less than 2,000, and it is feared that after some time the place will be altogether deserted.

I have now been in Harda over five months. I preach regularly in the bazar on market days, and carry on evangelistic work in the town itself and its suburbs. I help now and again in the Hindustani Church work also.

TABULAR VIEW OF INDIA MISSIONS FOR 1904.

	STATIONS.					Totals.
	Harda.	Bilaspur.	Mungell.	Damoh.	Hatta.	
WHEN ESTABLISHED.....	1882	1885	1888	1895	1903	
STATIONS.....	1	1	1	1	1	5
OUT-STATIONS.....	3	3	1	.....	.....	7
MISSIONARIES—						
Ordained.....	3	2	1	2	1	9
Physicians.....	1	.....	1	2	1	5
Wives.....	3	1	1	2	1	8
Single women.....	2	.....	.....	4	.....	6
Total missionaries.....	7	2	2	8	2	28
NATIVE HELPERS—						
Evangelists.....	3	4	1	1	.....	9
Teachers.....	15	16	15	8	.....	64
Other helpers.....	8	4	8	21	1	42
Total native helpers.....	26	24	24	30	1	105
CHURCH STATISTICS—						
Places of regular meeting.....	2	2	3	1	1	9
Organized Churches.....	2	1	1	1	.....	5
Members last year.....	72	188	191	147	.....	598
Added since.....	44	18	27	69	.....	158
Present membership.....	116	204	218	208	.....	741
Sunday-schools.....	11	5	4	1	.....	21
Sunday-school membership.....	700	400	200	299	.....	1599
EDUCATIONAL STATISTICS—						
Boarding houses.....	.....	1	.....	.....	.....	1
Number of pupils.....	.....	17	.....	.....	.....	17
Students for the ministry.....	4	.....	3	.....	.....	7
Day schools.....	4	4	4	1	.....	13
Number of pupils.....	275	310	380	202	.....	1167
Total number under instruction.....	279	310	380	202	.....	1171
ORPHANAGE WORK—						
Number of orphanages.....	.....	1	1	1	.....	3
Total number of orphans.....	.....	17	37	293	.....	347
LEPER WORK—						
Number of leper asylums.....	1	.....	1	.....	.....	2
Total number of lepers.....	25	.....	80	.....	.....	105
MEDICAL WORK—						
Hospitals and dispensaries.....	2 h 2 d	.....	1 h 2 d	1 h 2 d	.....	4 h 6 d
Number of in-patients.....	76	.....	277	.....	.....	343
Number of out-patients.....	10,744	.....	9585	.....	800	21,129
Number of operations.....	134	.....	217	.....	.....	351
FINANCIAL STATISTICS—						
Medical fees.....	\$136 50	.....	\$62 00	.....	.....	\$198 50
School fees.....	187 00	\$6 00	5 00	.....	.....	198 00
Government grants-in-aid.....	295 00	40 00	.....	\$475 00	.....	810 00
Missionary contributions.....	300 00	.....	\$112 00	350 00	.....	762 00
Contributions for self-support.....	88 00	\$50 00	34 00	16 00	.....	188 00
Miscellaneous sources.....	.....	193 00	.....	.....	\$20 00	213 00
Total raised on field.....	\$1006 50	\$289 00	\$213 00	\$841 00	\$20 00	\$2369 50

The prospect is hopeful. The Lord's Word shall not return unto Him void. May His kingdom come soon, to the glory of His name!

Yakub Masih.—During the year I have preached in the villages about me, both in the hills and in the plains, going many times to each village. Besides this, I have spent nearly three months with Mr. Grainger in touring, during which we preached in many other villages. Often when we entered the villages the people did not want to receive us, as they feared that the missionaries had come to spread the plague. But I can say that the Spirit of the Lord Jesus was working with us. For after a time the people came to listen to us, and many of them acknowledged that their gods did not help them any in that time of great distress and calamity. But it was a time when much seed was sown in their hearts, and no doubt it will all bear fruit some day.

I think I have preached in over one hundred different villages, going many times to some of the nearer villages about me. Many thousands heard the Gospel. The Sunday-school work was carried on well, but was closed for about three months. While I was absent preaching my wife conducted the Sunday-school. There were forty-three pupils enrolled in the school. I have given medicine to 760 sick people in fifteen different villages. During the year I visited one mela. There was one baptism here in the year.

I am very thankful to the Lord Jesus for His help during the year. It was a great blessing to us. Will you pray God that His blessing may rest upon all our labors? May the Lord bring that day when the hearts of the people shall be brought to Jesus! Pray that many may soon turn to the true and living God.

Miss Mary Thompson.—The Zenana work has been carried on in Harda much the same as in former years. At the beginning of the season we had forty-five pupils, and about two hundred houses were visited by Sarubai, Bhaktibai, and myself. Many of the women have died in the year, and others have lost relatives, so that now we have only twenty pupils. We were able to visit only a few villages in the year. The weekly meetings with the Christian women had to be given up for a time, but were resumed later, and for the last three months have been well attended. We lost very few of our Sunday-school scholars, and the school keeps about as usual.

Miss Mildred Franklin.—Continued ill-health during the past year interfered materially with my work. Still the school made fair progress. The average attendance for the year was twenty; the total enrollment, fifty. The staff of teachers is the best I have ever had, as both assistants have taken a real personal interest in the children and a pride in the development of their work. The daily attendance has been more regular.

During the school vacation I gave my time to evangelistic work in Harda and the villages I could reach on my bicycle, making twelve meetings in the month, with about three hundred hearers. A sociable was held with Hindustani Christians, with a program of athletic, literary, and musical efforts that required considerable preparation.

During the school year my time aside from school was given to study. During my entire time in India I kept up my study of the language with the same persistence of my first year, the reason for this being that I think

the work of many of our finest missionaries is hampered by an imperfect command of the vernacular. Many of our misunderstandings of the Hindustani peoples are due to the barrier of language between them and us.

I have superintended two Sunday-schools, one in my day-school building. My regular schoolteachers did most of the teaching here, I assisting in their absence. The other is a low-caste school formerly taught by Sarabai. I taught this alone.

A Junior Christian Endeavor was partially organized among my day-school girls. A perfect organization was impossible, as most of the girls are from non-Christian homes. But it proved a means of getting much closer to the hearts of the girls, and I think would in time develop their spiritual natures much more than is possible in the day school.

The closing weeks of my stay in India were given to assisting the Head Master of the Boys' School in drilling the High School boys for an entertainment. English songs, recitations, with wand and Indian club drills comprised a program that was a surprise to the men of the town, as many had never seen anything like it.

Although my health suffered much in India, yet the wonder and glory of the work grew upon me daily, and it was with regret that I turned homeward, for I felt that it was only in my last two years that I really learned how to work, and gained enough knowledge of the language and people to make my work tell. Even amid my loved ones at home "I hear the East a-callin'!" and it will be a glad day to me when with renewed health and strength, I can again go among her people.

BILASPUR.

Missionaries.—M. D. Adams, Mrs. M. D. Adams.

M. D. Adams.—This is my twenty-first annual report as a missionary of the Foreign Christian Missionary Society. After so many years of service I have come to some conclusions, with confidence in their correctness. I now know, by demonstration, the supreme value of the work of missions, for I have witnessed the transforming power of the Gospel of Jesus Christ. I have seen a generation of people, taken from the humblest classes of heathenism, who by patient and persevering teaching of the doctrine of Christ have become bright and clean and hopeful and happy, and intelligent members of His Church. This change has been more marvelous than the healing of the demoniac or the cleansing of the leper, inasmuch as mind is greater than matter, and soul greater than body. It is the fulfillment of an old and precious promise concerning the "greater works" to be wrought by believers. We entertain no boastful spirit. But we speak with confidence to our critics at the gate, and say with demonstration that with us the day of questioning and doubting concerning the success of the work of missions is past, and that we have reached the day of knowledge—that the Word of God is mighty and will prevail.

My work during the past year has been conducted under the usual departments of Evangelistic and Sunday-school and Educational work.

EVANGELISTIC.—We have held preaching services every Lord's-day at Bilaspur, which we believe have done much to advance the Church. The attendance has been good throughout the year. The number of persons

baptized is eighteen. Perhaps as many more have asked for baptism, but they are undergoing further instruction. As a rule, two services a week have been held at the out stations of Nipania and Dorki, while frequent and regular visits have been made to two other out stations. Among the village Christians there have been a few cases of backsliding, but the majority, on the whole, have gone forward. The traveling to and fro from the various places of my work takes no little time and strength. Nipania is ten and one-half miles, Dorki is eleven miles, Birkona five miles, and Masturi eleven miles distant from the mission house in Bilaspur. If I had a conveyance by which I could reach these places with less weariness I should be greatly helped.

As an evidence of the growth of a Christian community, I mention that during the year I have joined sixty-four persons in the bond of matrimony. I doubt whether a Christian marriage ever took place in Bilaspur before the mission began work here. For the first seven years of my stay here my services were never required in this capacity. Since then one hundred and fifty persons have been joined in marriage by me. However, most of these young people have gone to other places to live.

SUNDAY-SCHOOLS.—The Sunday-schools are held in Bilaspur, Birkona, Masturi, and Nipania. The one at Bilaspur has an attendance of from 150 to 200. Quite a number passed the all-India Sunday-school examination. This school is by far the Church's best ally in increasing the knowledge of the Scriptures, and in reaching people outside of the Church. The thirteen teachers make prayerful preparation for their work, and the results are excellent. The Birkona and Masturi and Nipania schools are conducted by young men from the Bilaspur Church. The first two schools are attended only by non-Christians. The attendance at each place is ninety.

EDUCATIONAL.—The attendance at the schools is 270. The schools are located at Bilaspur, Nipania, Birkona, and Masturi. They have all except Nipania done good work, and the comments of the government inspecting officers have uniformly been favorable. The yearly grant has been increased to Rs. 330 (110). A bonus of Rs. 30 has been granted for those passing the Teachers' Examination. Five candidates from the Bilaspur school passed the government examination for teachers' certificates for town schools. All that were sent up from our school passed. Only one other candidate out of eighty passed. This is a great achievement for the two Christian boys that were successful. They were rescued by me from the famine of 1897, and are now well equipped for a most useful calling. We have two other classes of nine boys in course of preparation for a future examination. All of them, except one, are Christians, and their successful preparation will be a great work for the Bilaspur school.

Since the Bilaspur hospital has been closed, except for Christians, I am constantly answering calls for the more simple remedies, and am delighted if thereby I can relieve the sufferings of any. Each year the work of this station is, by the united effort of all our missionaries, taking a better hold upon the people; and while our task is not an easy one, we rejoice that each year shows some advancement. We need the sympathy and prayers

of God's people, that He may give us wisdom for the solution of all our difficulties, and a persevering purpose to accomplish still greater things for the glory of Christ and the salvation of souls.

MUNGELI.

Missionaries.—E. M. Gordon, Dr. Anna Gordon, Miss Marston.

E. M. Gordon.—The past year has been characterized by steady and continuous work. An epidemic of small-pox at one time greatly reduced the attendance in one of our schools, but this was only a temporary hindrance. On the whole, we have had a year of good health and steady work. The rainfall has been seasonable, and the people in our neighborhood have rejoiced in an abundant harvest.

CHURCH WORK.—The attendance at our Sunday and week-day services has been regular. The Christians have made an effort to attend Church services at least once every Lord's-day, and this means much to those who live at a distance and are obliged to do their own housework. Some of our most regular Church members walk four miles to the morning service. The collection is taken once every month, and the Church has kept up its good name for giving. Last year I reported a membership of 191. This year the Church roll shows 218. One or two Church members have made shipwreck of their faith, but on the whole, the Christian community has proved worthy of the Holy Name it bears.

THE SCHOOLS.—We have the same number of schools reported last year, but the attendance has increased, and there are now nearly four hundred pupils under instruction. Of the four schools we have supervised two are for boys only, and two are for both boys and girls. Three of these schools are in receipt of a grant-in-aid. This means that half of the expenditure in the schools is borne by the government of the country. In one of the schools we have opened a class for the training of teachers. The educational part of the work at Mungeli has proved very satisfactory, and steady progress has been made.

THE LEPER ASYLUM continues to be occupied to its fullest extent. The society which provides the funds for this asylum (the Mission to Lepers, Edinburgh) has limited the number of inmates to seventy-five, but we now have eighty men and women, and lepers are continually being turned away for want of funds and accommodation. The services have been regularly conducted in the asylum, and this year several of the inmates have been baptized. Strange as it may seem, the lepers from the meager pittance they receive contribute regularly at their services. On one occasion they provided a large lamp for the church in a neighboring asylum, and they have recently purchased a bell for use in their own services.

TRANSLATION.—A portion of my time during the past year has been given in assisting a work of translation. The Bible Society requested a German missionary in our district to translate Mark's Gospel into the Chhattisgarhi dialect. Three millions of people speak this dialect, and no portion of the Bible has been translated for them. The German missionary who undertook the work of translation asked that I should be associated with him in this work. The Gospel of Mark in Chhattisgarhi was only just published

when our German friend ceased from his labors and went to his reward. The first edition of Mark's Gospel in the dialect is now sold out, and another edition is in the press. The Bible Society has decided to publish Luke's Gospel in Chhattisgarhi, and they have requested me to undertake the work of translation. In all probability a good portion of my time during the coming year will be given to this work of translation. It is an arduous task of much importance, and it will be taken up with diffidence.

GENERAL WORK.—Within the limits of a brief annual report it is impossible to give even a faint idea of the varied and diverse responsibilities and duties which have devolved on us during the past twelve months. We have given legal advice to Christians regarding land laws and other questions. Two law suits have been carried on, and one has come to a successful issue, establishing the right of Christians in a certain matter. The other case is still sub judice. In order to help the industrious poor we have started a Mutual Loan Association. This has enabled a large number of Christian farmers to engage in the cattle trade, and some of them have made large profits. Orphan boys and girls have had marriages arranged. Some have been helped with land and cattle, that they might start farming on their own account. We have rejoiced with young parents over the coming of their firstborn. We have prayed with them in the public services. It has also been our sad duty to stand beside more than one yawning grave and to weep with other mourners for those we had learned to love. At all times, in sunshine and shadow, it has been our desire to make known the Christ, the Savior, the Uplifter, the Redeemer of mankind.

Dr. Anna Gordon.—In-patients, 277; out-patients, new cases, 9,585; operations, 217; total, 10,079. Fees, Rs. 180.

The above statistics represent an accurate account of the medical work done in Mungeli during 1903-04. It has been a year of blessed opportunities. The out-patient work has brought me a large number of Christians from the neighboring mission stations, while non-Christians of all castes have been helped. The Word has been preached, and the new translation of Mark's Gospel in the dialect has been freely used. The old story has gone with fresh power and sweetness in the language of the people, and I have never known them to listen with such keen delight and interest. One morning after the preacher had told the patients of Christ's life and death, he said, "And now we will tell of Christ's resurrection from the dead." He had no sooner said this than a murmur of surprise was heard. They listened to the account of Christ's life and death as a matter of course, but the story of the victory over death completely took them by surprise. The in-patient work has given much scope for direct personal contact with the people. The Government Civil Surgeon who visited our hospital was pleased with what was done, and thought it unnecessary to have an in-patient department at the government hospital, so that has been closed, and consequently this will bring us more patients than we have had hitherto.

The total number of operations done this year was 217. Removal of cataracts has formed the chief eye operation. One patient on having the bandages from his eyes removed remarked with great delight, "I have been born again." He went home, and sent me several other patients from his

village. Another very poor patient, on being able to see again, fell at my feet to express his gratitude, and later he came to me with six chickens as a thank-offering.

During the past year I have received a gift of one hundred dollars for instruments from the King's Daughters Circle of the First Christian Church, Louisville, Ky. This came to us through Mrs. William Bailey of that Church. The beautiful Christlike spirit manifested by this noble band of women, and the frequent interesting letters which have come to me from the Church, have been an inspiration in the midst of my work.

In closing, I wish to mention the rare privilege I have enjoyed in having an associate worker in Miss Marston. For some years she has been engaged as a C. W. B. M. worker in Bilaspur, but she came to us as an honorary missionary last winter, and has been a great help and blessing to us. She has regularly given Bible instruction in our Mungeli school, and has from time to time visited and examined the village schools. She also helps in the Sunday-school and conducts a woman's Bible class at the Leper Asylum.

This report would not be complete without saying that I could not have accomplished what I have without the help of such a faithful medical worker as Hira Lall. He has watched with the sick night after night, and has taken up the whole responsibility of the work when I have been away on a vacation.

Miss Marston.—I came here last October, and began a daily Bible-lesson to the two Senior classes in the school. The older boys and girls seem to take a real interest in them, and it has been delightful work teaching them. Occasionally I have examined the children, both here and in the village schools, in arithmetic, geography, etc., to see how they were progressing, and whether the masters were doing their work properly. It is well to do this now and again, as we find in which subjects the class is weak, and whether it is likely to pass the annual examination given by the Educational Inspector. I have also had a weekly class in needlework for the older girls. These take great pleasure in learning to make their own garments. On Sundays I have a class of boys to teach in the church, and later in the morning a class of women in the Leper Asylum. It has been a great pleasure to have these two classes.

DAMOH.

Missionaries.—John G. McGavran, Mrs. John G. McGavran, David Rioch, Dr. Minnie Rioch, W. E. Rambo, Mrs. W. E. Rambo, Miss Josepha Franklin, Miss Stella Franklin, Dr. Mary T. McGavran, Miss Mary L. Clark.

W. E. Rambo.—During May and early June I was in Damoh, in sole charge of the Boys' Orphanage and of the Industrial School, with all its departments. In addition to the duties in their behalf, I was pastor of the Church, had several buildings under construction, and had the usual preparation in every department to make for the rainy season. The daily temperature was over 100 degrees in the shade. The nights were barely eight hours long, and these were often windy, dusty, and hot, besides often being disturbed by duties that always arise in an institution of 350 inmates. Clearly I was overloaded; for I believe no one who stops to think would willingly put so various and great burdens on a single man, expecting him either to

succeed or to maintain his health. Considering these and other hindrances, the work was moving along nicely.

I was called to the mountains early in June to attend my son, who was suffering concussion of the brain from a fall. Before he recovered, Mrs. Rambo's health was found to be precarious, demanding my presence. On July 14th she was prostrated by peritonitis. She was in bed thirty days. I was not able to leave her till the 1st of September, when I returned to my work.

Mr. Rioch had been in charge during my enforced absence. He had spent this time in Damoh at great sacrifice to his own work and interests, and deserves great praise for his help in holding things together during the most trying time of the year. He certainly has my lasting gratitude, as he had my sympathy at the time for the difficulties he suffered under, in order that I might discharge the most sacred duties to my suffering wife.

But on the 19th of September I was again called to my wife, who had suffered relapse. I reached her the third day, in such plight that the first attack seemed mild compared to it. I have never seen such suffering as was hers for forty days, most of which time her life hung in the balance. Often, on taking leave of her at morning or evening calls, I thought I should scarcely find her alive the next time. When her sufferings were the worst, I even prayed that, if she could not recover, she might go speedily to her rest. But in the darkest hours of our distress, some ray would always be thrust athwart their Cimmerian gloom. I especially note the letters, sometimes with a little poem, from absent friends who were praying and suffering with us. These, with the assurances of friends present, kept our hope alive, when hope alone seemed able to turn the balance the right way.

By the end of October, I was able to remove my wife and family to Damoh, the former being carried thirteen miles on a stretcher to the train. The railway authorities, who had been informed of the nature of the case, were more than attentive to the comfort of the patient during the long journey. Mr. Rioch had again taken charge, and had manifested the same unselfish spirit that he had done before. And he had come as near to accomplishing all there was to do as one man alone could do.

I at once set about the winter crop on the farm, the completion of the hospital and new dormitories, and the preparing of plans and materials for the new workshop, new wells and irrigation tank. A new weighing and distributing shed, with American fanning-mill and large scales, proved of great benefit, enabling us to get rid of a number of heathen assistants whose influence was not the best. An advanced class was started in English tailoring. There were in contemplation improved methods in weaving, the introduction of a course in manual training in the workshop, and some improvements in discipline in the orphanage and in some of the methods on the farm.

But a cold taken on a sleepless night in December brought on me that peculiarly painful form of malaria known as "Dengue," or "Break-bone" fever. This became so severe for a short time that the Advisory Committee became frightened, lest I should not be able soon to take up my work again. And considering also that my wife, whose condition as a convalescent seemed rather to become worse than improve, needed my personal attention, they very kindly relieved me of any further duty for three months. This ended my responsible work for the year, although I myself was soon out again.

It then became evident that my wife's only hope of recovery was to get away from the country. Both surgeons who treated her thought it my duty as a husband to go with her. Subsequent events have confirmed this opinion fully. We sailed from Bombay on March 22d. The journey was not without event and anxiety. But it was without serious accident and without suffering that could not be kept under control. It ended May 13th. Although my wife was still unable to walk on reaching New York, she had improved much during the long sea voyage. I here testify to the innate kindness of the human heart; for almost without exception, when traveling among perfect strangers, as father, mother, and nurse in one, I received the heartiest sympathy and help from most people, while many women especially assisted my wife in various ways.

My work with the Church was mainly aimed at showing up the vileness of sin and emphasizing the spiritual nature of the Christian life and the manliness of self-control. Much improvement was evident along these lines among the boys. This, I am glad to learn, has been found permanent since our departure. Among the influences that have worked for good, none is more powerful than the Christian Endeavor Society. It has defined and focused the spiritual efforts on a definite task, and the moral and intellectual, as well as the spiritual man, has been greatly strengthened.

As chairman of the Evangelistic Committee in the Christian Endeavor, I had planned for considerable work in the adjacent villages. But conditions already related prevented the execution of the plan. Only once or twice was I able to get out, when the most interesting and profitable times were had.

I shall not attempt to depict the heartache and the consternation through which we passed, when it became plain to us that we must leave a work. For although we could see very many things accomplished, we had not yet done all that we had planned and hoped for. But God knows, and doubtless, in His own good time, He will show the hand He holds over us, which has ever been to lead to loftier ideals and better successes. For the time, we bow to His ruling providence.

During the better part of eleven years of service for the orphanage, we have endured much for it. Since leaving it we have thought much about it. The fear that the opportunity of so great a work will be allowed to pass, because we are content with things too small in connection with it, hangs over us as an incubus. Adequately equipped, and intelligently carried out to its logical execution, it should accomplish for the mission what two decades of desultory effort, however earnest and praiseworthy in its purpose and character, have not been able to accomplish. It is to-day the key to all and every work of the mission in India.

David Rioch.—At our Convention, held in Bilaspur in March, 1903, Mrs. Rioch and I were appointed to take up the work in Hatta. We remained in Bilaspur a few days after the convention to see M. D. Adam's work, then we went to Mungeli to see Mr. and Mrs. Gordon's work, and in both places we got many ideas for our new field.

On the 1st of May, 1903, I turned over to W. E. Rambo all work, stock, etc., that was in my charge in the Orphanage, and left for Hatta. The walls of the stable were up, and I had a temporary grass roof for our place of

shelter. It proved the hottest place I had ever lived in. The hot season demands plenty of shelter, but this barn hardly answered the purpose.

I began pushing the work on the bungalow, the foundations of which were in. Only for one month was I allowed to remain at Hatta, being called to take charge of the Orphanage owing to Mr. Rambo's enforced absence. During the month of June I had both the Hatta work and the Orphanage on my hands, and the strain was too heavy. But Mr. McGavran came to my help in July, and looked after the Hatta building. For three and a half months I continued at Hatta, when again I got about three weeks at Hatta, Mr. Rambo being called away by a telegram to go to his wife, who, it was feared, was dying. I again went to the Orphanage until relieved by Mr. McGavran on the 15th of October. I went to the hills for a much-needed rest. We returned on November 17th to Damoh, and moved our goods to Hatta. The house was completed except for the doors and windows. We now felt that we were at liberty to begin our life's work in earnest by opening up a new station.

During the time we were getting our camping outfit into order we went into Hatta and all the villages near us, preaching and getting acquainted with the people. Associated with us were two of our Orphanage boys, Gulab and Manaka. The latter was of great help to me, and also to Mrs. Rioch in the dispensing of medicines. Mrs. Rioch's work gave us an entrance into many places that would have been difficult of access without medical work. Wherever we went we found a hearty welcome. Village after village heard the Word for the first time. The name of Christ was entirely new to them; they had never heard of their Savior. Our experiences were deeply interesting, but our last day out was the greatest day of all. We had encamped at a place almost as large as Hatta, near the borders of the native state of Panna. Farther than this place there were no cart roads, so we tramped to the villages all about us. In none of these had the Gospel ever been heard.

Sunday was our last day, and we were determined to give up the day to this large town. Early in the morning we began, and up till twelve o'clock we spoke to great audiences in different parts of the town. The head man or malguzar sent a messenger to call us to his place. The town followed us, and we had a great opportunity of preaching Christ to a people who had never heard of Him. It was past time for breakfast, so we returned to camp, only to find Mrs. Rioch with a great crowd of sick people pleading for medicine. No doctor or dispensary is in all that region, and the amount of suffering we saw that day would make the stoutest heart bleed. We asked for time to have our food, and again went back to the people, to whom Mrs. Rioch gave medicines, while we preached and sang. This continued until night. We had hardly finished our dinners, when a large crowd of men came from the town and asked us to talk to them. The night was rather cold, but we soon had a big fire going, and until ten o'clock we spoke and sang to these people. We were tired, but it was a great day to us, full of joy and hope. We determined to remain here much longer than we had at first intended, but our plans had to be changed. Before we were up on Monday

NEW MISSIONARIES.



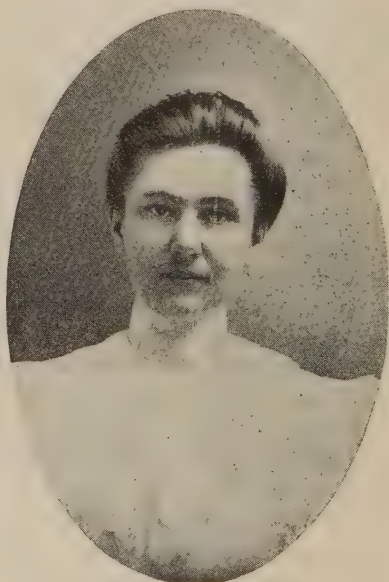
C. E. BENLEHR,
Damoh, India.



MRS. C. E. BENLEHR,
Damoh, India.



R. R. HILL,
Matanzas, Cuba.



MRS. R. R. HILL,
Matanzas, Cuba.

morning a runner came with a telegram calling me to an Advisory Committee meeting.

Camp had to be struck, and the two days' march back to Hatta made. From Hatta I went to Damoh on my bicycle, only to return at night to Mrs. Rioch with news that saddened us both for many days. I had been asked to take the management of the Orphanage, a work we did not want. It was with a sad heart that on the 1st of January I took up the Orphanage work. Mrs. Rioch had decided to remain in her chosen work in the villages about Hatta, as we had no house to go into in Damoh. I took a small tent with me and lived in that.

The work in the Orphanage, owing to the illness of Mr. Rambo, was very much down at the heels. I took up my burden, determined to like it if possible, and soon got order into things. Mrs. Rioch joined me in February. Since we took over the Orphanage we have been able to make a number of improvements. The sanitation of the place has been put into a better condition. Lamps have been placed outside and inside the buildings. The Hospital and the dinning-room have been completed; a new dormitory has been built, and the new workshop begun. Roads, wells, and fencing have been begun or finished. The eating and sleeping arrangements of the boys have been greatly improved. One large dormitory that was divided into twelve rooms has been made into one large room, where a better oversight of the boys can be had.

The best work we have been able to accomplish has been the marriage of twenty-one of our big boys. In this work Mrs. Rioch has taken the chief part. Mr. McGavran kindly helped us in this. The marriage of these boys has been a big thing for the Orphanage, as it has shown the boys that we were really intending to do something for them. Every boy got a good start in life. The carpenter boys took their clothes, dishes, tools, and food for one month, besides a sum of money to put into the bank. The same was done for all who were married. All of these boys have been provided with positions, and are making their own living, except the boys in the teachers' class, who will be on salary after October, and sent to different places to take up their life-work as teachers. Some, however, will be sent to the Bible Training Class to be prepared as evangelists. We are now reaping the fruit of many years' hard work. Twenty-one Christian families going out into India must help to spread the glad news.

Since January 1st forty-five boys have confessed the Christ and been baptized. This has been the great joy of the work here; to us as parents, to Mr. McGavran as pastor, and to Miss Josepha Franklin as the boys' teacher in school.

The work on the farm has, under the care of our assistant, Mr. Brown, gone steadily ahead. Progress in the vegetable garden has been most marked. We were able to supply the boys for a long time with splendid vegetables.

The workshop has continued to turn out carpentry and shoes as heretofore. The weaving department was closed by recommendation of our Convention, held in Harda.

It is not in my power to give a report of the Orphanage for the full year, as I took charge January 1, 1904. The building work has made such

strides this year that from now on we hope to be free from the constant worry of dishonest workmen, so that we can give more of our time to the boys. We are happy to say that the spirit now manifested by the boys is all that could be expected. During the past year sixty-five of our boys accepted Christ in baptism.

We are feeling keenly the responsibility of this work, the short time that is now before our furlough, and the absolute necessity there is for some one to be on the field now, becoming accustomed to the management of this place, which is no light duty.

Dr. Minnie Henly Rioch.—The year 1903 was the happiest I have ever known. Why? Because it saw the fulfilment of all our wishes, the carrying out of our hearts' hopes—so long deferred, so long waited for—the beginning of our evangelistic medical work.

At the annual convention, held in Bilaspur, 1903, it was decided that Mr. Rioch and I should be appointed to the vacant station of Hatta. Since we have been in India, Mr. Rioch has been appointed, provisionally, year by year to take part in the management of the Damoh Orphanage. This is not the work he desired, and we were glad when we had our own station given us and a work before us to which we both felt more drawn.

After the convention we returned for a while to Damoh and had to pass through a sad time of sickness for our little laddie. We packed our things ready for shipment to Hatta after the rains, and then I had to leave the heat of the plains and take our little son away to the hills. After many weeks he gained strength and, late in the season, we returned to take up our new work in Hatta. Our household goods we sent out on country carts and they arrived in comparative safety. Hatta is twenty-four miles by road from Damoh—the road is good. Hatta is very prettily situated on the banks of a large river. Here was the ancient seat of royalty in days long gone by, and later on the seat of English Government of a large district. There are the remains here of immense artificial tanks, many temples, and the beautiful ruins of a large fort. Hatta was a thriving town, but it was sadly devastated by the two last famines. The town lies in a very fertile plain and to the north and west are wild, wooded jungles. There are no English residents there. Our bungalow was far from completion and not fit to live in, on account of damp floors. Owing to lack of wood and workmen, there was not a door nor a window in it. We stacked our furniture, etc., in the bungalow and pitched our tents on the compound and lived a gipsy life.

We at once made known what our work was to be at Hatta and visited in the town and near villages. People were most friendly, and Mr. Rioch and the Christian boys had very hopeful meetings among the natives, while the sick soon found they had a friend in the new Mem Sahib on the mission compound.

As soon as possible, we left Hatta town to go out into the district while the cold season could permit us to travel and go from village to village. This is the work we love and our hearts were overfull with joy and gratitude. Truly, we had to see the spoiling of our goods and the smashing of our furniture, owing to refractory bullocks or disobedient cart-drivers; we often had to suffer inconveniences; we worked hard, assisting ourselves in loading and unloading the carts, raising the tent, packing and unpacking the medicines, walking many miles a day, and speaking and singing to several audiences through the day. But we were happy as could be, for we were

carrying the Glad Tidings to those who had never heard, and we were helping to relieve the bodily sufferings of those who were bearing their diseases and infirmities in ignorance and wretchedness.

During our first fortnight out in the district, we visited the villages lying northwest of Hatta, across the river, pitching our tent in two different places, and going on foot or in country carts to the villages. One place is quite important and was also, like Hatta, an ancient seat of royalty. No missionary had ever entered here preaching God's Word, though this is a favorite hunting-ground of all the English officials from Damoh. Here we had excellent hearing, and Mr. Riach and the boys held large meetings in the town and were invited by the chief native official to go to his house and preach. My dispensary tent was pitched at a little distance from our own tent, and the sick flocked there all day; at night crowds came and gathered round a campfire—for it was very cold—and listened until late to the new Story. We rejoiced at our reception here, in Mariado, and were planning to stay longer among these friendly natives. Their sad and helpless ignorance appealed to us very strongly, and we felt there was more we could do and many more we could reach. When Mr. Riach was not in the villages he was helping me in the dispensary tent, and the cases of suffering we saw, and the numbers that came (up to 200 a day) filled our hearts with something more than pity.

But our work was cut short. Right from the midst of such a district, and from among these helpless villagers, we were recalled to Damoh. Mr. Riach had to make a hasty visit, thirty-seven miles by road, into Damoh to attend an Advisory Committee-meeting, at which it was decided he was to leave Hatta and return to take the entire management of the orphanage, owing to the sickness of Mr. Rambo and family.

It was a sad blow to all our hopes and plans, and we felt for a time as if a death-knell had sounded. Mr. Riach at once took up his appointed task and returned to the orphanage. I felt that my work lay still with the villagers, and I remained in Hatta and the district.

During January, 1904, I visited east of Hatta and as far as the borders of the native State Panna. Miss Stella Franklin came out with me part of the time and together we had several meetings and visited most of the nearby villages. This was entirely new ground for the missionary. In many of the villages the native women had never seen a white woman, and many ran from us in terror. In Gyzabad, where we pitched our tents, the women would not at first come near us, and, in fact, one asked of our servants which was the Sahib and which the Mem Sahib?

In Gyzabad we had very interesting meetings; we were close by the river, which divides Hatta District from the Panna State. We were in no hurry to cross over into the Native State until invited to do so. This soon occurred. A native official came to the tent and found that we had medicine; he at once asked me to go over to the village across the river, and to take the white children (my little David and his little friend) for the wives to see. They received us kindly, and we had a good hearing in the courtyard of this native official.

We visited another village in this State. It was the home of an orphan girl who was received during the famine in Damoh was trained in Deoghur, and afterwards returned to be married to one of the orphanage boys. This boy was with us as cart-driver, and he was anxious to settle in this village,

where he had rented land. We had an enthusiastic welcome there, and a great dinner was prepared and sent to our tent. The natives came all the day through to the dispensary. I hastily arranged, and they begged us to stay longer, saying they had planned to provide us with food every day. However, Miss Franklin felt she must return hastily to Damoh, and I thought it was not wise to remain alone among these really uncivilized people. I halted again on the way back to Hatta and still found my hands overfull with work. From miles around the poor people came, hoping they might find me, as they had heard through some other sufferer of another village of relief given. The records of that date show that up to one hundred patients received medicine every day—some were willing to pay for it. To all gathered at the dispensary tent the Gospel was told either in song or in simple language, and in this work I was greatly helped by Manaka, one of the orphan boys, who showed great tact and patience in dealing with the natives.

I returned to Hatta January 30th, and was met by Mr. Rioch, from Damoh. He told me there was work to be done at the orphanage, and he needed help. It seemed almost an impossible thing for me to leave Hatta and the villagers. I had learned to love them and the people of Hatta begged us to stay. Although I could not then feel it was God's will, I left the work in Hatta, which I loved so well, and turned towards Damoh.

I stopped on the road at a place I had visited the year before and pitched our tent. The natives around soon found out that the Medicine Mem Sahib had come and I was busy. O, the suffering I saw! Mr. Rioch sent out some of the Christian boys from the orphanage to help on Sunday. He also came out on his wheel and we had a very good day. That week I went on into Damoh. There was no bungalow vacant, so we pitched our tent on the bank of a large artificial lake, under good shade, and lived there until the end of March. Mr. Rioch had decided that the marriages of the older boys in the orphanage should be arranged for without delay, and I found my hands full making these arrangements and superintending the preparation of the necessary outfits, etc. Twenty-one of the boys from the orphanage were married and have established Christian homes in Damoh and in other stations of our Mission, where they have obtained employment in their respective trades.

The year 1904 did not open for us happily, but we prayed for God's guidance, and we trust His blessings will follow our present labors.

Without prayer and faith we can, of ourselves, accomplish nothing.

Josepha Franklin.—During the year God has blessed my work and shown fruit of it in three departments—the Christian Endeavor Society, the Sunday-school, and the School.

I organized the Christian Endeavor Society during my summer vacation in 1903. The boys in Damoh have always done Christian work along Endeavor lines; but we never had before then a properly organized society. I first secured the Constitution and by-laws in Hindi, but being unable to give these to the orphan boys, I selected from them what I considered the most important paragraphs, and printed these on my stylograph. In this way every member of the Church was furnished a copy. After this three preparatory meetings were held. One night the main subjects of the Pledge only were discussed, one night the duties of various committees were discussed, and the third night various other phases were discussed. The fourth night signatures to the pledge were taken. To my great surprise and disappointment only about sixty out of over a hundred Church members signed.

These, however, proceeded properly to elect a President and Secretary pro tem. The president then appointed a Committee to draft Constitution and by-laws and to nominate officers and Committees. All the missionaries were on this committee, one or two married native brethren and several strong boys. It took a whole month to organize properly, but by that time the strongest and youngest members understood the workings of the Society. To appreciate this one must remember that the boys had been famine boys coming to us at various intervals between 1896 and 1900. When the election was over I met with the president, a native brother, and each of the various committees to explain and help them more in doing their work. The Look-out Committee did its work so well that within a year the membership was doubled, and it has no doubt helped to create a higher moral sentiment among the boys as a whole, and to hold immoral boys in check. It has not been slow or cowardly in reporting cases it thought deserved discipline, and has been a real support to the Church during one or two cases of disciplining.

The Prayer-meeting Committee has brought out several very backward boys, and given them a prominence most beneficial to themselves and others. The Consecration meeting is the one for which they have labored the hardest the result being a room so crowded that one could scarcely move, and a meeting an hour and a half or two hours long, but thoroughly enjoyed by all and also profitable to all. One effect of the Christian Endeavor Prayer-meeting was little prayer-meetings held in various dormitories in the Orphanage. One night when walking across the Orphanage premises some little boys between seven and ten years old saw me, and invited me into their prayer-meeting. A leader for the evening announced the hymns, and all opened their hymn-books and sang, one little fellow giving me his. The leader then read a few verses from the Bible, and said the Miss Sahib would please explain the verses. After I had done so the leader said the meeting was now open to all, and various ones took part. Some big boys attracted by my presence looked in and also took part, giving the little ones some very good advice. After various little speeches, the leader said they would have a season of prayer, which they did. After the prayers the leader for the next night was announced, and the meeting closed. Other missionaries had seen different prayer-meetings going on in other places.

There is a Committee organized called a Social Purity Committee in English. In Hindi the word used for purity means cleanliness; also this committee thinks one of its duties is to make dirty little boys wash their hands, faces, and feet. One work of this committee, however, is one for which we often thank God. It is helping to stop all kinds of unclean talk among the boys. Those who know boy nature and the contagious poison of heathen influence always in evidence can see what a great source of good this committee is.

The Good Literature Committee is one that deserves great credit for its hard work. Three times a week they take an hour in the evening from their rest to give out good books to the boys and others to read, with the result that the intelligence of the boys is already being perceptibly raised. During the month of April between thirty and forty boys made the confes-

sion, and boys have come into the Church regularly for some months, and no doubt the Christian Endeavor Society has done much to bring these boys to Christ.

The Orphanage Sunday-school has been the only one carried on steadily throughout the last year. In June, when the danger from the plague was over, I sought, with the assistance of the Sunday-school Committee of the Christian Endeavor, to open five new Sunday-schools. Each member of the committee was made Superintendent of a Sunday-school. With him a boy for Secretary and a boy for a teacher were also chosen, and a number of small boys to form a class went along. The teacher taught the orphan boys, and the Superintendent spoke to outsiders who would not come in the class. These Sunday-schools kept up about four months, but later I had to close them, fearing the boys were too young for such work. The attendance for the time of outsiders averaged over eighty a Sunday. During the last year the boys' knowledge of the Scriptures has been greatly increased by the International Sunday-school lessons and the daily readings in connection with them. I had the daily readings read in school as a part of the morning devotional exercises. At the end of the Quarter an examination was given, sometimes oral and sometimes written. The class passing the highest examination and having the best per cent of attendance was given a banner. From the Second Reader Class up most any boy called upon could give the substance of the lessons in his own words, and repeat their Golden Texts by heart. During the first part of 1903 one school class was making an especial study of the Acts. I had these boys take the All-India Sunday-school examination in Hindi. Owing to their differences in ages they tried the examination in four different divisions, and boys from my class came out ahead in three divisions out of the four, for all the Hindi speaking people.

As usual, there have been four departments of my school work—the Infant School, the Primary School, the Middle School, and the Night School. I have now a Christian woman (one of the orphan girls from Bilaspur married to one of our boys) teaching the Infant School. This Infant School is something like a home Kindergarten School. In it this year about twenty-five little fellows learned about five Kindergarten gifts, some action songs, and counting. They are about six years old, and are now put in the first primary class. Sukhwari really loves them, and these little fellows will never experience the cruelty and neglect felt by small children in the ordinary Indian School. All Inspectors, English and Native, have spoken highly of the work done in this school. There is nothing to speak about in the secular education in the other classes. So far as possible I have all taught according to modern methods, but with the incapable teachers of this country and my own time in school so taken up with Bible teaching this is very difficult. I have, however, a class in which I teach the Masters the Theory and Practice of Teaching, and a Model Class where all can be present once or twice a week. This year a training class has been opened for the large boys who want to be teachers. I hope in October that six boys will get license. Not all of these boys will remain in Damoh, but two or three will. Their moral and spiritual influence over the boys will be much higher than that of the

Hindu teachers I am now compelled to employ, while they will be naturally much better teachers in ordinary subjects as well.

Half of my time in the day schools is devoted to Bible teaching, and the other half to Superintending and seeing to the details. The series of Bible lessons which I have been following for some years is, first, a course in the Gospels with a view to the boys' conversion. Second, a course in the Acts interwoven with some selections from the Epistles, with a view to the boys' Christian growth; and third, a brief outline of Old Testament History, with some selections from the Psalms and Prophecies dwelling on types or prophecies of Christ or the Christian life, so that the boys may see the Bible as a whole with Christ as its center. I have now a stylograph, upon which I can print a hundred copies of a lesson in a few minutes. From the fourth class up the boys regularly receive questions on the lesson beforehand, and they must hunt the answers to these before coming to the class. They look up all connected references themselves and find places on a map which they have. Map drawing is also done. I use the International Sunday-school pictures—of which I have many, both old and new—in teaching the Bible, and find them a great help. The Bible is the most loved study in the school, the one most eagerly looked forward to, and the one subject the boys know will not be omitted in the day's program. Its rules and precepts are applied to all the school rules and discipline, and the result is the character of the boys, as a whole, is founded on the solid rock.

Just now the Orphanage is passing through the time so dreaded by parents anywhere—the time of a boy's life, between fourteen and twenty. Some have nearly broken our hearts and whitened our hair. The great majority of boys between these ages have now been married and settled in life, without causing us any anxiety. For this we take courage and thank God. The school has been one of the great influences to bring about this result, and it is still daily bringing about such results. Pray for its future.

Miss Stella Franklin.—During my furlough I was able to visit a number of Churches in Indiana and Ohio. The generous hospitality shown me everywhere, the sympathy and interest in our work, were all a help to me; but the greatest help of all was the privilege of returning to India as the missionary of the Fort Wayne "Living Link" Church.

During the cold season I spent sixty-two days in camp and visited fifty-seven different villages. Of this time forty-one days were spent in visiting thirty-six villages in the Damoh District turned over to me by Mr. McGavran. They were not in the direction where he usually tours, and he would not have had time to visit them. Most of these villages had not been visited before by any evangelist. Miss Clark was with me two weeks. We happened then to be in a thickly-settled district, and were able to visit a large number of villages. We met with all kinds of people and had various kinds of reception, but in most places the people listened gladly. When I was in camp alone I made no attempt to visit villages, but camped in promising places, and taught those who came to the tent. I believe this to have been a most profitable work, and it was certainly most interesting. In one large village where there was a boys' school all classes of people came to the tent. There were a number of educated men who listened respectfully to the story

of the Christ. Then came a crowd of the best women of the place. They staid much longer than the men, and learned some songs. The school boys were about all the time. The uneducated men and women came when they could leave their work. Two young girls hardly left me during my stay there. In a smaller village I had visitors all day, and the whole village came at night. I seated the women in the tent and the men in the veranda. I sat in the door and managed to get them all interested. They remained until eleven o'clock. In places like these I staid about four days, so that the same people could come again and again.

I was with Dr. Minnie Rioch in the Hatta District twenty-one days, after Mr. Rioch had been called to Damoh. Dr. Rioch had people about her all the time, waiting for medicines. Manaka, one of the Orphanage boys, talked to the people who had received medicines. He was very enthusiastic. He had been saved from heathenism by the Gospel, and was telling about it; had been saved from starvation, and had only recently been cured of a dangerous sickness by Dr. Rioch. He seemed to feel this all the time he was talking to others. The work of Mr. and Mrs. Rioch in the Hatta District seemed most promising, and all regretted that they had to leave it.

For one month after my return from camp I taught the Orphanage School, while my sister Josepha was away. In April I began work amongst the women in the town, visiting houses and neighborhoods not visited by Miss Clark.

I am using \$3.50 received from the "Women's Union Meeting," of Bedford, Ind., and \$5 received from Butler College girls, for Bible-women.

HATTA.

Missionaries.—F. E. Stubbin, Mrs. F. E. Stubbin.

F. E. Stubbin.—The year's work has had its ups and downs, but still we go on, rejoicing over the bright side of the work, leaving the dark and unpleasant phases to pass out of our minds. With over one hundred thousand pilgrims annually, we have had much opportunity to preach. The stories that we have listened to from them, telling us of their search for light, have made us feel sad, because we realized how deep they were in their darkness. We went in amongst the pilgrims of every mela, telling them of a loving Savior who died, and selling them Gospels and tracts which would help them to the true and living way. During the year we sold nearly one thousand Gospels, and nearly three thousand tracts of pamphlet size, besides distributing many leaflets with the way of salvation made plain in them. These pilgrims have many sad stories to tell of their difficulties and troubles in traveling.

We have also done a good deal in the villages, visiting about twenty quite regularly. In one of these the head man has given up the worship of idols. Just about a month before we left he told me that idol worship was of no benefit whatever, but that we ought to worship the true God through faith. That declaration was encouraging.

At the March Convention we were transferred to Hatta. We were sorry to leave Baidanath Junction, as were many of our friends in the villages round about, but we also felt that perhaps there was greater need for us

at Hatta. We arrived here on the 29th of April, 1904, and so far have been very well received, except by one Mohammedan, who said that our teaching was all lies, and when I asked him if he worshiped gods of wood and stone he answered yes, thus proving himself a liar, and we had no more trouble from him. We look forward with pleasure to a year's work in our new field, praying that the Word preached may not return void. We crave the prayers of all our friends, especially those of our fellow workers in India.

China.

LU CHOW FU.

James Butchart, M. D.—The hospital has shown growth this year. The new treatments were 7,077, and old, 7,551; out-calls, 14; in-patients, 241; and 55 attempted opium suicides. The amount collected from all sources on the field was \$1,093.60; a full financial statement will be given later. During all the year, regular services have been held every morning with the patients, conducted with the help of Preacher Cheng and the Christian assistants each taking his turn. In connection with C. B. Titus's work, the regular Sunday-school was maintained, at which, including patients and outsiders, there was an average attendance of seventy. Three men have entered the Church from among the patients; one a Chinese graduate who is now acting as preacher for Mr. Titus; one an English student, who has a good position as teacher in the government high school; and one is hospital gateman. We rejoice in these men, and pray that their lives may largely influence others. Building work has taken much time that I could wish devoted to more direct work. My former assistant, Dr. Tsao, graduated, and has gone with Mr. Liu to Lu An Cheo, sixty miles west of here, to practice for himself. Both he and Mr. Liu are enthused with the idea of making their influence felt as business Christians. It remains to be seen how true and successful they may be, but the heart of the missionary would leap for joy if they could see the day when there might be hundreds of such. Mr. Liu becomes head assistant, and Mr. Meigs's school supplies a second in Mr. Tsiang, also a Christian. Mr. Cheng has continued to preach to the patients, and has made himself useful in many ways. We might tell of successful operations done, but feel that the real test of success is in being able to enter into the life of the people as friends and helpers, and to this end we have endeavored to keep in touch with those who have come.

C. B. Titus—This has been a busy year. The station was re-enforced by Miss Alma Favors, November 20, 1903, but lost Mr. and Mrs. H. P. Shaw June 14, 1904. On the departure of the latter, the Christians presented them with scrolls, cups, and vases. The Annual Conference of Chinese Christians took place June 18th and 19th, showing members now in the city as follows: Christian Church, 16; Methodist, 4; Presbyterian, 4; Friends, 2; and C. I. M., 2; a total of 28. Tsiang Ting Yuen, Mr. Shaw's teacher, composed a hymn for the occasion, Mr. J. Y. McGinnis, who teaches English in the government school, often preaches in our street chapel, while both he and Mrs. McGinnis help in the Lord's-day services. At the opening ceremony of the Lord Li College, the students were formed in four

lines, headed by Lord Li, the vice-president, the prefect and magistrate, respectively, and all made three prostrations of nine kotows each before a small brass tablet of the great teacher and sage, Confucius.

DAY-SCHOOL.—The day-school of fourteen pupils has again been taught by Tsiang Ting Pan, a graduate of Nanking Christian College. He has done better than last year. Two children of Christian parents attend. They study Wang's series of readers, primary geography, arithmetic, and the Gospels, as well as the Chinese classics; average examination, 91; average attendance, 10. They recited the Beatitudes and Ten Commandments and sang a song at the Annual Conference. This year a small tuition fee was charged, and those able to pay have in four months contributed 4,600 cash. Mrs. Titus has used the school building on Lord's-day for the women's meeting.

STREET CHAPELS.—The two street chapels have been kept running. The west one is a rented building, and the time expires in September. The east chapel became the property of the Foreign Christian Missionary Society last January. The Chinese buildings are old and dilapidated. I made two estimates at the December meeting; one for tearing down all the old buildings and putting up an entirely new chapel at a cost of \$1,900, and the other for substantial repairs to walls and buildings as they stand, to cost upwards of \$400. Neither estimate was passed in whole or in part, so that the premises remain in a precarious condition. A part of the line wall fell down, and the joint owner with us wanted me to pay our share of the cost of rebuilding, but I could only tell him I had no funds for the purpose. After waiting two months, he has put up a temporary mud wall. At one or other of these chapels, evening preaching has been done most of the year, while both have been open during the day for the sale of Gospels and tracts and for preaching. Since the east chapel came into possession of the Board, it has been perhaps the one street front in all the city where no buying or selling was done on Sunday.

HELPERS.—The question of securing good helpers has been a trying one. One young graduate, Wu, allowed both chapels to become places of business to the profit of the gatekeepers during last summer, and when they (including his father) were dismissed, he left also. Since then I have drawn from outside sources; one a former Chinese teacher, one a cook, one a soldier, and one a yamen assistant. These I have tried to educate in the Word both by personal teaching and by sending to the Bible Institute at Nanking. They have much improved, but are not yet perfect. We not only aim at efficiency, but sincerity in profession and practice.

ITINERATIONS.—In sending helpers to preach and sell books at distant places, as San Ho, Chang Chir Kwan, Liang Luen, Chir Kao, Hsia Tang Tsih, and Tuh Shan Cheng, the purpose has been not so much to sell a vast amount of books or cover a great region of territory, as to make a permanent impression on the people at the places mentioned. The helpers have traveled in all 2,550 li, and sold 13,060 cash worth of books. I myself have made one short and one long itineration, the former to San Ho, and the latter to Poh Cheo, riding 1,500 li and preaching in eleven walled cities, over a hundred large towns, and many more villages and markets. At the street chapels and on itinerations, more than 5,000 calendars, 6,000 Gospels, 7,000 tracts exhorting to break the opium habit, besides maps, Bibles, books, etc., have been sold of the value of \$37.90. On the trip to Poh Cheo I was

accompanied by H. P. Shaw. Although we had much rain and bad roads, we made the 1,260 li in eighteen days, even then pausing at most of the wayside inns, thus almost continuously proclaiming the Gospel story. We were sorry to see the poppy so extensively cultivated throughout that region. We were told that opium is one of the principal exports from Poh Cheo, which has a continuous waterway by way of the Hwai River, Grand Canal, and Yangtse to Shanghai. Mr. G. P. Bostick, of the Independent Southern Baptist Mission, has a semi-foreign house and chapel about completed, and says that there will be three families of his mission living there next fall. He has baptized fourteen converts in two years.

THE CHURCH.—Dr. Butchart baptized two converts, making five in all added in this way during the year. Three have been received and one dismissed by letter. Two from the Nanking Quakerage were instructed in the way more perfectly and buried with their Lord in baptism. Dr. Butchart has continued his superintendency of the Sunday-school. On return from his wedding tour, the Christians presented them with two large lamps, as a memento of their esteem. The Lord's-day contributions amount to \$57.88, besides \$15.74 sent to Foreign Christian Missionary Society, and \$8.35 to native convention, making a total for all purposes of \$96.72, \$51.58 of which was given by the Chinese.

NANKIN.

Dr. W. E. Macklin.—New cases at the Drum Tower Dispensary, 1,912; old cases, 3,826. New cases at the South Gate Dispensary 2,848; old cases, 4,629. Total of new cases, 4,761; of old cases, 8,455. Grand total, 13,216. The in-patients number 614, the paupers, 106. The collections amounted to \$2,133.94. Expended for medicines \$1,717.38. We have carried on a great deal of evangelistic work. This is in addition to the care of the hospital and dispensaries. I have been busy translating Green's History of the English People, with the idea of showing enlightened Chinese that liberty is a product of Christianity. I have completed the translation up to the reign of William III. In addition, I have conducted my regular itinerations about Nankin. I have not preached so much in my chapels, as I have been run down by overwork; but I have had a faithful helper who in other years was head of the military department in the viceroy's yamen. He is an able old gentleman and preaches for the love of the truth without "eating foreign rice." Mrs. Molland has done great things for the hospital. This is now much cleaner and neater. A woman's touch was needed. The prospects in my work are very encouraging, and many seem to be turning to the truth. Every patient gets a copy of a Gospel and some tracts. Nankin and the surrounding country are being leavened by the truth.

Africa.

BOLENGI.

Missionaries.—E. E. Faris, Mrs. E. E. Faris, Dr. R. J. Dye, Mrs. Eva M. Dye, R. Ray Eldred, Mrs. R. Ray Eldred.

E. E. Faris.—The month of July, 1903, when my last report was written, found us with a young Church, four months old, composed of sixty-four members. The direction of this organization was a most welcome task. The

TABULAR VIEW OF CHINA MISSIONS FOR 1904.

	STATIONS.					Totals.
	Shang-hai.	Nanking.	Chu Cheo.	Wuhu.	Lu Cheo fu.	
WHEN ESTABLISHED.....	1890, 1895	1886	1888	1888	1896	
STATIONS	2	3	1	1	1	8
OUT-STATIONS	4	4	5	1	.....	14
MISSIONARIES—						
Ordained	2	3	1	1	2	9
Physicians.....	.....	1	.....	.....	1	3
Wives	2	4	2	1	3	12
Single women.....	1	3	.....	1	1	6
Total missionaries.....	5	11	4	3	7	30
NATIVE WORKERS—						
Evangelists.....	4	1	7	3	1	16
Teachers.....	4	9	2	2	1	18
Other helpers.....	5	15	6	3	10	39
Total native helpers.....	13	25	15	8	12	73
CHURCH STATISTICS—						
Places of regular meeting	4	5	6	2	4	21
Organized Churches.....	2	1	2	1	1	7
Members last year.....	201	234	153	111	20	719
Added since	30	16	11	19	5	81
Present membership.....	231	246	123	128	17	745
Sunday-schools	2	1	2	1	1	7
Sunday-school membership.....	70	130	120	120	70	510
NUMBER OF LEPERS.....	1	.....	.....	.....	.....	1
NUMBER OF ORPHANS	2	.....	.....	.....	.....	2
EDUCATIONAL STATISTICS—						
Boarding schools .....	.....	2	.....	.....	.....	2
Pupils .....	.....	90	.....	.....	.....	90
Students for the ministry .....	.....	.....	7	3	3	13
Day schools	3	4	1	2	1	11
Pupils	96	68	20	32	14	230
Total number under instruction	96	158	27	35	17	333
MEDICAL WORK—						
Hospitals and dispensaries.....	.....	2	1	.....	1	4
In-patients.....	.....	510	124	.....	241	875
Treatments.....	.....	13,216	2300	.....	14,628	30,644
FINANCIAL STATISTICS—						
Medical fees .....	.....	\$2163 94	\$112 00	.....	\$1093 60	\$3369 54
School fees.....	\$305 37	1528 00	45 00	.....	6 00	1884 37
Missionary contributions.....	27 00	30 80	21 00	\$39 00	23 14	140 94
Contributions for self-support	47 17	31 60	38 62	351 00	23 44	496 83
Total native contributions	\$379 54	\$3754 34	\$216 62	\$390 00	\$1151 18	\$5891 68

Church had to be taught Scriptural ideas of giving, which they learned most satisfactorily—the money in the treasury during the whole year being well in excess of our needs, and at times threatening to become an embarrassing surplus. So far as I know, every member of the Bolengi Church has been from the first a tithe-giver, and that without the usual teaching used to produce such a result, namely: that there is a command for Christians to set aside one-tenth to the Lord. The money contributed was used entirely for the support of native evangelists and the maintenance of the sick members and the outcast poor who came to be dependent upon us. The evangelistic work was naturally a gradual development. The experiment was made of sending out all the young men of the Church on evangelistic trips, two at a time, and changing so that one was always on his second trip. These journeys lasted two weeks, and were fruitful of much good, both direct and indirect. At the end of the year we had baptized at least three people whose accession was due solely to the preaching of these evangelists. In addition there was a large number of interested people who were constantly attending the meetings, attracted by the same means. But the best result of this system was the process of selection, which went on till we found ourselves with six good evangelists and two others who were available at times. When these were known the system was changed and the men were sent out in pairs to stay four weeks, and then were recalled for two weeks of instruction under the missionary. This plan worked well, and the outlook seemed very encouraging at the end of the year. There were twenty-two baptisms in the twelve months, which was not at all a discouraging growth, considering all the circumstances.

A good deal of effort was naturally devoted to the training and instruction of the members in elementary Christian duty. The communion service was usually observed after all non-Christians had been asked to leave, and a very quiet and helpful time was secured. It was here that the offering was made and every effort put forth to get it considered an act of worship. A meeting of the members was held on Friday night, immediately after the regular evangelistic service always held then, at which questions of business and discipline were discussed, and on Saturday night another meeting was held for the edification of the members. The difficulty everywhere present of making professed Christians realize the vital connection between faith and conduct was by no means absent with us. Feuds of long standing existed, and parties from both sides became members of the Church. Polygamists who had decided on a better way found themselves beset with manifold temptations. Habits of dishonesty and untruthfulness of a lifetime standing showed a persistent tendency to recur. Lapses were inevitable, but not more frequent than one might reasonably have expected, and, when rebuked, they were usually quite prompt to repent and set matters right. The grace of forgiveness, which was quite foreign to them in their unconverted state came to be quite familiar. Four of them, however, proved intractable and left our fellowship. We also lost six by death during the year. Some of these died of sleeping-sickness, the disease that has received so much attention of late. The death-rate among the native population is very high. In Bolengi, the only place for which I had accurate statistics, it has averaged more than eight per cent a year for the past four years. This is not due to the excessive taxation, for this village, protected by the presence of the mission station, has never been heavily taxed. Our relations with the Government were, so far as the work at Bolengi was concerned,

harmonious and pleasant, though the determination of the authorities to grant no more new concessions, has interfered most seriously with our plans for expansion.

I acted as secretary and treasurer of the Mission till the arrival of Dr. Dye, in February, when I asked him to relieve me, which he kindly consented to do. I continued to do the work of official representative to the Government till I left the field, as the other members of the Mission are unfamiliar with the French language. I taught the school for a while, but gave it up during the severe illness of Mrs. Faris, in August, and did not begin it again as Dr. Dye was expected back about Christmas, and Dr. Layton left in September. In language work I continued my task of getting a grammar and dictionary ready. I translated, and had printed, a small collection of stories on the life of Christ, and had printed a collection of native proverbs for use in the school. I also finished my translation of Mark's Gospel, of which I manifolded several copies for use in the school. On the whole, the year's work was far from discouraging. The membership at the beginning was sixty-four, and twenty-six were added during the year, twenty-two of these by baptism. Our losses amounted to thirteen. Of these, six were by death, three by removal, and four by apostasy. Our net gain was therefore thirteen, leaving the membership seventy-seven at the end of the year. The finances, as above intimated, were also satisfactory. We opened the year with \$38.86 in the treasury, and there was contributed at the regular Lord's-day offerings \$174.31. Of this we spent for the support of evangelists and for charity \$152.20, and so had on hand at the end of the year \$60.97. The contributions of the Church averaged \$2.50 a year a member, which is not at all discreditable, considering that the wages of the members vary from twenty-five cents to one dollar a month and board. The average age of the native members is a little over twenty-one years.

Mrs. Faris was rendered incapable of doing any work at all during August and September, owing to a serious illness. After this she resumed the meetings for the women, which she kept up till the arrival of Mrs. Dye, after which she attempted no more work, as our child was born in April.

For some time we had been contemplating leaving the field, and so on July 11th we left Bolengi, bound for home. We got to England in August to find the return rush of Americans on, and all the steamers to New York full. We secured a passage to Montreal, but before embarking I found myself suffering from African fever, which developed as soon as we had started into a very serious attack of hæmaturia. Owing to the presence on board of a noted specialist, who was called in consultation, I had the very best attention, and the disease was arrested before reaching Montreal. I was so weak, however, that I fainted on being placed in a sitting position in a chair. In Montreal I was taken in the ambulance to the hospital, where an examination of my blood showed only twenty per cent of hæmaglobin. I am writing this report in the hospital, where I have been nearly two weeks. I expect soon to be strong enough to continue my journey home.

Dr. Royal J. Dye.—It hardly seems to us as if we had been home on furlough at all; we find ourselves falling into the harness so easily again. Our report for this year must necessarily be brief, as we have spent but four months so far. These four months have brought us all the ordinary opportunities and some special occasions for service. The statement to you may be trite, but Bolengi is situated mid-way between Stanley Pool and Stanley

Falls. A thousand miles of waterway, with mission stations dotted among the various languages all the way up, and our neighbors and fellow missionaries look to us for the advice and medical assistance they need, for they have no medical missionary at any of these other stations, our journey up the river was one continuous clinic. They had all been saving their difficult cases for consultation, and asked here and there if they could send one up to us for more special treatment. We have with us now a man who came up to us for the amputation of a leg, which was done successfully, and we return him to his home town to-morrow.

Our own missionaries have been treated repeatedly for minor complaints, but I am glad to report no serious menace to the health of any at Bolengi since our arrival in February. Mr. and Mrs. Faris have a fine two months' old boy. A Rev. J. Weeks (English Baptists) has a fine two weeks' old girl baby born to them here. Mrs. Dye, my father, and I are all in fair health. Headaches, etc., but nothing serious. Father Dye finds time to show some of our lads how to make a durable rustic furniture from the undressed woods of their own near-by forests. He hopes to stay a few months longer and visit one or two of the near-by mission stations and the famous Stanley Falls, if his health permits. The regular daily clinic has been held since arriving. And the usual cases of acute and chronic dysentery and fevers and lung troubles, besides the amputation of the Ikoko native's leg. We have given 4,095 treatments in these four months, and have received 1,032 brass rods for the same. I have spent 125 rods for oils to make up the ointments with. The station and school children are treated free, which furnishes an inducement to the children to attend school. The medical responsibilities have been such that I could not get away for any extended trips as yet.

The Cotner Memorial Hospital has been built some months, but as Mr. Eldred had no house yet he has occupied it. We hope to move into it with the medical work in a few weeks. We will then be able to give more attention, and with the better facilities hope to do a larger work. Mr. Eldred is planning a native in-patients' ward of brick. Possibly some interested friends would like to name this. He thinks \$150 would cover all expenses.

The missionaries here unite in an appeal for more workers to be sent at earliest moment. Dr. Layton's withdrawal and Mr. Faris' resignation leave the force inadequate to take care of the growing work and interest. The native Christians daily pray the Heavenly Father to send them more teachers and to remove all fear in the hearts of those at home, for they want more to come and teach them the words of life. And not them only, but also the many thousands tributary to our station who have as yet not heard the Gospel message. And, brethren, this is the message of all others we would pray you take from this report and from the native Church at Bolengi.

Mrs. Royal J. Dye.—For several reasons the school had been disbanded for many months. The Commissaire of the District wrote an official letter complaining of this condition and asking when it would be resumed. So March 21, 1904, we reorganized it, with an enrollment of eighty children. A number of these have dropped off, but every week has seen some new ones enrolled, so the present register records over one hundred boys and girls representing many parts of the surrounding country.

We do not have compulsory attendance, yet a good percentage come from the native towns, a condition unattainable a few years ago. At last they are beginning to value the ability to read and write their own language.

The discipline and punishments are rather novel. For tardiness and misbehavior they are kept after the regular session, and while some clean the slates, others sweep or scrub the chapel, clean station paths, pick up rotten oranges, or various other little jobs needing to be done. Not unfrequently, after the assigned task is completed, they will come up smilingly asking for an orange or a banana as a present. For absence, the reason is asked and regular attendance urged, but nothing more, for every week a certain number must be absent a day or two in carrying their tax of food to the State Headquarters, seven miles away. Under this humane (?) government not even school children are exempt from taxation. For this reason the average attendance is not high.

We have six classes or grades, not very well defined perhaps, for we lack school material, which we hope to have before another year. For lack of books we are making charts on bristol board, using a small sign-marking outfit, then mounting them on cloth. This is tedious and exceedingly elementary, but we are gratified to see an increasing interest among the pupils. The outlook is good for the coming year.

NIGHT SCHOOL.—There was such a demand for a class for the young men and women who were unable to attend in the morning, that we organized an evening school also, open three nights a week. Number enrolled, 27; average attendance good. These all come with a determination to learn to read the Gospel for themselves. It is a real pleasure to teach them.

Mrs. Eldred began to help me in the school work, but now she is not able, so Dr. Dye assists me with some of the classes as of old.

WORK AMONG THE WOMEN.—Two weeks after our arrival I resumed charge of the Saturday afternoon meeting for women, Mrs. Faris having held it for about a year. It was a great joy to see the faces of many women who had been with us since the early days, and to find that many of these were now Christians. Soon afterward the women came begging to come to a little heart-to-heart meeting Sunday mornings, such as we used to hold for those desiring to give up their old life. The number in attendance increased so rapidly that it became necessary to make it a general service for women and girls. We still assemble on our veranda, but it barely holds those who come, from fifty to sixty attending regularly.

This created a demand for a Bible Training Class for the Christian women, so they could intelligently teach their heathen sisters in the towns. This we began in May, and I believe it meets a great need. We are taking the Life of Christ chronologically, a short lesson each Thursday afternoon, with review questions. We divide the women into bands, one of the older Christians in charge, with three younger ones accompanying. These go directly after the Lord's-day morning service to the towns near and far, carrying the lesson learned the previous week. They return about sundown and tell of their reception and the interest manifested. One band goes regularly to a town more than seven miles away. At least two hundred women are reached in this way every Lord's-day, while the Christian women are

strengthened in the Faith. There is a great work here to do, a greater opportunity than we have ever known before, but one or even two can never do justice to it. Are there not others who are willing to share in this work with us?

R. Ray Eldred.—During the last twelve months we have been blessed with comparatively good health; neither of us have had a fever, and I have lost but one day on account of sickness. Thanks to Drs. Layton and Dye for their medical care and counsel.

In the line of repairs I have put a new roof on the orphan boys' house, the orphan girls' house, Dr. Dye's cook house and store room, and the church. They have a combined roof surface of three thousand square feet. This would not have been so difficult a piece of work if we could have ordered the material delivered to us ready for use, but instead my men had to go seven miles to a swamp across the river, where it grows, and wade about in the swamp waist deep in water while gathering material, coming back at night of the second day. The material thus gathered has to be made into mats. These mats are tied on the roof with ties made from rattan gathered from the jungle. A man can gather and make an average of ten mats per day. The above mentioned work required about two thousand mats.

In the way of new work I have made three tables, three bedsteads, new steps for the church, three hundred and fifty feet of rope for the fish net, a pug mill for mixing clay for brick, two sheds for drying brick, ten thousand brick, also because of my inability to get sufficient workmen to prepare materials for a new house it was evident that we should have to live where we were, perhaps all of this term, so we decided to build an addition of one room to our little house. This was completed about the first of February, this year, thus making it more comfortable for us till such time as we can get a third dwelling house built. It has been necessary for me to go to the forest many times with the men, as for two months I had one pit saw at work sawing lumber and got out 2,300 feet of material for station use. This necessitated the cutting of a path through the jungle for fully half a mile, and all of the lumber had to be carried by the men more than a mile to the station.

For four and one-half months, from the time Dr. Layton went home till Dr. Dye came, I held the daily clinic and treated 2,073 cases. This is the total number, and often included the same person coming on different days. Of course, I did not pretend even to the natives that I could do what either Dr. Layton, who had gone, or Dr. Dye, who was coming, could, yet they came and begged for help, and many were healed.

While busy with many other things I had not neglected to teach some of the most apt of my men the use of tools; for example, the sawyers, all I was able to get, had never before used a saw, but are able now to do fairly good work. Also one man, Mbunga by name, who came to me one year ago, knew nothing about tools, much less how to use them. Now he is able to mark out and make, with some degree of accuracy, such work as beaded posts, etc., for bedsteads, tables, and the like.

Besides preaching here for four weeks Mr. Faris was attending the missionary conference at Leopoldville, I made one journey through the country seventy-five miles or more to the back of Bolengi. After Dr. Dye came he

NEW MISSIONARIES.



ROLLA D. MCCOY AND WIFE,
Tokio, Japan



C. S. SETTLEMYER,
Nankin, China.



MISS NELLIE J. CLARK,
Nankin, China.



MISS WILLIAMINA MELDRUM,
Havana, Cuba.

advised a short rest for us; so on April 5th Mrs. Eldred and I went by mission steamer to our neighbor station Ikoko of the American Baptists. After a ten days' visit and rest, leaving Mrs. Eldred to return by mission steamer, I came across the country afoot. Out of the four days occupied on this journey, until night of the first day, was spent in passing through a country whose people speak a language different from ours. During the following three days we passed through fifteen villages, and preached one, two, and three times in each village as we had opportunity. As we entered some of the villages the people immediately fled to the jungle, but on learning that it was a white man from the mission instead of the State post, they always came back, and would crowd around to see and hear. Invariably they gave as the reason for their flight, "We thought you were (Bulla Matadi) the state." In all the villages they listened to us gladly, and in several places they begged me to come and live with them; but failing to get a promise of this, they begged me to send them teachers to teach them the "Words of God." Brethren of the home land, could you but see the need of these people, could you but hear their cry for that which you have within your power to give, could you but know the transformation the Gospel has worked, is working, and will work in the hearts and lives of these people, I am sure the treasury of the Lord would not lack.

CUBA.

HAVANA.

Missionaries.—L. C. McPherson, Mrs. L. C. McPherson.

L. C. McPherson.—There were forty-three accessions during the year. We have held four hundred services. In February we opened another mission-room where we have had an average attendance of sixty. This mission is in a poorer part of the city. We have added two weekly services in our home, where now we hold four. We have four mission points, from one to four miles apart. We are holding nine services weekly, including the two Bible-schools. We expect to begin another Bible-school this autumn, which will be our largest.

Our Sunday evening worship is conducted in English with the largest English-speaking congregation in the city, there being an average attendance of forty. Of course this is a changing congregation, consisting of different people each year and almost every six months. The other Churches in the city feel warranted in doing special English work; even the Roman Catholics. I do not compare our congregation with that of the latter, because I do not know what is their attendance. The Roman Catholics are making a specialty of English-speaking schools in different parts of the city. Our mistake is in not having such a school. We have lost a number of young people on this account. We have urged in vain for three years for such a school. We need a competent director whose ability and devotion are undoubted. Three young men have offered themselves to come here for such service. We know that young men are ready and that Churches among our brethren could be induced to put their missionary offerings in such important work. We know not why this need has not been supplied. God knows, and some time He will surely reveal why. Besides being so essential to our work, our own children need such a school. It cost us about \$400.00 last

year for the instruction of our little daughter. In this city, where living costs an exorbitant price, a missionary is not able to pay so much for the instruction of children. If he is compelled so to do, it means embarrassment and injustice. It is utterly impossible for Mrs. McPherson to give her time each week to eight and ten services, fulfill her offices as mother and wife, and, at the same time, devote four or five hours daily to teaching the three children. This is a practical and vital point to consider, and no sort of sentimentality can take the place of Christian common sense.

Our Bible-schools each Lord's-day have averaged about forty. They are some distance apart. If we should enroll the names of all who attend, the list would probably reach hundreds, because attendance and enrollment are two very different things in Cuba. Our schools have always been more than self-supporting.

The attendance at Spanish-speaking worship has been from forty to more than one hundred. On special occasions at entertainments for the children, many more have attended. It is easier here to get a crowd at something new than to hold a congregation at something essential. The Rev. Mr. Lopez, agent for the Bible Society in Cuba, tells me that in the towns throughout the island his magic lantern entertainments draw large crowds. In Matanzas he drew the mayor in an audience of one hundred and twenty.

In March, Angel Godinez, a Cuban of ability who had been a Baptist in name, but always a Bible student and simply a Christian at heart, united with us. He has assisted us very much in two and three of our week-night meetings, most of the time the past six months preaching each week at some of them. But his assistance is very limited, because his daily occupation keeps him away until after our worship begins. He is a good man, and his knowledge of the Bible is that of a man who has read it daily. It is his daily counsel, lying constantly in full view of all his customers, and much of his conversation with them is concerning the Gospel. Even before he united with us he kept in conspicuous places announcements of our worship. We expect him to give all his time this fall when we will open another mission, which we anticipate will be our largest. All his time is indispensable.

Miss Williamina Meldrum, of the Jefferson Street Church, in Buffalo, New York, will be here about October 1st. That beloved Church sends her here. About eight years ago I baptized her and was her minister. From a worldly viewpoint she sacrifices much to come to Havana, for she has been for four years one of the favorite teachers in the Buffalo schools. Superintendent Emerson urged Miss Meldrum to remain in Buffalo, and a principalship would probably have been granted her in the future. Mrs. McPherson and the children need the companionship of such a consecrated character. She comes of a society of young people whose Christian devotion is marked. During my hurried visit to the States last winter, at the annual meeting of the Jefferson Street Church, whose pastor is the beloved Benjamin S. Ferrall, the decision was made by that Church to support an associate to Mrs. McPherson. We need not try to express to Brother Ferrall and the Church our gratitude.

Another advanced step in the Havana Mission is the beginning of a building fund. It was started recently. Although poor, some of these members give more in proportion than many in our home Churches. The fund can not be large, but it shows a disposition on the part of some here to respond in a practical and earnest way to what they regard as an infinite

blessing conferred by you brethren in supporting a mission among them. They daily thank God for your interest and pray frequently for "Nuestros hermanos en Cristo en Los Estrados Unidos." Brethren, you have a sacred tie binding you to these faithful souls, who will thank you in full on that great day when the redeemed from the four corners of earth shall meet face to face. These brethren appeal for "un templo de oracion"—a temple of prayer—and would be prouder of such than any personal possession.

We hope to reach out into country towns this winter. We have been invited to start a work in Bahia Honda, eighty miles from here. And Mariel and Guanajoy, thirty miles away, would be fruitful fields. When I can leave I shall visit these points with a view of starting meetings, which we hope to make self-supporting. And there is one of the best chances known in the Isle of Pines.

We have a member whose husband is conducting a mission of one hundred in the Canary Islands. Mr. Brown, the gentleman there in a city of 40,000, is independent in his religious views, having left the Anglican Church and having been immersed. His is the only evangelical mission on the islands. Rev. Dr. Green, superintendent of Presbyterian Missions in Cuba, has addressed me a letter pointing out our opportunity in those islands, inasmuch as Mr. and Mrs. Brown believe in immersion. But the Committee of the Foreign Society will probably speak of this to the brethren.

Pray for us, brethren. May the peace of God and the Christ abound among you.

MATANZAS.

Missionaries.—Melvin Menges, Mrs. Melvin Menges.

Melvin Menges—The mission at Matanzas is not able to present as good a report this year as your representatives hoped a year ago. Opposition has become stronger and more effective, and has defeated some of our efforts. Nevertheless, advancement has been made. Victory will not come in a day, but ultimately the truth must triumph.

In the course of the year fourteen have been baptized. These with those previously received have for the most part been very faithful, and their loyalty and patience, often under the most trying circumstances, have been a source of deep joy to the missionaries.

Two Sunday-schools have been conducted throughout the year, and some of the baptisms were from among the members. One school had an average enrollment of thirty-four, and collected \$8.65. The other had an average enrollment of seventy-eight, and raised \$10.43. These sums have been more than sufficient to pay running expenses, and we close the year with a balance in the treasury. The enrollment was larger at the beginning of the year than at the close. The falling off was caused mostly by the work of a fanatical public-school teacher, whose influence for five days in the week was sufficient to destroy the impression that we could make in the Sunday-school. This has served to show us more plainly than ever the absolute necessity of establishing just as soon as possible schools for both boys and girls. Until this is done we shall be constantly losing what we have in part gained, and at the same time we shall lack one of the most effective means of gaining entrance into new homes.

In January last I began visiting the village of Cidra, about ten miles out.

It is a new town, prosperous and growing rapidly. I knew one man there, a schoolteacher. After a few trips, distributing tracts and getting acquainted with the people, I began preaching at intervals of two or three weeks. The results so far have been most encouraging. The teacher referred to and about twenty-five others have expressed a desire to be baptized, and I look for a good congregation there before the time for the making of another annual report. A feature that is especially gratifying, is that shortly after the beginning of the work the resident priest moved out, bag and baggage. We are now responsible for that field. In this work we have fellowship with the Sunday-school of the Second Church, Bloomington, Ill., which assumes its support for one year.

Personally the year has been to the missionaries a happy one. No sickness of consequence has troubled us. Our relations with the missionaries of other Boards laboring in this field have been delightful. Friendships already formed among Cubans have been deepened, and many new ones contracted. Ties that bind us to the dear ones at home seem to be strengthened rather than loosened by the lapse of time. God has been good to us exceedingly above that which we have merited. We desire the prayers of His children at home, that in the coming year we may have grace and wisdom and strength to do well the work He has committed to us.

HAWAII.

HONOLULU.

P. M. Snodgrass and wife are in charge of the Cooley Mission, and report as follows: We took charge of the work here on the 8th of November, 1903. As Mr. Hushaw had resigned in the previous June, the work had gone down somewhat for want of a leader. Messrs. Hills, Templeton, and Taggard kept up the Sunday-schools at two places, but the preaching services held in the slums, and the Chinese night school and Bible-class had been given up. The Sunday-school at Kewala had been kept up by Messrs. Hills and Templeton with an average attendance of about thirty pupils. The Sunday-school at Kalihi had been kept up by Mr. and Mrs. Taggard, with an average attendance of twenty-five pupils. Both these schools have been built up in point of numbers, and the interest shown in both schools by the children is increasing. When we took charge the children at Kewala were boisterous and inattentive; now they are quiet and attentive to their teachers. We have been asked what we did to the children to exert such an influence over them.

As we have no building at Kalihi, I have been trying to raise some money to put up a chapel on our lot there. This chapel, when built, will be called the Cooley Chapel, and will be the center of our work. We are meeting with encouragement in raising money for this chapel. Yet it must be confessed that our pledges are insufficient to start a building.

Though I have been helping in the Japanese night school ever since I came here, it was run as an independent work till the first of June. At that time I took charge of it. It is now one of the most promising parts of our work in this city. We have a class of fine young Japanese in our night school and Bible-class, and has distributed a number of Bibles and New Testaments.

Besides these I have helped and conducted services at various other places. I have spoken in the Young Men's Christian Association, on board the battleships, in the penitentiary, and in the slums. While our work in the year has not yielded great results, we feel encouraged, and believe that brighter days are in store for the mission here. For this we thank God and press onward.

TURKEY.

CONSTANTINOPLE.

G. N. Shishmanian.—I regret to say that during the present year I have not been permitted to leave the city. The false charges that the Sublime Porte preferred against me two years ago, causing my arrest in Diarbekir and hindering my work in that region, have not yet been substantiated, as demanded by the United States Minister, Mr. Leishman, who still has the case in hand. The charges were in substance as follows: "Being proven that Shishmanian had a hand in the Kour Capon affair of the Armenians, he is not permitted to travel or preach," etc.

It will be seen from the tabulated statement that during the year thirty-one souls were added to the Churches under my supervision. The total membership of these Churches is 566. Of these 54 are in Russia. The two Churches in Hainey and Lidjeh are the ones most oppressed, not being permitted to worship in their own houses, and yet their growth is the greatest.

Although I have not been allowed to leave the city, I have not been idle. I preached on almost every Lord's-day, and conducted the weekly Bible-class in our own house. I also baptized three converts from Mohammedanism. One of these, a young man of seventeen, is now with C. R. Scoville in Chicago.

Brethren, you helped me to preach the Gospel of our Lord Jesus Christ in this country for twenty-five long years. Though I am as poor pecuniarily as when you called me to this exalted office, I feel that the Lord has abundantly blessed me, and have no doubt that the good Shepherd will keep His promise and never leave nor forsake them that are His.

Joseph Haigazn.—In the past year there have been three additions to the Church in Constantinople. They were Turkish Christians. They are good, intellectual men. They came to us from the Episcopal Church, having united with it fifteen years ago. There is no religious liberty for the Turks. These converts are in danger of losing their lives. Because of this, it was very encouraging to see them gladly confess our Lord Jesus Christ as the Son of God and the Savior of the world:

We have an old school building with a large garden, situated just in the center of the Armenian quarter of the city. In the last twenty years more than 1,500 have passed through this school. This year we had an enrollment of 130; the average attendance was nearly 100. The collections from the school and Church for the year amounted to \$304.24. This is more than in any previous year. We have three teachers and three helpers. Our school is a primary one, but our scholars have to learn four languages. All our children come from the Gregorians. Every morning we have a short service in the school. We read a chapter in the New Testament, listen to a few remarks, sing two songs, and unite in prayer. In the evening we commit the Bible to memory. The little ones have committed the 119th Psalm, the larger children have committed the first twenty chapters of Luke. On

TABULAR VIEW OF TURKISH MISSIONS FOR 1904.

STATIONS.	MISSIONARIES.			NATIVE WORKERS.				CHURCH STATISTICS.							EDUCATIONAL STATISTICS.			FINANCIAL STATISTICS.			
	Ordnained.....	Wives.....	Total missionaries ...	Evangelists	Teachers.....	Other helpers	Total native workers	Places of regular meeting.....	Organized Churches.	Members last year ...	Added since	Present membership	Sunday-schools	Sunday-school membership	Day schools	Pupils	Total number under instruction.....	School fees	Missionary contributions	Contributions for self-support.....	Total native contributions
Constantinople.....	1	1	1	1	3	2	6	2	1	22	8	25	1	85	1	120	120	\$238 20	\$28 80	\$42 24	\$304 24
Bardizag.....									1	16		16									
Nicomidia.....									1	10		10									
Giol Dagh.....									1	38	1	39	1	60		40	40	45 00	22 00	20 00	87 00
Naghchivan (Russia).....									1	19		19									
Sivas.....									1	64		64	1	120		130	130			200 00	260 00
Shyrna.....		1	2		3	1	4	1	1	10		10									
Zara.....									1	14	3	17	1	18							
Malatia.....									1	21		21									
Aintab.....									1	50		50									
Marash.....									1	30		30									
Albustan.....									1	12		12									
Khokh.....									1	10		10									
Perry.....									1	36	3	39									
Harput.....									1	3		3							8 80	41 00	49 80
Biredjik.....									1	34		34	1	55	1	45	45	38 00	22 00	20 00	80 00
Antioch.....									1	35	3	38									
Bythias.....									1	14		14									
Urfa.....									1	30		30									
Shushu (Russia).....									1	5		5									
Kessab.....									1	65	4	69									
Aleppo.....									1	13	15	28									
Diarbekir.....									1	266	7	273	5	215	4	116	116		13 20	50 00	63 20
Halep.....									1	1		1									
Lidieh.....									1	1		1									
Tocat and six other points.....	1	6	1	2	4	2	8	7	7	892	39	871	10	553	8	451	451	\$316 20	\$94 80	\$713 24	\$1124 24
Totals.....	4	28	2	1	3	8	28	15	29	882	39	871	10	553	8	451	451	\$316 20	\$94 80	\$713 24	\$1124 24

Sunday we have a Bible lesson, review what was learned in the week, then a short sermon and the communion. Most of the pupils attend our services for public worship. Our former scholars, now grown men and women, often come to hear the preaching of the Gospel on Sundays.

It is a good thing that these children hear the Bible, sing and pray every day. They do none of these things in their own homes or in the Armenian schools. Even in the Churches everything read is in the ancient Armenian. The priests do not understand what they read. This is true for the whole nation and all over this country. We have prayer-meetings on Wednesday nights.

Last autumn there was plague in the whole region of Aleppo. The people of the large cities went to the villages. On this account our Bithias brethren could not find a house for the preaching services and for the school. Brother Hammalian had to work in the Gregorian school building, and the brethren met for worship in their own homes. In Aleppo we have no church building, and the work goes very slowly. Brother Gullesterian is going to visit Urfale to see the brethren and the work that can be done therein. The Church in Biredjek is growing in numbers and in grace. The Gioldagh Church is in good condition.

We have a great work in this empire, but the laborers are few. While we endeavor to bring the heathen to the kingdom, it is sad to see millions here who do not know that there is a Bible, and that it is a great privilege to learn it and to live according to its teachings. Poverty reigns all over the land. The people are dying of starvation. This is true of body and soul. We are praying the Lord of the harvest to send forth laborers into His harvest.

TOCAT.

Garabed Kevorkian reports for the work at Seven Points. His report is as follows: I regret to say that I did not have the success in the past year that I desired. But I did what I could. I labored alone and without an associate and without such means as are indispensable to the furtherance of the Gospel. The brethren know that it is almost impossible to accomplish much without means and men. But still I have reason to be thankful to God for His blessings in the year and for His loving care and protection. I am thankful also for the few souls that have been added to the Churches. I have spent about five months visiting the Churches in various parts of the country, and had the pleasure of seeing and encouraging the brethren once more.

While in Capon Kara the church building was thoroughly repaired. It is a comfort to me to know that we have at least one respectable building that we can call our own. This one is not rented, but belongs to the Church. This means a great deal to me. I wish we could say the same for all our stations in Turkey. Our work in Marsovan has suffered much because we meet and teach school in rented buildings. In one house there are four families. We are looking for another building, but thus far we have not found one that is suitable. The spiritual condition of the little band in Tocat is very encouraging. We have six meetings each week, and I am happy to say that our people never weary of singing, praying, and hearing the Word of the Lord preached. Brethren, can I expect better things for the Turkish Mission?

NORWAY.

Missionaries.—E. W. Pease, Mrs. E. W. Pease.

E. W. Pease.—The last year's work in Norway has been conducted on a plan similar to that of previous years. We have worked according to our ability in all the old places, and extended our labors to several new. As there seems to be a divided opinion about the results of our work in the old places, I will not commit myself more than to state the apparent facts.

In the Church at Fredrickshald there is a numerical decrease, due to revising the list, and reckoning no more those long ago dead, forgotten, or unknown, while on the other hand there has been an actual increase in active membership and interest.

During the last year the Church at Fredrickstad was divided, so that we now have two Churches, viz: East Fredrickstad and West Fredrickstad. Each of these Churches has its own church building, situated about seven miles from one another. The West Fredrickstad Church has obtained the services of Anders Johnsen for half his time for \$13.50, which is a very marked advance toward self-support.

A hall for extending our work was also rented in Selbak, to which both the East and the West Fredrickstad Churches contributed. Here we have had many good meetings.

The Church in Christiania has received the help of eight dollars per month from the Society. They, according to their own desire, have stood without any regular preacher, but in all other respects they have manifested full co-operation in the work. They have been much persecuted, and have had many discouragements. Such have subjected those that remain steadfast to much criticism. Time only will tell what the final result will be, but if a failure in their endeavors, I personally will feel that the charge ought not to rest on the majority of them that remain and work to the best of their understanding.

The Church at Lysaker is regarded as about dissolved. There are but a few members left. Some have moved away, some have taken membership into the Church at Christiania, others are off at work, so that it is very difficult to gather them together for a meeting.

The Churches at Nassodden and Svelvik have made no marked progress. At Svelvik we have had a more marked interest in the meetings, and the interest at Nassodden is good.

There has been a marked interest in the Church at Ormark, so that many in that country are zealous in inquiring the Way. The results of our labors do not show so much in our statistics. Quite a number have been baptized, some of which have gone to America, and others into a "Church of Christ" that stands practically with us.

The Church at Berger continues to have difficulties. These arise because certain false preachers continue to seek their way in. But we have there members that stand firm and are doing much to help the work in Svelvik.

The Churches at Risør and Kragerö are doing as well as we can expect. In Risør they are a very poor people, but they give of their poverty to help some of their membership, those who are too old and feeble to do more.

MAP OF NORWAY



THE STARS INDICATE MISSIONS OF THE FOREIGN SOCIETY.

In Kragerö they have life. They have rented a hall and have several meetings a week. They are constantly disturbed by other teachings. They are good people, earnest, but like sheep without a leader.

At Tönsberg the Church has grown more in character than in membership. With the help of eight dollars per year from the Society they have rented a hall, where they have several meetings a week. A few weeks ago they baptized three who doubtless will add much to the support and character of the work.

The Church at Naersnaes continues to merit our praise. They have had progress, have baptized a goodly number, and are zealous for the cause. Martin Ski has done a faithful work in preaching the Word at a hall which the Church rents about three miles away. The result is, that quite a number were baptized and others inquiring the Way.

Of these places above mentioned, F. M. Rains visited Tönsberg, Christiania, Naersnaes, Fredrickshald, and Fredrickstad. He also met a few of the members of Risör and Kragerö at Risör. I am quite sure that all these places will join me in thanking the Society and Mr. and Mrs. Rains for their visit to Norway.

New work has been done in several places, viz., Sande, Drammen, Mjördalen, Lardal, and other places.

In Drammen there are many baptized brethren who will not take the name Baptist. There are some of them who favor our position, and if a permanent work could be started it would not be long before we would have a good Church in that city. In Sande there are several that stand ready to be baptized, but there is no Church for them to go to, and there is therefore need to begin a permanent work at least in Drammen, where these can unite. Other hindrances occur, especially where baptism is ignored. A short time ago I read a letter where a mother threatened to commit suicide if her daughter was baptized. There is a Church of about thirty members at Mjördalen. Here we are most welcome. They are a good people, have their own church building, are all baptized, but are hindered from uniting full with us because they think of us as a "denomination" in party sense. This idea is also prevalent in other places, and has its influence. A statement that we are opposed to division and a party Church must have time to grow in the minds of the people before they can fully believe it. Some of my best meetings have been in Mjördalen.

In Lardal we ought to take up work at once. There are about thirty baptized people there that want us, and that stand ready to help. Many now accept our position, and will have no other. Could we begin there with a permanent work and a good man, we would have a strong hold for many miles in every direction.

In Herten is a Church of about thirty members. The most of them will rather stand in full fellowship with us. They have been somewhat hindered by false reports and rumors, but now they have given me full right to call a Church meeting whenever I have need. This is almost a victory, but I will not reckon it so until they stand as a Church upon the same principles we advocate. They are, however, an earnest people, have their own church building, and are doing as well as they can by themselves.

TABULAR VIEW OF NORWAY MISSIONS FOR 1904.

STATIONS.													
	Frederickshald	East Frederickstad..	West Frederickstad..	Ormark	Christiania.....	Naersnaes	Berger.....	Svelvik.....	Tonsberg	Kragero.....	Risor	Groups of our people in Holmestrand and eight other points ...	Totals.
WHEN ESTABLISHED.....	1890	1904	1886	1902	1898	1888	1883	?	1903	?	?	.....
STATIONS	1	1	1	1	1	1	1	1	1	1	1	.....	11
OUT-STATIONS	2	1	1	.....	.....	1	.....	.....	.....	.....	.....	.....	5
MISSIONARIES—													
Obtained .....	.....	.....	.....	.....	1	.....	.....	.....	.....	.....	.....	1	2
Wives .....	.....	.....	.....	.....	1	.....	.....	.....	.....	.....	.....	1	2
Total missionaries.....	.....	.....	.....	.....	2	.....	.....	.....	.....	.....	.....	2	4
NATIVE WORKERS—													
Evangelists	1	1	1	.....	.....	1	1	.....	1	1	1	.....	5
Other helpers.....	1	1	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	8
Total native helpers.....	2	2	3	.....	.....	1	1	.....	1	1	1	.....	13
CHURCH STATISTICS—													
Organized Churches	1	1	1	1	1	1	1	1	1	?	1	.....	10
Membership last year	199	86	86	14	54	60	23	8	11	26	30	.....	511
Added since	25	11	11	2	?	11	1	.....	8	?	2	.....	55
Present membership	165	61	36	14	68	67	18	8	14	26	30	100	607
Sunday-schools	3	1	1	.....	1	1	.....	.....	.....	.....	.....	.....	6
Sunday-school membership.....	?	.....	30	.....	?	28	.....	.....	.....	.....	.....	.....	53
FINANCIAL STATISTICS—													
Missionary contributions.....	\$12 53	?	\$8 45	.....	\$2 60	\$5 40	\$1 35	\$3 24	\$5 40	.....	.....	.....	\$38 97
Contributions for self-support	482 22	?	\$324 00	.....	?	117 88	121 80	3 00	29 16	\$8 10	?	.....	1085 16
Total native contributions.....	\$494 75	\$332 45	.....	.....	\$2 60	\$122 78	\$122 65	\$6 24	\$34 56	\$8 10	?	.....	\$1124 13

There are also groups of people scattered in different places. It costs much money to travel and visit them, so we must study to visit them as we pass near in our journey to larger places. For such and for the work at large a Church paper is absolutely necessary. Printed tracts to give out to the people and to use in revival meeting ought to be had at once for the coming winter. Literature for our young men ought to be on hand for their development. Some means for their instruction should be devised. The needs are large, the prospects good. Results will come if we have enough appropriation and if wisely adapted. As Mr. Rains has visited Norway, I would much rather he would tell of its needs, the outlook, and advise further what should be done. In the meantime we will do what we can with the material we have, and in patience await for the better.

DENMARK.

COPENHAGEN.

A. Holck.—Enclosed please find tabulated report of the work in Denmark for the past year. We have had the usual vicissitudes and plenty of hard work against heavy odds and strong prejudice. Death has also thinned our ranks during the last twelve months. Some of our oldest and most faithful members have gone to the rest that is rest indeed. The grass withereth, but the Word of the Lord abideth for ever. Since making up our annual statistics we have had several additions by baptism, among them the daughter of our preacher, Brother R. P. Anderson. Brother Anderson is leaving us this month on account of the health of his wife. He had been with us seven years and takes with him the blessings and best wishes of the Church to his new home. Brother J. Cramer takes his place. We are always watching, praying, working, and hoping for better things than we have hitherto seen. With best greetings to the Convention.

SWEDEN.

A. Holck.—In Sweden we have no regular preacher at present. J. P. Liljenstein, who ministered to the little Church there, has gone to the United States. The Church in Malm-Limhamn, however, still holds its regular meetings under the leadership of a young brother. We had the pleasure, recently, of baptizing four from Limhamn. The members seem to desire to hold together and pull together. The prospects, without a preacher, are not very bright, and we have not a suitable man to send. I am assisting them a little in what ways I can.

ENGLAND.

INTRODUCTORY REMARKS BY E. M. TODD, SECRETARY OF THE ENGLISH COMMITTEE.

It would be easy to draw pessimistic conclusions from the tabulated results of the year's work, but the present is one of those occasions on which statistics fail utterly to give a true idea of the work done, or of the

TABULAR VIEW OF DANISH AND SWEDISH MISSIONS FOR 1904.

	STATIONS.			Totals.
	DENMARK.	SWEDEN.		
	Copenhagen.	Helsingborg- Ramlosa.	Malmö- Limhamn.	
WHEN ESTABLISHED.....	1876	1899	1897	
STATIONS	1	1	1	3
MISSIONARIES—				
Ordained	1			1
Wives	1			1
Total missionaries.....	2			2
CHURCH STATISTICS—				
Places of regular meeting.....	1		1	2
Organized Churches.....	1		1	2
Members last year	127	10	35	172
Added since.....	8		4	12
Present membership	105	10	20	135
Sunday-schools	1			1
Sunday-school membership.....	70			70
FINANCIAL STATISTICS—				
Missionary contributions.....	\$26 07	\$1 06	\$12 03	\$39 16
Contributions for self-support	1486 43		49 67	1486 10
Total native contributions...	\$1462 50	\$1 06	\$61 70	\$1525 26

state of feeling in the Churches, or of the hopefulness of the outlook for the future. I believe that all of the Churches are in a better condition—stronger and more aggressive and hopeful—than they have been for years, and that the coming season will be one of great fruitfulness.

The cause at Birkenhead met with a severe reverse in the mysterious disappearance, in March last, of Geo. Rapkin, pastor. Mr. Rapkin has not been heard of since that date, nor has any trace of him been found. Much credit is due the brethren at Birkenhead, and especially to Ben. N. Mitchell, of Liverpool, whom they summoned to their aid, for the wise management that has brought the Church safely through a most critical experience. They are now looking forward hopefully to the arrival of their new pastor, D. R. Moss, of Bluefield, W. Va., who is expected by the middle of September.

The Cheltenham Church has raised and expended \$415 in structural alterations and in reseating their auditorium. They now have a very comfortable and commodious church home. The Gloucester Church have opened a new mission in another part of the city, of which good hopes are entertained. The Church at Hornsey (now worshiping in a small iron tabernacle with no accommodation whatever outside a small assembly-room), are pushing their new building scheme with vigor. The Church, though few in number and poor in this world's goods, are responding nobly to the appeal, and expect to raise among themselves \$2,500 by the end of next year. The new building will cost about \$10,000 or \$12,000. The Church at the West London Tabernacle are aiming at freeing themselves from the incubus of their \$10,000 mortgage. A grand bazaar in December is their immediate objective. They are facing great odds, but are making headway. The cause at Margate almost succumbed under the crushing weight of its debt, but A. Preece came to their relief and put new life into the Church by agreeing to pay the interest for a time until the Church becomes stronger, and able to carry the burden. The Southampton Church is just now engaged in the laudable enterprise of clearing off its \$3,000 debt. They call it a "Brick Cleaning Campaign." Each of the 12,000 bricks in the building is encumbered to the extent of one shilling, which they hope to "polish off" by next August in commemoration of their twenty-fifth anniversary. Work in the other Churches is just as hopeful and aggressive as in those mentioned, and plans are on foot everywhere for a vigorous winter's campaign. The Churches have raised and expended during the year almost \$21,000, of which nearly one-sixth (or sixteen per cent) is for missions. The Churches support Dr. Mary T. McGavran and Miss M. L. Clarke, in Damoh, India, and pay all the hospital expenses, and are now engaged in building a hospital there. Two hundred and eighty have been added to the membership of the Churches, which now stands at 2,364.

L. W. Morgan, evangelist as well as pastor, has held meetings for many of the Churches, with very gratifying results, both in the number of additions and in the general effect on the Church and the community.

In January, the Executive Committee of our Association, feeling the necessity for enlarging our sphere of influence and reaching a class that was not being reached by ordinary evangelism, took steps to inaugurate a "literature campaign," which bids fair to become a principal feature of our work. A fair beginning has been made which is sure to develop largely in the future. The committee are taking steps to meet another need that has been most keenly felt by all the Churches. A "Permanent Building Loan Fund" is down for discussion at the coming Conference, and will

doubtless soon become an established fact. Probably the greatest need of our work is a fund of this kind. The visit of Mr. and Mrs. Rains was a great joy and comfort to us—a comfort, because we feel that the corresponding secretary will now have some personal knowledge of the conditions under which we do our work on this side of the Atlantic. We wish he and Brother McLean would often give us a call. We are grateful—that is the only word that can express it—for your continued generous support.

BIRKENHEAD.

J. T. Roberts, Church Secretary.—Knowing the work here for the last fifteen years, I can safely say that the Church was never in such a healthy spiritual condition as at present. The members are closely bound together. They feel their individual responsibilities for the success of the work. The visit of Mr. Rains gave us new life. The members now feel that they are not the little ostracized band they imagined they were. In his address, he told us that we have six thousand preachers, and that we are building new churches every time the sun sets. The prayers and practical sympathy of our brethren across the sea, have encouraged us much. Mr. Rains exhorted us to continue steadfastly in the apostle's doctrine, in the fellowship, in the breaking of bread, and in prayer. Three elders have been elected. This will be a great help to the pastor and to the Church. The attendance and offerings keep up well. The loss of the pastor has been a great blow to the Church. We are awaiting now the arrival of R. D. Moss.

CHELTENHAM.

J. H. Versey.—I am pleased to be able to report progress for the last year. The membership a year ago numbered eighty-four; at the present time it numbers ninety-three. The Church has raised six hundred dollars for current expenses and four hundred and five dollars for improvements. There is special encouragement in every department of the work. We have enlarged our schoolroom, resealed the tabernacle, furnished the pastor's study, and made other alterations. The extension of the schoolroom is greatly appreciated by teachers and scholars. Our new seats are modern and comfortable and add much to the appearance of the building. Our audiences have been out of employment and have been compelled to move away. The Auxiliary of the Woman's Board has kept the missionary spirit well to the front, while the Ladies' Aid Society has done its part in raising funds for all purposes. The Sunday-school has increased in numbers and in attendance. Six members of my Bible-class have united with the Church. The Endeavor Society, the Band of Hope, and the choir are each doing fairly well. Our prospects are bright. Forward, is our motto; more souls for Christ; less debt on the Church property. We all enjoyed and were much encouraged by the visit of Mr. and Mrs. Rains.

CHESTER.

R. H. Newton.—During the year there have been fourteen added by baptism. The Church lost eight by transfer of membership, five by death, and nineteen by removal and lapse. The present membership is two hundred and thirty-six. The Church raised for local expenses fifteen hundred and fifty dollars, and for missions one hundred and eighty dollars. This Church has suffered heavy losses by death and by the removal of some of its best

supporters. The general financial depression has been felt here. Many have been out of employment and have been compelled to move away. The present problem of the Church is the financial one. We have good audiences and considerable interest is being manifested. Most of the departments give good reports of the work of the year. On the whole, the prospects for the future are good.

CHORLEY.

M. H. Kennedy.—Since we opened our new church building in September last, the work of the Lord has made reasonable progress. This is especially true when we consider the depression in trade, which has prevented our people from contributing as liberally as they would like to do. We have received fourteen new members into fellowship. About ten have been under the necessity of removing to other towns in consequence of bad trade. The Church and its auxiliaries are all in a fairly healthy condition, and we are hopeful for the future.

GLOUCESTER.

Edwin H. Spring.—I have but little to add to my report to the Conference. I am making a very special effort this winter in the direction of Christian unity, and also endeavoring to bring about an organization for reaching the masses outside the Churches. We hope to report the formation of another Church in Gloucester next year, and if so, the work ought to progress vigorously, as it will mean an outlet for greater service. I think the outlook is good and that the steps being taken by our literature committee will strengthen the Churches and assist them in their aggressive work. We appreciated the visit of Mr. Rains.

INGLETON, YORKSHIRE.

This Church is without regular pastoral oversight, the pulpit being supplied by volunteer preachers. The Church receives no financial aid from the Association. Ingleton is a small Yorkshire village. There is no great opportunity for enlargement. They have lost four of their best helpers recently by removal.

LANCASTER.

Thomas H. Bates.—The Church here is struggling with adversity in consequence of great depression in trade. Many of our members have removed to other places, thus leaving us much weaker in almost every department of Church work. We have also recently revised our Church roll, and this has resulted in showing a loss of seventeen from our last year's membership. Financially, we are a little behind, but we are hopeful that with the return of cooler weather, our audiences will increase and the funds become more plentiful. This is not a strong Church and never was. Its members are all of the working class and exceedingly poor, but they do what they can in helping forward the Lord's cause.

LIVERPOOL.

Ben. N. Mitchell.—The work of the past twelve months has been good. As a Church, we have grown in spirituality, liberality, and aggressiveness. The missionary spirit has made great strides, so, too, has the work of the Sunday-school. In the last two years, the attendance has increased one hundred and fifty per cent. The congregations are very good. They are

larger than ever before. We have had fifty additions at our regular services, the great majority of these being by confession and baptism. But we have no increase of membership to report, as we just revised our roll most carefully and cut out all dead timber. This, with deaths and removals, has left our membership the same as last year. I believe the future is full of promise, but as trade is still very bad, and our people are of the wage-earning class, we have great difficulty in meeting our obligations. As we are at peace and full of life, I trust we shall have a better report next year.

HYGEIA STREET MISSION, LIVERPOOL.

Thomas Carr, Superintendent.—In presenting our report of the year, our hearts go out in praise to God for the wonderful way in which he has blessed our effort in every branch of the service. The Sunday services are very encouraging. The morning services are being greatly helped by the brethren of Upper Parliament Street. The Sunday-school has rapidly increased. The Gospel Temperance Society is doing well. Men who were once drunkards and backsliders have signed the pledge and are still testifying and rejoicing in the Lord. The Endeavor Society became responsible for the Sunday-school treat, which proved a very successful one. It also provided a Christmas treat. The Endeavor Society has grown both in attendance and interest. Four of its members have lately united with the Church. Since our last report there have been nine additions to the membership. Truly the Lord is in our midst and is leading us on in the work of love.

TASSO TABERNACLE, LONDON.

Eli Brearley.—In the past year we have taken a few steps forward. Though our progress has not been great, it is nevertheless real and encouraging. We closed the year with an adverse balance of thirty dollars in the general Church account. Owing to the depression in trade, some of our subscriptions and donations have fallen off. We hope to remove this small debt in very short time. There has been a net gain of ten in the membership during the last twelve months. During the series of meetings held by L. W. Morgan, six of our Sunday-school scholars united with the Church. We are glad to report that all our meetings, especially those held on the Lord's-day, are attended more largely and more regularly. The Woman's Guild has filled the year with good work. The Sunday-school is in a most flourishing condition. The Lads' Bible-class is in fine form. The Endeavor Society prospers. Last winter they gave thousands of free hot meals to poor hungry school children. The Junior Endeavor Society is doing useful work. The Auxiliary of the Woman's Board of Missions has worked hard and done much to increase interest in Foreign Missions. The Band of Hope and Temperance Society have held good meetings and have taken a number of pledges. We are sorry to say that though we have funds to meet the expenses of ragged school work for some little time to come, we are unable to get a room in the right district wherein to begin work. We are about to remove the fixed pews in the tabernacle and reseat with chairs. This will provide greater convenience for every branch of the work. Half the funds needed for this improvement are already in hand. There is a good spirit in the Church. We are attempting great things for the glory of God and the good of men. For our encouragement in the coming year, we have fixed in our minds those words of Paul, "Let us not be weary in well-doing, for in due season we shall reap if we faint not."

HORNSEY, LONDON.

Earle M. Todd.—I began work here immediately on my return from America, the second Sunday in November last, and so have been with the Church nearly eight months. During that time twenty-five have been added to the membership of the Church, and the number on the roll increased from sixty-seven to ninety-one. Congregations are four times what they were, and collections double, and the Sunday-school has reached the limit of expansion in our present quarters. We are greatly hampered for accommodation. We have only a small iron structure, with very limited seating capacity, and absolutely no other accommodation—not even a room where we can hold a deacons'-meeting. We have a fine site, in the midst of a large population, offering splendid opportunities for expansion, but we can do little until we get a building. I believe that with a good building there is a fine future for our Church in Hornsey and we are setting ourselves with right good will to the task.

WEST LONDON TABERNACLE.

Mark Wayne Williams.—I have been here as pastor since October 18, 1903. I need not explain the peculiar circumstances that induced my acceptance of so difficult a charge. No one, I feel, realizes more than I the vast and acute discouragement here. At the same time, persistence, however costly, seems to be the only adequate policy, and if truth be truth, we must ultimately prevail. An encouraging increase in audiences, collections, and additions to membership has been the result of our ten months' work here. Best of all is the spirit of hopefulness that seems now to pervade all departments. The fact that we have cheerfully and successfully met a decrease of seventy-five pounds in our apportionment speaks well for the devotion of the people. We press on hopeful of success in God's time.

MARGATE.

Frank Forster.—The past year has been a somewhat unfortunate one for the work in Margate. Removals and other causes made a great reduction in the membership. From September, 1903, until the end of May, when I arrived here, the Church was without a pastor. However, things now look bright and hopeful. There is a splendid spirit in the membership. Since I came here I have received three persons into fellowship. We are all looking forward with hope to the future. There is a good nucleus here for a strong Church. We are handicapped here in the summer because Margate is a seaside resort, and many of our members are busy catering for visitors, but we expect good results from our winter's work.

SALTNEY.

Richard Dobson.—We report a net increase of two, although there have been nine additions. We lost one by death, two by transfer to other Churches, and three have removed to other towns and one lapsed. The general trade depression has effected us keenly, still our finances have kept up. The money raised in the year amounts to five hundred and ninety dollars. We have not reduced our building debt this year, but we have a scheme for raising forty thousand pennies for this purpose. On the whole the work is moving ahead. Scores of young people converted among us have removed to other towns during the past few years, and in most cases are engaged actively in Christian work. The Sunday-school and Young People's Society are doing good work,

SOUTHAMPTON.

Leslie W. Morgan.—The Southampton Church is no exception to the general rule that there are both encouraging and discouraging features in the work. It depends very much upon the mood of the observer as to what he sees. The weakness of the situation at some points can not be denied, but that there is strength at others is just as apparent. There has certainly been progress toward the two goals that were set up at the beginning of the present pastorate—self-support and the liquidation of our debt. We expect to begin self-support in November, which will mean raising five hundred dollars more a year than we did four years ago. As to our debt, we have reduced it by sixteen hundred dollars, and we are just entering upon a year's campaign to clear off the remaining three thousand dollars by August 16, 1905, the twenty-fifth anniversary of the laying of the cornerstone. Our property is worth \$40,000. There have been ninety-five added to the Church during the present pastorate, fifty-eight by confession and baptism, and all at the regular services; making a net increase in the membership from 135 to 199. A careful revision would probably reduce this by fifteen. To name the weak points here might be invidious, and I trust time will strengthen them.

SOUTHPORT.

George Fowler.—The present condition of this Church is most favorable. The spiritual tone of the congregation is excellent. We are united, harmonious, earnest, and hopeful. Never did a preacher have a more faithful and capable official board. Every department of the work is alive and active. We are having a few additions and everything seems to indicate growth and enlargement. We have rented a mission hall and are conducting a very active Band of Hope and Sunday evening children's service. This is in charge of the Christian Endeavor Society. In September we expect to open up on Sunday afternoon a work for men, and on some weekday a mothers' meeting. The prospects seem bright. We are planning for larger things. I have been here too short a time to say very much. I have been elected president of the Southport and District Christian Endeavor Local Union, and hope to come into closer touch with the religious life of our town.

GARFIELD BIBLE COLLEGE.

William Durban.—As the principal of this institution I have had the honor by the commission of the English Board of conducting the Bible studies by correspondence for another year, the second in its history. Already some fruits have resulted for one student has recently gone to pursue regular work at Bethany, another is shortly going across to Hiram, another is applying for admission to the Glasgow Bible Missionary College, and a fourth is likely to enter Grattan Guinness' Missionary Training Institute for the foreign field. These earnest young aspirants all express great appreciation of the help that Garfield Bible College has given them. It has paved the way; it has accomplished the needed preparation. This past year has been chiefly spent in the study of the New Testament. Next season Christian Evidences and Church History will be taken up. Some dozens of young people connected with our Churches have been set systematically cultivating Bible study. The effect will last for life. Some of our pastors have shaped their Bible-class teaching in harmony with the courses. I have been

during the year generally called out to supply some of our pulpits where a supply was needed. For eight months I have thus served the Church of Christ at Margate, which at length has secured a regular pastor.

THE PHILIPPINES.

Missionaries—W. H. Hanna, Mrs. Hanna, H. P. Williams, Mrs. Williams, Dr. C. L. Pickett, Mrs. Pickett.—The workers were cheered and reassured by the arrival of the Pickett family in November, 1903. The health of the workers has been good, except that malaria seized the entire Williams family in May, and they were obliged to seek a change of climate in China for a few months. This misfortune has retarded our work. Two evangelists are giving all their time to work among Tagalogs in and around Manila, and ten other natives preach occasionally there. The Manila work has grown, about thirty being added last year to the two congregations, giving us about one hundred members in the city proper. A new congregation of over sixty members has been planted in the lake region near Manila by the two native evangelists. This Church at Lilio has built its chapel without assistance.

In a town not far from Lilio, the evangelists have planted a Church of 142 members. The town is named Luisana. Some of the preaching was done by a seventeen-year-old boy, who was one of our first converts, about two and a half years ago. He aspires to give his life to the ministry of the Word. One night the municipal police entered the meeting and asked him by authority of what American he dared to preach. It is customary to grant preachers licenses among Methodists and Presbyterians here. We give a letter stating the bearer is recognized as an evangelist. The boy had not made application for such a card of recognition, so had none to show to his interrupters. His answer seemed satisfactory for the policemen left when they heard, "I preach by the authority of the Lord Jesus Christ."

We have baptized two hundred and eight Ilokanos since January 1st. How can we who are so few do what needs to be done now in this field? Send us helpers! The points and number of baptisms are, Laoag, 16; Nagpartian, 14; Baroyen, 70; Payak, 110. The last three are names of villages near Bangui, forty miles north of Laoag. They need pastoral care, but we have no man like-minded whom we can send. Sermons have been preached in several other towns. The American Disciples and some friends in the Philippines raised \$501.00 to purchase a printing-press. This will be located at Vigan. The native Churches in Manila have supported themselves, raising over \$50.00. Plans are now being made for the erection of a chapel at Laoag. We expect this to give our work no little impetus.

LAOAG.

W. H. Hanna.—Language study has held the chief place this last year. Some time has been spent on New Testament revision at the request of the American Bible Society. Four night meetings have been maintained each week in our home chapel, and one Bible-school. Many home, street-corner, and market services have been held. More than 1,500 New Testaments and portions have been sold. The friends of our work are growing in numbers and are becoming bolder in proclaiming their lack of faith in Romanist teachings. Many requests are coming for services in homes. To meet the

need for evangelists, I have established a class and shall try to develop some. Such work as we did during our vacation near Bangui, baptizing 192 confessors of Christ, could be duplicated in many places if we only had the workers.

Mrs. Hanna has maintained a class in English for young men and assisted at the night meetings and the Bible-school.

H. P. Williams—We have been located in Laoag, which is the second largest city in the Philippines, and is in the midst of a great district that has not yet received the uncorrupted Gospel. W. H. Hanna and I have been associated in work; Dr. C. L. Pickett joined us last fall. This coming year it is planned for the Williams family to remove to Vigan, a large city fifty miles south, that the work may be begun there also.

For the ten months preceding April, with slight intermissions, Mrs. Williams and I have had two Bible-classes of boys, four times a week. Mrs. Williams taught in English; I used Ilokano. Over fifty were under more or less extended instruction. The average attendance was near twenty-five; the interest was good; one of the larger boys, in Mrs. Williams's class was baptized.

During the year I have visited the town of Dingras, ten miles east of Laoag, with more or less regularity. The Scriptures have been sold, and the Gospel has been preached in the market place and in some homes. Dingras is a city of 12,000 people. Other towns, Batak, Piddig, San Miguel, San Nicolas, Solsona, Banna, have also been visited. A minor part of the preaching in Laoag has been shared with Brother Hanna.

The study of Ilokano has demanded a great deal of time, in fact, more than it has received. The past has been our first full year among this people, and our speech is quite stumbling. I have written several tracts, and supervised the translation of others; assisted in a revision of Matthew in the Ilokano New Testament, which has recently been published in full by the American Bible Society; made a beginning in the translation of the Psalms.

In the month of March I visited the brethren in Manila. The American brethren seemed to be in heart to plan for a resumption of the American work in that city, as the conditions for success are becoming more favorable. They contributed five hundred dollars gold toward the purchase of a printing-press for the Ilokano field.

The first and crying need of the Philippine field is a superintendent for the native work in Manila. The Cervantes Church has produced two other congregations with an aggregate membership of one hundred and twenty-five souls. This has been through the activity of the ten native exhorters, with such help as the mission could give from Laoag by mail and semi-annual visits. Mr. Hanna's visit last fall lent numbers and impetus in organizing the San Anton Church. The Liliw Church is in Laguna Province, a long day's journey from Manila by steamboat and pony.

In March the Mission gave five dollars to pay the traveling expenses for two brethren to go and preach, in response to an invitation from Liliw. Three went, and in three weeks reported nineteen conversions. Since then at least five more have been added, plans projected for building a church, and one brother stays for at least six months to get the disciples well grounded in the faith. This is wholly native enterprise.

The wonderful awakening in the northern part of Ilokos Norte during

the month of May gives promise for future successes. The whole mission was out in the hills seeking for a cool place in which to pass part of the hot season, but found instead a people ready for the Word of God. The Gospel was preached daily, nearly two hundred were baptized, and four Churches were founded. Dr. Pickett, especially, contributed to this result, as daily he healed the people, and thus secured their attendance at the services, and won their love.

The southern part of the Ilokos country has been entered by the United Brethren Mission. The Methodists may evangelize a part of the intervening stretch of country. For the Foreign Christian Missionary Society, with one missionary at Vigan and two at Laoag, there remains a magnificent territory, a matchless field, and marvelously ready for evangelization. It is a worthy task for our Society, and one that can be competently performed. We shall need re-enforcements in no remote time. Before men can learn the language to help us, your missionaries will be overwhelmed with the demands of evangelistic and pastoral work, teaching, preaching, and healing. But the Manila field is the more critical now. We waive these prospects in Ilokos for the time, that we may more vehemently appeal to the brethren in America to send us a man to lead our Tagalog converts.

Dr. C. L. Pickett.—We have now been a little more than eight months on our chosen field. We found Brethren Williams and Hanna in command of the language, and each conducting successful services in the native tongue. We at once set about our medical work, and it is needless to say we found natives, Spaniards, and Americans ready to welcome us. The old Spanish physicians had long since left the province and no Americans had taken their places except during the brief period of the army occupation. A few native "practicantes" are to be found in the larger towns, but their own people have little confidence in them. As soon as we were located in our own "hired house" we hung out our sign, and that was invitation enough. Patients began coming from far and near. Happily, our house is spacious enough to admit of one room being used as a public dispensary and another as a private office. We have had from two to forty-two patients every day. They have come from every town in the province except two. From time to time we have visited outside towns, as necessity seemed to demand. During the dry season, in company with H. P. Williams, I made regular weekly visits to Batac and Dingras, each a town of more than 10,000 population. But just now, on account of rains and high waters, this is impracticable. I have also supplemented the work of the evangelists in the market on Lord's-day mornings. But we find the people more disposed to come to our own home or to call us to theirs than to accept treatment publicly.

Perhaps conditions here are a little peculiar for medical missionary work. We find it the policy of the government to avoid all appearances of pauperizing the people and to use every means to develop industry and thrift whenever and wherever possible. We have thought best to arrange our program in harmony with this policy, and especially so after talking with the medical workers of the Episcopalian Church in Manila, and learning of some of their experiences with an absolutely free dispensary. Most Filipinos prefer to have us visit the sick in their own homes. This we do for a regular fee of fifty cents. When they come to us we always make some definite charge, endeavoring, of course, to make it commensurate with their position or salary. Many times we have dispensed a dollar's worth of medicine and received as compensation a half-dozen eggs or a small

chicken. Wounds are dressed and abscesses opened for from five to fifty cents. If the patients are too poor no effort is made to collect anything. A book account is kept of everything, however, and many times patients come in and pay for services rendered five or six months before. They seem to have a fine sense of honor about meeting obligations. No call for medical assistance has been refused as yet. So far not a word of complaint has come to our ears concerning our prices. The drug stores here are meager in equipment, but their profits on medicines most needed by the common people have been from 100 to 1,600 per cent. We count it no small part of our missionary influence to be able to dispense medicines at reasonable prices. Even our bottles, we think are doing missionary work, for in most homes the only bottles to be found are beer bottles—relics of the army days—mute witnesses to a sort of American influence that we hope, in some measure, to be able to counteract.

Since our arrival we have been called upon to minister in one way or another to every American in the province, with possibly four or five exceptions. Our patients include all classes from the governor, provincial officers, and church priests, down to the poorest and most ignorant people. All receive either portions of Scripture or religious tracts in the native tongue. We are welcomed alike in the homes of the Romanists, Independents, Spaniards, Chinese, and natives, and while we are not yet able to do any preaching in Ilokano, we feel that we are paving the way for future work, and are, at the same time, doing much to bring Protestant missionary work into favor with all classes.

In all we have treated 602 different patients, while the register shows the number of individual treatments to be 1,920. We have performed but four operations requiring an anæsthetic. As yet the people have no "surgical education," and are afraid of the knife. We have received as medical fees, together with the sale of medicines, \$504.98.

We regret very much to have to report the serious illness of Mr. and Mrs. Williams and daughter Winifred. Malaria and intense tropical heat did the work. It became evident that they were not recuperating in this climate, and it was the united opinion of the mission forces that they had best try some other. Kuling, China, was selected as the place, and at last reports they were well on their way. The other missionaries are all enjoying very good health.

TABULAR VIEW OF THE MISSIONS OF THE FOREIGN CHRISTIAN MISSIONARY SOCIETY FOR THE YEAR 1903-04.

	MISSIONS.					
	China.....	Japan.....	India.....	Turkey.....	Scandinavia..	Africa.....
WHEN ESTABLISHED.....	1886	1883	1882	1879	1876	1897
STATIONS	8	4	5	4	14	1
OUT-STATIONS.....	14	16	7	28	5	.....
MISSIONARIES—						
Ordained.....	9	7	9	2	3	2
Physicians.....	3	.....	5	.....	.....	1
Wives.....	16	8	11	1	4	3
Single women.....	6	7	6	.....	.....	.....
Total missionaries.....	39	24	28	3	10	6
NATIVE WORKERS—						
Evangelists.....	16	15	9	8	5	8
Teachers.....	18	17	54	12	.....	.....
Other helpers.....	39	8	42	8	8	15
Total native helpers.....	73	40	105	25	13	23
CHURCH STATISTICS—						
Places of regular meeting	21	38	9	15	12	1
Organized Churches.....	7	13	5	29	12	1
Members last year.....	719	992	598	892	683	64
Added since.....	81	159	153	39	67	22
Present membership.....	745	1119	741	871	742	77
Sunday-schools.....	7	25	21	10	7	1
Sunday-school membership.....	510	923	1599	553	123	30
NUMBER OF LEPERS	1	.....	105	.....	.....	.....
NUMBER OF ORPHANS	2	13	347	.....	.....	8
EDUCATIONAL STATISTICS—						
Boarding schools.....	2	.....	1	.....	.....	.....
Pupils.....	90	.....	17	.....	.....	.....
Students for the ministry	13	12	7	.....	.....	.....
Day schools.....	11	2	13	8	.....	1
Pupils.....	230	114	1167	451	.....	80
Total number under instruction.....	333	114	1171	451	.....	80
MEDICAL WORK—						
Hospitals and dispensaries.....	4	.....	10	.....	.....	2
In-patients.....	875	.....	313	.....	.....	.....
Out-patients.....	.....	.....	21,129	.....	.....	.....
Treatments.....	30,644	.....	.....	.....	.....	6,268
FINANCIAL STATISTICS—						
Medical fees.....	\$1,684 77	.....	\$198 50	.....	.....	\$8 52
School fees.....	942 13	\$19 50	198 00	\$316 20	.....	.....
Missionary contributions	140 94	421 91	762 00	94 80	\$73 13	.....
Contributions for self-support	496 83	293 85	188 00	713 24	2,571 26	174 31
Total contributions	\$3,264 53	\$1,390 45	\$2,695 77	\$1,124 24	\$3,912 91	\$182 83

TABULAR VIEW OF THE MISSIONS OF THE FOREIGN CHRISTIAN MISSIONARY SOCIETY FOR THE YEAR
1903-04.—Continued.

	MISSIONS.					Total.
	England	Cuba.....	Philippine Islands	Hawaii.....	Tibet.....	
WHEN ESTABLISHED.....	1876	1899	1901	1899	1903	
STATIONS	16	2	2	1	1	58
OUT-STATIONS.....		4	4	1	1	80
MISSIONARIES—						
Ordained.....	15	3	2	1	1	54
Physicians			2		2	13
Wives		3	3	1	1	52
Single women.....		1				20
Total missionaries.....	15	7	6	2	3	143
NATIVE WORKERS—						
Evangelists.....		1	12	1	1	76
Teachers.....						101
Other helpers.....					1	121
Total native helpers.....		1	12	1	2	295
CHURCH STATISTICS—						
Places of regular meeting	16	6	7	2	1	128
Organized Churches.....	16	2	6			91
Members last year.....	2390	21	54			6353
Added since	280	57	382			1245
Present membership.....	2364	78	436			7173
Sunday-schools.....	16	4	2	2		95
Sunday-school membership.....	2253	191	50	55		6342
NUMBER OF LEPERS						106
NUMBER OF ORPHANS						370
EDUCATIONAL STATISTICS—						
Boarding schools.....						3
Pupils.....						107
Students for the ministry						32
Day schools						35
Pupils.....						2042
Total number under instruction.....						2149
MEDICAL WORK—						
Hospitals and dispensaries.....			1			17
In-patients			602			1,820
Out-patients						21,129
Treatments.....			1,920			38,832
FINANCIAL STATISTICS—						
Medical fees			\$504 98			\$4,081 54
School fees						2,418 57
Missionary contributions	\$4,329 64					5,455 51
Contributions for self-support	16,490 76	\$194 79	50 00			21,173 04
Total contributions	\$20,820 40	\$251 87	\$987 08	\$134 48		\$34,715 56

TREASURER'S REPORT.

Payments for the year ending September 30, 1904.

CHINA.

Nankin.

F. E. Meigs (salary).....	\$1.200 00
Dr. W. E. Macklin (salary).....	1,500 00
Dr. W. E. Macklin (passage).....	867 51
Dr. W. E. Macklin (travel).....	154 77
Miss Emma Lyon (salary).....	600 00
Miss Emma Lyon (vacation expenses).....	37 50
Miss Mary Kelly (salary).....	550 00
Miss Mary Kelly (passage).....	168 75
Miss Mary Kelly (travel).....	96 65
Mrs. Lily Molland (salary).....	800 00
Mrs. Lily Molland (vacation expenses).....	25 00
Mrs. Lily Molland (passage).....	965 25
Mrs. Lily Molland (travel).....	100 00
A. E. Cory (salary).....	1,160 00
Frank Garrett (salary).....	950 00
Frank Garrett (passage).....	463 90
Frank Garrett (travel).....	135 50
Frank Garrett (special).....	150 00
Frank Garrett (freight and drayage).....	22 00
D. E. Dannenberg (salary).....	83 33
D. E. Dannenberg (outfit).....	200 00
D. E. Dannenberg (passage).....	337 50
D. E. Dannenberg (travel).....	249 65
Chas. S. Settlemyer (salary).....	50 00
Chas. S. Settlemyer (outfit).....	100 00
Chas. S. Settlemyer (passage).....	168 75
Chas. S. Settlemyer (travel).....	102 15
J. E. Brown (salary).....	50 00
J. E. Brown (outfit).....	100 00
J. E. Brown (passage).....	168 75
J. E. Brown (travel).....	110 46
J. E. Brown (freight).....	17 33
Miss Nellie J. Clark (salary).....	50 00
Miss Nellie J. Clark (outfit).....	100 00
Miss Nellie J. Clark (passage).....	168 75
Miss Nellie J. Clark (travel).....	50 00
John Johnson (salary).....	800 00
John Johnson (passage and travel).....	684 60
John Johnson (special).....	100 00
Dr. E. A. Layton (salary).....	637 50

Dr. E. A. Layton (passage).....	337 50
Dr. E. A. Layton (travel).....	226 75
Dr. E. A. Layton (special).....	45 00
Dr. E. A. Layton (freight).....	43 18
For Bible College (building).....	6,181 71
For medicines	365 44
For medical magazines	9 57
For mineograph	22 50
For printing press	295 13
For paper cutter	100 00

Shanghai.

James Ware (salary).....	\$1,500 00
James Ware (special).....	168 75
W. P. Bentley (salary).....	1,050 00
W. P. Bentley (passage).....	675 00
W. P. Bentley (travel).....	488 22
W. P. Bentley (medical bill).....	511 59
Miss Rosa Tonkin (salary).....	380 14

Lu Cheo fu.

Dr. James Butchart (salary).....	\$1,000 00
C. B. Titus (salary).....	1,000 00
C. B. Titus (vacation expenses).....	75 00
H. P. Shaw (salary).....	880 00
Miss Alma Favors (salary).....	600 00
Miss Alma Favors (travel).....	15 80
For medicines	742 39
For medical magazines	12 06
For hospital (building)	150 00

Chu Cheo.

W. R. Hunt (salary).....	\$1,311 66
Dr. E. I. Osgood (salary).....	1,287 50
For medicines	150 76
For medical magazines	9 00
For chapel roof at Kwan Wel	60 00

Wuhu.

T. J. Arnold (salary).....	\$1,584 17
T. J. Arnold (vacation expenses).....	150 00
Miss Edna Dale (salary).....	600 00
Miss Effie D. Kellar (salary).....	340 15
Miss Effie D. Kellar (passage).....	164 50
Miss Effie D. Kellar (travel).....	90 00
For wall and land	72 13
For chapel (balance)	130 00
For Miss Edna Dale's home	1,250 00
For chapel bell	41 33

Miscellaneous.

For evangelists, teachers, helpers, support of boys and girls, rent, insurance, and incidental expenses for all stations.....	\$9,898 32	
Interest on the amount invested in land and buildings (from the Annuity Fund).....	3,402 18—	\$51,693 03

INDIA.**Harda.**

Dr. C. C. Drummond (salary).....	1,281 45	
Dr. C. C. Drummond (vacation expenses).....	150 00	
Miss Mildred Franklin (salary).....	562 50	
Miss Mildred Franklin (passage).....	250 00	
Miss Mildred Franklin (travel).....	56 91	
O. J. Grainger (salary).....	1,000 00	
O. J. Grainger (vacation expenses).....	80 00	
For medicines	94 34	
For helpers' houses	200 00	
For teachers, evangelists, helpers, and incidental expenses	3,581 76	

Damoh.

W. E. Rambo (salary).....	\$1,316 70	
W. E. Rambo (passage and travel).....	1,281 71	
W. E. Rambo (medical bill).....	245 00	
Miss Stella Franklin (salary).....	591 90	
J. G. McGavran (salary).....	1,304 20	
J. G. McGavran (vacation expenses).....	225 00	
Miss Josepha Franklin (salary).....	600 00	
David Rioch (salary).....	1,100 00	
David Rioch (vacation expenses).....	213 00	
Dr. Mary T. McGavran (salary).....	50 00	
Dr. Mary T. McGavran (passage and travel)....	320 00	
Chas. E. Benlehr (salary).....	91 66	
Chas. E. Benlehr (outfit).....	200 00	
Chas. E. Benlehr (passage).....	440 00	
Chas. E. Benlehr (travel).....	267 35	
For chapel	1,200 00	
For boys (special furniture).....	144 00	
For pump	33 82	
For tracts	50 00	
For typewriter	65 00	
For wire fence	178 14	
For freight (G. W. Coffman's goods).....	91 07	
For teachers, evangelists, helpers, and incidental expenses	8,277 52	

Bilaspur.

M. D. Adams (salary).....	\$1,300 00	
M. D. Adams (rent).....	200 00	
M. D. Adams (vacation expenses).....	50 00	

For typewriter	80 00
For teachers, evangelists, helpers, support of orphans, etc.	1,703 00

Mungeli.

E. M. Gordon (salary).....	\$1,100 00
E. M. Gordon (vacation expenses).....	150 00
For school building	500 00
For medical magazines	6 00
For teachers, evangelists, helpers, support of orphans, etc.	1,653 50

Hatta.

For tents	\$50 00
For general expenses	314 00

Jubbulpore.

G. W. Brown (salary).....	\$1,200 00
G. W. Brown (vacation expenses).....	200 00
G. W. Brown (special).....	294 58
G. L. Wharton (salary).....	1,500 00
G. L. Wharton (passage).....	220 00
G. L. Wharton (travel).....	736 92
For typewriter	80 00
For rent, etc.	408 33

Miscellaneous.

Miss Mary Graybiel (special).....	\$25 00
Special	71 03
Interest on amount invested in lands and buildings (from the Annuity Fund).....	1,437 96— \$38,823 35

Tokio.**JAPAN.**

H. H. Guy (salary).....	\$1,200 00
H. H. Guy (medical bill).....	110 00
Miss Kate V. Johnson (salary).....	600 00
P. A. Davey (salary).....	600 00
F. E. Hagin (salary).....	1,339 31
F. E. Hagin (medical bill).....	10 00
Miss Lavenia Oldham (salary).....	575 00
Miss Lavenia Oldham (passage).....	150 00
Miss Lavenia Oldham (travel).....	95 15
Miss Lavenia Oldham (medical bill).....	37 00
Miss Mary Rioch (salary).....	600 00
R. D. McCoy (salary).....	83 33
R. D. McCoy (outfit).....	200 00
R. D. McCoy (passage).....	300 00
R. D. McCoy (travel).....	133 75
For support of girls (special).....	336 00
For repairs on F. E. Hagin's home.....	250 00
For Bible College (building).....	3,000 00
For Miss Johnson's home	62 89

Osaka.

R. L. Pruett (salary).....	\$1,283 33
C. S. Weaver (salary).....	1,000 00
C. S. Weaver (rent).....	420 00
Miss Bertha Clawson (salary).....	462 50
Miss Bertha Clawson (passage).....	150 00
Miss Bertha Clawson (travel).....	43 40
Miss Rose Armbruster (salary).....	600 00
Miss Rose Armbruster (freight).....	16 55
For support of girls (special).....	42 00
For C. S. Weaver's home	500 00

Akita.

E. S. Stevens (salary).....	\$1,100 00
Miss Jessie Asbury (salary).....	600 00
Wm. H. Erskine (salary).....	83 33
Wm. H. Erskine (outfit).....	200 00
Wm. H. Erskine (passage).....	300 00
Wm. H. Erskine (travel).....	216 05
Wm. H. Erskine (freight).....	97 90
For lot	200 00
For repairs on chapel	90 00

Sendai.

M. B. Madden (salary).....	\$1,300 00
M. B. Madden (travel).....	91 52
Miss Carme Hostetter (salary).....	600 00
Miss Carme Hostetter (rent).....	102 00
For support of girls (special).....	72 50
For a stereopticon	69 00
For an organ	50 00
For repairs on the home	75 00
For chapel	1,157 84

Miscellaneous.

Mrs. C. E. Garst (yearly allowance).....	\$200 00
For chapel at Akozu	300 00
For lot at Shonai	1,500 00
For chapel at Suido	75 00
For evangelists, teachers, rents, school expenses, etc., for all stations	11,971 79
Interest on amount invested in lands and buildings (from the Annuity Fund).....	2,632 58— \$37,284 72

ENGLAND.

J. Coop, treasurer (for preachers).....	\$6,500 00
For buildings and enlarging the work.....	4,329 64— \$10,829 64

SCANDINAVIA.**Denmark and Sweden.**

A. Holck, treasurer (evangelists and Church expenses)	\$2,536 40
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Norway.

E. W. Pease (salary).....	\$1,200 00	
E. W. Pease (medical bill).....	20 25	
For travel of evangelists	357 41	
For rent	167 94	
For evangelists and enlarging the work.....	3,923 26	
Interest on amount invested in lands and buildings (from the Annuity Fund).....	60 00—	\$8,265 26

TURKEY.

Sivas.

G. N. Shishmanian (salary).....	\$1,500 00	
Current expenses	539 20	

Tocat.

Garabed Kevorkian (salary).....	\$800 00	
Current expenses at seven stations	1,141 00	

Constantinople.

Joseph Haigazn, treasurer (current expenses at seven stations)	\$1,565 84	
For Protestant Organization	88 00—	\$5,634 04

PHILIPPINE ISLANDS.

Laoag.

W. H. Hanna (salary).....	\$1,200 00	
H. P. Williams (salary).....	1,300 00	
Dr. C. L. Pickett (salary).....	1,300 00	
Dr. C. L. Pickett (freight).....	45 63	
Dr. C. L. Pickett (buggy, harness, etc.).....	120 00	
For medicine	371 08	
For rent	467 00	
For land and chapel	1,100 00	
For evangelists, travel, etc.	373 71	

Manila.

For extension of the work	\$50 00	
For printing press	501 00	
Interest on the amount invested in lands and buildings (from the Annuity Fund).....	66 00—	\$6,894 42

CUBA.

Havana.

L. C. McPherson (salary).....	\$1,300 00	
L. C. McPherson (medical bill).....	33 00	
L. C. McPherson (travel).....	80 00	
Miss Williamina Meldrum (salary).....	50 00	
Miss Williamina Meldrum (outfit).....	100 00	
Miss Williamina Meldrum (passage).....	40 00	
Miss Williamina Meldrum (travel).....	30 00	
Miss Williamina Meldrum (freight).....	30 00	

Angel Godinez (evangelist).....	210 00
For rent	1,770 00
For mission furniture	44 50
For building fund	38 00
For car fare	112 00
For miscellaneous expenses	124 01

Matanzas.

Melvin Menges (salary).....	\$1,200 00
Melvin Menges (medical bill).....	7 70
Melvin Menges (travel).....	17 83
Roscoe R. Hill (salary).....	166 67
Roscoe R. Hill (overseas)	200 00
Roscoe R. Hill (travel).....	94 15
Roscoe R. Hill (freight).....	44 75
For rent	370 20
For miscellaneous expenses	26 94— \$6,089 75

AFRICA.**Bolengi.**

E. E. Faris (salary).....	\$1,047 21
E. E. Faris (passage and travel).....	800 00
Dr. R. J. Dye (salary).....	1,138 06
Dr. R. J. Dye (passage).....	437 42
Dr. R. J. Dye (travel).....	53 03
Dr. R. J. Dye (special).....	121 50
Dr. E. A. Layton (salary).....	275 00
Dr. E. A. Layton (passage and travel).....	664 83
R. R. Eldred (salary).....	1,027 22
For transportation of supplies	2,702 12
For support of orphans	63 05
For medical supplies	132 16
For medical magazines	28 26
For school supplies	15 21
For miscellaneous expenses	250 58
Special	310 00
Interest on the amount invested in lands and buildings (from the Annuity Fund).....	165 00— \$9,230 65

HAWAII.**Honolulu.**

P. M. Snodgrass (salary).....	\$1,200 00
For ground rent	80 00
For miscellaneous expenses	82 20
Specials	20 20— \$1,382 40

TIBET.**Ta Chien Lu.**

Dr. A. L. Shelton (salary).....	\$1,016 66
Dr. Susie C. Rijnhart (salary).....	600 00

For travel (missionaries and Mr. Yang).....	756 40	
For freight	51 00	
For rent	31 55	
For deposit for dispensary	35 00	
For repairs on dispensary	100 00	
For care-taker for dispensary	25 00	
For Mr. Yang (salary).....	101 00	
For deposit in Hankow Bank	300 00—	\$3,016 61

Miscellaneous Expenses.

Interest on Annuity Bonds	\$1,933 32	
Interest on loans	384 30	
Accrued interest	328 16	
Travel of missionary candidates	123 20	
Tracts, leaflets, etc.	496 79	
Missionary Intelligencer	2,618 55	
Missionary Voice	1,718 75	
Annual Report	383 50	
Children's Day Exercise	1,255 06	
Endeavor Day Exercise	73 65	
Refunded Amounts (received by mistake).....	80 79	
Incidentals	512 43—	\$9,908 50

Administration Expenses.

A. McLean	\$2,400 00	
F. M. Rains	2,500 00	
Travel of president and secretary	1,155 11	
Travel of Executive Committee	138 90	
C. W. Plopper	875 00	
Miss Lou Lou Coombs	624 00	
Miss Lucy Stephens	514 16	
Miss Effie J. Lermond	517 50	
Miss Fannie Pearson	330 00	
Clerical help	1,247 65	
Postage	3,927 74	
Telegrams, cablegrams, and express	141 63	
Missionary boxes and barrels	927 45	
March Offering envelopes	188 00	
Envelopes	349 38	
Calendars, memorandum books, and flags.....	335 90	
Printing	1,683 24	
Dollar League supplies	158 90	
Roll of Honor certificates	78 00	
Rent, lights, fuel, and janitor	723 00	
Cuts, diagrams, and charts	285 98	
Office supplies	447 00	
P. O. Box	20 00	
Safety deposit box	10 00	
Birthday boxes and envelopes	155 00	
Convention expenses	86 38	
Office furniture	391 50	
Missionary rallies	49 57—	\$20,260 99

Summary of Receipts.

Cash on hand, October 1, 1903	\$853 11
Receipts during the year	211,318 60
Loans returned	39,647 54
Miscellaneous	8 33—\$251,827 58

Disbursements.

Payments of the year	\$209,313 36
Loans and investments	36,874 50
Miscellaneous	6 40
Cash on hand, September 30, 1904	5,633 32—\$251,827 58

Permanent Funds.

E. Otto Fund	500 00
Margaret Jackson Fund	850 00
J. K. Teeter Fund	4,020 00
Mary B. Harmon Fund	200 00
Dr. H. Gerould Fund	9,000 00
Herbert B. Knowles Fund	600 00
Harvey Holman Fund	250 00—\$15,420 00

Fund Statement.

Cash in General Fund	\$5,433 32
Amount deposited (A. J. C.)	200 00
Whole amount received from Annuity Fund....	200,710 12
Transferred from Annuity to General Fund....	34,300 00
Annuity Fund expended in foreign lands.....	129,395 49
Annuity Funds invested	37,014 63
General Funds invested	44,573 33
Permanent Funds invested	15,420 00

S. M. COOPER, Treasurer.

Auditor's Report.

I have this day examined the report of the Treasurer of the Foreign Christian Missionary Society, comparing it with the vouchers of the Board as signed by the President and Secretary of the Board, and hereby report the same to be correct.

RUSSELL ERRETT.

October 11, 1904.

Auditor.

Names and Addresses of Missionaries.

INDIA.

HARDA, C. P.

Dr. C. C. Drummond.
Mrs. C. C. Drummond.
Miss Mary Thompson.
Miss Mildred Franklin.
O. J. Grainger.
Mrs. O. J. Grainger.

DAMOH, C. P.

W. E. Rambo.
Mrs. Kate Rambo.
John G. McGavran.
Mrs. Helen A. McGavran.
Dr. Mary T. McGavran.
Miss Josepha Franklin.
Miss Stella Franklin.
Miss M. L. Clark.
David Rioch.
Dr. Minnie Rioch.
C. E. Benlehr.
Mrs. C. E. Benlehr.

BILASPUR, C. P.

M. D. Adams.
Mrs. Mary D. Adams.

MUNGELI, C. P.

E. M. Gordon.
Dr. Anna M. Gordon.

HATTA, C. P.

F. E. Stubbin.
Mrs. F. E. Stubbin.

JUBBULPORE, C. P.

G. L. Wharton.
Mrs. G. L. Wharton.
G. W. Brown.
Mrs. G. W. Brown.

*And 105 native evangelists, teachers
and helpers in all the stations.*

CHINA.

NANKIN.

F. E. Meigs.
Mrs. Mattie R. Meigs.
Dr. W. E. Macklin.
Mrs. Dorothy D. Macklin.
Miss Emma Lyon.
Miss Mary Keily.
Frank Garrett.

Mrs. Frank Garrett.
Mrs. Lily Molland.
A. E. Cory.
Mrs. A. E. Cory.
D. E. Dannenberg.
Mrs. Ruth M. Dannenberg.
C. S. Settlemeyer.
Justin E. Brown.
Miss Nellie J. Clark.
Dr. Edwin A. Layton.
Mrs. Jessie T. Layton.

SHANGHAI.

James Ware.
Mrs. Lillie Ware.
W. P. Bentley.
Mrs. Lillie M. Bentley.
Miss Rosa Tonkin.

CHU CHEO.

W. R. Hunt.
Mrs. Alice Hunt.
Dr. E. I. Osgood.
Mrs. Fannie H. Osgood.

WUHU.

T. J. Arnold.
Mrs. E. Ince Arnold.
John Johnson.
Mrs. Ellen Johnson.
Miss Edna P. Dale.
H. P. Shaw.
Lillian C. Shaw.

LU CHEO FU.

Dr. James Butchart.
Mrs. Nellie D. Butchart.
C. B. Titus.
Mrs. Eunice Titus.
Miss Alma Favors.

*And seventy-three native evangel-
ists, teachers and helpers in all China*

JAPAN.

TOKIO.

H. H. Guy, Koishikawa Ku.
Mrs. H. H. Guy, Koishikawa Ku.
P. A. Davey.
F. E. Hagin.
Mrs. F. E. Hagin.
Miss Kate V. Johnson, Hongo.

Miss Lavenia Oldham, Ushigome.
Miss Mary Rioch, Ushigome.
R. D. McCoy.
Mrs. R. D. McCoy.

OSAKA.

R. L. Pruett.
Mrs. R. L. Pruett.
Miss Bertha Clawson.
C. S. Weaver.
Mrs. C. S. Weaver.
Miss Rose T. Armbruster.

AKITA, AKITA KEN.

E. S. Stevens.
Mrs. Nina A. Stevens, M. D.
Miss Jessie Asbury.
W. H. Erskine.
Mrs. Virginia S. Erskine.

SENDAI.

M. B. Madden.
Mrs. Maude W. Madden.
Miss Carme Hostetter.

And forty native evangelists, teachers and helpers in all the stations.

TURKEY.

CONSTANTINOPLE.

G. N. Shishmanian.
Mrs. Lucy M. Shishmanian.
Joseph Haigazn.

TOCAT.

Garabed Kevorkian, M. D.

And twenty-five native evangelists, teachers and helpers.

SCANDINAVIA.

COPENHAGEN, DENMARK.

A. Holck, M. D., Walkendorfs-
gade, 22.
Julius Cramer, Walkendorfs-
gade, 22.
Mrs. Julius Cramer.

CHRISTIANIA, NORWAY.

R. P. Anderson, Oscarsgade, 46 III.
Mrs. R. P. Anderson, Oscars-
gade, 46 III.

FREDRICKSTAD, NORWAY.

Anders Johnson.
John Danielsen.

HOLMESTRAND, NORWAY.

E. W. Pease.
Mrs. E. W. Pease.
John Borglin.

TONSBERG, NORWAY.

E. Westlund.

ENGLAND.

D. R. Moss, Birkenhead.
J. H. Versey, Salford House,
Hewlett St., Cheltenham.
R. H. Newton, 43 Bouverie St.,
Chester.
M. H. Kennedy, 46 Devonshire
Rd., Chorley.
Edwin H. Spring, Ribston Hall,
Gloucester.
T. H. Bates, 38 Wyresdale Rd.,
Lancaster.
Ben N. Mitchell, 38 Beaumont St.,
Liverpool.
W. Durban, Hither Green, Lon-
don.
Eli Brearley, 7 Niton St., Fulham,
S. W., London.
Earle M. Todd, 94 Hampden Rd.,
Hornsey, N. London.
Mark W. Williams, 121 Elgin
Crescent Notting Hill, W., Lon-
don.
F. Forster, 3 Stanley Rd., Margate.
R. Dobson, 2 Pycroft St., Hand-
bridge, Chester.
Leslie W. Morgan, Elm Villa, Rob-
erts Rd., Southampton.
George Fowler, 59 Hampton Rd.,
Southport.

AFRICA.

BOLENGI.

Haut Congo, Etat Independant du
Congo, S. W. Africa.
E. E. Faris.
Mrs. E. E. Faris.
Dr. Royal J. Dye.
Mrs. Royal J. Dye.
R. Ray Eldred.
Mrs. R. Ray Eldred.

And twenty-three native evangelists.

CUBA.

HAVANA.

L. C. McPherson, Calle B. 13.
Mrs. L. C. McPherson, Calle B. 13.
Miss Williamina Meldrum, Calle
B. 13.

MATANZAS.

Melvin Menges, 75 Rio.
Mrs. Melvin Menges, 75 Rio.

Roscoe R. Hill, 75 Rio.
Mrs. Roscoe R. Hill, 75 Rio.
And one native evangelist.

HAWAIIAN ISLANDS.

HONOLULU.

P. M. Snodgrass.
Mrs. Emma Snodgrass.
And one native helper.

PHILIPPINE ISLANDS.

LAOAG.

W. H. Hanna.
Mrs. W. H. Hanna.
H. P. Williams.
Mrs. H. P. Williams.

Dr. C. L. Pickett.
Mrs. C. L. Pickett.
And twelve native helpers.

TIBET.

TA CHIEN LU, via Chung King, West China.

Dr. Susie C. Rignhart.
Dr. A. L. Shelton.
Mrs. A. L. Shelton.
And two native helpers.

Please use five-cent postage stamp for each half-ounce in writing to any of the missionaries except those in Cuba, Hawaii or the Philippine Islands.

Publications of the Foreign Christian Missionary Society.

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Receipts for Foreign Missions,

FROM OCTOBER 1, 1903, TO OCTOBER 1, 1904.

Churches marked with a (*) star indicates those which reached their full apportionment; those marked with two stars (**) doubled their apportionment.

AFRICA.

Dye, R. J., Bo- lengi	\$6 90
Eldred, R. Ray, Bolengi	20 00

ALABAMA.

Churches.

*Anniston	40 00
Athens	7 00
Bessemer	9 50
Birmingham (First)	139 25
Cambridge (Tasso)	10 00
Clinton	1 00
*Ensley	15 00
Eutaw	3 00
Fairhope	13 17
Jasper	2 50
*Lebanon (Roanoke) ...	12 20
Mt. Hebron.....	5 00
*New Decatur...	10 00
*New Hope (Plantersville).	13 25
Oxford	7 81
*Plantersville ...	16 00
Selma (First) ...	30 00
Sharon (Salem)..	50
Union	6 38

Sunday-Schools.

Anniston	18 35
Athens	10 00
Birmingham (First)	18 25
Cook's Springs..	1 00
*Ensley	10 00
*Fairhope	57 54
*Greenville	12 00
Hartselle	3 68
*Haynesville ...	6 50
Jasper	1 00
Jelks	1 21
*Mobile and Church	10 00
Mt. Hebron.....	2 15
Mt. Moriah (Calhoun)	3 19
*Mt. Pleasant (Matthews) ...	5 15
*Richmond	6 01
Salem (Fort Deposit)	2 00
Selma	20 14
*Union (Calhoun)	5 00

Endeavor Societies.

Anniston	3 00
*Athens	10 00
*Birmingham (First)	17 00
*Greenville	18 00
Oxford	1 00

Individuals.

Campbell, C. B., Florence	2 00
Henry, J. W., Mobile	2 00
Pinkster, Mrs. M., Opelika	1 00
Whitsit, Mr. and Mrs., Florence.	50

Miscellaneous.

Sunday-school Class, Girls' In- dustrial School, Montevallo	2 90
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ARIZONA.

Church.

*Phoenix	15 00
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Sunday-School.

*Phoenix	21 00
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Endeavor Society

*Phoenix	5 00
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ARKANSAS.

Churches.

Batavia	1 00
Bentonville	13 95
Corning	3 11
Dublin	50
Eureka Springs..	20 25
*Fayetteville (First)	150 00
Fort Smith.....	48 30
Harrison	7 35
Hollie Grove (Pettus)	1 00
Hot Springs.....	15 00
Little Rock (First)	16 70
Mammoth Springs	2 41
Okolona	8 00
Paris	5 00
Russellville	16 55
*Siloam Springs.	16 00
Springdale	5 20
Uniontown	3 50
*Van Buren.....	18 10

Sunday-Schools.

**Bald Knob....	14 00
*Beebe	8 29
*Bigflat	5 00
Camden	1 00
*Center Ridge...	5 00
Corning	2 80
Edward Chapel (Russellville).	4 90
Eureka Springs..	2 58
Fayetteville (First)	18 74

*Forrest City....	6 30
Fort Smith.....	11 00
Gravett	3 25
*Harrison	9 14
*Hope	5 25
*Hot Springs....	5 00
Mammoth Springs	1 61
*Marshall	5 00
*Mountain Home	10 00
*Newport	5 00
*Okolona	6 33
Paragould	8 11
Pearidge (Jewell)	4 45
*Pine Bluff.....	15 00
*Rogers	5 00
Russellville	8 53
Siloam Springs..	4 08
Sugar Hill (Lincoln)	1 75
*Uniontown	5 00
Van Buren	1 50
Walnut Grove (Sherrill)	1 25

Endeavor Societies.

*Fort Smith.....	40 00
Pine Bluff.....	2 00
Siloam Springs..	2 00
Van Buren	3 00

Individuals.

Browning, E. C., Little Rock....	5 00
Humphreys, C. F., Eureka Springs	500 00
Humphreys, Jane L., Eureka Springs	200 00
McGraw, Mrs. D. M., Altus	1 00
Reeves, Mrs. W. M., and friends.	2 00
Camden	2 00
Williams, Miss Fliza, Eureka Springs	500 00

AUSTRALIA.

Churches	962 44
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Individual.

Cooke, James, Bendigo, Vic- toria	4 87
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Miscellaneous.

F. C. M. S.....	360 30
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CALIFORNIA.

Churches.

*Acampo	11 00
Anaheim	14 45
Artesia	3 00

Azusa	5 15
Bayside	6 00
Berkeley	25 60
Boonville	16 90
*Burbank	17 10
*Butte City	20 00
*Chico	30 00
College City	2 85
Corona	15 00
*Corralitos	36 40
Covina	27 50
Downey	5 00
Elk Creek	6 00
Eureka	6 00
Fairview (Nicolaus)	13 75
Fortuna	9 00
*Fowler	15 00
Fresno (First)...	109 45
Fresno (West Park)	5 00
Geyersville	7 00
Gilroy	22 35
Glendora	7 95
Glennville	4 50
Gridley	8 00
Hanford	13 00
Healdsburg	14 15
*Hollister	10 00
**Hollywood	30 00
Irvington	13 60
*Kelseyville	11 50
Lakeport	20 00
*Lodi	36 55
*Long Beach	85 30
Los Angeles (Central)	5 00
*Los Angeles (East)	11 00
*Los Angeles (East Eighth Street)	43 00
*Los Angeles (First)	247 20
*Los Angeles (Magnolia Ave- nue)	75 00
Las Gatos	3 75
*Madison	13 40
Modesto	22 25
Napa	30 00
Nipomo	5 15
Oakdale	5 00
*Oakland (First)	25 00
*Ontario	15 00
*Oroville	12 65
Otay	3 71
Pacific Grove	7 00
*Palo Alto	16 95
Pasadena	105 41
Petaluma	12 50
Pleasant Grove..	2 15
Pomona (First)..	160 00
Red Bluff	17 10
*Redlands	25 00
Riverside (First)	55 33
Rutherford	1 45
*Sacramento	35 00
San Bernardino..	12 00
*San Diego (Central)	100 00
San Francisco (First)	75 00
San Francisco (Tenth Ave- nue)	3 75
San Francisco (Twenty-fourth Street)	4 90
San Francisco (West Side)...	31 10
**Sanger	10 00
San Jacinto	5 00

San Jose (Cen- tral)	36 50
San Jose (First)..	20 00
San Luis Rey....	6 81
Santa Ana	41 00
Santa Barbara...	30 75
Santa Clara	17 30
Santa Cruz	13 25
*Santa Maria....	18 50
*Santa Monica...	21 25
*Santa Paula....	21 65
*Santa Rosa....	30 00
Selma	10 00
Stockton (First)..	33 15
Tulare	5 20
Ukiah	12 80
*Vallejo	10 00
*Ventura	5 00
*Visalia	13 15
*Warm Springs..	15 00
*Watsonville	67 55
Wheatland	5 50
*Whittier	10 00
Willows	8 00
Winters	16 30

Sunday-Schools.

Acampo	2 00
*Alameda	28 21
*Anaheim	28 10
Arlington (River- side)	2 00
Artesia (Nor- walk)	5 42
**Azusa	12 82
**Burbank	30 07
Butte City	1 50
*Chico	20 00
*Clay	10 00
*Colusa	5 00
Corona	10 92
Corralitos	2 00
Covina	34 50
Eureka	30 00
Fairview (Nico- laus)	7 00
Fortuna	51 50
*Fowler	10 00
*Fresno (First)..	33 50
Galt	1 10
Geyersville	10 27
Gilroy	20 00
Glendora	10 00
Gridley	1 30
Hanford	11 67
Healdsburg	10 00
*Hollister	15 00
*Hopland	7 60
**Hydesville	21 14
Irvington	8 80
*Kelseyville	5 52
Lakeport	22 55
*Lodi	10 00
*Long Beach....	44 05
Los Angeles (East Eighth Street)	35 75
*Los Angeles (First)	151 65
**Los Angeles (Magnolia Ave- nue)	55 33
Los Gatos	16 27
*Madison	10 00
Marysville	1 50
*Modesto	15 00
Napa	23 43
Nipomo	1 00
Oakdale	1 60
Oakland (First)..	11 25
*Ocean Park	8 00
*Ontario	20 50
Orange	33 55
Oroville	1 26
Pacific Grove....	5 00

Palo Alto	4 20
*Pasadena (First)	125 00
*Paso Robles	8 20
*Pleasant Grove..	6 00
**Pomono (First)	210 00
Red Bluff	16 50
Redlands	44 50
*Richmond	8 00
Riverside	33 00
*Rutherford	7 61
*Sacramento	37 56
*San Bernardino..	20 00
San Diego (Cen- tral)	100 00
*San Francisco (First)	55 00
**San Francisco (Noe Valley Mission)	10 00
*San Francisco (Tenth Ave- nue)	12 77
San Francisco (West Side) ..	30 00
*Sanger	5 64
San Jacinto	15 00
San Jose (Cen- tral)	9 12
San Jose (First)..	10 00
San Luis Rey....	2 50
*Santa Ana	52 60
Santa Barbara...	36 84
*Santa Cruz....	20 05
Santa Maria....	6 00
*Santa Monica....	15 00
*Santa Rosa....	21 00
Saratoga	3 35
*Selma	15 00
*Stockton (First)	15 00
Ukiah	10 16
Union (Monti- bello)	2 30
Vallejo	7 80
Ventura	5 25
Warm Springs..	4 20
Watsonville	14 80
Wheatland	6 75
*Whittier	25 00
Winters	13 45
*Woodland	31 75
Yuba City	1 50

Endeavor Societies.

Acampo	11 25
*Alameda	15 00
*Berkeley (First)	18 00
*Fortuna	20 00
Fowler (United Presbyterian) ..	1 72
*Fresno (First)..	60 00
Fresno (West Park)	7 50
Glendora	2 05
Hanford	2 50
Kelseyville	2 67
Lakeport	5 00
Lodi	3 50
Los Angeles (First)	62 20
*Los Angeles (Magnolia Ave- nue)	9 00
Monson	1 50
New Hope	1 40
*New Hope Dis- trict (Wheat- ville)	21 00
*Oakland (First).	13 00
*Orange	10 00
Palo Alto	2 25
*Pasadena	5 00
Petaluma	50

Pomona	2 50
San Bernardino..	6 90
*San Diego (Central)	24 10
*San Francisco (West Side)...	9 10
San Jose (Central)	7 00
*San Jose (First)	18 00
*Santa Barbara..	30 00
*Santa Clara....	10 00
Santa Rosa.....	3 27
*Stockton	5 00
Ukiah	3 25
Vacaville	1 00
*Vallejo	5 00
*Warm Springs..	18 00

Individuals.

Atherton, B., Brawley	5 00
Brewster, L. A., Watsonville ...	63 50
Cason, Annie Paul, Pomono..	18 00
Chapin, E. D., Burbank	5 00
Crump, Mrs. S., Alpine	1502 00
Earp, P. A., Sycamore	2 00
Forbes, J. F. M., Williams	25 00
Kughen, D. A., Burbank	25 00
McCollum, Edna, Crow's Landing	1 00
McCollum, Oliver, Crow's Landing	2 00
Musselman, Milda, Santa Barbara	17 00
Schweers, H. T., Lakeport	5 00
Stafford Bros., Acampo	50 00
Talbot, Mr. and Mrs. Chas. W., Pomona	200 00

Miscellaneous.

A Friend.....	500 00
Ladies' Aid Society, Elliott...	1 00

CANADA.**Churches.**

*Acton, Ont.....	35 00
*Aurora, Ont.....	15 00
Aylmer, Ont.....	17 75
**Back Bay, N. B.	27 28
*Bowmanville ..	86 90
Bridgeburg, Ont..	24 50
Christiana (Burriss), Ont.....	15 00
Charlottetown (Central), P. E. I.	37 00
Collingwood, Ont.	16 00
Dorchester (Mapleton), Ont...	20 00
*Erin, Ont.....	15 00
Erin Center (Hillsburg), Ont.....	80 84
*Everton, Ont....	120 00
Glencalrn, Ont...	46 50
Glencoe, Ont.....	5 50
*Grand Valley, Ont.....	47 60

*Hamilton, Ont...	47 85
Hartfell, Ont....	2 12
Harwich, Ont....	7 20
Iona, Ont.....	8 36
*Kempt, N. S....	1 00
*Kilsyth, Ont....	31 50
Leonardville, Deer Island, N. B.	5 00
*Letete, N. B....	15 00
London, Ont....	16 00
*Lord's Cove, N. B.	50 00
*Marsville, Ont..	30 00
*Mascarene, N. B.	10 45
*Milton, N. S....	44 50
Mimosa, Ont.....	17 00
*Montague, P. E. I.	65 00
*Montreal, Quebec.....	10 50
*New Glasgow, P. E. I.	51 50
Northwood, Ont..	6 00
*Owen Sound, Ont.....	32 35
*Pictou, N. S....	29 88
Portage La Prairie, Man..	37 20
*Rat Portage, Ont.....	15 00
Rosedene, Ont....	12 25
St. John (Coburg Street), N. B....	16 50
St. John (Douglas Avenue), N. B..	13 00
St. Thomas, Ont..	83 23
*Selkirk, Ont....	10 00
*South Lake (East Point), P. E. I.	32 17
South Range, N. S.	2 22
Southville, N. S..	5 50
*Stayner, Ont....	25 00
*Summerside, P. E. I.	32 00
*Swan River, Man.....	13 00
*Toronto (Cecil Street), Ont....	155 54
Toronto Junction, Ont.....	44 25
Upper Nine Mile River, N. S....	7 15
Walkerton, Ont..	9 00
West Lake, Ont..	6 05
Westport, N. S..	7 00
Warton, Ont....	8 65
*Winger, Ont....	40 00
*Winnipeg, Ont..	40 10
*Zion Chapel (Guelph), Ont.....	105 50

Sunday-Schools.

*Acton, Ont.....	10 00
*Aurora, Ont.....	15 00
Aylmer, Ont.....	1 65
Bridgeburg, Ont.	10 14
Burriss, Ont....	11 00
Charlottetown, (Central), P. E. I.	13 00
Collingwood, Ont.	6 00
*Erin, Ont.....	15 00
*Erin Center (Hillsburg), Ont.....	28 00
*Everton, Ont....	30 75
Glencalrn, Ont...	19 00
Grand Valley, Ont.....	13 90
Hamilton, Ont...	27 00
*Hartfell, Ont...	12 00

Iona, Ont.....	8 83
*Kilsyth, Ont....	7 00
Lobo (Poplar Hill), Ont.....	9 60
*London, Ont....	10 70
*Lord's Cove, Deer Island, N. B.	32 00
Marsville, Ont....	2 87
Milton, N. S....	13 50
Mimosa, Ont....	10 00
Montague, P. E. I.	28 00
Montreal, Que...	4 00
New Glasgow, P. E. I.	14 00
*Owen Sound, Ont.....	20 00
Owen Sound (North End), Ont.....	2 65
Pictou (Geo. Street), N. S....	10 62
*Portage La Prairie, Man...	61 85
Rat Portage, Ont.	10 00
Rosedene, Ont....	2 50
*St. John (Coburg Street), N. B....	6 40
St. Thomas, Ont..	28 00
South Macauley (Bracebridge), Ont.....	7 50
Sommerville, N. S.	8 00
*Summerside, P. E. I.	15 00
*Toronto (Cecil Street), Ont....	50 00
Toronto Junction, Ont.....	18 55
Walkerton, Ont..	11 15
Watsons Corners, (Iona), Ont....	10 00
West Lake, Ont..	6 00
*Warton, Ont....	5 00
*Winger, Ont....	36 94
**Winnipeg, Man.	18 00
*Wychwood (Bracondale) and Church....	23 00
*Zion Chapel (Guelph), Ont.	27 00

Endeavor Societies.

Christian Endeavor of Ontario.....	300 00
Christian Endeavor (Junior), of Ontario.....	18 00
Hamilton Ont...	6 00
Toronto Junction, Ont.....	2 00

Individuals.

Bowers, E. C., Westport, N. S.	5 00
Brown, Mrs. Josephine, Toronto, Junction, Ont.....	18 00
Campbell, John, St. Thomas, Ont.....	5 00
Campbell, Mrs. P. D., Balderson, Ont.....	5 00
Carruthers, C. W., Meaford, Ont..	1 00
Darroch, John Harrison, Ont.	506 00
Darroch, W. F., Brantford, Ont.	5 00

Dickson, Alice, Orton, Ont.....	25 00
Etherington, Frank K., Mil- ton, N. S.....	5 00
Etherington, John, Milton, N. S...	1 00
Freeman, Zenas W., Kempt, N. S.....	1 50
Fullerton, G. W., Rat Portage, Ont.....	5 00
Gier, Mr. and Mrs. Wm., Pan- ima, Alberta, N. W. T.....	5 00
Graham, W. H. H. and Ellen E., Winnipeg, Man.....	1,010 00
Hepburn, Mrs. J., Sparta, Ont....	10 00
Kilgour, D. F., London, Ont....	4 00
Kilgour, J. F., Brandon, Man..	10 00
Leach, Mrs. P. C., Oakville, Ont..	1 00
McArthur, Gil- bert, Stayner, Ont.....	1 00
McGill, Geo., Bowmanville, Ont.....	265 00
McLarty, Wm., Blenheim, Ont.	10 00
Marriott, Carrie, Toronto Junc- tion, Ont.....	17 00
Ogletree, Mrs. F., Portage La Prairie, Man...	5 00
Pearce, Mrs. T., Iona, Ont.....	15 00
Player, Mrs. E. A., Galt, Ont...	3 00
Robertson, W. D., Harrison, Ont.	5 00
Teetzel, Eliza- beth, Blenheim, Ont.....	2 00
Thomson, Lizzie, Toronto, Junc- tion, Ont.....	10 00
Tolton, C. A., Tabermory, Ont.....	1 00

Miscellaneous.

A Brother and Sister, West Gore, N. S.....	5 00
C. W. B. M., of Maritime Prov- inces	278 60
C. W. B. M., of Ontario.....	301 95
C. W. B. M., To- ronto (Cecil Street), Ont....	18 00
Estate of Abram Farewell, Osh- awa, Ont.....	360 00
Estate of A. Mc- Killop, West Lorne, Ont.....	5 00
Jessie E. Flem- ing Memorial, Owen Sound, Ont.....	18 00
Miss Band, To- ronto Junction, Ont.....	15 00

CHINA.**Churches.**

Lu Cheo Fu.....	7 46
Wuhu	7 25

Individuals.

Favors, Alma, Lu Cheo Fu...	40 00
Garrett, Frank, Nankin	50 00
Kelley, Miss Mary, Nankin..	25 00

Miscellaneous.

Foreign contribu- tions	334 79
Medical fees.....	1,526.06
Native contribu- tions	288 85
School fees.....	853 43

COLORADO.**Churches.**

Boulder	30 00
Colorado City...	8 20
Colorado Springs.	127 38
Craig	8 72
Denver (Central).	41 70
Denver (East Side)	1 00
Denver (High- lands)	13 00
Denver (South Broadway)	62 43
*Florence	13 25
*Fort Collins....	40 00
*Grand Junction.	18 15
*Greeley	15 00
La Junta	9 00
Lamar	5 71
Manzanola	18 70
Monte Vista....	8 90
*New Windsor...	11 00
*Pueblo (Broad- way)	42 00
Pueblo (Central).	65 50
*Rocky Ford....	20 10
Salida	8 85
Trinidad	24 25
*Wray	12 50

Sunday-Schools.

*Ashton	9 72
*Atwood	5 00
Berkeley (Al- cott)	10 00
*Berthoud.....	22 60
Boulder.....	9 00
Canon City.....	19 04
Carbondale	1 30
Colorado Springs (First).	40 72
Cripple Creek....	2 35
Denver (Central).	75 00
Denver (East Side)	16 00
Denver (High- lands)	22 60
Denver (South Broadway) ...	45 85
*Florence	12 50
Golden	13 30
*Grand Junction.	27 25
*Greeley	10 00
James S. H. (El- bert)	46
Lamar	9 00
Las Animas....	2 50
*Longmont	25 00

Manzanola	16 95
New Windsor....	10 73
Parachute	4 13
Pueblo (Broad- way)	15 00
Pueblo (Central)	30 00
*Rocky Ford (First)	25 55
Salida	13 08
*Trinidad	10 00
Vineland (Pu- eblo)	4 52
Wray	3 33

Endeavor Societies.

Boulder	1 00
*Canon City....	5 60
*Colorado Springs	18 00
Denver (High- lands)	1 00
*Florence	6 00
Fort Collins....	6 50
*Pueblo (Broad- way)	23 10
*Pueblo (Cen- tral)	18 00

Individuals.

Callahan A., La Salle	1 00
Ground, B. B., Lyons	5 00
Hawkins, J. M., Colorado Springs	15 00
Jacobs, J. W., Louisville	5 00
Lampkin, Mr. and Mrs. R. H., La Junta	5 00
Shepard, Olive, Canon City....	15 00
Turner, N. C., Woodland	5 00
Walker, Mrs. C. A., Denver....	1 00
Willson, Mr. and Mrs. S. R., Fort Collins	38 00

CONNECTICUT.**Churches.**

*Bridgeport	10 00
Danbury	62 22

Sunday-Schools.

Bridgeport	6 10
*Danbury	85 00

Endeavor Society.

Bridgeport	2 12
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Miscellaneous.

Hattie Judson Bible-class, Danbury	10 00
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CUBA.**Church.**

Havana	82 93
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Sunday-Schools.

Havana	31 86
Matanzas	19 08

Individual.	
McPherson, L. C.,	
Havana	80 00

Miscellaneous.	
Building Fund...	38 00

DELAWARE.**Church.**

*Ocean View....	14 36
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Sunday-School.

*Ocean View.....	12 74
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DISTRICT OF COLUMBIA.**Churches.**

*Washington (H Street)	51 00
Washington (Ninth Street).	133 17
*Washington (Thirty-fourth Street)	11 10
*Washington (Vermont Avenue)	245 00
*Washington (Whitney Avenue Memorial).	27 82

Sunday-Schools.

*Washington (Thirty-fourth Street)	15 41
*Washington (H Street)	50 00
Washington (Ninth Street).	183 00
Washington (Vermont Avenue)	98 97
Washington (Whitney Avenue Memorial).	15 00

Endeavor Society.

*Washington (Vermont Avenue)	20 00
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Miscellaneous.

A Friend, Washington	500 00
Sunday-school Class 11, Washington (Ninth Street)	2 00

ENGLAND.**Churches.**

Birkenhead	227 06
Cheltenham	457 40
Chester	234 35
Chorley	5 85
Fulham (London)	88 77
Gloucester	89 02
Hornsey (London)	89 14
Ingleson	13 29
Lancaster	14 63
Liverpool (Hygeia Street)...	5 18
Liverpool (Upper Parliament Street)	257 00

Margate	166 66
Saltney	49 06
Southampton	121 06
Southport	542 12
West London Tabernacle (London)	186 92

Individuals.

Coop, Frank, Southport	750 00
Coop, J., Southport	484 25
Hunt, Mr. and Mrs. John, Mr. and Mrs. H. M. Black, Mr. and Mrs. Thos. A. Symons, Brighton	17 37

Miscellaneous.

Friends	1,782 13
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FLORIDA.**Churches.**

Bartow	3 00
Bowling Green...	5 00
Bristol	7 12
Cedar Keys	10 00
De Land	33 52
Eustis	7 42
*Jacksonville (First)	28 05
*McIntosh	10 00
Ocala	21 50
Ocoee	10 11
*Tampa	25 00

Sunday-Schools.

*Bowling Green..	7 50
Bristol	1 25
Cedar Keys	5 00
Daytona	3 00
De Land	27 21
Eustis	5 90
*Jacksonville (First)	25 00
McIntosh	2 71
*Malabar	5 52
Mt. Olive (Martel)	1 50
*Riverside (Jacksonville)	12 66
*Tampa	6 00
Union (Lowell)...	2 00

Endeavor Societies.

De Land	15 00
*Ocala	18 00
Ocoee (Junior)...	5 00

Individuals.

Cummings, Grace, Melbourne Beach	5 00
Groves, H. C., Ocala	10 00
Woods, S. R., Bowling Green	1,000 00

GEORGIA.**Churches.**

Acworth	5 00
Antioch (Towaliga)...	4 00

Antioch (Watkinsville).	11 00
Antioch (Yacht) ..	2 25
Athens	12 75
Atlanta (First) ..	74 40
**Atlanta (West End)	26 72
Augusta (Second)	11 50
Bethany (Williamson)	3 85
Bethel (Conyers)	55
Bethesda (Tennille)	2 50
Christian Chapel (Winder)	2 80
College Park	6 50
Concord	6 42
Conyers	10 37
Corinth (Hillis) ..	4 00
Corinth (Walnut Grove)	5 00
County Line (Digby)	1 00
*Dublin	10 00
Fitzgerald	16 50
Galilee (Jefferson)	4 15
Griffin	7 52
Guyton	4 30
Hagan	6 45
Hopewell (Lawrenceville)	1 00
Howell Stations (Atlanta)	2 50
Lake Park	8 35
Liberty (Newnan)	1 67
**Macon	40 30
*Maxeys	10 00
Mt. Vernon (Monroe)	5 00
Mt. Zion (Alva) ..	1 65
Orphans (Eastman)	6 75
Pembroke	6 45
Poplar Springs (Barksdale)	11 80
Red Oak	5 10
*Reese (Rutledge)	11 10
Ringgold (Griffin)	5 42
*Sandersville	15 50
Tennille	9 00
Toombsboro	3 50
Union (Bishop) ..	7 00
**Valdosta (First)	50 00
Watkinsville	10 00
Wrightsville	3 30

Sunday-Schools.

Antioch (Oconee)	2 92
*Atlanta (West End)	6 67
Augusta (First) ..	13 56
Augusta (Second)	3 91
*Bethany (Carrollton)	10 00
Cedartown	5 10
Central (Station A, Atlanta)	18 30
College Park	10 84
Corinth (Walnut Grove)	3 86
Fitzgerald	16 00
*Franklin (Bow-ersville)	6 83
*Hopewell (Lawrenceville)	5 25

*Liberty (Newnan)	6 45
Macon	2 08
**Mt. Vernon (Monroe)	13 00
Mt. Zion (Alva) ..	10 00
Orphans (Eastman) ..	5 25
Rome	5 00
*Rutledge	20 00
Sylvania	7 42
*Valdosta (First) ..	15 00
Watkinsville	3 15
Winder	6 00
Wrightsville	2 29

Endeavor Societies.

Acworth	2 25
Atlanta (First) ..	15 10
*Fitzgerald	55 44

Individuals.

Cheves, R. S., Zenith	5 00
Cranston, J., Augusta	1 00
Cranston, Miss, Augusta	1 00
Cranston, Mrs. Augusta	1 00
Hodgson, Annie A., Milledgeville	500 00
Patterson, T. E., Griffin	5 00

Miscellaneous.

A Friend	1,000 00
A Friend	500 00

HAWAIIAN TERRITORY.**Church.**

Honolulu (Central)	41 60
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Sunday-school

Honolulu (Central)	7 63
Honolulu (Cooley Mission)	3 05

Miscellaneous.

Cash, Honolulu ..	82 20
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IDAHO.**Churches.**

Boise	17 00
Caldwell	16 40
Lewiston	21 42
*Melrose	16 00
Mohler	5 25
Moscow	20 00
*Star	15 00
Troy	2 00

Sunday-Schools.

*Boise	13 50
*Caldwell	15 25
Genesee	4 05
*Glenn's Ferry ..	9 40
Lewiston	10 10
Moscow	2 75
*Nez Perce	16 50
*Payette	20 00

**Pleasant Ridge (Gilbert)	11 00
Star	12 43
Troy	3 45

Endeavor Society.

Moscow	4 00
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ILLINOIS.**Churches.**

Abingdon	21 05
Adams Corner (Allendale) ..	12 57
Adrian	6 56
Albion	6 50
Allendale	6 65
Alma	1 50
Alvin	15 00
America	1 25
Ancona	28 35
Anna	2 60
*Antioch (Arnold) ..	83 36
Antioch (Cowling) ..	5 64
Antioch (Ross-ville)	16 75
Antioch (Toluca) ..	8 00
*Arcola	33 91
Armington	21 00
Arrowsmith	2 50
Astoria	2 00
Athens	12 88
Atlanta	82 00
*Augusta	25 00
Barnett	3 07
*Barry	37 20
Belle Plain	5 00
Bellmont	3 65
Bement	2 66
Benton	17 75
Berlin	4 50
Bethel (Emden)	25 37
*Bismarck	10 00
*Blandinsville ..	43 29
Bloomington (Bloomington) ..	25 50
**Bloomington (First)	600 00
*Bloomington (Second) ..	146 20
Blue Mound	7 13
*Boston Chapel (Girard)	15 90
Bowen	6 46
Bridgeport	1 26
*Broadwell	10 50
*Cairo	15 00
Calhoun	2 75
Cameron	12 35
Camp Point	7 75
Canton (Walnut Street)	53 50
Cantrall	3 50
Carlinville	3 66
Carlock	17 00
Carrollton	6 60
Carthage	35 00
Catlin	7 00
Center Point (Fairmount) ..	2 40
Centralia	16 00
Chambersburg ..	12 48
**Champaign (University Place)	101 35
Chandlersville ..	10 94
Chapin	29 25
Charleston (First)	41 00
Cheneyville	12 10
Chicago (Ashland)	8 00

*Chicago (Austin)	16 55
Chicago (Central)	5 00
Chicago (Douglas Park)	14 50
*Chicago (Englewood)	450 00
Chicago (First) ..	94 70
Chicago Heights ..	4 58
Chicago (Humboldt Park) ..	5 00
*Chicago (Hyde Park)	76 25
**Chicago (Irving Park)	51 58
Chicago (Jackson Boulevard) ..	24 00
**Chicago (Kendall Street) ..	30 00
Chicago (Metropolitan) ..	135 00
*Chicago (Monroe Street) ..	50 00
Chicago (North Side)	11 41
Chrisman	5 00
Clay City	14 35
Clinton	15 50
Colchester	5 00
Coldbrook	21 00
Coleta	10 60
Colfax	13 86
Concord	12 21
Concord (Minier) ..	10 80
Cooksville	5 25
*Cooperstown	12 77
Cornland	10 00
Cuba	13 00
Dallas City	23 20
Dana	5 00
*Danville (First) ..	102 50
Danville (Second)	9 00
*Danville (Third) ..	27 00
Decatur (Central)	32 00
De Land	20 00
Delavan	3 10
Denver	13 08
Detroit	5 95
*Dixon	50 00
Donovan	7 33
*DuQuoin	35 00
East St. Louis	25 15
East Galesburg ..	8 54
Edinburg	15 70
Edwardsville	2 50
*Effingham	20 00
El Dara	4 75
*Elkville	15 11
Ellery	5 75
Elliotstown	8 40
Ellisville	2 00
*El Paso	57 59
*Emden	15 50
*Eminence (Atlanta)	29 60
Erie	5 20
*Eureka	308 55
Evanston	40 25
Fairfield	23 35
Fisher	8 00
*Flanagan	91 95
Flora	3 35
Forrest	2 00
Georgetown	6 15
Gerlaw	10 00
Gibson City	95 30
Gifford	9 06
Girard	65 65
Golden's Point (Nauvoo)	7 75
Granite City	6 75
Grayville	10 50
Hallsville	5 50

Harristown	27 00	Oreana	4 49	*West Salem.....	20 00
Hartsburg	7 25	*Palestine	11 45	West Village	
Havana	12 25	Paris	90 38	(Albion)	3 13
Heyworth	13 25	Paxton	6 25	*White Hall.....	12 25
Hindsboro	4 42	Pekin	15 00	Whitley Creek	
Holder	5 00	Peoria (Central)..	75 45	(Coles)	5 00
**Homer	40 00	*Petersburg	15 00	Williamsville	16 31
*Hoopeston	17 09	*Philadelphia ...	10 00	Winchester	15 02
Hume	3 60	Pine Creek		*Woodson	15 00
Hutsonville	5 00	(Polo)	14 00	Worden	6 67
Illioopolis	21 70	Pittwood	88	Youngstown	2 91
Indianola	5 50	*Pleasant Hill...	16 00		
*Ipava	18 50	Pleasant Hill			
Jacksonville		(Ava)	7 77		
(First)	492 00	Pleasant Plains..	17 50		
Jeffersonville....	1 75	Pleasant Plains			
*Joliet	15 00	(Forest City)..	5 10		
Kankakee	16 00	Plymouth	5 81		
Kansas	11 55	Polo	4 25		
*Kewanee	15 00	Pontiac	15 00		
Knoxville	10 00	*Prairie Chapel			
La Fayette	9 10	(Rossville) ...	24 21		
La Harpe	16 41	*Prairie Green			
*Lanark	52 28	(Wellington) ..	10 00		
Lancaster	4 43	Princeton	20 00		
Latham	2 30	Putnam	16 75		
*Lawrenceville ..	80 25	Quincy (First)..	60 52		
LeRoy	14 30	Rantoul	19 51		
Lewiston	3 50	Ridgely	10 25		
*Lexington	30 00	Ripley	5 00		
Lima	1 27	*Riverton	14 00		
Lincoln	16 00	Roanoke	9 65		
Lindenwood	14 35	Rockford (Cen-			
*Litchfield	15 00	tral)	29 52		
Literberry	16 00	Rock Island (Me-			
Loami	3 75	morial)	80 00		
London Mills	12 10	Roodhouse	1 75		
Long Point	10 00	Roseville	11 00		
Iovell Grove		Rossville	32 00		
(Omega)	7 15	Round Prairie			
Lovington	1 00	(Bunker Hill)..	6 50		
Ludlow	4 37	Rushville	7 00		
Lynnville	8 95	Rutland	20 50		
**Mackinaw	353 00	Sandoval	10 25		
*McLean	10 05	Saunemin	5 75		
*Macomb	37 51	Secor	5 75		
Manchester	2 80	Shaws Point			
Maple Grove		(Barnett)	4 74		
(Chrisman) ...	5 00	Shelbyville	25 00		
Marcelline	4 25	Sheldon	15 00		
Marion	25 50	Shiloh (Sams-			
Marova	19 60	vile)	9 00		
Marshall	4 60	*Sidell	50 00		
Martinton	5 00	South Fork			
*Mason City....	19 65	(Rochester) ...	3 00		
Mattoon	33 27	*Springfield			
Maud	3 05	(First)	300 00		
Mechanicsburg ..	8 65	Springfield (West			
Metropolis	5 05	Side)	65 25		
Milford	15 05	Stanford	57 95		
Minier	30 00	Sterling	19 00		
Monmouth	36 35	Stillwell	1 70		
*Mt. Auburn	25 00	Sullivan	4 30		
*Mt. Morris	25 00	Sumnum	3 34		
Mt. Sterling	20 50	Sweetwater	10 05		
Mt. Vernon	6 25	Table Grove....	3 58		
Mt. Zion		Tamaroa	4 50		
(Cruger)	7 00	Taylorville	33 80		
Mulkeytown	11 86	Thomson	20 35		
Murphysboro	7 31	Toulon	8 80		
*Nebo	15 75	Tower Hill	8 50		
New Bedford	18 00	*Tuscola	40 00		
New Hartford....	5 10	Union Prairie			
*Newman	15 00	(Arthur)	9 00		
*Niantic	40 00	*Ursa	15 00		
Normal	75 00	Vermont	12 75		
Number Ten		**Virginia	55 10		
(Potomac)	16 50	Walnut	27 65		
Nunda	25 15	Walnut Corner			
Oblong	10 11	(Danville)	6 65		
Ogden Grove		Washburn	73 50		
(Oblong)	5 00	Watseka	53 28		
*Ohio	30 00	*Waukegan	16 05		
*Onarga	15 00	Waverly	12 54		
Oneida (Hudson)..	10 00	West Point.....	2 00		
		West Pullman...	3 20		

Sunday-Schools.

Abingdon	52 00
Adrian	7 40
*Albion	15 00
*Alvin	15 00
Anchor	3 18
Ancona	7 50
*Arna	5 00
Antioch	4 00
*Antioch (At-	
wood)	7 68
Antioch (Bry-	
ant)	8 25
Antioch (Cowl-	
ing)	6 18
Antioch (Deca-	
tur)	17 37
Antioch (Ecss-	
vill)	22 40
Antioch (Jack-	
sonville)	19 02
Antioch (Toluca)	
33 00	
*Arcola	19 10
Armington	21 25
*Arrowsmith	25 42
*Assumption	6 55
*Astoria	13 32
*Athens	15 00
*Atlanta	42 00
Atwater	10 42
Atwood	4 30
**Augusta	31 00
Baders	4 48
Barry	18 00
Batavia	20 00
*Belleflower and	
Church	40 00
Belle Plain	22 50
Bellmont	13 11
*Bell Ridge	
(Paris)	8 10
Bement	1 00
*Berlin	15 00
*Bethany	10 55
**Bethany	
(Brownstown)..	10 00
*Bethel (Emden).	11 35
Bethel (Louis-	
vill)	1 95
Bible Grove	1 10
*Bismark	10 00
Blardinsville ..	13 08
Blooming Grove	
(Bloomington).	23 00
*Bloomington	
(Mission)	5 00
*Bloomington	
(Second)	75 00
Bloomington	
(Third)	3 29
Blue Mound	5 12
**Bone Gap	13 00
**Boston Chapel	
(Girard)	20 47
*Bowen	18 20
*Broadwell	12 87
Brockton	6 02
Browning	1 00
**Browns	15 00
Brownstown	15 45
Buckley	9 00
Bushton	16 00

Cadwell		Danville (First).	36 46	*Jacksonville	
(Arthur)	19 22	*Danville (Mis-		(First)	100 00
Calhoun	3 00	sion)	5 00	*Jacksonville	
Campcn	12 00	Danville (Sec-		(Second)	15 00
Camp Point.....	12 04	ond)	7 05	Jacksonville	
Cantor	30 00	*Danville (Third)	36 95	(South Side)...	5 00
Cantral	14 87	Decatur (Cen-		*Jeffersonville ..	5 00
Carbondale	5 00	tral)	21 64	*Jonathan Creek	
*Carlinville	7 25	Decatur (Tem-		(Sullivan)	20 00
Carlock	18 50	ple)	11 40	*Kankakee	29 56
*Carmi	15 00	De Land	20 86	Kansas	10 00
Carrollton	2 34	Delavan	4 50	*Keensburg	16 00
*Carterville	12 74	*Denver	20 00	Keithsburg	3 50
Carthage	14 00	Detroit	8 50	*Kellerville	5 00
*Catlin	10 00	Dixon	22 47	Kenney	2 50
Cave in Rock...	4 26	Donaho Prairie		Kewanee	12 80
Cazenovia	15 25	(Exchange) ...	10 00	Kinmundy	3 00
*Center Point		*DuQuoin	50 00	Knoxville	10 00
(Fairmount) ..	19 43	East Union (Pal-		LaCrosse	2 00
Center Ridge		estine)	11 50	La Harpe	6 37
(Emery)	19 18	Edinburg	15 26	Lake City	3 50
Centralia	20 00	Efingham	5 82	*Lanark	26 94
Cerro Gordo	5 75	El Dara	4 85	*Lancaster	7 46
Chambersburg ..	31 34	*El Dorado	9 05	Lane	3 00
Champaign	13 00	*Elkhart	10 00	Latham	8 85
*Chandlerville ..	24 50	*Elkville	12 85	Lawrenceville ..	31 08
Chapin	15 00	Ellery	6 81	*LeRoy	15 00
*Charleston	25 00	*Elliotstown ..	10 74	*Lewistown	15 30
Cheneyville	5 75	*El Paso	15 42	Lexington	25 00
Chicago (Ash-		Emden	5 60	Liberty	6 37
land)	5 00	Eminence (At-		Lilly	8 70
**Chicago		lanta)	9 53	Lima	1 15
(Austin)	25 00	Enfield	4 00	*Litchfield	25 00
*Chicago (Doug-		Erie	11 53	Liter Union (Lit-	
las Park)	25 00	Eureka	113 25	erberry)	25 44
*Chicago (Engle-		Evanston	20 00	Little Prairie (El-	
wood)	50 00	Fairbury	11 00	lery)	11 00
Chicago (First) ..	22 91	Fairfield	6 01	Loami	6 20
Chicago (Garfield		*Fairfield Center		Lomax	22 65
Boulevard)	4 79	Union (Tampico)		*London Mills ..	14 21
*Chicago (Humb-		co)	15 03	*Long Point	13 10
oldt Park)	12 00	Fairfield (Mil-		*Lorraine	16 40
Chicago (Hyde		ford)	24 00	Louisville	6 00
Park)	15 00	Fandon	6 80	*Lovington	21 15
*Chicago (Irving		*Fisher	11 50	Ludlow	3 83
Park)	26 04	*Flanagan	45 00	Lynnville	15 10
*Chicago (Jack-		Flora	4 00	Mackinaw	43 00
son Boulevard)	100 00	Frederick	2 35	McLeansboro ..	10 50
Chicago (Metro-		Fulton	1 40	McQueens (Win-	
politan)	42 37	Georgetown	5 90	terrowd)	5 00
Chicago (Monroe		Gerlaw	37 50	*Macomb	31 00
Street)	19 00	Gibson City	23 29	Manchester	4 65
Chicago (Monroe		Gifford	9 00	*Maple Grove	
Street), Pri-		Girard	11 85	(Edgar)	6 00
mary Depart-		Golden's Point		Marcelline	3 50
ment	12 00	(Nauvoo)	20 91	Marine	3 00
*Chicago (North		Grand Chain	11 00	Maroa	10 68
Side)	50 59	*Granite City ..	8 00	Marshall	9 19
Chicago (North-		Graville	13 68	Martinton	5 65
west)	2 30	Green Pond (Mil-		Mason City	15 78
*Chicago (South)		ton)	6 40	Mattoon	15 00
Chrisman	6 00	Greenview	8 90	*Maud	17 00
*Cisne	10 00	*Gridley	17 76	Mechanicsburg ..	13 18
*Clark (St.		Gurnee	12 50	Meridian (Abing-	
Joseph)	5 00	Hallsville	3 00	don)	7 11
Clay City	12 52	*Hamilton	10 00	Metcalf	1 00
*Clear Lake		Harristown	27 33	*Milford	18 89
(Riverton)	37 15	*Harvey	10 00	Milo	4 62
Clinton	10 00	Havana	6 27	*Milton	5 00
Colchester	6 50	Hazel Dell		Minier	6 57
Coldbrook	23 00	(Alhambra) ..	1 96	Morganville	3 00
Coleta	10 18	Hazel Dell (Mt.		Mt. Auburn	25 00
*Colfax	30 75	Sterling)	7 13	Mt. Carmel	25 00
*Columbus	10 00	Henry	6 70	Mt. Moriah	
*Concord	40 21	Hermon	7 38	(Dix.)	2 12
*Concord		*Hindsboro	22 25	Mt. Morris	40 00
(Minier)	30 00	*Homer	15 00	*Mt. Pleasant	
*Cooksville	10 00	Hoopeston	20 00	Mason City)...	7 00
*Cooperstown ..	25 12	*Humboldt	7 37	Mt. Pulaski	3 00
*Cross Lane's S.		Hume	22 43	*Mt. Sterling	25 00
H. (Abingdon).	5 51	Hutsonville	5 00	Mt. Zion (Cru-	
Cuba	17 29	*Illiopolis	30 00	gar)	33 75
Dallas City	14 23	Indianola	7 50	Mulberry Grove ..	1 97
*Dalton City	7 35	*Ingraham	16 20	Mulkeytown	6 00
*Dana	20 00	Ipava	4 51	*Murphysboro ..	15 00

Nebo	5 42	Roanoke	5 20	West Village	
*Neoga	8 15	Rochester	7 14	(Albion)	35 85
New Bedford	10 10	*Rock Creek	5 77	Wheeler	2 20
*New Boston	8 75	Rock Falls	6 00	Whitley (Coles)	4 10
New Canton	8 00	Rockford	12 00	Williamsville	8 82
New Douglas	15 05	*Rock Island		Willow Springs	3 85
*New Hartford	10 00	(Memorial) ..	66 82	*Winchester	30 00
New Howard		Rocky Branch		*Windsor	5 00
(Ipara)	5 00	(Lakewood) ..	3 31	Woodhull	6 45
Newman	10 00	Roseville	9 97	Woodland	3 35
New Salem		*Rushville	15 00	Woodson	12 00
(Adair)	4 90	Rutland	23 41	Worden	2 25
New Salem		St. Augustine ..	3 70	Yorktown	4 36
(Mt. Sterling) ..	4 15	St. Francisville ..	5 00	Youngs Chapel	
**Newton	10 00	*St. Joseph	8 85	(Salem)	2 00
Niantic	38 00	Salisbury	9 25	Youngstown	3 82
Noble	7 50	Saunenum	18 81	*Zion	
Normal	27 30	Saybrook	6 00	(Tampico)	20 00
*Normal		Scioto	1 60		
(Second)	6 46	*Scottville	15 00		
*Number Ten		Secor	1 76		
(Potomac) ..	45 00	Shaw's Point			
Nunda	10 00	(Barnett)	1 50		
Oakland	3 00	*Shelbyville	15 00		
Oakwood	6 28	Sheldon	1 75		
Cblong	7 05	Shiloh (Marion) ..	1 01		
Ohio Grove		Shiloh			
(Aledo)	1 50	(Samsville) ..	10 00		
*Old Bedford		Shirley	24 30		
(Blandins-		Sidell	10 00		
ville)	15 00	Smithboro	3 77		
Onarga	8 58	**South Fork			
Oneida		(Custer)	15 48		
(Hudson)	3 60	Springerton	4 00		
Oreana	20 00	**Springfield			
*Palestine	17 00	(First)	300 00		
*Palmyra	15 85	Springfield			
Pana	1 00	(West Side) ..	40 00		
*Paris	30 00	Stanford	84 13		
Paxton	6 75	Staunton	8 50		
*Payson	17 45	*Sterling	33 30		
Pearl	2 50	Stillwell	9 58		
Pekin	15 00	*Streator	15 50		
*Peoria		Stronghurst	6 11		
(Central)	47 62	Sullivan	12 18		
*Peoria		Sumnum	3 01		
(Howett		Sweetwater	10 45		
Street)	30 00	Table Grove	12 26		
Petersburg	8 40	Tallula	13 53		
Pine Creek		Tamora	3 00		
(Polo)	21 40	Taylorville	26 57		
Pittsfield	25 00	Texas (Ospur) ..	3 50		
Pittwood	7 91	Thomson	10 40		
*Pleasant Hill ..	5 85	Timewell	7 10		
*Pleasant Hill		*Toulon	12 00		
(Ava)	5 42	Tower Hill	7 13		
Pleasant Hill		Tuscola	10 75		
(Kansas)	1 05	Ullin	2 05		
*Pleasant Hill		Union			
(Lawrence-		(Allentown) ..	10 00		
ville)	10 00	Union Chapel			
Pleasant Hill		(Quincy)	4 50		
(Pawnee)	10 00	Unionville	2 00		
Pleasant Plains ..	11 00	Ursa	12 52		
Pleasant Plains		Vermont	20 00		
(Forest City) ..	9 00	*Versailles	14 01		
Pleasant View ..	1 25	*Vienna	5 00		
Plymouth	6 00	Virginia	5 16		
**Polo	15 00	*Waggoner	5 60		
Pontiac	11 00	Walnut	7 88		
*Prairie Bird		Walnut Corner			
(Henton)	6 05	(Danville)	10 73		
*Prairie Chapel		*Walshville	5 40		
(Rossville)	21 23	*Wapella	9 87		
*Prairie Green		Washburn	40 00		
(Wellington) ..	10 28	Washington	6 00		
*Princeton	17 50	Wateka	54 11		
Putnam	6 00	*Wateka			
*Quincy	32 74	(West)	5 00		
Rantoul	21 33	*Waukegan	15 00		
Ray	5 30	Waverly	13 30		
Raymond	3 35	Wayne City	5 10		
*Red Brush		Waynesville	9 07		
(Louisville) ..	6 32	West Pullman ..	10 50		
Riverton	9 86	*West Salem	25 00		

Endeavor Societies.

Abingdon	2 86
*Albion	24 27
Armington	5 35
*Atlanta	35 00
*Barry	18 00
*Bethel	
(Emden)	5 00
Blandinsville ..	3 00
*Bloomington	
(First)	10 00
*Blue Mound	5 00
*Bowen	5 00
*Canton	15 00
Carlville	80
Carterville	2 05
Centralia	3 00
Chambersburg ..	15 00
*Champaign	30 00
Charleston	
(First)	1 00
Chicago	
(Central)	5 00
*Chicago	
(Englewood) ..	5 00
*Chicago	
(Northside) ..	5 00
*Chicago H'ghts	20 00
*Clinton	25 85
*Colfax	18 00
*Cuba	5 00
Dana	1 25
Danville	
(First)	2 00
*Delavan	18 00
*DuQuoin	18 00
*East St. Louis	
(First)	74 00
El Paso	1 87
*Eureka	18 00
*Gibson City	30 00
*Girard	10 00
*Granite City ..	5 00
*Gurnee	20 75
*Holder	15 00
*Homer	7 00
*Jacksonville ..	18 00
Kankakee	2 00
*Lanark	20 00
*Lincoln	5 00
*London Mills ..	5 00
*Mackinaw	28 27
*Macomb	15 00
Marion	10 00
*Marshall	15 00
*Marshall	
(Junior)	5 00
*Mattoon	23 00
Milford	4 36
*Mt. Carmel	18 00
*New Bedford ..	18 00
New Bedford	
(Junior)	11 00
*Niantic	18 00
*Normal	50 00

Oblong	4 04
Palestine	2 00
*Palmyra	10 00
*Paris	18 00
Pekin	2 90
*Peoria (Central)	5 00
*Pine Creek (Polo)	5 00
Princeton	1 50
*Quincy (First)..	18 00
*Rantoul	5 00
Rock Island (Memorial) ..	1 45
Roseville	8 00
*St. Augustine..	20 00
*Sandoval	18 00
*Sauemin	10 00
*Sidell	23 00
*Springfield (First)	21 00
*Springfield (West Side)...	21 00
Stanford	38 00
Staunton	4 25
*Sterling	23 00
*Streator	5 00
*Sweetwater ...	17 00
*Ursa	5 00
*Walnut	5 00
*Washburn	18 00
*Watseka	22 00
*West Pullman..	7 25
Yorktown (Tampico) ...	1 06

Individuals.

Agard, Mrs., Fairbury	1 00
Barclay, J. E., Stanford	5 00
Barclay, J. W., Stanford	5 00
Bartleson, James, Olmstead	5 00
Beckett, Wm., Rockford	25
Beckett, Mrs., Wm. Rockford	25
Bender, George, Stanford	5 00
Benjamin, Mr., and Mrs. W. J., Paxton	1 00
Benton, C. H., Bloomington ..	1 00
Benton, Harriett M., Geneseo ...	3 00
Bolware, J. A., Stanford	1 00
Bowling, Ira, Stanford	1 00
Bratton, Mrs., Malinda, Rossville	5 00
Bratton, T. A., Rossville	1 00
Brooks, A. A., Stanford	1 00
Brooks, P. T., Stanford	50 00
Brown, M. T., Chicago	1 50
Buckingham, F. A., Rockford..	5 00
Caldwell, Ben F., Chatham	15 00
Carrithers, Nelle, Fairbury	1 00
Catcart, Mrs. J. M., Sidell	15 00
Chapman, S. J., Chicago	5 00

Clark, Mrs. Henry, Minier..	1 00
Compton, Mr., and Mrs. R., Cropsey	42 00
Dyar, Mr. and Mrs. C. H., Robinson	5 00
Dyar, W. E., Roanoke	1 00
Elliott, Ernest, Peoria	1 00
Ferguson, J. F., Illioipolis	1 00
Folger, O. S., Stanford	1 00
Garst, Elmer, Stanford	5 00
Garst, Frank, Stanford	3 00
Gately, Mrs. H. M. and daugh- ter, Peoria....	15 00
Gerbrick, Mrs. E., Stanford ..	1 00
Glassford, Mrs., Juliet, Boles..	2 00
Gunion, Mrs. S., Minier	50
Hall, Thomas A., Chicago	11 00
Hester, W. J., Chenooa	10 00
Hicks, Miss May, Concord	20
Hicks, Mrs. O. J., Concord	1 00
Hicks, Mrs. Or- son, Minier...:	1 00
Hiner, Kate, Stanford	50
Hiner, Mrs. L. E., Stanford	50
Hodgson, Mrs., Wm., Minier..	1 00
Hoffman, Mrs., Minier	1 50
Hoyt, S. A., Forrest	5 00
Hulett, M. A., Jacksonville ..	15 00
Johnson, Amanda, Chicago	5 00
Johnson, Mrs., Ethel, Stanford	1 00
Judy, J. W., Tallula	5 00
Kearby, Jesse, Elwood	11 75
Kenaga, Sallie I., Donnellson ...	25
Kilby, P. S., Minier	3 00
Kroell, E. A., Topeka	5 00
Long, E. A., Chicago	10 10
Michell, R. J., Minier	5 00
Myers, J. A., Minier	1 00
Myers, Miss Lucy, Minier..	4 00
Myers, Miss Lucy, and Mrs. P. S. Kilby,	3 00
Concord	
Paul, Miss Louisa, Stanford	5 00
Pearson, H. A., Flanagan	5 00

Peifer, W. O., Fancher	1 00
Perry, W. R., Stanford	20 00
Pickerill, L. B., DeLand	5 00
Railsback, Mrs., Lillie M., Minier	1 00
Rathburn, R., West Pullman	1 00
Reid, B. P., Aibion	2 00
Ross, Andrew, Ohio	10 00
Roth, Mary, Stanford	2 50
Roth, Mrs. C., Stanford	2 50
Saunders, Mrs. A. O., Dawson.	1 00
Sayles, D. M., Pittsfield	1 00
Schwartz, Josiah, Elkville	1 00
Searcy, Harriet M., Springfield	1 00
Seymour, C. L., Henning	1 00
Shasted, John, Pittsfield	10 00
Shultz, H. J., Stanford	2 00
Sivwright, Geo. M., Sycamore ..	2 00
Smith, A. M., Minier	50
Smith, J. L., Minier	2 00
Smith, Mr. and Mrs. C. A., Minier	10 00
Smith, Mr. and Mrs. W. A., Minier	10 00
Stipp, T. L., Danville	20 00
Swinhart, Miss Effe, Stanford	1 00
Tiner, Frank, Stanford	25 00
Trimble, Geo., Minier	1 00
Trimble, J. E., Minier	2 00
Vawter, H. C., Minier	2 00
Verry Miss Lura, Chenooa	5 00
Waggoner, W. H., Eureka....	10 00
Waldo, Mary, Mendota	1 00
Waldo, Mrs. A. C., Rockford..	4 50
Walter, Mr. and Mrs. J., Chemung	10 00
Warlow, R. A., Stanford	10 00
Webb, Mrs. E. A., Grayville	30 00
Weir, Scott, Stanford	5 00
Wells, Mrs. Lo- rinda, Bonnie.	1 00
West, L. E., Rock Island...	5 00
Wharton, Emma W., Jackson- ville	5 00
Wharton, J. B., Jacksonville ..	10 00

Wharton, Mrs.	
J. B.,	
Jacksonville .	10 00
Wiley, LeRoy,	
Paris	2 00
Wilson, L. C.,	
Gibson City...	20 00
Woods, D. B.,	
Elgin	10 00
Worthington, H.,	
Fulton	6 00
Wright, Mrs.	
Belle, Stanford	2 00
Wright, Mrs.	
Geo., Stanford.	1 00

Miscellaneous.

A Friend,	
Jacksonville .	1 00
A Friend,	
Quincy	1 00
A Friend,	
Stanford	25
Boys' Congress	
of Missions,	
Chicago	5 00
Cash	85 00
Cash, Havana...	25
Collected by W.	
L. Crim,	
Frankfort	10 00
Friends,	
Springfield ...	5 00
In memory of	
Harvey Hol-	
man, Peoria...	250 00

INDIA.**Churches.**

Bilaspur	35 00
Damoh	366 00
Harda	229 20
Harda (Hindi)..	26 12
Mungeli	146 00

Sunday-school.

Harda	11 13
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Individuals.

Grainger, Mr.	
and Mrs. O. J.,	
Harda	40 00
Thompson, Mary,	
Harda	3 27

Miscellaneous.

Cash, Hatta....	20 00
Famine fund,	
Harda	106 89
Friends,	
Bilaspur	205 00
Government, for	
famine or-	
phans,	
Bilaspur	72 00
Government	
grant-in-aid,	
Damoh	475 00
Government	
grant-in-aid of	
schools,	
Bilaspur	50 00
Government	
grant-in-aid of	
schools,	
Harda	295 00
Medical fees,	
Harda	136 51

Medical fees,	
Mungeli	62 00
Mission to lepers,	
grant-in-aid,	
Harda	121 55
Sale of literature	
Harda	73 10
School fees,	
Harda	187 00
School fees,	
Mungeli	5 00

INDIANA.**Churches.**

Advance	14 10
Alamo	5 50
Alexandria	8 00
Alpine	8 15
Ambia	2 00
Anderson	230 60
Andersonsville ..	10 25
Andrews	2 55
*Angola	500 00
Antioch	
(Hillsboro) ..	11 35
*Antioch	
(Morocco)	24 58
Arcadia	20 00
Ashley	15 30
*Atlanta	32 32
Bachelor Creek	
(Wabash)	18 50
Bainbridge	12 75
Banquo	6 60
**Bargersville ..	31 50
Bedford	75 65
*Beech Grove	
(Roanoke)	17 62
**Ben Davis	
Creek	
(Rushville) ..	61 75
Bengal	1 01
Bethany	
(Charlestown).	19 40
Bethany	
(Evansville) .	7 20
Bethel	6 71
Bethel	
(Ladoga)	13 00
Bethel	
(New Castle..	6 76
Bethel	
(Otto)	3 70
Big Flat Rock	
(Rushville) ..	3 00
Billingsville	6 02
*Bloomfield	30 20
Bloomington ...	66 41
Bluff Creek.....	10 25
Boone Grove....	19 00
Boxley	3 50
Braytown	
(Craig)	4 00
*Brazil	50 58
Bright	3 50
Broad Ripple	
and Sunday-	
school	3 00
*Brownsburg ..	34 00
Brownstown ...	7 15
Bruceville	2 30
Burlington	20 00
Busseron	
(Oaktown) ...	4 25
Butler	12 50
Cadiz	3 50
Campbellsburg .	5 52
**Carthage	20 35
Cave Mills	
(Hope)	9 50
Cedar Lake	
(Corunna) ...	5 00

Center	2 65
*Chapel Hill	
(Borden)	12 00
Charlestown ...	53 00
Charlottesville ..	3 00
Clarksburg	9 00
Clarksburg	
(Rocklane) ...	5 49
**Clarksville ...	32 61
Clayton	2 00
Clear Creek	4 00
Clermont	11 00
Coburns Corners	
(St. Joe)	21 20
*Coffee Creek	
(Paris Cross-	
ing)	19 00
Colfax	13 10
*Columbus	
(East)	5 30
*Columbus	
(Tabernacle) .	132 16
Connorsville ...	115 90
*Converse	21 54
*Corunna	20 00
Corydon	16 75
Covington	2 30
Crawfordsville ..	80 00
Cynthiana	
(Fortville) ...	6 00
Danville	15 35
Darlington	
(East)	10 00
Decatur	4 25
Domestic	9 00
Dover	
(Lebanon) ...	6 70
Dublin	4 50
Eagle Creek	
(Westfield) ...	10 00
*Eaton	16 00
Edinburg	25 20
Edwardsport ...	12 49
*Elizaville	16 32
Elkhart	9 20
Eminence	6 50
Evansville	
(First)	15 00
*Fairview	
(Angola)	10 00
Fairview	
(Brazil)	13 30
Fairview	
(Falmouth) ..	5 12
Fairview	
(Kewanna) ..	4 00
Flora	25 00
Florence	2 66
Forest Chapel	
(Anderson) ..	5 50
Fortville	16 75
Fort Wayne	
(West Creigh-	
ton Ave.).....	17 30
*Fort Wayne	
(West Jeffer-	
son St.).....	507 91
Fowler	12 00
Frankfort	124 72
Franklin	66 00
*Friendship	
(Lake)	10 00
Gas City.....	6 02
Georgetown ...	29 00
Gosport	8 00
Greencastle	6 00
*Greenfield	50 50
Greensburg ...	30 00
Greenwood ...	10 20
Gwynneville ...	10 34
*Hamilton	16 00
*Harris Prairie	
(Granger) ...	30 00
Hartford City ...	11 00
Hartsville	5 85

Hebron (Russellville)	20 00	*Maumee Union (Owensville)	15 00	Rising Sun.....	5 00
Highland (Montezuma)	5 25	Mechanicsburg (Reese Mill)....	11 08	*Roachdale	21 00
Hillsboro	15 25	*Metz	68 96	*Rochester	30 00
Homer	4 00	Michigantown	7 00	Rockfield	2 91
Hopedale	23 47	Middletown	9 50	Rockville	3 80
Howard Park (Ohio Falls)	1 40	Milford	2 35	Rolling Prairie	10 00
Huntington	36 00	Milltown	5 61	Royal Center	8 13
Hynsdale (Martinsville)	4 00	*Milroy	44 00	*Rushville	394 02
Indianapolis		Milton	17 30	*St. Joe	14 00
(Bismark Ave.)	3 00	*Mishawaka	60 00	St. Paul	6 10
Indianapolis (Central)	210 00	Montclair	11 60	Salem	8 00
Indianapolis (Englewood)	11 65	Monticello	13 30	Sandborn	10 00
*Indianapolis (Fourth)	50 00	*Mooreland	10 00	Saturn (Columbia City)	11 00
**Indianapolis (Hillside)	25 00	*Morristown	20 00	Scottsburg	16 64
Indianapolis (Morris St.)	20 00	Mt. Auburn	5 00	Scotts Prairie (Veedersburg)	3 04
*Indianapolis (North Park)	32 00	Mt. Gilead (Bloomington)	2 55	Seymour	10 00
*Indianapolis (Olive Branch)	15 00	Mt. Hope (Mt. Olive)	5 00	*Shelbyville	94 35
*Indianapolis (Sixth)	22 05	Mt. Pleasant (Bedford)	2 30	*Sheridan	25 30
Indianapolis (Third)	129 05	Mt. Pleasant (Hall)	6 70	Shirley	3 50
*Indian Creek (Lucerne)	20 00	Mt. Summit and Sunday-school	5 40	*Shoals	5 00
Ingersoll Corner (Hillsboro)	10 00	Muncie (Central)	20 00	Silver Creek (N. Manchester)	6 50
Irvington (First)	130 42	Muncie (First)	68 40	South Bend (First)	180 00
Jamestown	25 00	Nameless Creek (Greenfield)	10 00	**South Bend (Indiana Ave.)	56 75
Jeffersonville (First)	44 00	New Albany (Central)	44 56	South Milford	5 60
Kansas (Edinburg)	1 83	New Albany (Park)	5 50	South Scott (Ellis)	9 90
*Kendallville	65 00	*New Carlisle	25 00	South Union (Bloomington)	1 65
Kent	4 53	*New Castle	233 51	*Spencer	10 00
Kentland	20 00	New Hope (Columbus)	5 00	Spring Creek (Logansport)	7 00
*Kewanna	16 29	New Lisbon	10 19	*Springersville (Lyons Station)	10 85
Knightstown	9 92	New Market	8 27	Springport	28 86
Knox	6 05	*New Maysville	10 00	State Line	10 00
*Kokomo	193 00	New Point	9 00	Stroh	10 25
Ladoga	58 00	New Richmond	10 65	Sugar Creek (Edinburg)	5 00
Lafayette	15 18	New Ross	32 45	Sullivan	20 00
*La Fontaine	13 30	Newville	8 00	Tabor	6 00
*Lakeville	15 50	Nineveh	18 00	Terre Haute (Central)	71 55
*La Porte	52 35	*Noblesville	204 00	Terre Haute (Second)	7 82
Laud	10 00	North Liberty (Clearmont)	13 20	Thorntown	12 73
Laurel	3 50	North Salem	17 50	*Tipton	100 00
*Lawrenceburg	29 35	Oakland City	2 50	*Trader's Point (New Augusta)	20 00
Lebanon	30 00	Oaktown	16 00	Trafalgar	20 00
Leisure	21 50	Old Augusta (New Augusta)	12 00	*Union City	600 00
Liberty	7 45	Onward	7 18	Union (Franklin)	30 00
Liberty (Alaska)	12 50	Orange	20 95	*Vallonia	10 00
Ligonier	8 00	Orestes	4 50	Valparaiso	150 00
Lilly Creek	4 62	Orleans	9 50	Veedersburg	8 35
Linton	6 25	Oxford	22 85	Vincennes (First)	12 68
*Little Flat Rock (Rushville)	156 62	Falestine (Wolcott)	2 02	*Wabash	75 00
Little River (Fort Wayne)	3 05	Paragon	7 00	*Walnut Grove (Columbia City)	11 00
Lizton	5 61	Parkersburg	4 41	Walnut Grove (Smedley)	1 60
*Logansport	60 81	Pendleton	1 40	Walton	5 25
Loogootee	15 50	Peru	12 65	Ward (Jamestown)	5 65
Macy	10 28	Plainfield	25 00	*Warrington	38 66
Madison	22 06	Pleasant Grove (Battle Ground)	7 40	Warsaw	14 13
*Manilla	15 00	Pleasant Grove (Cope)	3 75	Washington	8 00
Marengo	6 30	Pleasant Ridge (Rising Sun)	5 00	Waveland	32 00
*Maria Creek (Bruceville)	35 36	*Plum Creek (Ging)	63 35	Waynesburg	4 75
Marion (Central)	3 00	Poe	1 35	Waynetown	47 50
*Marion (First)	50 32	Portland	9 50	West Middleton	6 80
*Markle	34 50	Princeton	14 65	*Westport	11 00
Marysville	10 00	Providence	32 32	*White Water	20 00
		*Refuge (Noblesville)	16 21	Wilkinson	3 30
		Remington	18 00	Williams Creek (Zionsville)	6 25
		Richmond	40 42	Williamsport	65
				Winamac	10 32
				*Windfall	16 00

Winslow	1 50
Wolcott	6 50
*Wyatt and Sunday-school ...	18 50
Young's Chapel (Crawfordsville)	6 00

Sunday-schools.

Adams	1 99
**Adams (Valparaiso) ..	10 39
Advance	10 00
Alexandria	20 61
Alfordsville	4 00
*Ambia	6 06
*Anderson (Central)	133 79
Andrews	4 00
*Antioch (Arney)	20 00
Antioch (New Albany) ..	4 00
Arcadia	13 10
Arlington	10 55
Ashley	4 18
*Asphaltum	5 00
*Atlanta	39 61
Attica	2 40
Auburn	4 76
*Avery (Frankfort) ..	8 79
Bachelor Creek (Wabash)	10 78
Bainbridge	3 70
*Banquo (Lafontaine) ..	10 04
Bargersville	27 70
Battle Ground ..	10 80
**Beck	18 00
Bedford (First)	30 00
Bellevue	2 19
Bethany (Anderson) ..	6 51
*Bethany Chapel (Fowler)	15 00
Bethany (Charlestown) ..	6 60
Bethany (Evansville) ..	7 40
*Bethany (Omega)	30 57
*Bethel	16 14
*Bethel (New Castle). ..	15 05
**Bethel (Otto)	15 00
Bicknell	4 41
Big Flat Rock (Rushville) ..	10 40
Billingsville (Liberty)	5 60
Bloomfield	12 75
Bloomington ..	2 07
Bloomington (Kirkwood Ave.)	31 00
**Bluff Creek...	31 50
Roswell	17 51
Boxley	7 75
Brazil	25 04
Bright	8 35
Broad Ripple ..	5 00
**Brookville ..	11 60
Brownsburg ..	12 74
Brownstown ..	7 15
Bruceville	1 62
Buck Creek Chapel (Julietta)	7 50
Buckeye (Markle)	7 36

Buena Vista (Stips Hill)...	20
Burlington	21 00
Busseron (Oaktown) ...	5 40
Butler	1 50
Byron	1 00
Cambridge City.	8 07
Campbellsburg ..	6 00
*Canton	6 00
*Carlisle	10 55
*Carter's Creek (Orleans)	8 90
Carthage	5 29
Cedar Lake (Corunna) ...	4 00
**Center (Marion)	12 00
Centerton	7 00
*Chapel Hill (Borden)	7 00
Charlestown	12 16
Clarksburg	4 00
Clarksburg (Rocklane) ...	8 00
Clark's Hill	4 25
Clay Chapel (Kokomo)	5 00
Clayton	4 58
**Clear Creek...	21 30
Clinton	12 50
**Coburn's Corners (St. Joe) ..	36 00
Coffee Creek (Paris Crossing)	4 86
*Colfax	20 00
Columbus (East).	5 00
Columbus (Tabernacle)	30 00
Concordia (Elwood)	8 07
*Connersville	25 00
*Converse	10 00
*Corunna	6 00
*Corydon	20 00
Cowan	7 00
Crawfordsville ..	25 00
Crooked Lake Union (Angola)	4 00
Daleville	8 40
*Dana	7 00
Danville	4 75
*Decatur	15 00
*Delphi	20 00
*Domestic	35 00
Dora (Wabash)	6 17
*Dover (Lebanon)	15 00
Driftwood (Vallonia)	11 85
*Dublin	5 00
*East Liberty (Cates)	5 00
East Lynne (Anderson)	8 25
East Union (Atlanta)	10 33
Eaton	7 15
*Ebenezer (New Augusta)	17 00
*Edinburg	26 27
Edwards	6 40
Edwardsport ..	14 00
Elizaville	8 63
*Elkhart	33 25
Elnora	5 00
Elwood	26 00
Etna Green	7 00
*Evansville (First)	20 00

Fairfield (Oakford)	2 00
Fair Oaks	3 25
*Fairview (Angola)	15 00
Fairview (Brazil)	2 03
*Fairview (Falmouth)	8 66
Fairview (Kewanee)	5 00
Flora	6 00
*Florence	10 00
*Forest Chapel (Anderson) ...	7 57
*Fortville	10 34
**Ft. Wayne (East End) ...	15 00
Ft. Wayne (West Creighton Avenue)	10 00
*Fountain City..	8 62
Fowler	14 29
Francesville	7 07
*Frankfort	70 00
Franklin	10 00
Freelandville....	10 00
Friendship (Lake)	4 53
Gas City	20 00
Gillam	2 66
Greencastle	17 75
*Greenfield	25 00
Greensburg	2 70
Green's Fork....	2 41
Green Valley (Nashville)....	1 00
*Greenwood	15 00
*Griffin	5 00
*Gwynneville	15 00
Hamilton	12 85
*Hammond	15 26
Harlan	4 10
*Harmony (Windfall)	15 00
*Harris Prairie (Granger)	11 75
Hartford City....	10 53
**Hazel Dell (Noblesville) ..	10 00
*Hebron	40 29
*Hebron (Russellville)	30 00
*Heltonville	10 00
*Hillsboro	50 00
*Hoffur Chapel (Yorktown) ...	6 05
Homer	5 51
Honeytown (Brownstown). ..	5 50
*Hopewell (Hopedale) ...	15 00
*Howard Park (Ohio Falls)...	5 00
Huntingburg	2 00
Huntington	28 00
*Independence (Tipton)	19 38
*Indianapolis (Bismark Avenue)	12 00
*Indianapolis (Central)	225 00
*Indianapolis (Englewood) ..	43 82
*Indianapolis (Fourth)	80 00
*Indianapolis (Hillside)	10 00
Indianapolis (North Park)..	22 00
*Indianapolis (Seventh)	10 00

*Indianapolis (Sixth)	6 00	Mooreland	3 76	Pleasant Grove (Kentland) ...	7 00
Indianapolis (Third)	67 27	Morocco	5 50	*Pleasant Ridge (Rising Sun)..	12 50
Indian Creek (Lucerne)	22 01	Mt. Auburn	6 70	Plevna (Greentown) .	8 16
*Ingersoll Chapel (Waynetown) ..	15 00	Mt. Gelien (Martinsville)	4 60	Plum Creek (Ging)	11 00
Irvington (Downey Avenue)...	52 00	Mt. Gilead (Mooreville) .	4 78	Portland Mills...	8 04
Jamestown	15 00	*Mt. Hope (Lafayette)	11 15	Princeton	8 11
*Jeffersonville...	26 90	*Mt. Pleasant (Bedford)	10 00	Providence	13 68
Kendallville	32 55	Mt. Pleasant (Greenwood) ..	14 00	Raleigh (Falmouth) ...	1 68
*Kentland	17 57	Mt. Pleasant (Hall)	9 66	*Reddington	6 65
Kewanna	55	Mt. Summit	6 00	*Red Key	5 00
*Kingman	15 10	Mt. Tabor (Muncie)	16 50	*Refuge (Noblesville) .	10 41
Knightstown	3 66	Muncie (Central)	12 00	Remington	7 62
Knox	9 39	*Muncie (First) ..	72 09	Rensselaer	17 15
Kokomo	10 13	*Nameless Creek (Wilkinson) ..	34 81	Reynolds	4 10
*Kouts	7 90	Nashville	1 17	Richmond	10 10
Ladoga	11 51	*Nauvoo Union (Ft. Branch)...	5 00	Ridge Farm.....	10 40
Lafayette (First) ..	11 19	Needham	2 50	*Roachdale	10 50
LaFontaine	8 00	Nevada	12 00	Roann	6 74
Laketown	8 28	New Albany (Central)	24 57	Rochester	1 91
Lakeville	2 10	New Albany (Park)	7 55	Rock Creek Center (Huntington) .	1 50
LaPorte	4 57	Newbern	2 00	Rock Prairie (Tipton)	3 75
*Laud	18 00	*New Bruns- wick	19 00	*Rolling Prairie. 16 00	
Lebanon	60 00	*New Carlisle... 15 00		*Royal Center... 15 00	
Letts	3 10	*New Hope (Columbus)	5 00	*Rushville (Main St.)....	132 33
Liberty (Quincy)	21 94	*New Liberty (Veedersburg)..	30 00	Russellville	2 50
Ligonier	5 70	New Lisbon	1 55	Russiaville	3 25
*Linton	7 80	New Market	1 45	St. Joe Station... 12 60	
Little Flat Rock (Rushville) ...	24 53	*New Palestine.. 5 50		St. Paul	3 35
*Little River (Ft. Wayne)...	6 00	New Point	2 25	Salem	10 00
*Little Sugar Creek (Carrollton)	11 00	New Richmond.. 12 00		Salem (Cross Plains). 5 05	
Lisbon (Union City)	10 40	*New Ross	35 00	Salem Union (Pierceton) ...	4 25
*Lizton	20 77	Newville	7 14	Salt Creek (Nineveh)	1 25
*Logansport	41 00	Nineveh (Franklin) ...	4 55	*Sandborn	28 00
*Loogootee	8 25	Noblesville	50 00	Saturn (Columbia City) 16 74	
Lowell	5 35	Normanda	30 00	*Seymour (Central)	15 00
Lynn	4 76	North Liberty (New Augusta) 8 00		*Shelby	10 00
**Macedonia Union (Kokomo)	13 12	North Vernon	2 25	Shelbyville	15 00
Macy	8 40	Number Nine (Angola)	7 50	Sheridan	10 00
Madison	20 00	*Oak Grove (Patton)	21 60	Shiloh (Morristown) .	2 50
Manilla	10 00	Oaklandon	6 80	Shirley	7 20
*Manville	17 70	Oaktown	15 00	Shoals	10 00
Maple Grove (Bruceville) ...	3 15	Odon	9 00	*Silver Creek (N. Manchester) 5 50	
*Maplewood	15 00	Ogilville	1 00	*South Bend (First)	100 00
*Marengo	6 15	*Olive (Paragon)	7 60	South Bend (Indiana Ave.) 30 00	
Maria Creek (Oaktown)	23 00	*Orange	15 40	South Milford... 2 55	
*Marion (Central)	22 50	Orestes	3 83	South Salem (Union City).. 5 19	
**Marion (First) ..	88 31	Orleans	8 00	*South Scott (Ellis)	20 00
Markle	6 90	Osgood	7 09	South Union (Bloomington). 2 80	
Martinsville	11 07	*Oxford	35 00	Spencer	8 03
*Marysville	10 00	Palestine (Seafeld)	5 45	Spring Creek (Brookston) . 7 73	
Maxinkuckee (Culver)	3 00	*Paragon	6 25	*Spring Creek (Logansport) . 15 59	
Medaryville	5 60	Parkersburg	5 08	Springersville (Lyons Station) 5 00	
Medaryville	27 89	Parkeville (Judson)	9 00	Springport	16 39
Michigantown... 13 28		**Paxton	11 80	*Star City..... 11 88	
*Middlebury (Martz)	5 50	Peru	3 20	State Line..... 10 50	
Middletown	12 25	Pine Grove (Lowell)	6 22	Staunton	1 10
Milford	2 50	Pine Village..... 30 00		Stilesville	3 43
*Millgrove	5 00	Plainfield	12 00	Stroh	6 49
Milroy	16 90	*Pleasant Grove (Battle Ground) 38 50			
*Milton	20 12				
*Mishawaka	27 75				
Monroe City..... 9 60					
*Monroeville	5 00				
*Monrovia	6 07				
Monticello	12 60				
Montpelier	1 65				

*Sugar Creek (Edinburg) ...	5 00
Swayzee	7 87
*Tampico	8 05
*Terre Haute (Central)	35 00
Terre Haute (College Ave.) ..	1 85
Thorntown	21 34
*Tipton	31 70
Trafalgar	5 31
*Union (Borden) ..	7 60
Union (Franklin) ...	8 81
Union (Monticello) ..	3 00
Uniontown (Zanesville) ..	9 00
Vallonia	4 00
Veedersburg	3 80
*Vinson (Tennyson) ...	5 00
*Vevay	8 80
Vincennes (First)	20 00
**Vincennes (North)	10 00
Wabash	34 36
Walton	2 96
Wanatah	7 00
*Warren	7 50
Warsaw	7 95
*Washington	15 00
Waterloo	2 50
Waveland	3 00
Waynetown	50 00
West Pine Chapel (Oxford)	19 50
Westport	8 50
*Wheatland	7 11
Whitewater	2 70
Wilkinson	1 10
*Williams Creek (Zionsville) ..	15 00
*Williamsport	13 28
Winamac	6 50
Winchester (Main St.)	20 00
*Windfall	17 17
Wolcott	7 15
Worthington	10 53
Yorktown	5 01
Young America ..	1 52
Younge's Chapel (Crawfordsville)	10 23
*Zionsville	20 00

Endeavor Societies.

*Alexandria	10 00
*Anderson (Central)	18 00
*Andrews	5 00
*Arlington	10 00
Ashley	2 60
*Atlanta	18 00
*Bicknell	19 25
*Bloomfield	5 00
*Bloomington	20 00
*Brazil	20 00
*Brownsburg	17 50
*Burlington	18 00
Carlisle	3 30
*Colfax	22 87
*Connorsville	6 45
Decatur	11 00
Eaton	11 00
*Edinburg	20 00
*Edwardsport	18 00
Elizaville	1 00
*Elwood	20 00

Evansville (First)	3 50
Fortville	1 07
*Fort Wayne (West Creighton Ave.)	10 00
*Gas City	19 60
Greencastle	12 00
*Greensburg	15 00
*Hebron	5 00
*Indianapolis (Central)	38 00
*Indianapolis (Fourth)	54 00
*Indianapolis (Hillside)	35 00
*Indianapolis (Third)	15 00
*Jeffersonville ..	5 00
Kendallville	20 00
*Kokomo	5 00
La Porte	1 00
Laurel	1 00
Lebanon	10 00
*Little Flat Rock (Rushville) ...	22 50
Lizton	1 10
*Logansport	23 00
*Macy	15 00
*Madison	5 00
*Marion (Tabernacle) .	21 70
*Martinsville ..	10 00
*Metz	26 00
*Milroy	23 75
*Milton	18 00
Montezuma	1 55
*Muncie (First)	18 00
*New Ross	10 10
*Nineveh	15 00
*North Salem ..	17 50
*Peru	5 00
*Providence (Paxton)	5 00
*Rees Mill	15 00
Remington	7 50
*Richmond	5 00
*Roachdale	18 00
Salem	25 00
*Seymour	21 00
*Shelbyville	10 00
Spring Creek (Brookston) ..	1 43
*Sullivan	5 00
Terre Haute (Second)	2 60
Tipton	19 10
Tipton (Intermediate) ..	15 00
*Valparaiso	30 00
Vincennes	3 53
*Wanatah	5 00
Warsaw	3 20
Washington	1 00
*Waveland	32 00
*Winchester	15 00
*Windfall	26 95
Wolcott	1 60

Individuals.

Ackerman, Miss Zada M., Lowell	1 00
Adams Mrs. Sara E., Losantville.	5 00
Alex. Paulenia, Arney	1 00
Aley, J. J., Arney	1 00
Allen, B. L., Indianapolis ..	10 00

Anderson, Bess M., Indianapolis	1 00
Armstrong, Jessamine, Kokomo.	1 00
Armstrong, Mrs., Kokomo	10 00
Armstrong, W. S., Kokomo	10 00
Barnes, E. B., Noblesville ..	1 00
Berninger, A. I., Indianapolis ..	5 00
Bower, Wm. P., Muncie	100 00
Brown, L. L., Logansport ...	5 00
Buchanan, Mary Bernis, Marion.	1 00
Burgess, Mattie W., Indianapolis	100 00
Burns, Avery I. and sister, La Porte	1 00
Burroughs, Mrs. Frances M., Losantville ..	1 00
Canada, Jno. E., Anderson	5 00
Carpenter, Annie E., Princeton..	5 00
Carver, Mrs. D. K., Indianapolis	5 00
Cole, S. L., Straughn	3 00
Coleman, C. B., Indianapolis ..	6 00
Conner, Jas. W. and Olive S., Indianapolis ..	5 00
Corsant, W. D., Anderson	5 00
Crane, Sarah M., Milroy	5 00
Crawford, Chas., Atlanta	1 00
Cunningham, Mrs. Effie, Indianapolis ..	5 00
Dick, Minnie, Kokomo	1 00
Dickman, A. V., Irvington	5 00
Dinsmore, Iantha, Hillsdale	1 00
Earl, Mr. and Mrs. Henry S., Indianapolis ..	500 00
Eaton, A., Burns City....	1 00
Evans, Vesta M., Noblesville ...	5 00
Everman, Mr. and Mrs. W. H., Burlington ...	5 00
Farnham, Chas. M., Newberry	1 00
Fletcher, Virginia W., Lewisville.	5 00
Frazee, J. P., Rushville	5 00
Frazier, E. L., Indianapolis ..	10 00
Garvin, J. H., Cambridge City	5 00
Gasho, I. M., Atlanta	1 00
Gerber, Mr. John, Atlanta	25
Givens, Mr. and Mrs. R. B., Milroy	5 00

Goodykoontz,	
Miss Lucinda,	
Atlanta	1 00
Graham, Mrs.	
Belle,	
Jeffersonville .	5 00 00
Green, Jacob,	
Atlanta	1 00
Hamilton, Lizzie	
A., Greensburg	10 00
Hanway, Mrs.	
Kate,	
Shelbyville ...	2 00
Harper, Lydia C.,	
Geneva	1 00
Harris, Z. A.,	
Fort Wayne...	5 00
Henly, Hattie,	
South Whitley.	1 00
Hill, John,	
Milroy	1 00
Hodges, Ephriam,	
Paragon	7 50
Jackman, Allen.	
Milroy	5 00
Johantgen, Sarah,	
Oregon	1 00
Johantgen, Wal-	
ter, Oregon....	25
Jones, Mrs. S. K.	3 00
Kellar, Lulu,	
Kokomo	5 00
Kellar, Mollie,	
Kokomo	1 00
Kellems, A. W.,	
New Winchester	10 00
Kellems, Mrs.	
May, New	
Winchester ...	5 00
Killie, Minnie,	
Indianapolis ..	2 00
Kirkpatrick, A.	
E., Kokomo ...	1 00
Lane, O. F.,	
Bainbridge ...	15 00
Lollis, Mrs. R. C.,	
Catlin	2 00
Long, Arthur D.,	
Kokomo	5 00
McBroom, Mrs.	
Mary C.,	
West Lebanon.	1 00
McFann, E. E.,	
Kokomo	2 00
McGowan, W. T.,	
Irrington ...	1 00
McMahan, Clyde,	
Anderson	10 00
Martin, Mrs.	
Robt., Oregon .	50
Martz, India,	
Kokomo	5 00
Maxwell, Mary	
E., Atlanta....	.50
Moffett, W. S.,	
Irrington	5 00
Morehouse, Jas.	
J., Lafayette ..	5 00
Newkirk, Mary	
J., Liberty.....	1 00
Newlin, W. H.,	
Arcadia	1 00
Pawley, Mrs.	
Nancy, St.	
Bernice	1 00
Pearce, Mrs. W.	
H., Rising Sun.	1 00
Plunkett, A.,	
Crawfordsville	3 00
Poage, C. H.,	
Waynetown ..	7 50

Reddick, Mrs.	
Alma B.,	
Knightstown .	1 00
Redifer, Mrs.	
Mary,	
Terre Haute...	15 00
Reynolds, T. A.,	
Muncie	5 00
Richardson, J. H.,	
Kokomo	10 00
Robertson, J. G.,	
Lexington	10 00
Robinson, Mrs.	
A. J., North	
Vernon	5 00
Scott, Mrs. D. M.,	
Alexandria ...	30 00
Shaw, Bettie U.,	
Columbia City.	5 00
Shively, Naomi,	
New Castle....	10 00
Shively, Wm. F.,	
Sr., Edwards-	
port	5 00
Short, W. C.,	
Deputy	5 00
Slimp, Thos. D...	1 00
Smith, M. J. and	
Maria, Seafeld.	5 00
Starbuck, John	
W., Union City.	6 00
Stewart, J.,	
Anderson	10 00
Storer, Mrs. D.	
W., Anderson..	25 00
Topping, Mrs. W.	
Terre Haute...	10 00
Tritt, Charles W.,	
Union City....	10 00
Underwood,	
Charles E.,	
Indianapolis .	5 00
Vaughan, Miss	
Dana,	
Greencastle ...	5 00
Vaughan, Mrs.	
Mary P.,	
Greencastle ...	5 00
Walls, Dr. and	
Mrs. J. A.,	
Richmond	15 00
Walton, A. G.,	
Atlanta	25 00
Whitcomb, Harry,	
Shelbyville ...	5 00
Willan, Miss Oriel	
B., Morgantown	1 00
Williams, Mr. and	
Mrs. L. M.,	
Indianapolis ..	10 00
Wilson, Sanford,	
Cambridge City	5 00
Wyatt, Geo. C.,	
Rushville	100 00

Miscellaneous.

A Friend.....	1 00
A Friend,	
Lafontaine	3 33
A Friend,	
Oregon	2 00
American Chris-	
tian Education	
Society,	
Irrington	3 96
Cash	117 00
Cash, Washington	10 00
Convention	5 00
C. W. B. M.,	
Bicknell	10 00

C. W. B. M.,	
Medaryville ..	45
C. W. B. M.,	
New Carlisle ..	16 50
Friends,	
Irrington	2 00
Mission Band,	
South Whitley.	30 00
Mission Circle,	
Butler	15 00

INDIAN TERRITORY.**Churches.**

*Ardmore	62 50
*Chickasha	15 00
Fairland	11
Muskogee	6 45
Tishomingo	1 25

Sunday-schools.

Ardmore	8 35
*Bartlesville	7 95
Chickasha	20 00
*Coalgate	5 00
Fairland	3 39
Grove	1 27
Hartshorne	7 60
*Muskogee	15 00
Purcell	10 50
*Roff	5 00
South McAlester.	6 00
*Tulsa	6 90
Union	
(Centralia)	1 26
*Vinita	10 00
Wileetha	3 00

Endeavor Society.

*Ardmore	18 00
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Individuals.

Meeks, C. J.,	
Wayne	5 00
Winters, W. H.	
and family,	
Wister	2 00

IOWA.**Churches.**

Abingdon	5 00
Adel	8 50
Albia	25 00
*Allerton	10 00
Altoona	27 50
Ames	25 00
Anthon	7 75
Atlantic	5 00
*Audubon	18 15
Baxter	1 50
*Bedford	25 00
Bethel Grove	
(Liscomb)	21 00
Big Cedar	
(Stockport) ..	6 00
Blockton	5 00
Bloomfield	33 40
*Blue Grove	
(Sharpsburg) .	21 06
*Eondurant	25 00
Boone	5 00
Brandon	2 34
Bridgewater ...	5 00
Brighton	7 45
*Brooklyn	13 00
Burlington	13 00

Carlisle	5 85
Carson	7 50
*Cass Center (Webster City)	10 25
*Cedar Rapids (First)	379 19
Cedar Rapids (Second)	12 13
Cedar (Rockwell City)	1 70
Center Point....	4 00
Centerville	25 00
Cherokee	2 42
Clarinda	15 00
Clarksville	15 10
Clearfield	7 35
Cleghorn	3 30
Coggon	1 75
Colfax	3 10
Council Bluffs (First)	10 00
*Creston	40 96
*Cromwell	10 05
Cunningham (Redfield)	5 70
Dallas Center....	2 50
*Davenport....	50 00
Deep River.....	5 25
Delphos	4 58
Des Moines (East Side)....	20 00
*Des Moines (Grant Park)..	21 50
Des Moines (Park Ave.)....	7 00
*Des Moines (Univ. Place)..	600 00
De Soto	9 09
*Early Chapel (Earlham)	37 80
Eddyville	3 25
Eldora	4 20
Elliott	5 00
Ellston	1 00
Estherville	2 85
*Fairfield	36 70
Farlin	15 00
Fertile	12 32
Fort Dodge....	7 16
*Frank Pierce...	19 00
Fremont	3 03
Galesburg	6 15
Galva	6 25
Glenwood	25 00
Goldfield	4 20
Granger	14 13
Grant Center....	6 00
Greeley	4 55
Grimes	11 00
Hampton	20 00
**Harlan	35 09
Henderson	10 00
Herrold (Grimes)	7 43
Indianapolis	7 20
Iowa City	47 55
Ira	4 00
Jamaica	2 02
Jolley	70
Kellogg	13 15
Kent	6 65
*Keokuk	40 75
Keosauqua	7 00
*Keota	42 00
Knoxville	5 00
Laurens	5 00
Leon	21 92
Lewis	7 00
*Liscomb	32 40
Long Grove....	15 00
Madison (Brooklyn) and Sunday-school.	21 25

Malvern	5 00
*Marcus	10 90
Marion	2 00
Martelle	12 00
Mason City (Main St.)	48 63
Maxwell	9 50
Melbourne	6 41
Minburn	4 00
Missouri Valley.	5 00
Mitchellville	15 00
Mondamin	2 20
*Moorhead	25 00
Moulton	16 35
Mt. Auburn	10 00
Mt. Ayr	9 80
Mt. Gilead (Chequest)	3 00
Mt. Sterling	8 25
*Murray	10 00
*New London....	8 40
*New Sharon....	18 25
Newton	30 00
New Virginia	2 30
Nichols	5 00
Nora Springs....	5 00
Northboro	12 00
*North English..	32 60
Norwalk	6 63
Oak Grove (Shellsburg) ..	10 00
Oakland	5 00
*Onawa	28 00
Oskaloosa (First)	106 80
Panora	6 05
*Prairie City....	20 00
Prairie Creek....	11 27
*Redfield	11 64
*Red Oak	40 40
Rising Sun.....	4 95
Rock Rapids	9 34
Rockwell City....	3 81
Rose Hill	6 40
*Sac City	14 10
St. Anthony	5 00
Sandyville	12 05
Schaller	14 45
Scranton	9 70
*Selection	18 50
Seymour	6 06
Shannon City....	7 65
*Shenandoah	15 00
Siam	6 30
Sigourney	3 00
*Sloan	18 86
Spencer	8 80
Spring Hill....	2 40
Stanhope	15 00
Stockport	6 00
Stuart	6 41
Summitville	2 90
Tabor	1 75
Troy Mills....	5 00
Urbana	1 90
Vinton	13 22
Volga City.....	2 65
Wadena	1 36
Waukeee	3 55
Webster City....	11 00
Weldon	10 50
West Liberty....	43 37
What Cheer	6 25
Wheelerwood	2 35
Woodbine	7 25
*Woodlawn (Lake City)....	30 25
Woodward	16 45
Yale	5 20
Zearing	20 00

Sunday-schools.

*Abingdon	11 24
*Adaza	5 00
Adel	11 28
Akron	10 20
Albia	37 06
*Alburnett	30 00
*Allerton	13 72
Ames	25 00
Anita	2 84
Anthon	8 25
Apple Grove (Mitchellville)	8 50
Arlington	8 29
*Ash Grove.....	9 60
Atalissa	7 82
Atlanta	2 45
*Audubon	10 00
*Bagley	24 35
Barney	2 50
Batavia	3 55
*Baxter	8 50
Bedford	15 00
*Benton	5 20
Rethel (Cumberland) ..	5 00
*Bethel (Eddyville)	10 00
*Bethel Grove (Liscomb)	29 88
*Bethel (Osceola)	5 01
Bethlehem (Russell)	11 00
Big Cedar (Stockport)	1 00
*Blandensburg ..	10 00
Blanchard	12 00
Bloomfield	21 28
Bloomfield Union (Des Moines) ..	1 90
Blue Grove (Sharpsburg) ..	16 25
Bondurant	18 50
Boone	14 00
*Braddyville	11 00
*Bridgewater	5 00
Brighton	6 00
Bristow	3 10
*Brooklyn	16 00
Brooks	9 33
Burlington	4 00
Cantril	13 25
Carlisle	8 03
Carson	17 32
*Castana	7 43
Cedar Rapids (First)	110 81
*Centennial (Seever)	6 18
Center Point....	8 00
*Centerville	25 00
Chariton	12 68
*Chesterfield	10 27
*Christian Chapel (Ottumwa)	13 12
Cincinnati	4 76
Clarinda	194 57
Clarion	12 66
Clarksville	11 32
Clearfield	10 00
*Cleghorn	20 00
Coggon	10 00
Colfax	4 28
*Colo	10 78
Columbia (Belinda)	27 53
Commerce	5 40
*Coon Rapids....	15 00
Coppock	2 35
Corning	9 00
*Corydon	17 70

*Council Bluffs..	21 00	Jefferson	5 00	*Oskaloosa	25 00
Creston	27 72	Jolly	3 65	Ottumwa	
Cromwell	5 80	Jamaica	1 46	(First)	7 27
*Cumberland ...	11 34	Kamrar	1 20	Ottumwa	
*Cunningham		Kellerton	2 95	(South)	5 90
(Redfield)	15 00	Kent	7 73	Packwood	11 13
Dahlonaga	1 70	*Keokuk	16 61	*Panora	15 00
Dallas	3 80	*Keota	25 00	Park (Massena)..	1 50
Dallas Center....	1 65	Kingsley	2 75	Perry	16 62
*Davenport	25 67	Kirksville	8 14	Pierson	4 63
*Deep River.....	8 65	Knoxville	5 00	Pleasant Hill	
*Defiance	10 00	Knoxville		(Des Moines)..	3 84
Delphos	6 00	(First)	7 00	Pleasant Hill	
Delta	50 00	Lafayette and		(Washington)..	5 46
Des Moines		Church	13 42	*Pleasant Prairie	
(Central)	600 00	Lancaster	11 50	Union (Sac	
*Des Moines		Larrabee	8 14	City)	13 15
(Grant Park)..	15 75	*Last Chance		Pleasant View	
Des Moines		(Smyrna)	9 00	(Ortonville) ..	7 00
(Highland Park)	3 31	Laurens	16 25	*Pleasantville ..	23 25
Des Moines		Le Claire.....	1 00	Pocahontas	3 42
(Park Ave.) ..	14 00	*Lenox	15 00	Prairie City....	3 05
Des Moines		Leon	12 41	Prairie Creek	
(Univ. Place)..	15 10	Leslie	13 75	(Vinton)	33 44
De Soto.....	10 00	Lewis	12 66	Prescott	7 30
De Witt.....	1 50	*Liberty Union		Promise City....	4 77
Dixon	9 65	(Cleghorn) ...	17 00	Pulaski	5 00
Drakesville	3 76	Liscomb	10 07	Redfield	10 50
Early Chapel		Long Grove....	20 00	Red Oak.....	11 78
(Earlham)	6 00	Lossing	3 10	Richland	1 00
Eddyville	11 60	Lowman		Rising Sun.....	19 06
Eldora	13 50	(Elliott)	7 65	Riverton	7 14
Elkhart	7 56	*Maloy	5 00	Rock Rapids	11 15
Elliott	25 00	Malvern	5 00	Rockwell City....	1 65
*Ellston	6 25	*Marble Rock..	10 00	Rose Hill.....	7 21
Englewood		Marcus and		Russell	3 43
(Knoxville) ...	2 63	Church	11 98	*Sac City.....	20 00
Essex	2 40	Marion	8 50	St. Anthony....	10 65
*Estherville	20 00	Marshalltown ..	14 54	Schaller	12 75
Exira	7 00	Martelle	10 00	Selection	7 82
Fairfield	27 66	Mason City		Seymour	10 48
Fairview		(Main St.)....	26 37	Shannon City....	6 36
(Lakeview) ...	10 50	Maxwell	22 37	Sheldon	3 90
Fairview		Meadow Grove		*Shenandoah	20 00
(Nira)	8 13	(Luther)	10 00	*Sigourney	15 61
Fairview		*Melbourne	12 10	Sioux City.....	11 00
(Pleasantville)..	3 56	Meriden	6 00	Sloan	8 00
Farin	8 06	Milton	5 88	*Soldier	10 00
Farragut	14 40	*Missouri Valley	10 52	*South English..	15 83
Finchford	8 20	Mitchellville ..	10 00	Spencer	17 73
*Floris	15 00	Mondamin	5 00	Spring Hill.....	3 89
*Ft. Dodge	20 00	*Monteith	13 10	Stanhope	5 84
Ft. Madison....	15 00	Moorehead	11 69	Stennett	6 34
Frank Pierce		*Morse	23 04	Stiles	12 45
(Wellman) ...	13 44	Moulton	6 77	Stockport	6 00
Fredric	2 35	Mt. Auburn....	11 09	*Stuart	6 60
Fremonet	8 00	Mt. Ayr.....	17 83	*Sugar Creek	
Galesburg	10 32	Mt. Gilead		(Keokuk)	12 60
Garwin	3 22	(Floris)	5 00	Summitville	5 00
Goldfield	12 93	*Mt. Sterling...	27 86	*Swan	10 53
Grand River....	2 00	Murray	4 10	Tabor	16 15
Granger	24 57	Nevada	4 35	Thornburg	8 00
Gravity	22 00	New London	3 40	Tiffin	10 00
*Greenfield	5 00	New Market....	1 00	Tingley	8 00
*Grimes	13 89	New Sharon....	9 51	Troy Mills.....	9 50
*Griswold	15 00	Newton	20 00	Trullinger Grove	
*Guthrie Center.	10 08	*New Virginia..	5 00	(Bondurant) ..	8 00
Hamburg	5 00	Nichols	13 50	Udell	8 00
Hampton	18 78	Nora Springs....	5 00	Union	3 81
Hartford	7 60	*Northboro	18 40	Union (Aurora).	2 50
*Hedrick	7 00	North English..	17 75	Union Chapel	
Henderson	10 00	*Norwalk	26 50	(Tioga)	1 75
*Herold		Numa	10 92	*Union Mills	
(Grimes)	13 24	Oak Grove		(New Sharon)..	15 98
Hillsboro	3 50	(Shellsburg) ..	11 60	Union (West	
Holly Springs...	10 00	Oakland	5 04	Grove)	2 00
Humeston	17 75	Olin	5 00	Urbana	7 30
*Iconium	5 07	*Onawa	31 35	Valley Junction.	5 30
*Indianapolis ..	24 00	Ontario	3 78	*Valley (Percy).	6 50
*Iowa City.....	40 00	Orange		Van Wert.....	10 00
*Ira	10 00	(Coon Rapids).	27 53	Villisca	7 21
Irwin	6 41	Osceola	13 00	Vinton	10 00

Volga	3 72
Walker	2 25
*Walnut City...	10 10
Wapello	15 25
Waterloo	8 73
Waucoma	62
Wauke	10 20
*Waveland Cen- ter (Griswold) ..	6 85
Webster City...	6 00
Weidon	11 50
West Liberty...	19 78
What Cheer....	10 00
White Pigeon (South English) ..	4 10
Whiting	4 25
Whitten	9 00
*Winterset	25 00
Woodbine	7 49
Woodlawn (Lake City)...	16 50
Woodburn	5 45
Zearing	2 36

Endeavor Societies.

Adaza	1 60
Adia	1 20
*Aierton	18 00
*Ames	19 21
*Arlington	21 00
Audubon	4 10
Batavia	1 75
Bedford	2 50
Bradaville	1 00
*Cedar Rapids (second)	5 00
Cherokee	15 00
*Clarion	20 75
*Cleghorn	5 00
Cogson	1 25
Commerce	2 30
*Coon Rapids	17 00
*Corydon	10 00
*Creston	5 00
Deep River....	2 50
Deta	1 50
*Des Moines (Loyalty Uni- versity Place) ..	20 00
Des Moines (Park Ave.)...	14 50
Des Moines (Univ. Place)...	41 00
Elston	3 20
*Fairfield	18 00
Farlin	2 46
*Gould	20 00
*Granger	5 00
*Henderson	8 95
*Humeston	20 70
*Iowa City....	25 00
*Keokuk (First) ..	12 00
Long Grove....	2 10
*Modale	15 00
Nichols	1 60
*North English..	5 65
*Oak Grove (Shellsburg) ..	18 00
Oakland	9 50
*Oskaloosa	18 00
*Ottumwa	5 00
Panora	1 95
Pleasantville ..	1 25
Redfield	71
Rock Rapids	66
Rockwell City...	2 87
*St. Anthony....	5 00
*Sioux City....	23 25
Sloan	15 00
*Stanhope	5 00
*Webster City...	5 00

*Whiting	5 00
*Woodlawn (Lake City)...	10 00
*Yale	5 00

Individuals.

Arney, Sarah E., Albion	1 00
Baker, F. W. P., Decorah	2 00
Brown, Grant, Stony City....	10 00
Bush, F. E. and family, Middle River	7 50
Coe, Mrs. Josiah, Woodbine	17 00
Crane, Lilla M., Cedar Rapids...	1 00
Davis, Mrs. Mary E., New Vir- ginia	15 00
Drake, F. M., Centerville	5000 00
Fisher, W. D. W., Alburnett	1 00
Ford, Ella M., Iowa Falls....	1 00
Foster, Miss Bes- sie E., Odebolt.	1 00
Foster, Mrs. Rob- ert, Odebolt...	1 00
Galbreath, John M., Yale.....	1750 00
Hendricks, W. H., Coon Rapids ..	5 00
Hendricks, G. E., Coon Rapids ..	10 00
Jennings, James, Wilton Junction	20 00
Lee, James, Newton	5 00
Macril, Addie, Marshalltown .	5 00
Moon, Emma, Columbia	3 00
Moore, Mrs. Jacob, Bennett	5 00
Murphy, Mrs. M., Dixon	1 00
S., Minburn....	5 00
Olsen, Mrs. M. S., Overholt, Miss Eleanor, Ode- bolt	1 00
Sargent, Mrs. W. C., Grundy Center	5 00
Shaver, Fred H., Cedar Rapids ..	15 00
Simons, A. and L., Polk	2 00
Stewart, Mrs. A. E., Keota	50
Tully, S. M., Bonaparte	1 00
Vincent, Dr. Ella, Red Oak	12 00
Webster, H. C., Eldora	5 00
White, Guy C., Nira	3 60

Miscellaneous.

In memory of Mrs. M. C. Knowles, Grundy Center	5 00
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JAPAN.**Churches.**

Akita	59 50
Haranmachi	50
Osaka	21 84
Sendai	71 42
Tokio	194 26

Individuals.

Asbury, Jessie, Akita	127 50
Guy, H. H., Tokio	50 00
Hagen, F. E., Tokio	20 00
Madden, M. B., Sendai	40 00
Stevens, E. S., Akita	50 00
Weaver, Mr. and Mrs. C. S., Osaka	114 41

Miscellaneous.

Cash	34 44
Interest	82 08
Medical fees, Akita	75 00
School fees, Tokio	19 50
School fees, Yokote	430 00

KANSAS.**Churches.**

Abilene	8 00
Agra	3 00
Anthony	9 00
Antioch (Home- wood)	4 57
*Arcadia	20 00
Arkansas City (Central)	9 50
Asherville	3 40
Atchison (First)	5 00
Atlanta	5 02
**Augusta	22 20
Bancroft	1 15
Barnes	6 50
Beattie	2 25
Beloit	9 40
*Benton	17 30
Bethany (Parsons)	7 90
Bluff City	2 85
*Bonner Springs.	10 95
Burlington	15 75
Burrton	7 00
Caldwell	10 00
Canton	6 30
*Chase	18 00
Cheney	5 00
Cherokee	2 60
*Cherryvale	10 00
Chetopa	9 17
*Cimarron	20 85
Circleville	8 00
*Clay Center....	12 55
Clearwater	10 41
Coffeyville	10 75
Columbus	15 50
*Concordia	10 25
Conway Springs.	2 25
*Council Grove..	17 71
*Courtland	7 30
*Dighton	13 05
Dodge City	6 65
Douglass	3 50

Dresden	5 35
*El Dorado.....	45 66
Emporia (First) ..	83 97
Fairview S. H. (Colony)	2 30
Fairview (Scottsville) ..	13 67
Fort Scott.....	11 40
Fredonia	6 75
Galesburg	3 68
Galva	12 15
*Garnett	27 70
*Girard	20 00
Glen Elder.....	1 00
Glenola	11 00
Gridley	2 63
Hartford	10 75
*Haverhill	15 00
Hiawatha	20 00
Highland	5 00
(Norton)	3 00
Hill City	3 00
Hoisington	11 25
Holton	26 76
Howard	7 00
Hunnewell	8 00
Hutchinson (First)	59 00
*Independence ..	15 00
Ionia	5 75
Jefferson	2 90
Kansas City (Central)	8 25
Kensington	3 54
Kingman	5 00
Lafontaine	2 92
*Larned	35 50
Lawrence (First)	16 32
Lawrence (North Side) ..	3 50
Lebanon	5 00
Leon	7 56
*Le Roy.....	15 79
Louisburg	3 65
Lyndon	3 75
Lyon	16 50
McPherson	37 55
**Macksville ..	20 00
Manhattan	23 00
*Maysville	11 01
*Mayview	12 00
Medicine Lodge..	7 65
Miltonvale	3 00
Moline	8 00
Morrowville ..	7 50
Moundridge	4 68
*Mt. Hope.....	20 00
Mt. Olive	1 85
Newton	6 08
Nickerson	2 50
Niotaze	1 75
Norcatu	4 25
Norton	6 91
Oakland	2 25
Ogallah	5 00
Olathe	13 70
*Oswatomie	13 31
Oswego	12 30
*Paola	20 00
Pardee	85
Parker	1 40
Partridge (Union)	3 11
*Parsons	54 00
*Pawnee Rock..	13 00
Peabody	9 75
Peru	5 00
Pittsburg	18 00
Pleasantville ..	6 60
Pleasant Hill (Burlington) ..	6 26
*Potter	15 00
*Potwin	20 00

Powhattan	1 60
*Princeton	10 00
Randall	1 11
Reserve	13 94
Roscoe (Hill City)	7 00
*Salina	55 30
Scott	20 40
Sedan	8 60
Selma	1 55
Sharon	6 00
Sharon Springs..	1 25
Shaw	5 17
Smith Centre....	9 00
Soldier	8 46
South Haven ..	7 00
*Stafford	20 00
*Starr (Jewell)..	15 00
Stockton	1 55
Stone City.....	2 00
Stuphen	7 20
Topeka (First) ..	77 32
*Topeka (North)	18 25
*Topeka (Third)	38 34
Tyro	6 00
Vining	16 00
Washington	7 40
Waterville	3 57
Wellington	29 85
White Cloud....	5 00
Wichita (Central)	32 64
*Wichita (Law- rence Ave.) ...	29 48
*Winchester	12 00
*Windom	10 00
Yates Center....	4 60

Sunday-Schools.

*Abilene	15 00
*Agra	15 00
*Arcadia	10 25
*Argentine	5 00
Arkansas City..	11 17
**Armourdale ..	25 89
*Asherville	10 00
Ashland	2 45
Ashton	1 30
Atchison (First)	18 22
Atlanta	14 15
Augusta	8 35
Baker	1 32
Barnes	15 00
**Beattie	10 15
Belleville	10 40
*Beloit	30 00
*Benton	20 00
*Bethany (Parsons)	20 45
Big Springs (Lecompton) ..	13 45
Bluff City.....	6 20
*Bonner Springs.	10 00
Border (Elk Falls)	5 30
Buffalo	2 50
*Burlington	17 23
Burr Oak.....	2 21
*Burton	5 72
Caldwell	6 00
Caney	3 62
*Canton	6 00
Carneiro	3 85
Cedar Fork (Kensington) ..	2 15
Centropolis	1 00
Chanute	6 63
*Chase	20 00
Cheney	8 25
*Cherokee	7 15
Cherryvale	13 30
Chetopa	5 00

Christian Chapel (Perry)	3 60
*Circleville	10 00
*Clay Center....	10 00
*Clearwater	10 02
Clyde	14 10
Coffeyville	13 68
Colony	1 50
*Columbus	25 00
*Concordia	5 05
*Council Grove ..	8 00
Council Hill (Peck)	3 00
*Courtland	18 74
*Crestline	5 00
Dearing	2 00
*Denison	5 00
*De Soto.....	5 39
Dodge City.....	7 26
*Douglas	7 00
Downs	3 00
Dwight	2 62
**Effingham	15 00
*Eldorado	15 00
Elk City.....	8 40
Eminence	3 04
Emporia	25 00
Erie	13 60
*Fairview (Scottsville) ..	17 09
*Farmington	17 19
Faulkner	2 50
Ft. Scott.....	3 00
Fredonia	8 30
Galena	3 10
Galesburg	11 57
Galva	13 24
*Garden City (Eighth St.)...	6 20
Garnett	17 86
Girard	9 30
Glasco	5 11
Glen Elder.....	9 40
Glenwood (Richland) ...	9 76
*Goff	5 00
*Greenleaf	10 00
Glenola	4 88
Gypsum City....	2 00
Hollowell	5 00
Halstead	8 47
Harmony (Acme)	6 58
*Harper	5 65
Hartford	5 00
Haverhill	7 55
Haysville	14 27
Healy	1 75
*Herington	10 00
Hiawatha	14 50
Highland	13 04
Highland (White City) ..	8 97
Hill City.....	4 00
Hoisington	15 50
**Holton	37 07
*Hope	20 27
*Humboldt	11 00
Hunnewell	18 00
*Hutchinson (First)	60 00
*Independence ..	31 57
Iola	12 07
Ionia	3 40
Jefferson	4 60
Jewell City.....	6 82
Kansas City (Central)	4 00
Kensington	9 70
Kingman	5 00
Knowledge (Lawrence) ..	8 25
La Cross.....	10 90
*La Cygne.....	5 22
La Fontaine....	11 25

**Langdon and Church	100 00
Larkin	2 60
*Lawrence (First)	28 89
Lawrence (North)	4 00
Leanna	7 91
Leavenworth	18 59
*Lebanon	7 75
Leon	3 00
Le Roy	4 57
*Liberal	5 00
Lincoln	5 64
Little Stranger (Leavenworth)	5 50
*Loring	9 09
Louisburg	3 10
*Lyndon	15 00
*Lyons	33 68
McCune	4 00
*McPherson	25 00
Macksville	9 60
Madison	7 75
*Manhattan	17 53
Mapleton	2 35
*Marysville	11 45
Mayetta	6 10
*Mayview	12 75
Medicine Lodge	8 00
Moline	5 75
Monmouth	1 43
*Moran	7 23
Morrill	1 00
*Morrowville	11 35
*Mound City	5 33
Moundridge	9 00
*Mt. Hope	15 00
*Newton	68 33
*Nickerson	5 00
*Niotaze	5 00
Norcat	3 40
Norton	2 28
Nortonville	6 10
Norwich	2 95
Norwood	2 51
Oak Creek (Lebanon)	4 00
Oakland	5 00
Oberlin	3 60
Olathe	12 13
Oneida	4 83
Osawatimie	12 30
Oswego	4 00
Oxford	10 00
*Paola	15 00
Pardee	2 90
*Parksville (Edna)	6 70
*Parsons	67 01
**Pawnee Rock	18 00
Peabody	9 64
*Peru	5 00
Pittsburg	19 45
Plainville	6 64
Pleasant Grove (Nortonville)	12 00
Pleasant Hill (Burlington)	4 00
Pleasanton	7 50
Pleasant Ridge and Hiland	5 22
Potter	5 00
Potwin	2 95
Powhattan	5 56
Pratt	14 60
Princeton	7 00
Randall	7 50
Ransom	8 74
Reece	2 87
Reserve	63 62
Richland Union (Damar)	3 49

*Roscoe (Hill City)	8 29
Rossville	1 40
Round Prairie (Potter)	15 00
*Salina	35 00
**Scott	13 75
Sedgwick	11 60
Selma	2 17
*Severence	5 00
Sharon	4 00
Sharon Springs	9 12
Shaw	7 00
**Smith Center	12 27
Soldier	23 35
*South Haven	20 60
Stafford	8 00
Star (Jewell)	12 75
*Stockton	10 00
Stone City (Cherokee)	1 50
Strawn	10 00
*Sutphen	19 15
*Thayer	20 00
Toneka (Belvoir Mission)	3 00
Topeka (First)	33 24
Topeka (North)	6 80
*Topeka (Third)	10 00
Troy	1 60
Turner	3 10
Tyro	3 00
*Union Chapel (Mayfield)	6 35
Union (Iuka)	4 25
*Union (Latham)	15 00
*Union (Newton)	5 00
Valley Center	3 30
Valley Falls	7 00
Vermillion	1 00
*Vining	11 64
*Wallula	20 00
*Washingon	10 00
*Waterville	5 00
Wathena	1 25
*Wellington	12 60
Westmoreland	5 50
White City	4 75
White Cloud	5 71
Whiting	5 00
Wichita (Central)	34 59
*Wichita (S. Lawrence Avenue)	31 05
Wisey	3 05
Winchester	8 20
Windom	4 50
Yale	1 00
Yates Center	10 28

Endeavor Societies.

Arkansas City	2 00
*Atchison (First)	5 00
*Atlanta	24 64
*Burlington	6 00
Cheney	7 50
Columbus	1 60
Council Grove	3 00
*Courtland	8 75
*El Dorado	23 70
Galesburg	53
*Garnett	5 00
*Green Valley Union (Larned)	44 00
Harper	2 45
Haverhill	3 42
Highland	1 80
*Hill City	19 00
*Hoisington	28 56
Holton	5 00
Hutchinson	12 40

*Iola	20 50
*Kansas City (Central)	5 00
*Leavenworth	20 50
McPherson	1 30
Macksville	4 25
Manhattan	7 00
Maple Grove (Thayer)	1 27
*Marysville	5 00
Meredith (Heber)	1 66
Moundridge	2 85
*Neodesha	8 00
*Nickerson	5 00
Niotaze	1 36
*North Topeka	20 20
Oak Creek	1 00
*Osawatimie	18 00
Sedgwick	5 50
*South Haven	20 00
Strawn	85
*Thayer	18 65
*Topeka (First)	30 00
Topeka (Third)	2 00
*Valley Center	15 00
Vermillion and Sunday-school	4 00
Waterville	1 43
*Wellington	15 00
West Moreland	1 75
*Wichita (Central)	5 00
(Lawrence Ave.)	6 70
*Windom	5 00

Individuals.

Allen, J. H., Moundridge	1 00
Belknap, C. F., Atlanta	8 00
Bruce, W. F., Pawnee Rock	5 00
Butts, J. S., Beaumont	515 00
Campbell, Alexander, Delphos	50
Cole, Elliott, Humboldt	2 50
DeMoss, J. A., Thayer	10 00
Fallis, W. T., Garnett	5 00
Gilstrap, W. W., Farmersburg	5 00
Hill, Newton, Elk Falls	5 00
Hogan, Mrs. E. H., Pleasanton	5 00
Hunt, S. E., Wellsville	5 00
Ice, Sallie and friends, Lawrence	30 50
King, Mr., Potwin	1 00
Lewis, Mrs. Calvin, Hamilton	10 00
Lewis, Mrs. Maggie Y., Madison	30 00
McGaffin, Mrs. Lydia, Topeka	15 00
Masters, Mrs. Mary C., El Dorado	7 50
Noe, Mr. and Mrs. C. R., Leon	100 00
Patterson, Ed., Formosa	5 00
Payne, Wallace C., Lawrence	10 00

Payne, Mrs. W.		Cane Valley	8 28	*Lancaster	151 00
C., Lawrence ..	150	*Carlisle	65 00	Latonia	5 15
Pearce, C. F.,		*Carrollton	25 00	*Lawrenceburg ..	10 00
Sterling	50	Chestnut Grove		Lebanon	3 00
Roberts, G. A.,		(Shelbyville) .	12 30	*Leesburg	30 00
Mayfield	5 00	Claysville	2 00	Leitchfield	18 00
Roberts, Mrs. H.		Clintonville	12 00	*Lexington	
A., Mayfield...	1 00	Concord (Car-		(Broadway) ..	529 72
"S. S." Argonia..	1 00	lisle)	5 02	Lexington (Cen-	
Shipley, H. C.,		Corinth	10 00	tral)	482 03
Jewell	10 00	*Corydon	25 00	Lexington	
Slocum, L. O.,		Covington (First)	55 21	(Chestnut St.)..	63 12
Garnett	5 00	Covington		Lexington	
Smith, G. S.,		(Fourth St.)...	66 87	(South Side)..	42 00
Delphos	150	Crab Orchard....	6 00	London	28 00
Springer, J. S.,		*Creelsboro	3 25	Louisville	
Argonia	5 00	Crittenden	18 00	(Clifton)	48 05
Stewart, Jennie,		*Croppera	100 00	*Louisville	
Buffalo	5 00	*Danville	600 00	(First)	600 00
Symmonds, F. H.,		*Dayton (First).	25 00	Louisville	
Admire	1 00	Dover and		(Parkland) ...	15 00
Turner, Mrs. F.		Sunday-school	13 40	Louisville	
W., Stockton ..	7 00	Dry Ridge	11 00	(Third)	25 00
Warner, Frank		Dry Run	8 70	Ludlow	25 00
and Nannie,		Dunnville	5 55	Macedonia	
Bonner Springs	10 00	*Earlington	35 00	(Chilesburg) .	24 20
Williams, J. J.,		East Union		Mackville	6 15
Mayfield	20 00	(Bramblett) ..	25 41	Madisonville	50 00
Williams, Madi-		Egypt (Absher) .	2 75	Mayfield	400 10
son, Mayfield..	25 00	Elizabeth (Cor-		Mayslick	90 00
Wintjen, Edith,		dova)	10 00	Maysville	75 00
Oberlin	1 00	Elizaville	26 50	*Middlesboro ..	15 50
Wood, Joel,		Elkton	6 00	Middletown	13 50
Thurman	20 00	*Eminence	104 00	*Midway	100 00
Woodrow, Mary		*Erlanger	27 03	*Mill Creek	
E., Emporia ...	500 00	Fair View		(North Fork). .	35 00
Yeager, Maggie,		(Beuchel)	7 75	Millersburg	40 00
Lapland	25 00	Fairview (Johns-		Millville	7 47
		ville)	6 50	Monticello	31 76
Miscellaneous.		Falmouth	32 03	Moorefield	16 70
Friends,		*Finchville	10 80	Morehead	23 15
Emporia	50	Flemingsburg ..	72 50	Moreland	2 00
Friends,		Flour Creek		*Morgan	30 00
Leanna	150	(Butler)	6 50	*Morganfield ...	103 00
		*Ford	20 50	Mortonsville	18 00
KENTUCKY.		Fox Creek	15 49	*Mound Hill	
Churches.		*Frankfort	600 11	(Prestonville) .	10 00
Antioch (Lexing-		*Fulton	36 50	Mt. Byrd (Milton)	15 00
ton)	41 85	Galliee (Burton-		*Mt. Carmel....	10 00
Ashland	30 00	ville)	4 25	Mt. Eden	3 50
Athens	15 25	Georgetown	69 25	Mt. Eden (Spears)	8 50
Augusta	14 20	Germantown	22 00	Mt. Hermon	
Bardstown	5 00	Ghent	20 11	(State Line)...	11 96
*Beard	38 00	Glade (Berea)...	5 15	*Mt. Olivet	
Beasley Creek		Glasgow	60 00	(Heekin)	10 25
(Tuckahoe) ..	35 00	Glencoe	5 35	Mt. Pleasant....	7 55
Beattyville	10 00	Glendale	10 00	Mt. Pleasant	
Beaver Dam....	12 24	*Goshen (De		(Columbia) ...	3 61
Beaver Pond (Lo-		Moosville)	10 00	Mt. Pleasant	
cust Branch)...	3 54	*Graefenberg ..	12 00	(Corinth)	8 50
Bellevue	50 00	Grange City....	9 20	Mt. Sterling....	110 00
Benton	6 96	Grassy Creek		*Mt. Vernon	
Berea (Done-		(Demossville) .	9 08	(Bohon)	21 67
rail)	28 00	Grassy Spring		**Mt. Zion	
Berea (Frank-		(Jett)	13 85	(Becknersville)	28 42
linton)	13 62	Gratz	4 78	*Mt. Zion	
Berea (Oakville)	15 00	Grayson	30 00	(Richmond) ..	15 00
Bethany	5 00	Greenwood (Oak-		*New Antioch	
Bethel	66 00	ton)	24 55	(McCreary) ...	17 35
Bethlehem		Harrodsburg ..	451 50	Newby	6 33
(Thomson) ...	31 50	Harrods Creek ..	32 00	*New Castle	10 25
Boston	15 05	Henderson	20 00	New Liberty....	8 00
Bowling Green		Henshaw	6 50	Newport	
(Tenth St.)...	16 91	Hilltop	15 00	(Central)	40 00
Brocksville	8 35	Hiseville	6 43	Newtown	69 35
Buckner	8 01	Hodgenville	14 82	New Union	
Burgin	15 40	Hopkinsville ..	308 80	(Faywood) ...	74 75
Burkesville	30 00	*Hubble	14 72	Nicholasville ..	49 00
Butler	35 00	Hustonville	23 13	N. Middletown ..	50 00
Butler	70 21	*Indian Creek		*N. Pleasureville	16 70
Campbellsburg .	15 00	(Cynthiana) ..	41 75	Oakland	9 75
		Kentontown	3 00	Oakland (Mains)	10 00
		*Kirksville	50 00	*Orangeburg	38 00
		*La Grange	40 40	Owensboro	137 10
				Owenton	55 00

*Owingsville ...	50 00
**Oxford	20 00
Paducah	
(Tenth St.)....	30 00
Paris	339 70
Parksville	1 75
*Paytons Lick	
(Mt. Sterling)...	12 00
*Peaks Mills....	7 00
Peeled Oak Union	
(Howards Mills)	4 00
*Pembroke	64 55
Petersburg	11 00
Pittsburg	6 55
*Piqua	20 35
Pleasant Grove	
(Bryantsville). 50 00	
Pleasant Hill	
(Montpeller) .	15 00
Pleasant Hill	
(Pindell)	8 00
Plum Creek	
(Grants Lick). 7 00	
Point Pleasant	
(Bethlehem) ..	30 00
Point Pleasant	
(Constance) ..	25 00
*Pond	
(Richmond) ..	14 15
Poplar Plains ..	11 00
Princeton	31 28
Prospect	10 35
Providence	
(Brannon)	69 00
*Richmond	500 00
Roanoke	
(De Mossville)	1 85
Roaring Spring..	5 33
*Rochester	24 29
Ruckerville	5 00
Ruddels Mills... 10 30	
*Sadieville	30 59
*St. Mathews.... 40 00	
Salem (Cave	
City)	10 00
*Salt Lick..... 31 96	
*Salvisa	19 22
Sanders	10 00
Sand Hill	
(Trinity)	9 00
Sapp	7 52
Sardis	3 40
*Sharpsburg	32 25
*Shelbyville	125 00
Shiloh (Sinal) ..	1 00
Siloam (Little).. 10 00	
Somerset	15 00
Somerset (Mt.	
Sterling)	51 35
*South Elkhorn. 66 00	
South Fork	
(Berkshire) ..	8 70
*Sparta	20 82
Spencer	2 65
Springfield	5 00
*Stamping Ground 15 00	
*Stanford	106 00
Sturgis	23 10
*Sulphur	20 25
Tilton	13 75
*Tolesboro	40 00
**Trenton	93 00
*Turnersville ..	16 76
Union City	7 70
*Uniontown	14 50
Unity	
(Breckenridge). 6 01	
Valley Grove	
(Owensboro) .	2 00
*Vanceburg	70 01
*Waddy	48 20
Walton	14 41
*Warsaw	25 10
Washington	33 85
White Mills..... 4 18	

White's Run	
(Eagle Station) .	16 00
Whitesville	2 60
Wickliffe	7 50
Williamstown ..	12 16
**Winchester ...	1125 00
Yale	2 50

Sunday-Schools.

Alton	3 00
*Antioch	
(Corinth)	6 05
*Antioch	
(Hoods)	11 75
**Antioch	
(Lexington) ..	20 00
Antioch (Mt.	
Sterling)	3 05
*Ashland	15 00
Augusta	18 07
*Bald Hill	
(Barterville) .	20 21
Barbourville ...	6 66
Bardstown	1 45
*Bard	5 00
*Beattyville	5 00
*Beaver Dam.... 5 09	
*Beech Grove	
(Mt. Pleasant) 5 55	
Bellevue	10 00
Benton	9 45
Berea (Franklin-	
ton)	12 00
Berea (Harrods-	
burg)	3 41
Berea (Oakville) 15 54	
Bethel	12 00
Bethlehem	
(Thomson) ...	13 00
Bible Chapel	
(Hankla)	3 43
*Bloomfield	14 83
*Boston	5 65
Botland	4 50
*Bowling Green. 32 00	
Brooksville	6 40
Burkesville	27 92
*Butler	20 00
**Cadiz	63 90
California	5 00
Campbellsburg .	4 70
Cane Run	
(Burgin)	5 29
*Carlisle	20 00
Carlisle (High	
Street)	4 50
Carrollton	8 00
**Cecilian	12 62
Chaplin	15 00
Chestnut Grove.. 17 13	
Clinton	17 26
Clintonville 17 10	
Corinth (Mt.	
Sterling)	25
Corydon (Livesay	
Mem.)	6 55
Covington	
(First)	23 50
*Covington	
(Fourth St.)... 35 00	
Crittenden	12 15
*Crofton	10 00
Cynthiana	16 48
Dayton	2 80
*De Bell's S. H.	
(Flemingsburg) 6 81	
Dover	26 03
*Dry Ridge	23 45
*Earlington 5 60	
*East Union	
(Bramblett) ..	12 00
Elizaville	7 00
*Elkton	55 00
*Eminence	30 00

Energesia (West	
Fork)	16 00
Erlanger	5 09
Fairview	
(Antioch)	3 61
Fairview	
(Buechel)	1 61
*Fairview	
(Williamstown) 5 60	
*Falmouth	36 00
*Flat Rock	
(Todd's Point) 8 00	
Flemingsburg ..	15 64
*Florence	16 10
*Flower Creek	
(Butler)	11 26
Ford	20 00
*Fox Creek	22 20
*Frankfort	105 91
Fulton	12 66
*Georgetown 55 00	
Germantown ...	13 00
**Glade (Berea). 26 40	
*Glasgow	22 50
Glendale	3 50
*Glenville	
(Glenfork) ..	5 10
Goshen (De	
Mossville)	15 00
Graefenberg 3 45	
Grassy Creek	
(De Mossville) 5 75	
Grayson	12 00
Greenwood	
(Oakton)	28 27
*Harrod's Creek	
(Brownsboro) 15 00	
Henderson	18 90
High Bridge.... 1 00	
*Hilltop	5 40
*Hinermans	
Chapel (Lynn) 5 00	
*Hodgensville .. 5 74	
*Honewell	
(Duncan)	15 84
*Hopkinsville .. 294 92	
Hustonville 4 03	
Irvine	3 25
Junction City... 7 22	
*Kirkmansville 10 00	
Kirksville	27 00
La Grange	7 63
*Lancaster	25 00
*Latonia	6 25
*Lawrenceburg . 5 52	
Lebanon	3 07
Leesburg	7 58
Lexington (Ar-	
lington Hts.)... 1 24	
Lexington	
(Broadway) ..	87 20
Lexington	
(Central)	87 00
Lexington	
(Chestnut St.). 12 93	
Lexington	
(South Side) .. 8 00	
Licking Union	
(Yale)	2 91
Little Rock	
(Colored)	1 50
Louisville	
(Broadway) ..	60 00
Louisville	
(Clifton)	30 00
Louisville	
(Colored)	2 17
Louisville	
(First)	15 00
*Louisville	
(Parkland) ...	25 00
*Louisville	
(Third)	100 00

*Louisville	
(Third and P.	
Streets)	6 26
Ludlow	15 00
Macedonia	
(Chilesburg) .	15 30
*Mackville	20 00
*Madisonville ...	12 00
*Mars Hill	
(St. Paul).....	10 00
Mayfield	31 03
Mayslick	33 00
Mays Lick	
(Second)	5 00
*Maysville	150 00
*Midway	25 00
*Mill Creek	
(Wedonia) ...	30 00
Millersburg	15 80
Millville	4 25
Milton	8 00
*Minerva	15 00
Mintonville	2 00
Moore's Ferry...	4 00
Morehead	1 50
*Morgan	30 00
Morganfield	10 64
*Mortonsville ..	5 00
*Mound Hill.....	5 00
*Mt. Byrd	
(Milton)	20 00
*Mt. Carmel	11 86
*Mt. Carmel	
(Wades Mill)..	10 50
Mt. Eden (Spears)	3 73
Mt. Pleasant	
(Cordova)	2 00
*Mt. Sterling....	65 00
Mt. Vernon	
(Bohon)	20 15
Nebo	7 50
New Antioch	
(McCreary) ...	2 54
*Newburg	5 00
**New Castle....	18 75
Newport	
(Central)	70 00
New Union	
(Raywood)	10 00
Nicholasville ...	10 93
N. Middletown...	15 00
*N. Pleasureville	16 00
Oakland	1 00
Oakland (Parina)	3 75
Old Union	
(Loradale) ...	16 50
Orangeburg	11 35
Owensboro	26 85
Owenton	17 00
Oxford	7 05
Paducah (First).	40 75
*Paducah	
(Tenth St.)....	30 00
*Paris	203 81
*Paytons Lick	
(Mt. Sterling)..	5 00
Perryville	2 00
*Petersburg	9 20
Pineville	3 79
*Piqua	10 33
Pleasant Hill	
(Beard)	2 51
*Pleasant Hill	
(Pindell)	5 45
**Pleasant Valley	12 00
*Point Pleasant	
(Eminence) ...	13 00
Poplar Plains ...	8 28
Providence	
(Brannon)	11 20
Quincy	7 19
Republican	
(Cynthiana) ..	9 00
*Rich	6 03
Roaring Springs.	8 00

Robards	8 21
Robinson	9 35
Rochester	10 06
Sadieville	3 06
Sand Hill	
(Trinity)	11 30
Shelbyville	25 00
*Siloam (Little)..	50 00
*Somerset	15 00
*Somerset (Mt.	
Sterling)	8 80
Sonora	7 00
South Elkton...	15 55
Speedwell	4 35
Springfield	3 00
*Springville	20 25
*Stamping Ground	22 86
Stanford	11 61
Sulphur	5 00
Taylor's Creek	
(Carlisle)	1 63
Tolesboro	4 25
*Triumph	
(Parina)	18 00
Turkey Creek	
(Flat Lick) ...	2 00
Turnersville	11 56
Union City.....	4 40
Union (Silva)...	4 50
*Uniontown	10 00
Vanceburg	15 02
*Versailles	52 92
*Walton	10 00
Washington	19 00
West Liberty....	3 00
West Point.....	1 00
Whetstone Creek	
(Greenup)	1 50
*White Mills....	26 29
Williamstown ..	6 76
*Winchester	125 00
Wyoming	7 30

Endeavor Societies.

Alton	5 10
*Augusta	5 00
*Bowling Green	
(Tenth St.)....	21 30
*Burgin	15 00
Corinth (Junior)	15 00
*Covington	
(First)	10 00
*Flemingsburg ..	18 00
*Ford	5 00
*Frankfort	20 00
*Georgetown	30 00
*Lancaster	22 05
*Lexington (Central)	
Delta....	68 00
*Lexington	
(Chestnut St.).	15 00
Lexington	
(South Side) ...	5 00
*Ludlow	
(Junior)	15 00
*Madisonville ...	13 00
*Mays Lick	15 00
*Maysville	15 00
*Mill Creek	
(Wedonia) ...	5 00
*Millersburg	5 00
*Moorefield	48 00
*Morehead	5 00
Mt. Sterling.....	7 25
*Murray	15 00
*Newport	
(Central)	18 00
Newtown	1 65
Owensboro	13 95
*Paducah	13 00
*Paris	33 00
Pine Hill.....	1 10
*Pleasant Grove	
(Marksbury) .	10 00

*Richmond	
(First)	10 50
*Siloam (Little)..	5 00
Springville	2 50
*Stamping Ground	15 10
*Vanceburg	30 00

Individuals.

Alexander, Geo.,	
Paris	5 00
Austin, C. P.,	
Beaver Dam...	25 00
Barron, Mrs.	
Allie, Nebo....	3 85
Boulware, Mrs.	
Lou, Kingston.	2 00
Butcher, Dora,	
Plummers	
Landing	1 00
Byland, Geo. T.,	
Crittenden ...	75 00
Coffee, Susan E.,	
Maysville	7 00
Cogar, Mrs.	
Lydia, Danville	10 00
Durham, F. D.,	
Maysville	2 00
Estill, W. W.,	
Lexington	5 00
Fryer, Frank,	
Pindell	5 00
Fugate, Mrs. Es-	
tella; Mrs.	
Mamie Fugate,	
Miss Mildred	
Grubbs, and	
Mrs. R. M.	
Freeman,	
Adairville	10 50
Haffler, John C.,	
La Grange	1 00
Hurst, Mrs. A. T.,	
Versailles ...	5 00
Ireland, J. L.,	
Skillman	5 00
Jones, Peruvia,	
Penrod	1 00
King, Nannie,	
Sebree	5 00
McDiarmid, Mr.	
and Mrs. E. W.,	
Morehead	5 00
Mackoy, Mary,	
St. Paul	5 00
Manning, Mrs. L.	
C. Almo.....	3 00
Meriwether, Mrs.	
L. E., Guthrie.	10 00
Mozingo, Mr. and	
Mrs. T. M.,	
Corinth	5 00
O'Neal, M. Y.,	
Somerset	30 00
Paterson, Louisa,	
Lexington	25 00
Redmond, Louise,	
Winchester	2 00
Scott, Miss D. A.,	
Walnut Hill....	1 00
Stocker, G. C.,	
Baldwin	2 00
Sullivan, Mrs. G.	
P., Mt. Sterling	10 00
Tisdale, Jas. M.	
and wife,	
Covington	20 00
Townes, Mrs. J.	
J., Beech Grove	5 00
Van Meter, N. P.,	
Winchester ...	500 00
Van Voorhis, H.	
M., Bowling	
Green	1 00

White, Bessie,	
Polkville	25
Withers, J. S.,	
Cynthiana	20 00
Young, Miss Nan-	
nie, Owingsville	3 00

Miscellaneous.

A Friend, Boston	20 00
A Friend, Boston	25 00
A Friend,	
Finchville	5 00
A Friend,	
Florence	100 00
Cash, Kentucky.	42 00
C. W. B. M.,	
Union (Silva) .	4 78
Estate of J. W.	
Haymaker,	
Eminence	500 00
L. A. S., Ghent...	5 00
S.-S. Class No. 13,	
Covington	
(Fourth St.) ..	10 00

LOUISIANA.**Churches.**

*Baton Rouge...	15 75
Cheneyville	23 76
Hammond	3 30
*Jennings	81 25
*Jewella	11 00
*Lake Charles...	90 00
*Leesville	21 00
*Morrow	10 40
New Orleans	33 35
Shreveport	
(Central)	24 50

Sunday-Schools.

Cheneyville	4 34
**Crowley	12 80
*Hammond	16 45
*Jonesboro	7 75
*Lake Charles...	7 93
*Leesville	6 10
*Monterey	22 10
*Mt. Moriah (E.	
Baton Rouge) .	10 00
Shreveport	20 00

Endeavor Society.

*Lake Charles...	30 00
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Individuals.

Adams, Mrs. N.	
A., Opelousas..	1 00
Cajfil, Miss	
Emma, Benker	1 00
Flowers, Mrs. N.	
E., Shreveport.	15 00
Haddock, Mrs. J.,	
Alexandria ...	5 00
Scott, G. G.,	
Morrow	1 00
Scott, W. C.,	
Cheneyville ...	35 00
Swords, Aola F.,	
Opelousas	1 00

MAINE.**Churches.**

Portland	3 25
South Lubec.....	20 50
Temple (Lubec).	40 00

Sunday-Schools.

*Bonney	5 62
Lubec	15 00
*South Lubec....	5 00
West Princeton	
(Princeton) ..	4 12

Individuals.

Brann, Mr. and	
Mrs. Wm. F.,	
N. Lubec.....	2 00
Brown, Jans,	
Presque Isle ..	1 00
Kimball, A. E.,	
Lubec	5 00

MARYLAND.**Churches.**

Baltimore (Cal-	
houn St.).....	65 00
Baltimore (Har-	
lem Ave.).....	190 11
*Baltimore	
(Twenty-fifth	
Street)	15 30
Beaver Creek...	31 00
Bethlehem	2 11
Boonsboro	4 30
*Downsville	20 25
Hagerstown	
(First)	120 75
Lansdowne	5 00
Olivet (Princess	
Anne)	2 00
Perry Hawkins	
(Princess Anne)	3 00
*Princess Anne..	15 00
Snow Hill.....	6 00

Sunday-Schools.

Baltimore (Cal-	
houn St.).....	10 00
Baltimore (Har-	
lem Ave.).....	17 10
*Baltimore	
(Twenty-fifth	
Street)	10 60
Beaver Creek...	5 00
*Fork	10 25
Hagerstown	
(First)	55 55
*Hagerstown	
(Second)	5 00
*Hyattstown	11 00
Jerusalem	11 70
Joppa	4 05
*Lansdowne	5 00
Perry Hawkins	
(Princess Anne)	1 00
Rockville	6 50
Snow Hill.....	11 02

Endeavor Societies.

*Baltimore (Ful-	
ton Ave.).....	5 00
Baltimore (Har-	
lem Ave.).....	2 77
Baltimore	
(Twenty-fifth	
Street)	2 00

Individuals.

Harrison, Annie	
L., Saint	
Michaels	2 00
Sawyers, J. L.,	
Baltimore	100 00

Spicer, Mrs. and	
Casper, Balti-	
more	21 00
Varney, Wm. H.,	
Baltimore	5 00
Varney Mrs.	
Wm. H., Balti-	
more	5 00

Miscellaneous.

In memory of	
Mrs. Ellen J.	
Harrison, St.	
Michaels	500 00

MASSACHUSETTS.**Churches.**

Boston (St.	
James Street)..	45 41
*Brookton	30 00
*Everett (Han-	
cock St.).....	21 30
Haverhill	15 00
*Springfield ...	30 00
Swampscott	4 00
Worcester	
(First)	27 06
Worcester	
(Highland St.)	21 28

Sunday-Schools.

Boston (St.	
James St.)	23 67
**Brookton	12 05
*Dodge	6 41
Everett (Han-	
cock St.).....	19 59
Haverhill	10 00
Springfield	12 81
Worcester	23 10
Worcester	
(Highland St.)	12 05

Endeavor Societies.

*Boston (St.	
James St.)	5 00
*Brookton	5 00
*Springfield	13 00
*Worcester	13 00

Individuals.

Benton, Harriet	
M., Peru	6 50
Brenenstuhl, Ida	
J., West Fitch-	
burg	1 00
Brenenstuhl,	
Mrs. J. A.,	
West Fitchburg	1 00
Carruthers, J. W.,	
S. Boston	5 00
Hicks, Fred A.,	
Cambridge ...	2 00
Horne, Mr. and	
Mrs. J. McD.,	
Brookton	3 00
Robertson, I. A.,	
Taunton	1 00
Skillen, Mr. and	
Mrs. E. A.,	
S. Boston	5 00
Smith, Mrs. Mary,	
S. Boston.....	5 00
Wood, Bessie M.,	
Haverhill	5 00

MEXICO.**Church.**

Monterey	17 78
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MICHIGAN.**Churches.**

*Adrian	15 00
*Algonac	20 00
Ann Arbor	
(Memorial)	50 34
Bailey	5 00
Ballards	17 14
Bargor	20 50
Benton Harbor..	6 10
Blaine (South	
Frankfort)	6 76
Buchanan	5 51
Byron Center....	6 86
Cascade	28 80
Detroit (Central)	187 76
Dowagiac	11 60
Durand	8 65
Eau Claire	5 25
*Excelsior	10 40
Ferris	8 00
Forest Hill	4 00
*Fremont	18 70
Gilmore	5 62
Grand Rapids	
(Lyon St.)	115 78
Hudsonville	5 00
Ionia	85 90
Jasper	2 25
*Kalamazoo	47 00
Kalkaska	5 00
Luther	4 00
*Mt. Pleasant..	10 00
Owosso	7 00
Petersburg	9 09
Pine Run and	
Artela	2 50
*Saginaw	35 00
St. Johns	5 00
*St. Louis	10 50
Sumner	4 23
*Traverse City..	100 00
Trowbridge	
(Allegan)	13 35
Vandalia	3 00
Watson	11 25
Wayland	6 60
*West Bay City ..	5 20
Wexford	2 61
Wright (Waldron)	5 10
Yale	5 70

Sunday-Schools.

Adrian	12 55
Algonac	9 00
Ann Arbor	12 00
Bailey	3 00
Ballards	17 05
Bangor	9 50
Barryton	4 37
Benton Harbor..	9 50
*Blaine (South	
Frankfort)	15 00
Bloomingtondale	5 00
Buchanan	5 35
Cascade	9 25
Cass City	25
Chapin	2 22
Clay Hill	
(Blanchard) ..	4 00
Coats Grove....	7 71
Cowden Lake	5 50
Decatur	5 00
*Detroit (Cen-	
tral)	100 00
Dowagiac	10 75
Du Plain	
(Shepardsville)	9 71
Durand	4 41
East Arhela....	1 50
Easton (Hen-	
derson)	5 30
Eau Claire	8 52

Excelsior (Cen-	
tral)	4 25
*Ferris Center..	15 00
Forest Hill	7 15
Fork (Barryton)	1 95
Fremont	20 25
Georgetown	13 00
Gilmore (Far-	
well)	15 97
Grace (South	
Frankfort)	2 00
Grace Temple	
(Battle Creek)	3 10
*Grand Rapids	
(Lyon St.)	105 00
Greenwood	
(Manton)	3 33
Hills Corners	
(Glendora)	5 92
Hudsonville	5 00
Ionia	115 80
Kalkaska	9 50
Laota	1 75
Luther	4 15
Millburg	6 00
Mt. Pleasant....	1 00
*Mt. Pleasant	
(Sodus)	5 00
*North Plains	
(Muir)	8 11
*Oden	5 37
Ottawa Lake....	5 20
Owosso	12 60
*Paw Paw	10 00
*Petersburg	10 00
*Pierson	5 50
Pine Run	2 50
Pleasant Ridge	
(Coe)	11 30
Saginaw	11 85
*St. Louis	10 00
Silver Creek	
(Cushing)	12 75
South Casco	
(Kibbie)	2 00
South Sylvan	
(Sears)	3 36
Sumner	10 00
*Three Oaks....	5 00
*Traverse City..	15 00
Union (Benson) ..	4 00
Union (Fargo) ..	8 25
Vandalia	2 00
**Waldron	10 00
Warner District	
(Decatur)	4 33
*Watson	10 00
Wayland	5 75
West Sebewa....	7 40
West Trowbridge	
(Allegan)	17 12
Wexford	9 20
Wright (Waldron)	2 10
Yale	10 38

Endeavor Societies.

*Adrian	5 00
*Ann Arbor	12 00
Bailey	3 00
*Ballards	18 00
Coats Grove....	1 20
*Detroit (Cen-	
tral)	19 50
*Duplain	5 00
*Grand Rapids	
(Fifth Ave.) ..	12 50
*Kalamazoo	15 00
*Traverse City..	43 00
Yale	2 45

Individuals.

Bricker, B. N.,	
Wildwood	1 00

Clutton, J. J.,	
Detroit	5 00
Demorest, A. T.,	
Belding	1 00
Demorest, Clara	
A., Belding....	1 00
Demorest, Edith	
A., Belding....	1 00
Demorest, Mary	
L., Belding....	1 00
Demorast, Sally	
A., Belding....	1 00
Doane, Mrs. Wm.	
H., Eau Claire.	1 00
Eldred, Laura C.,	
Whitehall	10 00
Haydon, Ira J.,	
Decatur	6 00
Hill, Miss Ida,	
Owosso	1000 00
Lewis, Mrs. O. M.,	
Vassar	2 00
Moon, Mrs. Mary	
F., Belding....	100 00
Reynolds, Bertha	
A., Ludington ..	1 00
Reynolds, Martha	
E., Ludington ..	1 00
Spencer, L. A.,	
Kibbie	5 00
Spronn, H. E.,	
Waterford	5 00
Van Brunt, Mrs.	
A., Clare.....	1 00

Miscellaneous.

A Friend,	
Arcadia	2 50
A Friend,	
Arcadia	60 00
Cash, Detroit....	20
Estate of E.	
Scoville, Cold-	
water	25 00

MINNESOTA.**Churches.**

Antelope Hills	
(Canby)	5 00
Cannon (Far-	
bault)	3 30
Cleveland	5 00
*Concord	30 00
*Duluth (First).	46 00
*Garden City....	15 65
Lewisville	12 37
Litchfield	1 55
Madelia	1 00
Marion	15 00
*Minneapolis	
(Grand Ave.)..	28 00
*Minneapolis	
(Portland Ave.)	295 47
Plainview	6 00
Pleasant Grove..	21 75
Redwood Falls ..	6 45
Rochester	8 00
Ronneby	6 75
St. Paul (Cen-	
tral)	13 50
St. Paul (First)	46 00
Willow Creek	
(Amboy)	11 64
Wyanette	8 10

Sunday-Schools.

Antelope Hills	
(Canby)	14 14
Cannon City	
(Faribault) ...	6 00
Cleveland	6 15

Duluth (First) ..	25 00
*Eagle Lake....	8 75
Eden Valley and Church	12 00
Frazee	2 00
Garden City.....	44 01
Madelia	1 75
Maine Prairie....	1 50
Manannah	5 00
Mankato (First)	14 50
Marior	13 75
Minneapolis (Portland Ave)	64 06
*Olivia	10 00
Plainview	1 25
Pleasant Grove..	12 00
Redwood Falls..	3 72
Rochester	6 35
St. Paul (Central)	13 63
St. Paul (First)..	20 00
Truman	3 15
Willow Creek...	8 77
*Winona	6 25
Wyannette	3 32

Endeavor Societies.

*Antelope Hills (Canby)	5 00
*Duluth (First) ..	10 00
Litchfield	6 50
*Minneapolis (Grand Ave.)..	15 00
*Sharon	15 00

Individuals.

Featherstone, Mr. and Mrs. W. J., Red Wing.....	20 00
Henderson, Mrs. Ellen P., Faribault	10 00
Lilly, M., Morris-town	5 00
Lilly, Mrs. M., Morristown ...	13 00
Mann, W. F., Lake Benton ..	10 00
Mann, Mrs. W. F., Lake Benton	10 00
Piner, B. N., Clearwater	1 00
Randolph, Mr. and Mrs. P. V., Renville	1 00
Sampson, E. L., Elysian	1 00
Stone, Mrs. Sarah F., St. Peter...	5 00

Miscellaneous.

A Sister, Morris.	1 00
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MISSISSIPPI.**Churches.**

*Aberdeen	25 00
Baldwyn	18 65
Baskin Chapel (Pocahontas) ..	6 00
*Columbus	20 00
*Greenville	16 80
Greenwood	5 40
*Jackson	20 20
*Madison	20 00
Meridian	20 00
Nettleton	5 00
*Tupelo	27 25
West Point.....	30 00

Sunday-Schools.

Elliott Chapel (Lyon)	2 00
**Greenville	13 46
*Hemingway	10 00
*Jackson	6 80
**McComb City..	10 00
*Meridian	7 10
Mound Bayou...	1 00
Mt. Olivet (Abbott)	2 00
*Port Gibson....	5 00

Individuals.

Clark, Mrs. A. L., Como	5 00
Estes, Miss Mary E., Como.....	1 00
Phares, Mr. and Mrs. W. W., Jackson	10 00
Taylor, Mrs. W. B., Como.....	5 00
Wallace, Miss Carrie, Como..	5 00
Wallace, Miss V. L., Como.....	5 00

Miscellaneous.

Christian Mis-sionary Society, I. I. and C., Columbus	20 50
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MISSOURI.**Churches.**

Agency	15 00
*Albany	35 00
Antioch (Harlem)	2 75
Antioch (Monticello)	4 00
*Appleton City..	10 00
Arkoe	3 05
Armstrong	10 00
Ash Grove.....	2 50
Ashland (Whites Store)	20 00
Ashley	1 77
Atlanta	4 40
Auxvasse	8 50
*Barry	13 00
Bedison	4 40
Belton	15 00
*Berea (Columbia)	10 00
Berea (Leonard) ..	6 10
*Bethany	58 50
Bethel (De Kalb) ..	5 00
Bethel (New London)	2 52
Bethlehem (Wanamaker) ..	4 30
*Bigelow	10 00
Billings	1 90
Blackburn	23 90
*Bolivar	15 00
*Boonville	13 80
*Bowling Green..	15 70
*Boydsville (Car-rington)	10 00
Brunot	2 50
Buffalo	6 51
*Bunceton	15 00
*Burlington Junction	20 00
Butler	10 09
California	10 00
Camden Point....	12 50
*Cameron	125 00
Canton	19 90

Carrollton	57 20
*Carthage	103 33
*Centralia	75 00
*Centre	25 00
Chillicothe	53 00
Clarksdale	6 00
Clarksville	12 50
Clearmont	2 22
Cleveland	5 80
*Columbia	243 54
Concord (Sigsbee) ..	3 00
Corinth (Foley)..	2 09
Cove Creek (Ulrich)	5 68
Crocker	2 37
*Dearborn	10 00
**Dexter	30 00
Dorsey (Albany) ..	6 55
Eagleville	8 25
East Lynne.....	3 00
East Prairie	7 50
*Edgerton	18 00
Elm Grove (Mackville) ..	5 25
*Elsberry	15 00
*Emerson	13 83
Excelsior Springs	10 30
Fairfax	5 08
Fairview (Lilly) ..	5 00
Foster	5 00
Frankford	18 00
Freedom (Mon-treal)	7 30
Friendship (Saling)	2 00
*Fulton	100 00
*Gallatin	21 00
Galt	5 07
*Garden City	15 00
Garden Prairie (Cameron) ...	1 56
Gower	40 00
Grant City.....	14 50
Grayson	28 35
*Greenfield	11 40
Gunn City.....	5 00
Hale (First) and Sunday-school ..	7 86
*Hannibal	197 65
*Harrisburg	17 50
Harrisonville	14 05
Hickman Mills..	8 36
*Hickory Grove (Hallsville) ..	10 00
*Higginsville	45 00
Holden	10 00
*Holliday	11 20
Hopkins	7 50
*Hughesville	12 00
Huntsville	30 00
Illinois Bend (La Plata)....	5 00
**Independence	600 00
*Isadora	10 00
*Island City.....	10 00
*Jasper	15 07
Jonesburg	8 25
Joplin (First)....	122 75
*Joplin (South) ..	27 00
Kahoka	18 05
*Kansas City (Budd Park)..	12 00
*Kansas City (First)	300 00
*Kansas City (Forest Ave.)..	80 00
*Kansas City (Hyde Park)..	10 00
Kansas City (Ivanhoe)	6 00
*Kansas City (Jackson Ave.)	36 75
Kansas City (Sixth and Prospect)	488 21

Kansas City (South Pros- pect)	25 00	Platte City.....	30 00	Union Star.....	14 00
*Kansas City (South Side)..	65 00	Plattsburg	85 00	Urbana	3 03
Kansas City (Twenty-first and Summit)..	5 00	*Pleasant Hill...	25 00	Virginia	3 16
Kansas City (West Side)...	9 00	Pleasant Valley (Rainey)	5 00	Walnut Grove (Clarks Fork)..	7 25
Kearney	14 00	Plevna	10 00	Walnut Hill (Springfield) .	5 00
Kingsville	7 90	Poplar Bluff....	10 00	*Warrensburg ..	100 00
*Kirksville	89 25	Prairie Grove (Buffalo)	6 50	Waverly	9 00
Knox City	6 00	Prices Branch...	7 40	Weaubleau	4 00
La Belle	3 00	Princeton	15 00	**Webb City....	50 00
*Lamar	11 00	Ravenwood	13 51	Westboro	5 72
La Monte.....	20 00	Raytown	11 00	West Line	5 10
La Plata	10 00	*Richards	10 53	*Weston	25 00
Lawson	13 25	Richland	9 43	West Plains....	12 70
Lebanon	20 00	Ridgely	10 25	Windsor	12 75
*Leonard	10 00	Rochepoint	7 80		
Lexington	65 00	Rothville	10 00	Sunday-Schools.	
Liberal	14 00	Rushville	7 50	*Adrian	5 00
*Liberty	117 05	Rutledge	2 00	*Albany	20 00
Liberty (Thom- son)	2 20	*St. Joseph (Mitchell Park)	20 25	Altamont	11 34
Linneus	2 62	St. Joseph (Nine- teenth and Frederick Ave.)	4 37	Amity	12 50
Linn Knoll (Dameron) ...	13 00	St. Joseph		Amoret	1 75
Log (Plattsburg)	5 00	(Wyatt Park)..	35 00	Anniston	5 52
Long Branch (Savannah) ..	2 50	*St. Louis (Carondolet) .	15 00	Antioch (Monti- cello)	1 00
Lucerne	6 70	St. Louis (Central)	292 42	Antioch (Pil- grim)	1 70
*Lydia (Ste- phens Store)..	10 00	*St. Louis (Compton Hts.)	281 41	Antioch (Ran- dolph)	4 00
Marcelline	5 50	*St. Louis (First)	187 95	Appleton City...	7 61
Marshall	181 00	*St. Louis (Fourth)	150 00	Archer	2 34
Maryville	284 50	*St. Louis (Hamilton Ave.)	48 20	*Arkoe	6 42
*Memphis	12 00	St. Louis (Hammett Place)	17 39	Aurora	95
Metz	1 00	*St. Louis (Maplewood) .	15 00	Avilla	1 00
*Mexico (First).	101 86	St. Louis (Mt. Cabanne)	126 77	Balm	2 40
Middle Grove...	5 85	*St. Louis (Tuxedo)	54 00	Barnard	7 40
Midway (Long Branch)	10 00	Salem	5 42	Farry	8 12
*Milan	16 00	Salem (Barnard)	12 00	Bedison	1 40
Minden Mines...	3 00	*Salem (Mt. Vernon)	7 00	Bellview (Doni- phan)	1 50
Missouri City... 13 33		Salem (Weston)..	8 00	Belton	7 62
*Moberly (Cen- tral)	114 05	Savannah	15 00	**Benton City...	12 30
*Moberly (East Side)	10 25	Schell City.....	2 53	Berea (Nevada).	1 55
*Monroe City... 75 00		Sedalia	50 00	*Berea (Shelby- ville)	8 70
Monticello	5 00	*Sedalia (East Broadway)	16 75	*Bethany	25 00
*Mound City... 125 00		*Shelbina	45 00	Bethany (Plattsburg) ..	46 08
Mountain Grove.	5 00	Shelbyville	25 00	**Bethany (Ray- more)	14 07
Mt. Pleasant (Novelty)	5 00	Sheridan	5 63	*Bethany (Springfield) .	5 92
Mt. Sinai (Naomi)	1 02	Smithville	4 51	Bethel (Anabel).	2 00
Mt. Zion (Han- nibal)	13 20	Spalding	3 07	Bethel (Antler) .	1 09
*Nelson	15 00	*Springfield (Central)	45 00	*Bethel (New London)	8 50
Neosho	12 50	*Springfield (South St.)...	127 61	*Bevier	5 75
Nevada	25 95	Stanberry	30 00	Bible Grove....	18 05
*New Bloomfield	10 00	Steffensville ..	2 00	Billings	5 00
*New Hampton.	13 28	Stoutland	1 40	Blackburn	4 54
*New Haven.... 11 00		Sugar Creek (Rushville) ...	6 00	*Bolckow	10 00
New London.... 17 04		*Tarkio	30 00	*Bolivar	12 00
New Market.... 5 42		*Tipton	10 00	Boonville	10 00
New Point	7 95	Trenton	50 00	*Bcsworth	5 78
Newtown	6 33	Triplett	5 75	Bowling Green..	6 40
Nixa	4 50	Troy	10 60	Brashear	7 59
Oak Ridge (Paris)	3 50	*Tulip	19 75	*Breckenridge ..	15 00
*Old Orchard.... 10 00		*Two Mile Branch (Montgomery City)	16 75	Brookfield	5 00
Old Perche (Rucker)	1 25	Union Chapel (Maysville) ..	2 75	Brownington ...	5 50
*Olivet (Colum- bia)	10 00	Union Grove (Enterprise) ..	6 05	Brunot	1 00
Osgood	2 00	*Union (Madison)	12 50	Buckner	7 50
Palmyra	65 45			Buffalo	5 00
Paradise	3 40			Burlington Junc- tion	18 25
Paris	80 00			*Butler	15 71
Paynesville	20 00			Cabool	2 65
Peach Tree Fork (Piedmont) ...	2 55			Cainsville	1 40
				Calro	3 00
				Calhoun	1 30
				California	19 40
				Camden Point...	16 45

Cameron	50 00	*Hamilton	21 34	Maitland	11 54
Canton	7 20	Ham's Prairie...	10 84	Marshall	104 00
Carl Junction	5 00	Hannibal	35 70	Marshfield	3 00
Carthage	13 51	*Harrisburg	16 00	Martinsburg	6 25
*Cave Spring	5 14	*Hayden's Grove		*Martinsville	10 00
(Cedar Grove		(Windsor)	5 00	*Maryville	175 00
(Hoffman)	7 37	Hickman Mills ..	15 00	Maud	9 00
Celt (A. B. Union)	35	Hickory Point		Melbourne	1 38
**Central		(Iberia)	3 00	Memphis	10 15
(Fulton)	12 45	Higbee	4 00	*Mercer	5 00
*Centralia	25 00	Hillsborough	3 00	*Mexico	29 04
Chamois	2 14	Holliday	1 00	*Miami	25 00
Clarence	8 00	Hopkins	3 63	*Middle Grove...	23 66
*Clarksdale	6 00	*Houstonia	12 75	*Middletown	5 00
Clarksville and		Hughesville	16 00	*Milan	10 00
Endeavor So-		*Hume	6 50	*Minden Mines.	15 00
ciety	13 38	**Huntington	10 00	Missouri City	10 00
Clearmont	3 90	Illinois Bend		Moberly	14 54
*Cleveland	20 00	(La Plata)....	5 10	Moberly (East	
*Clinton	6 78	*Island City	27 00	Side)	6 35
Coffeyburg	1 55	Jacksonville	1 45	Mokane	16 81
*Converse	10 00	Jasper	3 11	*Monticello	5 00
**Corinth		**Jefferson City.	48 76	Mound City	88 69
(Marshfield) ..	10 03	Jerico	5 00	Moundville	1 00
**Cowgill	20 00	Joplin (First)	25 00	*Mt. Carmel	
**Crawford	10 00	*Joplin (South) ..	19 00	(Bogard)	5 00
Dearborn	5 00	Kahoka	10 22	*Mt. Moriah	5 09
*De Kalb	10 00	Kansas City		Mt. Pleasant	
*Denver	13 25	(First)	51 00	(Novelty)	3 20
*Dexter	6 00	Kansas City		Mt. Sinai	
Donia	2 75	(Forest Ave.) ..	6 55	(Naomi)	74
Downing	9 20	*Kansas City		*Mt. Vernon	5 00
Drexel	8 35	(Hyde Park) ..	10 00	**Mt. Zion	
Eagleville	3 15	*Kansas City		(Knobnoster) ..	11 25
East Lynne	7 82	(Jackson Ave.) ..	25 75	*Nashville	10 00
*East Prairie	20 50	**Kansas City		Nebo	1 38
Edgerton	12 00	(Sixth and		*Neosho	10 00
*Eldon	8 05	Prospect)	505 00	Nevada	2 50
*Eldorado Springs	9 00	*Kansas City		Newnan Chapel	
*Elizabeth Chapel		(South Pros-		(Deer Ridge) ..	4 50
(Butler)	8 00	pect)	25 00	New Florence	30
Elmo	2 00	*Kansas City		*New Franklin ..	25 00
Elsberrry	4 00	(South Side) ..	27 50	New Galilee	
Elvins	1 10	Kansas City		(Chantilly) ...	1 80
**Emerson	14 00	(Twenty-first		*New Hampton ..	15 80
Everton	80	and Summit) ..	1 00	*New Haven	5 85
*Excelsior Springs	16 30	Kansas City		New London	4 85
*Fairfax	5 00	(West Side) ...	25 00	*New Market	5 16
*Fairview		*Kenoma	10 00	New Point	10 67
(Greensburg) ..	5 50	*Kickapoo		*Newtown	11 87
Fairview (Moun-		(Springfield) ..	7 00	Norborne	5 50
tain Grove)	72	*Kidder	10 50	Norwood	4 83
Farmington	6 89	*King City	51 80	*Oak Grove	6 32
Festus	5 00	Kingson	3 00	Ocean Wave	
*Fillmore	5 00	Kingsville	12 00	(New London) ..	5 70
Forest City	8 00	*Knox City	18 29	Orchid	26 35
*Foster	15 00	La Belle	10 42	Oregon	3 15
*Frankford	16 41	*Lamar	25 00	Oxford	2 00
Franks	1 50	La Monte	27 12	Ozark	1 81
Freedom (Clin-		*Lancaster	10 93	Palestine (Skid-	
ton)	6 41	*La Plata	25 00	more)	3 25
Freedom (Mon-		Lathrop	4 50	Palmyra	17 94
treal)	2 70	Lawson	12 03	Paradise	5 00
**Freeman	10 00	Lebanon	6 28	Park Grove	
*Friendship		Lees Summit	35 00	(Lowry City) ..	3 50
(Richmond) ..	7 75	Leonard	6 00	*Pattonburg	15 20
Friendship (Sal-		*Lewistown	11 20	*Paynesville	8 00
ing)	13 49	*Liberal	20 00	Pepsin	2 50
**Gallatin	40 00	Liberty	34 00	*Perrin	15 00
*Garden City	18 52	*Libertyville	10 00	Pickering	11 25
*Garden Prairie		Lincoln	6 00	Pilot Grove	6 85
(Cameron)	15 00	Linden (Rock-		Platte City	16 08
Golden City	2 50	port)	6 00	Plattsburg	16 09
Gower	46 00	*Lindley		Pleasant Grove	
Grant City	12 55	(Buffalo)	5 25	(Cameron)	10 00
Granville	11 70	Linn Creek	3 00	Pleasant Hill	16 40
Grayson	15 39	Lockwood	3 40	Pleasant Hill	
Green City	6 00	Log (Plattsburg) ..	4 25	(Maysville) ...	3 50
Greenfield	2 90	Lone Jack	2 10	Pleasant Hill	
*Greensburg	6 50	Long Branch		Union (McKin-	
*Greentop	5 00	(Rochester) ..	7 50	ley)	8 00
**Greenwood	12 42	Louisiana	10 66	Pleasant View	
Gunn City	5 00	*Lucerne	12 09	(Lawson)	3 60
Hager's Grove	2 49	Macon	8 00	Pomona	1 85
*Hale	5 00	Madison	7 50	Poplar Bluff	35 00

Price's Branch..	2 20
Princeton	8 35
*Queen City.....	15 00
Quitman	5 00
Ravenwood	10 80
Raytown	10 00
*Rensselaer	15 00
*Richards	10 46
Richland	4 00
Richland (Fulton)	4 50
*Rinehart	7 85
Rocheport	5 50
Rockport	6 36
Rosendale	3 17
Rothville	5 00
*St. Joseph (First)	625 00
*St. Joseph (Fred- erick Ave.)....	15 00
St. Joseph (Mitchell Park)	7 00
St. Louis (Branch of Carondolet)	1 65
St. Louis (Caron- dolet)	4 60
St. Louis (Cen- tral)	30 00
*St. Louis (Comp- ton Heights)..	40 00
St. Louis (First)	29 01
St. Louis (Fourth)	21 50
St. Louis (Maple- wood)	3 23
St. Louis (Mt. Cabanne)	20 00
*St. Louis (Pesta- lozzi Mission) .	15 07
St. Louis (Second)	14 00
*Salem	13 06
Salem (Barnard)	20 55
Salem (Gaither)	7 50
Salem (Weston).	10 00
*Salisbury	8 00
**Santa Fe (Mar- tin City)	29 72
Savannah	3 30
*Schell City	10 09
**Second Creek (Linkville) ...	40 00
Sedalia (East Broadway) ...	4 06
*Seneca	5 71
Seymour	2 00
*Sheffield	21 35
Shelbina	10 91
*Shelbyville	15 00
*Sheldon	15 00
Sheridan	8 16
Sibley	1 89
Skidmore	3 90
Slater	17 50
Smithfield	3 80
*Smithton	10 82
Smithville	9 10
Spalding	2 60
Spickard	2 58
*Sprague	12 90
*Springfield (Central)	23 06
Springfield (First)	10 00
Springfield (South St.)....	15 19
Stanberry	15 00
*Star (La Plata)	6 33
Stockton	5 00
Sturgeon	9 49
*Sugar Creek (Rushville) ...	6 00
Summit (Mound City)	7 96
Summer	2 00
Sweet Springs...	6 00
*Tarkio	10 00
Tina	3 25

*Troy	11 28
Turney	8 20
Tusculum	4 22
Two Mile Branch (Montgomery City)	19 28
Union A. B. (Celt)	35
Union (Merwin)..	3 05
Union (Oregon)..	15 50
*Union (Roscoe)	6 95
*Union Star....	11 30
Unionville	8 00
Valley City.....	7 50
Vandalia	2 00
*Victor	22 30
Virginia	2 40
Walker	9 00
Warrensburg ...	25 70
*Waverly	5 00
Weaubleau	3 00
Wellsville	3 39
*Westboro	5 59
West Line.....	7 83
Weston	15 00
West Plains....	7 73
*Wheeling	25 00
**Whitesville ...	17 45
Williams (Beth- page)	3 62
Windsor	10 72
Woodland	2 00

Neosho	1 75
New Florence ..	1 30
New Point.....	1 00
*Palmyra	33 00
Richards	1 15
*St. Joseph (First)	22 65
*St. Joseph (Mitchell Park)	15 00
*St. Louis (Comp- ton Heights)..	18 00
St. Louis (First)	12 50
*St. Louis (Fourth)	48 00
*St. Louis (Fourth) In- termediate ...	6 00
*St. Louis (Mt. Cabanne)	27 00
St. Louis (Second)	3 50
*Sparta	5 00
*Springfield (Central)	33 00
Triplett	3 50
*Troy	5 00
Weston	7 60
Wheeling	1 36

Individuals.

Endeavor Societies.

Agency	3 00
*Appleton City..	21 00
Arkoe	1 50
Ash Grove	1 46
Belton	5 00
Bethany	1 37
*Bethlehem (Wanamaker) ..	5 00
*Brunswick	10 00
*Canton	31 60
*Carrollton	15 76
*Carthage	25 00
*Chillicothe	33 00
Clarence	2 50
*Columbia	45 00
*Elsberry	20 00
Excelsior Springs	7 00
*Fulton	80 00
Garden City.....	5 00
*Grant City.....	5 00
*Gunn City.....	10 00
*Holden	5 00
*Hopkins	5 23
*Independence ..	20 00
*Joplin (First)..	5 00
Kahoka	1 00
*Kansas City (Forest Ave.)..	18 00
*Kansas City (Jackson Ave.)	15 00
*Kansas City (Sixth and Prospect)	33 00
*Kansas City (South Pros- pect)	18 00
*Kansas City (South Side) ..	19 80
*Kansas City (West Side)...	10 00
*King City.....	26 13
Ladonia	4 50
Lexington	5 00
*Liberty	15 00
*Marionville ...	5 00
Marionville (Junior)	2 40
Marshall	13 00
Memphis	2 50
*Mexico	5 00
*Nelson	15 00

Allen, J. H., St. Louis.....	100 00
Beck, G. S., Agency	50
Bickley, Mr. and Mrs. F. W., Mexico	6 00
Blades, Mrs. Mary E., Billings	50
Brand, Miss Kate, Jerico	1 00
Bruett, Mrs. Kate, Jerico...	1 00
Bryant, J. F., Bethany	1010 00
Cady, Mrs., Kan- sas City.....	5 00
Calhoun, Mrs. E., Cobb	1 00
Calloway, J. P., Marshfield	2 00
Carpenter, D. B., Hallsville	5 00
Carrick, A. J., Neelyville	12 00
Chenoweth, Robt. A., Lathrop ...	15 00
Clarke, Dr. Jno. A., Deepwater.	5 00
Coffey, Mrs. Mary J., Downing...	3 00
Connell, Mrs. Mollie E., Taylor	1 00
Cotton, Mrs., Sedalia	15 00
Danbenspeck, Manson, Mansfield	2 00
Davis, Zulah, Madison	5 00
Day, Ira, Coffeyburg ...	1 00
Dodge, Mrs. F. M., Vandalia ..	1 00
Dulany, F. G., Hannibal	5 00
Ely, Lois A., Joplin	1 00
Ely, Mrs. E. M., Joplin	1 00

Ely, Simpson,	
Joplin	2 00
Gosrey, Mrs. R.	
M., Joplin	1 00
Grainger, Mr.	
and Mrs. C.,	
Fletcher	11 00
Grainger, Vin-	
cent, Fletcher.	1 00
Hale, Erwin,	
Joplin	1 00
Haley, T. F.,	
Kansas City...	10 00
Hardman, W. H.,	
Forest City ...	2 00
Hallowell, Ernest,	
Glenwood	25
Hallowell, J. L.,	
Glenwood	1 00
Houston, W. M.,	
Mexico	1 00
Hulen, John,	
Hallsville	1 00
Jarvis, J. E.,	
Sweet Springs.	15 00
Kellar, E. H.,	
Carrollton	5 00
Kirkham, E. M.,	
Linn Creek....	1 00
Kirkham, F. R.,	
Hester	1 00
Long, Brad,	
Flat River....	1 00
Long, Mrs. Mary,	
Flat River....	1 00
Luttenberger,	
John G. M.,	
St. Louis.....	1 00
McDaniel, Mrs.	
Cora, Paradise	1 00
McDaniel, Thos.,	
Paradise	10 00
Millar, David,	
Jonesburg	5 00
Newton, W. J.,	
Joplin	2 50
Peddicord, Mrs.	
E. L., Lexington	50
Reynolds, E. M.,	
Golden City...	2 00
Riggs, Parmelia	
A., St. Joseph.	500 00
Robinson, S. W.,	
Knob Lick....	* 2 00
Rudy, J. M.,	
Sedalia	50
Samuel, W. R.,	
Nevada	10 00
Savage, Anna,	
St. Louis	1 00
Staggs, H. B.,	
Agency	1 00
Staggs, P. B.,	
Agency	1 00
Staggs, R. P.,	
Agency	50
Staggs, T. J.,	
Agency	2 00
Sublette, Mrs.	
Zoe Baldwin	
Kirksville	6 25
Swift, Anna E.,	
Billings	2 00
Swift, Sallie,	
Billings	2 00
Taylor, J. M.,	
Mercer	2 00
Thompson, Mrs.	
E. E., West	
Plains	20 00
Thurman Bros.,	
Plattsburg ...	2 50
Tinsley, Thad S.,	
Buffalo	5 00

Walt, Geo. M.,	
Joplin	5 00
Wing, D. W.,	
Blackwater ...	10 00

Miscellaneous.

A Sister.....	6 00
C. W. B. M.,	
Hannibal	5 00
L. A. S., Mt. Zion	
(Hannibal) ...	5 00
William Woods	
College for	
Girls, Fulton..	30 00
Cash	51 00
"Ernest Workers,"	
Weston	1 00

MONTANA.**Churches.**

*Anaconda	10 00
*Bozeman	
(Payne Me-	
morial)	35 00
Butte	12 85
Corvallis	3 40
Deer Lodge	8 75
*Hamilton	15 00
Helena	20 50
*Hogan and Sun-	
day-school	10 00
Kalispell	6 00
Spring Creek	
(Kalispell) ...	4 25
Whitehall	4 55

Sunday-Schools.

*Billings	5 10
Bonner	15 40
*Bozeman	38 00
*Central Park...	20 00
Deer Lodge	17 00
Florence	4 00
Hamilton	5 20
Helena (First)..	3 78
Hogan	12 75
*Kalispell	18 20
Missoula	22 35
Morning Star	
(Helena)	18 70
Pleasant Valley	
Union (White-	
hall)	5 50
Spring Creek	
(Kalispell) ...	8 75

Endeavor Society.

*Helena	18 00
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Individuals.

Deatley, Mrs.	
Wm., Clyde	
Park	1 00
Fox, Mrs. Lizzie,	
Livingston ...	1 00
Pepper, James,	
Rock Creek...	1 00
Pepper, Walker,	
Rock Creek...	1 00
Rogers, Mrs.	
Annie, Clyde	
Park	1 00
Walker, J. C.,	
Clyde Park...	1 00
Walker, Mrs. M.	
J., Livingston .	1 00
Walker, W. E.,	
Livingston ...	1 00

NEBRASKA.**Churches.**

*Alma	16 40
Ansley	21 00
*Arapahoe	16 94
Auburn	10 60
Aurora	6 25
*Avoca	11 75
Bartley	9 54
Beatrice	45 06
*Beaver City....	33 75
Belvidere	15 20
Bennet	3 00
**Bethany	111 25
Blue Hill.....	2 05
Bower	14 08
*Bradshaw	18 53
Broken Bow	13 95
Cameron	5 00
Chadron	8 60
Charter Oak	
(Talmage) ...	12 16
*Chester	10 00
*Clay Center....	22 75
*Cozad	36 15
Craig	4 00
Deweese	5 40
Diller	5 00
Dorchester	16 00
Eddyville	6 93
Edholm	7 25
*Edison	10 00
Elmwood	6 36
Exeter	6 25
Fairbury	32 75
Firth	5 50
*Fremont	20 85
Giltner	8 50
Gordon	7 46
Greenwood	3 75
*Hastings	31 25
*Hebron	30 00
Hill S. H.	
(Bloomfield) ..	3 75
*Hooker, S. H.	
(Crab Or-	
chard)	10 00
Humboldt	18 72
Indianola	6 20
Lexington	10 50
Liberty	1 80
*Liberty Ridge	
(Hebron)	15 55
*Lincoln (East	
Side)	20 55
*Lincoln	
(First)	76 00
McCook	1 80
Manley	4 75
Murray	9 62
Nebraska City...	2 80
*Nelson	17 15
North Bend....	8 00
North Platte....	4 70
Odell	4 18
*Omaha (First)	
*Omaha (North	
Side)	10 75
Ox Bow (An-	
gus)	1 50
*Palmer	21 25
**Pawnee City...	50 00
Plainview	
(Mead)	18 40
Platte City (Co-	
zad)	20 00
Plattsmouth ...	15 00
Pleasant Hill	
(Liberty)	2 47
Pleasant Valley	
(Ashland)	3 35
Pleasant View	
(Lynch)	4 50

Red Willow (Indianaola)	6 00
Summit (David City)	1 50
Trumbull	1 50
Ulysses	15 21
Unadilla	31 12
*Wakefield	20 92
Wilber	1 05
York	5 45

Sunday-Schools.

Alma	8 29
Ansley	10 55
Antelope Valley (West Union) ..	2 85
Antioch (Shubert)	1 00
Arapahoe	6 86
Ashland	4 00
*Auburn	22 33
Avoca	10 57
Bartley	5 94
Beatrice	42 37
*Beaver City	15 00
Beaver Crossing	7 00
Bee	3 10
*Belvidere	40 00
Bennet	1 56
Bethany	22 08
*Bloomington	12 56
Blue Springs	1 60
*Bower (Fairbury)	11 16
*Bradshaw	34 18
Brook	4 37
*Broken Bow	10 00
*Brownsville	6 56
Burwell	5 10
Cameron (Wood River)	8 50
Centerview (Elwood)	2 00
*Chadron	18 10
*Charter Oak (Brook)	30 00
*Chester	30 00
*Clay Center	22 27
*Cozad	25 70
*David City	10 00
Deweese	9 70
*Diller	18 67
*Dorchester	15 65
Douglas	2 58
Edgar	5 00
Edholm	5 30
**Edison	10 00
Elk Creek	7 50
Elmwood	8 57
Exeter	3 85
Fairbury	9 35
Fairfield	20 90
Falls City	1 40
Filley	5 70
Firth	5 48
Fremont	11 25
Gering	7 50
*Giltner	10 00
*Gordon	6 50
*Grand Island	13 15
Guide Rock	7 00
Harvard	16 57
*Hastings	18 66
*Hebron	28 00
Hendley	5 00
*Hooker S. H. (Adams)	12 43
Humboldt	11 50
*Inavale	5 00
Indianaola	10 75
*Kearney	10 00
*Kennard	12 00
Lanham	8 01
Liberty	6 93

Liberty (Kings-ton)	10 25
*Liberty Ridge (Hebron)	30 33
Lincoln (East Side)	10 40
Lincoln (First) ..	25 00
London (Auburn)	5 00
*Manley	5 60
Minden	2 34
*Murray	40 00
*Nebraska City ..	5 00
*Nelson	5 50
*Nemaha	10 00
Nemaha (Dawson)	2 79
Nora	2 45
Norman	5 75
North Bend	6 00
*North Platte	17 25
Omaha (First)	12 34
Omaha (North Side)	9 27
Ord	1 00
*Overton	8 00
Ox Bow (Nelson)	15 31
Palmer	20 00
*Pawnee City	30 00
Plain View (Mead)	10 00
*Platte Valley (Cozad)	38 20
*Plattsmouth	20 00
Pleasant Hill (Franklin)	6 06
Pleasant Hill (Liberty)	10 00
Pleasant Prairie (Lynch)	3 00
*Pleasant Valley (Ashland)	8 00
Prairie Union (Beverly)	50
Red Cloud	5 00
Red Willow (Indianaola)	13 51
Rising City	8 25
*Riverdale	10 00
Roseland (Union)	2 00
*Shubert	11 60
South Omaha (First)	14 59
Stella	8 30
*Summit (David City)	6 50
Tecumseh	6 13
*Trumbull	25 05
Unadilla	21 10
*Valparaiso	20 00
Verdon	5 35
Virginia	2 40
*Waco	10 00
Wakefield	4 80
*York	25 26

Endeavor Societies.

*Alma	5 00
*Bethany	20 00
Chadron	2 25
*Cozad	6 00
Deweese	15 00
*Dorchester	5 00
*Fremont	18 00
Grand Island	3 85
*Hastings	10 00
Hooker S. H. (Crab Orchard)	2 50
*Liberty Ridge (Hebron)	22 73
Minden	1 00

*Omaha (North Side)	10 00
*Pawnee City	10 75
*Platte Valley (Cozad)	37 00
South Omaha (First)	8 50
*Ulysses	20 00
Wakefield	13 85

Individuals.

Baldwin W. A., Lincoln	2 00
Bush, Mr. and Mrs. L. P., Bethany	5 00
Caton, Margaret, Hastings	10 00
Caton, Stella, Hastings	10 00
Dillon, J. A., Tecumseh	5 00
Evans, C. P., Arapahoe	1 00
Henthorn, Ella, Sterling	1 00
Houser, W. W., and family, Trenton	3 57
Johnson, Mary L., Atkinson	7 00
Lobinger, Geo., Bethany	5 00
Nelson Mrs. Annie E., Franklin	1 00
Sutton, H. T. and L. M., Bethany ..	25 00
Wilkes, Mr. and Mrs. A. W., Chester	5 00
Woodruff, Mrs. E. S., Over	1 00

NEW HAMPSHIRE.**Individual.**

Cole, Mrs. Julia A., Lakeport ..	5 00
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NEW JERSEY.**Churches.**

East Orange (Park Avenue) ..	60 94
Plainfield	6 00

Sunday-School.

*East Orange (Park Avenue) ..	55 00
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Individual.

Elfering, J. H., Camden	25 00
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Miscellaneous.

*Mission Band, East Orange ..	47 50
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NEW MEXICO.**Churches.**

**Carlsbad	20 00
*Roswell	21 00

Sunday-School.

San Simon Valley	5 50
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Individual.

Irvin, Mattie E.,
Silver City..... 4 00

NEW YORK.**Churches.**

Auburn 19 07
Brewerton 6 00
Brooklyn (First). 50 66
*Brooklyn
(Greenpoint).. 26 26
*Brooklyn
(Third) 10 00
Buffalo (Black
Rock) 2 63
Buffalo (Forest
Avenue) 10 43
*Buffalo (Jeffer-
son Street).... 440 00
*Buffalo (Rich-
mond Avenue). 717 79
Cato 16 35
Clarence 8 50
Dunkirk 1 50
Eagle Mills 5 75
East Aurora 10 00
Elmira (First).. 16 50
Fredonia 3 75
*Gloversville 16 14
Hallsport 5 00
*New York
(Lenox Ave-
nue) 25 08
New York (Sec-
ond) 60 35
*New York (West
Fifty-sixth
Street) 210 00
Niagara Falls... 68 75
North Lancaster
(Wilhelm) 35 00
North Tona-
wanda (Cen-
tral) 70 79
North Tona-
wanda (First). 35 00
Pembroke 7 00
Pittstown 6 00
*Poestenkill 21 05
Pompey 16 52
Richland 6 00
Rochester
(First) 30 00
Rochester (Sec-
ond) 20 40
*Scio 14 50
South Butler 11 50
*Syracuse (Cen-
tral) 75 00
Throopsville 25 00
*Tonawanda
(First) 30 00
*Troy (River and
Jay Streets)... 100 00
Troy (Third)... 13 85
Tully 19 75
*Watertown 20 00
Wellsville 21 25
*Williamsville .. 30 67

Sunday-Schools.

*Auburn 60 00
Brewerton 6 58
*Brooklyn
(Greenpoint).. 15 00
*Brooklyn (Ster-
ling Place).... 52 15
Brooklyn
(Third) 3 00
Buffalo (Black
Rock) 6 20

Buffalo (Forest
Avenue) 10 00
*Buffalo (Jeffer-
son Street).... 125 00
Buffalo (Rich-
mond Ave.).... 171 57
Cato 11 00
Clarence 15 00
**Dunkirk 15 00
Eagle Mills 16 00
East Aurora 10 50
Elmira (West
Side) 1 50
Felts Mills 2 31
Gloversville 10 24
*Hallsport 5 00
*Mill Grove..... 11 00
New York
(Branch of Sec-
ond) 10 64
New York (First)
New York 45 00
(Lenox Ave.).. 15 57
New York (Sec-
ond) 43 45
Niagara Falls... 36 63
North Lancaster. 11 00
*North Tona-
wanda (Chris-
tian Taber-
nacle) 63 00
North Tonawanda
(First) 100 00
Pembroke 31 00
Pittsain 8 75
Pittstown 2 15
Poestenkill 12 50
Pompey 9 72
Rochester
(First) 36 63
Rochester (Sec-
ond) 10 00
Scio 8 00
South Butler.... 22 30
Syracuse (Cen-
tral) 18 94
Syracuse (Row-
land Avenue).. 5 18
Throopsville 14 00
Tonawanda
(First) 30 00
*Troy (River and
Jay Streets)... 155 00
Troy (Third Ave-
nue) 23 49
*Tully 22 00
Vorea (Orwell).. 1 16
Watertown 11 84
Wellsville 38 46
*Williamsville .. 29 00

Endeavor Societies.

Buffalo (Forest
Avenue) 1 50
*Buffalo (Jeffer-
son Street).... 31 56
Buffalo (Rich-
mond Avenue). 45 58
Cato 4 50
Eagle Mills 3 00
*Elmira (First).. 5 00
*Gloversville... 12 00
*Gloversville
(Junior) 6 00
*New York
(Lenox Ave.).. 60 00
*New York (Sec-
ond) Junior.... 10 00
*New York (Sec-
ond) 51 00
*Pembroke 5 00
Poestenkill 2 50
Rochester
(First) 3 70

Rochester (Sec-
ond) 2 03
*Tonawanda
(Tabernacle) .. 5 00
*Troy (River and
Jay Streets)... 10 00
*Troy (Third
Avenue) 15 00

Individuals.

Adams, Lilly,
Porterville 1 00
Bonnell, Louis
and Willie,
Waterloo 2 00
Coleman, N. H.,
Red Creek..... 50
Erisman, Clara
A. Lancaster.. 50 00
Kimball, A. E.,
Brooklyn 20 00
Leslie, Mrs.
Nancy, Phoenix 5 00
Merriam, V. Z.,
Carthage 7 50
Merriam, Z. T.,
Carthage 8 34
Packard, Mrs. O.
M., New York. 30 00
Slade, J. W.,
Aurora 10 00
Tomlinson, Mrs.
M. Portersville 18 00
Van Wormer, Mrs.
Jennie, Phoenix 5 00
Williamson, B. E.,
Buffalo 10 00

Miscellaneous.

Bethany Reading
Circle, Wells-
ville 5 00
Cash, Buffalo... 100 00
Friends, New
York 3 00
S-S. Class, N.
Tonawanda
(Central) 10 00
S-S. Class No. 1,
N. Tonawanda
(Tabernacle) . 8 00

NORTH CAROLINA.**Churches.**

*Airy Grove
(Kinston) 10 00
Albemarle (Bay)
Amity (Bairds
Creek) 4 36
Antioch (Farm-
ville) 15 00
Armenia (Kins-
ton) 5 00
Asheville 26 00
Athens Chapel
(Surry) 32 00
*Bay Creek
(Mesic) 18 00
Beaver Dam
(Bunyon) 5 00
*Belhaven 10 00
Bethany (Bairds
Creek) 8 00
Broad Creek
(Olympia) 7 00
Dunn 1 50
Eden (Shine).... 3 00
*Eureka (Star-
light) 10 79
*Greenville 12 00
Grifton 5 00

Jamesville	3 00
*Kinston	102 11
Kitt Swamp (Askin)	5 00
La Grange	17 75
Live Oak (Beaufort) ...	1 00
Long Acre (Beech Grove) ..	7 20
Mill Creek (Harpers)	4 25
Mt. Olive (Leachville) ..	5 25
Mt. Pleasant (Greenville) ..	5 30
New Bern.....	5 00
Oak Grove (Rob- ersonville) ..	17 00
Old Ford (Wash- ington)	9 00
Pantego	15 50
Pleasant Hill (Tuckahoe) ...	2 73
Plymouth	2 50
Rose Bud (Tuttles)	8 60
*Rountree	10 10
Salem (Johnson's Mills)	3 50
Scranton	5 05
Selah (Blizzell)..	5 00
South West (Kinston)	1 00
Spray	11 50
*Stoneville	10 00
Timothy (Grifton)	5 00
*Washington	50 00
Wheat Swamp (Kinston)	8 25
*Wilson	100 00
*Winston	20 00
Yeatesville	2 50
Zions Chapel (Roper)	5 59

Sunday-Schools.

*Amity (Bairds Creek)	10 00
*Asheville	11 00
Bav Creek (Mesic)	11 00
Bethany (Arapa- hoe)	15 74
*Bethany (Whitaker) ..	15 00
Bethel (Grifton) ..	5 00
*Broad Creek (Olympia)	10 00
*Concord (Florence) ...	11 40
Ellsworth (Vanceboro) ..	1 00
*Everett S. H. (Hunters Bridge)	5 00
Galliee (New- bern)	3 00
*Greenville	16 16
*Grifton	15 03
Kinston	21 87
Kitt Swamp (Askin)	20 00
*Middletown	22 68
*Mt. Olive (Leachville) ..	22 00
Old Ford (Washington) ..	13 50
Pantego	11 75
*Pantego Swamp	6 50
Pleasant Union (Newton Grove)	55
*Rural Hall.....	20 00

Saint's Delight (Mackey Ferry) ..	16 00
Salem (Grifton). ..	3 45
Singleton S. H. (Washington) ..	7 05
*Spray	10 00
*Swainsland (Washington) ..	15 00
Timothy (Grifton)	2 00
Trenton	2 28
Washington	32 79
Wilsons Mills ...	9 00
Winston-Salem ...	8 60
*Zions Chapel (Roper)	15 00

Individuals.

Basnight, T. J., Scuppernong ..	5 00
Brown, Mrs. S., Montreat	2 00
Davis, J. T., Ayden	1 00
Fodric, W. J., Beaufort	2 00
Lotspeich, Jennie W. Weaverville ..	3 00
Petree, F. E., Germantown ..	4 00

NORTH DAKOTA.**Church.**

*Ellendale	16 00
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Sunday-School.

*Ellendale	5 00
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Individual.

Soper, L. S., Argusville	4 00
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OHIO.**Churches.**

*Ada	30 00
Adario	5 10
Akron (Broad St.)....	92 25
*Akron (First)...	750 00
Akron (Fourth). ..	20 35
Alliance	33 48
Antioch	9 30
Ashland	35 00
*Ashtabula	70 00
*Athens	104 25
Aurora	11 00
*Austintown	70 00
Barnesville	16 75
Beallsville	5 00
Beaver Dam	13 00
Bedford	35 10
Bellaire	348 58
*Bellevue	35 00
*Belmont Ridge (Belmont)	43 00
Beard Fork (Belmont)	9 00
Berea (Pine Hill) ..	2 80
Bethel	15 00
Bethel (Ada)....	17 60
Bethesda	10 50
Beverly	8 65
Rio Spring	8 24
Rishonville	7 25
*Blachleysville ..	26 00
Bladensburg	5 80
*Blanchard River (Dunkirk) ...	27 10

*Bluffton	15 60
Bowersville	7 00
Bowling Green...	70 35
Braceville	16 50
*Brilliant	19 75
Brinkhaven	16 00
Brookfield	4 00
*Brunswick	10 00
Bryan	11 46
*Bucyrus	17 35
Buford	5 00
Bvesville	4 70
*Casarea (Mansfield) ...	28 70
*Caldwell	15 00
Campbellstown ..	6 50
Canfield	5 00
Carthage	16 00
Centerville (Demos)	9 25
Chagrin Falls (Peoples)	15 50
Champion	16 05
Chauncey	3 00
Chillicothe	3 55
*Cincinnati (Central)	1025 00
Cincinnati (Eastern Ave.) ..	9 00
*Cincinnati (Fergus St.) ..	70 50
*Cincinnati (Norwood) ...	131 50
Cincinnati (Richmond St.) ..	102 97
Cincinnati (Walnut Hills) ..	103 50
Clear Creek (Ashland)	4 13
*Cleveland (Birch St.)....	10 00
Cleveland (Dun- ham Ave).....	63 09
Cleveland (Euclid Ave.) ..	225 00
*Cleveland (Franklin Circle)	834 32
Cleveland (Jen- nings Ave.)...	11 00
*Cleveland (Miles Ave.)...	60 00
*Cleveland (W. Madison Ave.) ..	20 85
*Clinton	16 00
Coal Run	5 00
*Collinswood	56 62
Columbia	2 50
*Columbus (Central)	200 00
Columbus (Chi- cago Ave.)....	14 00
Columbus (Franklin Ave.)	47 39
*Columbus (W. Fourth Ave.)...	77 60
Cortland	9 70
Coshocton	5 00
Croton	30
Cygnat	4 50
Danville	5 68
Danville (Nevin) ..	2 50
Dayton (Central) ..	94 41
Dayton (West Side)...	9 30
Deerfield	50 33
Delta	13 20
Derby	1 85
Dexter	3 00
Dunbar	1 10
Eagleville	23 67
East Fairfield...	9 00
East Granger (Worden)	7 30

*East Liverpool (First)	48 00	Lerado	6 34	North Hubbard (Coalburg)	10 00
East Liverpool (Second)	2 56	*Liberty Chapel (Decatur)	15 00	North Jackson ...	5 00
East Palestine ..	6 30	*Lima (South Side)	52 78	North Royalton ..	12 25
East Richland ..	7 00	Lima (Wayne St.)	54 50	Oak Harbor	2 50
East Thompson (Thompson) ..	8 25	Lindenwald (Hamilton) ...	5 85	Olive Green (Sharon)	6 70
*Eden (St. Louisville) ...	10 00	Lisbon	61 40	*Orange (Alfred)	11 75
Edgerton	8 13	Lockland	13 95	Orwell	3 00
Edinburg	2 90	Lorain	10 51	*Painesville	50 00
*Edon	30 25	*Loudonville ..	51 10	Pandora	3 20
Elmore	12 35	Lowell	6 00	*Paulding	103 00
Elyria	42 45	Lowellville	3 15	Peebles	5 55
Fairview (Ludwick) ...	5 00	Lynchburg	4 00	*Perry	36 97
Fayette	14 71	*Lyons	10 50	Perryton	4 75
Felicity	1 14	McArthur	11 00	Pike Chapel (Winameg) ...	3 80
*Ferry (Waynes- ville)	10 00	*McComb	15 75	Piqua	9 15
Fincastle	7 20	*McConnellsville	20 00	*Pleasant Grove (Mt. Gilead) ..	15 30
**Findlay (Central)	23 00	McGuffey	4 50	Pleasant View (Jeffersonville)	11 27
Findlay (First) ..	117 10	*Madisonville ..	20 57	Polk	2 72
First Milford (Centerburg) ..	8 00	Malvern	9 00	Portsmouth	10 00
*Flushing	35 00	Manchester (Nimisila)	8 00	Prairie Depot ...	70 28
*Fostoria	18 70	*Mantua	22 10	Princetown	6 40
Fowler	3 00	Mantua Station..	3 00	*Quaker City	40 00
Garfield Chapel (Yoder)	4 10	Marietta	14 26	*Randolph	35 00
Garrettsville ...	5 75	**Marion	40 00	Ravenna	61 80
*Geneva	25 00	*Marshfield	20 00	Remson's Corners	4 50
Georgetown	2 65	*Martinsburg ...	10 00	Reno	1 65
Ghent	6 50	Martin's Ferry..	4 30	Ripley	8 00
Gibsonburg	5 00	**Massillon	425 00	Ripley (Shreve)..	3 75
*Glenview	29 00	Medina	35 67	Rock Creek	3 00
*Glouster	100 00	Mentor	24 00	Rockville (Bradbury) ...	2 08
Grand View (Hendershot) .	6 25	Mentor Plains (Salida)	4 50	Rocky Fork	2 05
Greenfield	2 20	Miami	7 25	*Rogers	10 00
Greenford	48 62	Middleport	6 21	*Rudolph	73 00
*Greensburg	21 50	Middleport (Fourth St.) ..	5 00	Rushsylvania ...	15 50
*Green's Run (Buchtel)	15 00	Millcreek (Ray- monds)	3 00	*Russellville	10 06
Greenville	5 50	Millersburg	32 60	Rutland	37 90
*Greenwich	44 40	Milton Center...	27 00	Salem	92 63
Grove (Gambier)	8 03	Mineral Ridge..	10 00	Salem (Claring- ton)	2 75
Grove Hill	12 00	*Minerva	52 00	*Salineville	30 50
Hamersville	9 25	Modest	50	*Sebring	20 08
Hanoverton	8 00	*Mogadore	26 40	Second Bedford (Hemlock Grove)	3 00
Harmony	3 48	Monroe	3 63	Selig	1 00
Harrison	54 70	Monterey	13 00	*Shelby	22 50
*Hartford	16 85	Montville	3 00	*Shenandoah ...	27 35
Hartsgrove (Rome)	4 90	*Morristown	45 23	*Shreve	332 00
*Hebron	25 00	Mt. Ephraim....	5 50	Smithfield	8 20
*Hicks ville	30 00	Mt. Healthy	216 75	Solon	18 30
Hillsboro	10 58	Mt. Olive (Milton Center)	9 50	South Canaan (Baptist)	5 00
*Hiram	268 76	Mt. Olive (Willetsville) ..	5 00	Southington ...	25 00
Holmesville	6 50	*Mt. Vernon	45 00	South Russell (Chagrin Falls)	10 00
Hopedale	7 50	*Mungen	78 00	Sparta (Pierce)..	5 00
Howard	5 22	Nashville	3 35	*Springfield ...	35 75
Howland (Warren)	3 80	*Nelsonville	91 40	Stafford	2 00
**Hubbard (Central)	26 00	*New Antioch...	41 00	Steels Corners (Cuyahoga Falls)	5 00
Hudson	4 00	Newark (Fourth St.) ...	82 43	*Steubenville ...	2 50
Hunter	1 10	New Baltimore..	2 70	*Stow (Cuya- hoga Falls) ...	22 00
Indian Run (Mapleton) ...	17 60	*New Berlin	25 00	Sugartree Ridge..	5 00
Ironton	30 00	*New Harrisburg	10 00	Sullivan-Polk ...	14 75
*Jackson	12 30	New Holland	19 20	Tabor	1 00
*Jamestown	10 00	New Paris	2 00	Tappan	13 00
*Jeromesville ...	25 41	*New Philadel- phia	40 00	Tiffin	41 25
Jerry City	6 00	Newport (Wilson)	4 20	*Toledo (Central)	40 38
Kensington	4 81	**New Somerset.	35 00	*Toledo (East) ..	47 00
Kent	1 00	*Newton Falls..	60 00	Toledo (Nor- wood Ave.) ...	23 00
*Kenton	156 06	New Vienna	7 56	*Toledo (South)..	15 00
Kilbuck	27 12	Niles	26 10	Toledo (Third) ..	2 90
Kipton	9 12	*North Baltimore	18 65	**Toronto	50 40
*Lakewood	17 00	**North Bend (Frederick- town)	23 47	Trimble	20 00
Lancaster	3 90	North Bloomfield	3 80	Trumbull	5 38
Lebanon	2 00	North Bristol ...	7 00	Union Grove (Glenmont) ..	11 55
*Leipsic	10 00	North Eaton ...	8 85		
		*North Fairfield.	25 00		

*Unionport	35 03	*Bradford		*Danville	
Union (Winkle) ..	4 74	(Middleport) .	7 45	(Nevin)	25 00
Uniopolis	6 06	Brilliant	3 00	Dayton (Central)	147 25
Violet Chapel		Brookfield	6 70	Dayton (West	
(Pickerington) ..	4 65	Brunswick	7 50	Side)	41 07
**Wadsworth	26 11	*Bryan	31 00	Deerfield	12 08
*Walhonding ...	5 00	Bucyrus	5 00	Delta	10 75
*Warren	462 43	*Buford	15 00	*Dennis	
*Washington C. H.	25 26	**Butternut Ridge		(Gambier)	10 00
*Wauseon	35 65	(Fields)	19 43	Derby	3 07
Welcome	8 00	*Byesville	8 50	*Eagleville (Ted)	30 58
**Wellington	39 05	Cæsarea		East Fairfield...	7 70
Wellsville	34 68	(Mansfield) ...	8 00	*East Granger	
West Bazetta		*Cambridge	7 66	(Everett)	17 00
(Bazetta)	3 50	Campbellstown ..	7 50	*East Liberty...	14 04
West Mansfield..	15 44	*Canfield	10 50	East Liverpool	
West Milford		Canton (First)...	78 41	(East End) ...	7 88
(Hicksville) ..	6 85	Carbon Hill.....	18 00	East Liverpool	
West Unity.....	3 05	Carnahan		(First)	44 44
White Oak		(Darke)	3 00	East Palestine ..	10 45
(Groesbeck) ..	15 75	Carthage	25 77	East Richmond..	11 04
*Willoughby	40 00	Centerburg	5 02	East Thompson	
Wilmingtion	52 78	Centerville		(Thompson) ..	10 28
*Wooster	25 00	(Demos)	25 50	*East Trumbull..	5 10
Xenia	1 00	Chagrin Falls....	18 00	Eaton	12 00
Yorkshire	1 70	Champion	22 30	Eden (Utica)....	20 00
*Youngstown		*Chardon	15 00	*Edgerton	10 00
(Central)	482 71	Chesterland	75	Edinburg	
Youngstown		Chillicothe		(Wayland) ...	5 00
(First)	150 61	(First)	3 00	Edon	35 00
*Youngstown		Chilo	3 52	Elmore	31 00
(Third)	30 63	Cincinnati (Camp		*Elyria	50 00
Zanesville	5 15	Washington) ...	2 00	Everett	3 00
		Cincinnati		*Fairfield	
Sunday-Schools.		(Central)	46 29	(Dunbar)	7 50
Ada	16 34	*Cincinnati		Fairview	
Adario	10 59	(Central Fair-		(Russell)	6 20
Akron (Broad		mount)	15 00	Fayette	20 00
St.)	37 50	Cincinnati (East-		Felicity	1 43
*Akron (First)..	500 00	ern Ave.)	5 00	Ferry (Waynes-	
Akron (Fourth)..	9 20	*Cincinnati		ville)	20 04
*Akron (Third)..	30 00	(Fergus St.) ..	43 00	**Fidelity	16 47
Alliance	39 00	*Cincinnati		Fincastle	2 53
Antioch	3 40	(Norwood) ...	35 56	**Findlay	
Antioch		Cincinnati (Rich-		(Central)	10 00
(Weston)	4 00	mond St.).....	27 66	Findlay (First).	44 56
*Ashland	40 67	*Cincinnati (Wal-		Finley Chapel	
*Athens	34 15	nut Hills).....	53 00	(Luhrig)	10 00
Auburn Center		*Clear Creek		*First Milford	
(Auburn)	3 86	(Ashland)	26 70	(Centerburg) .	30 00
*Augusta	15 00	Cleveland		Flushing	42 03
Aurora	11 50	(Ætna)	20 00	Forest Grove	
*Austintown		*Cleveland		(Ottawa)	3 26
(Youngstown) ..	55 00	(Birch St.)....	5 00	*Fort Recovery ..	8 00
*Barberton	12 06	*Cleveland (Dun-		*Fostoria	17 75
Barnesville	22 35	ham Ave.).....	100 00	Four Mile	
*Beallsville	10 00	Cleveland		(Jackson)	3 00
Beaver Dam.....	12 20	(Euclid Ave.)..	103 43	Fowler	3 16
*Bedford	65 00	Cleveland		Fowler's Mills ..	15 50
*Bellaire	251 87	(Franklin		Franklin (West	
*Bell Center....	10 00	Circle)	183 00	Unity)	4 00
*Bellefontaine ..	20 00	*Cleveland		*Fredericksburg	10 25
**Bell (Utica)...	16 77	(Miles Ave.)..	48 18	Galion	19 00
*Belmont Ridge		*Cleveland (W.		Garfield Chapel	
(Crab Apple)...	20 00	Madison Ave.)..	26 00	(Yoder)	14 00
Bend Fork		*Clinton	18 05	Garrettsville ...	10 25
(Belmont)	21 00	Coal Run	3 00	Geneva	25 15
Bethel	13 00	*College Hill....	5 00	Genoa	5 50
Bethel (Hasson)..	7 25	Collinwood	47 50	Georgetown	5 00
*Bethesda	21 00	*Columbus		*Ghent	15 15
Bethlehem		(Central)	100 00	Gibsonburg	10 25
(Winchester) .	7 40	*Columbus (Chi-		*Ginghamsburg	5 00
*Beverly	5 00	cago Ave.)....	23 09	Girard	4 11
Big Spring.....	8 95	*Columbus		*Glenmont	32 31
Bishopville	6 50	(Franklin		Glenville	22 26
*Blachleyville ..	33 36	Ave.)	43 68	*Glouster	20 44
Bladenburg	13 00	Columbus (W.		*Grape Grove...	10 32
*Blanchard River		Fourth Ave.)..	76 61	**Greene	
(Dunkirk)	9 37	Corinth (Ray)...	1 00	(Huckleberry) ..	13 47
Bluffton	7 89	Corning	5 00	*Greenfield	5 54
Bowersville	18 19	*Cortland	17 50	Greenford	12 45
*Bowling Green		Coshocton	3 22	Green Ridge	
(First)	134 69	Cuyahoga Falls.	17 00	(Howenstine) ...	5 51
Braceville	12 00	*Cygnet	5 00	*Greenville	7 25
		Danville	3 88	Greenwich	18 83

Grove (Gambier)	15 90	Martinsville	11 00	Prairie Depot... ..	23 00
Grover Hill.....	11 50	*Massillon	125 00	*Princetown	17 00
Hamersville	12 86	Medina	15 78	Quaker City.....	12 10
*Hamilton	80 00	Mentor	25 44	Randolph	41 69
*Hanoverton	10 00	Mentor Plains		*Ravenna	75 74
Harmony		(Salida)	12 10	Reedville	10 00
(Cambridge)	10 00	*Messiah (Pipes-		Remson's Corner	8 70
*Harrison	20 00	ville)	6 25	Reno	2 25
Hartford	7 26	Miami	15 21	*Ripley	16 70
Hartsgrove		*Middleburg	6 60	Ripley (Shreve)	14 00
(Rome)	4 60	Middleport		*Rock Creek....	15 00
Hebron	19 60	(Fourth St.)... ..	4 25	Rockville	
Hillsboro	10 50	Mill Creek (Ray-		(Middleport)	3 00
*Hinckley	10 50	monds)	3 00	Rocky Fork	
*Hiram	69 70	Millersburg	66 75	(Hanover)	9 07
*Holmesville	15 00	Millwood	5 28	Rogers	13 70
Hopedale and		Milton Center... ..	28 80	*Rudolph	173 51
C. E.	2 83	Mineral Ridge... ..	6 15	Rushsylvania	25 80
Howard	10 00	Minerva	34 00	*Russellville	20 03
*Howland		*Mogadore	15 00	Rutland	22 50
(Warren)	20 30	*Monroe (Wel-		*Sabina	30 00
*Hubbard		come)	25 00	St. Marys.....	1 85
(Central)	22 54	Monterey	16 25	*Salem	175 00
Indian Run		Montezuma	16 00	Salineville	8 18
(Waynesburg)	14 20	Montville	5 60	Sebring	18 54
Inlet (Wauseon)	2 47	Morristown	4 50	*Selkirk	7 55
*Irontdale	10 64	Moscow	4 13	*Shalersville	12 68
*Ironton	40 00	Mt. Healthy.....	90 76	*Shelby	30 00
Jackson	11 00	Mt. Olive		*Shenandoah	36 25
Jamestown	4 00	(Hoytville)	32 00	Shreve	30 00
*Jeromeville	15 01	Mt. Orab.....	8 11	*Smithfield	29 22
Jerry City.....	8 50	*Mt. Perry	7 50	*Southington	134 00
*Kensington	25 30	Mt. Vernon.....	40 89	South Russell	
Kent	6 30	Mt. Victory.....	7 20	(Chagrin Falls)	6 60
Kenton	12 00	Mungen (Bays)	105 97	Sparta (Pierce)	12 60
*Killbuck	25 00	*Nashville	15 00	*Springfield	65 00
*Kipton	15 00	Neapolis	2 55	Stafford	3 65
Lake Road		Nelsonville	23 97	*Steele's Corners	
(Perry)	1 00	New Alexander.. ..	5 00	(Cuyahoga	
Lakewood (Clif-		*New Antioch... ..	20 00	Falls)	10 00
ton Park).....	23 00	New Baltimore.. ..	6 00	*Steubenville	160 00
Lancaster	10 40	New Berlin.....	20 00	*Stockport	9 00
Layland	7 00	*New Holland... ..	20 00	*Stow (Cuya-	
Lebanon	4 20	New Paris	10 00	hoga Falls)....	76 60
*Leipsic	20 00	New Philadelphia	15 31	Success	3 00
*Lerado	10 28	Newport (Wilson)	8 55	Sullivan	11 00
*Lexington	15 00	New Richmond	22 67	T bor (Stock-	
*Liberty Chapel		New Straitsville.. ..	8 79	port)	7 00
(Decatur)	25 64	Newton Falls	14 70	'appan	10 25
*Lima (South		New Vienna.....	19 17	Tiffin	51 00
Side)	20 00	Niles	36 85	Toledo (Central)	42 06
Lima (Wayne		Nimisila	9 50	*Toledo (East	
St.)	30 00	*North Baltimore	25 00	Side)	14 50
Linden Heights	2 05	North Frederick-		Toledo (Norwood	
**Lindenwald		town)	16 50	Ave.)	9 36
(Hamilton)	20 00	North Bristol... ..	10 50	*Toledo (South)	20 84
Lisbon	9 61	*North Eaton	18 08	Toronto	10 80
*Lockland	20 00	North Fairfield... ..	52 21	Trumbull Centre	
Lorain	11 22	North Hubbard		(Geneva)	5 30
Lordstown	50 00	(Coalburg)	5 00	Uhrichsville	13 00
*Loudonville	40 00	*North Jackson	10 00	Union (Camp-	
Lowell	7 10	North Royalton.. ..	16 11	bellsport)	6 70
Lowellville	15 38	Oak Harbor.....	3 00	Union Grove	
Macedonia		*Orrville	10 00	(Brink Haven)	20 40
(Martinsville)	6 30	*Painesville	50 01	Unionport	10 85
Macedonia		*Palmyra (Fred-		Union (Winkle)	9 18
(Okeana)	19 00	ericktown)	12 00	Uniopolis	5 03
McArthur	19 00	*Pandora	10 13	Van Wert	10 11
*McComb	21 12	Paulding	20 16	*Violet Chapel	
McConnellsville	1 00	Paulding (Sec-		(Pickerington)	8 05
McGuffey	16 85	tion 8)	8 50	*Wadsworth	12 20
Macon	5 51	Paynes Corners		*Walker (Wells-	
Madisonville	3 50	(Tyrrell)	15 50	ville)	15 00
Madvern	27 00	*Peebles	15 00	*Warren	240 64
Mansfield	45 00	Perkins	11 50	*Washington	
*Mantua	21 65	*Perry	25 00	C. H.	17 24
Marietta		Perryton	7 25	Wauseon	10 22
(Central)	5 12	Phillips (Salem)	16 87	Waynesville	2 30
**Marion		*Piqua	26 84	*Wellington	10 00
(Central)	11 12	*Pleasant Grove		Wellsville	60 35
*Marlboro and		(Mt. Gilead)	43 74	W. Bazetta	
Church	11 40	*Pleasant Ridge.. ..	5 00	(Bazetta)	3 50
Marshfield	4 53	Pleasant View		*West Mansfield.. ..	32 66
Martinsburg	13 30	(Jeffersonville)	9 00	West Milford	
Martins Ferry	6 58	Portsmouth	100 00	(Hicksville) ..	8 50

*Weston	65 28
West Union.....	4 00
Whitehouse	4 77
*White Oak (Groesbeck) ..	24 32
Willoughby	23 83
*Wilmington	50 00
*Winameg (Delta)	10 00
*Wooster	25 00
Xenia	3 16
*York St. (Out- ville)	10 70
*Youngstown (Central)	117 29
Youngstown (First)	95 00
*Youngstown (Third)	30 75
Zanesville (Park St.)	11 30

Endeavor Societies.

*Ashtabula	40 00
*Athens	17 90
*Auburn	17 00
Austintown	9 81
*Beaver Dam....	5 00
*Bellaire	35 00
Bell Center.....	2 40
Bellefontaine ...	5 00
*Bethel	5 00
*Beverly	5 00
*Bishopville	18 00
*Blachleyville ...	7 70
Bucyrus	2 50
*Champion	5 00
Cincinnati (Camp Wash- ington)	5 00
*Cincinnati (Central)	28 96
*Cincinnati (Fergus St.)..	15 00
*Cleveland (Euclid Ave.) ..	36 00
*Cleveland (Franklin Circle)	23 00
*Cleveland (W. Madison Ave.)..	20 75
*Columbus (Central)	18 00
*Columbus (W. Fourth Ave.)..	18 00
Cuyahoga Falls ..	1 20
*Dayton (Central)	36 00
Dayton (West Side)	7 00
*East Liverpool (First)	17 00
*Eaton	5 00
Elmore	2 40
Felcity	1 00
Ferry (Waynes- ville)	2 00
Firdlay (Central)	1 00
*Findlay (First)	19 50
*Flushing	20 75
*Fredericksburg	5 00
*Garfield Chapel (Yoder)	15 00
Geneva	5 42
Georgetown	2 00
Georgetown (Jr.)	91
Gibsonburg	20 00
*Glenville	10 00
*Greenfield	5 00
*Hamilton	24 00
*Hartford	5 18
*Hebron	5 00
Hillsboro	12 00

*Hiram (Inter- mediate)	18 00
*Howland (Warren)	15 00
*Ironton	30 00
Kent	2 00
*Lancaster	5 00
Lexington	50
*Lima (Wayne St.)	10 00
*Lockland	5 00
*Loraine	6 00
McArthur	2 00
*McComb	20 00
*Malvern	15 00
Mansfield	9 00
*Mantua Center (Mantua Sta.)..	16 50
Marietta (Jr.)...	6 14
Marion	55
Martin's Ferry..	3 00
*Massillon	25 00
*Mentor	10 00
Mentor Plains...	2 36
*Millersburg	15 00
*Milton Center..	22 50
Minerva	1 63
*Mogadore	18 00
*Mt. Vernon....	80 00
Mungen (Bays)..	3 75
*Nashville	10 00
Nelsonville	14 25
New Antioch....	1 70
*New Berlin	18 00
New Philadelphia	5 00
North Baltimore.	2 00
North Fairfield..	3 00
*Norwood	5 00
*Painesville	17 16
*Peebles	6 55
*Perry	15 00
Perryton	3 00
Phillips (Salem).	17 00
*Piqua	5 00
*Prairie Depot..	18 00
*Quaker City....	18 00
*Randolph	21 95
*Ravenna	21 65
*Rogers	5 00
*Rudolph	32 00
*Rushsylvania ..	7 41
St. Mary's	2 60
*Salem	33 00
*Salineville	22 46
*Southington ...	15 00
*Springfield	23 03
*Tiffin	38 00
*Toledo (Central)	34 00
Toledo (East)...	7 50
Toledo (South)..	1 31
*Toronto	5 57
*Uhrichsville ...	20 00
*Warren	58 00
*Wauseon	18 00
*Welcome	5 00
Wellsville	18 18
*Willoughby	8 00
Wooster	23 00
*Youngstown (Central)	5 00

Individuals.

Allen, Cynthia, Akron	330 00
Allen, Miner J., Akron	318 00
Allen Mrs. Miner J. Akron.....	30 00
Alison, J. P., Urichsville	25
Ashman, Mr. and Mrs. Jacob, Mansfield	15 00

Bowker, Augusta E. and son, Colton	1 15
Britton, O. J., Neapolis	4 00
Brown, A. M., Ottawa	5 00
Clawson, Mrs. Anna, Okeana ..	5 00
Coleman, Mrs. M., East Cleveland	2 00
Cook, Marcia A., Rome	1 00
Cook, Mrs. Ann M. Perry	5 00
Covert, Mrs. Marando, Wil- son Mills.....	5 00
Day, H. H. and L. E., Hamers- ville	20 00
De Wolf, Mar- garet, Akron...	10 00
Dickinson, W. S., Cincinnati	500 00
Evans, Mrs. Harriet, Reed- ville	5 00
Ewing, Hannah, Ada	5 00
Feeney, T. L., Oxford	7 00
Frantz, Hannah, Springfield ...	5 00
Gorsuch, Miss May and mother, Galena	1 00
Grimm, Mr. and Mrs. J. B., Chardon	1 00
Harris, May, Cleveland	18 00
Hildebrandt, Lin- nie, New Vienna	5 00
Hildebrandt, Mary A. and Linnie, New Vienna...	2 50
Hoover, Glen C., Galena	1 00
Huffman, Miss M. E. Kunkle....	1 00
Johnston, Mrs. M. E. Beloit	5 00
Johnson, Mrs. R. H., Jamestown	35 00
Kolb, Albert and H. Flora, Mechanicsburg	5 00
Leasher, J. W., North Amherst	6 00
Leasher, Rachel B. N. Amherst	6 00
Lowry, Mrs. W. R. Deerfield...	5 00
McCorkle, S. E., Cortland	1 00
McCrary, Mrs. Julia, Mungen.	100 00
Marriott, Mrs. A. M. Richmond..	5 00
Mercer, Samuel, Bowling Green	50 00
Midkiff, Louise, Middleport ...	5 00
Moots, Henry, Norwalk	5 00
Moody, John W., Byesville	5 00
Morris, J. T., Greenwich	1000 00
Myers, Jonathan, Carrollton	1 00

Myers, Sarah J., Carrollton	1 00	Estate of Eunice T. Harrison, Painesville ...	50 00	*Fairview (Sand Creek)	5 00
Norcut, Mrs. Ellen, Cortland	1 00	Estate of Sarah H. Campbell, Teegarden	26 40	Garber	5 19
Patton, Martha, Jeffersonville .	1 00	Friends, Warren. In memory of J. Perry	1 55 5 00	*Glenwood (Ringwood) ..	6 25
Puckett, Mrs. Rebecca, Galena	1 00	Friends, Warren. In memory of V. O. Pinckard, Cincinnati	300 00	*Green Mound (Guthrie)	5 28
Reed, Anna E., Reedville	1 00	L. A. Society, Massillon	25 00	Guthrie	28 30
Riggenbaugh, F. H. Youngstown	5 00	Mission Circle, Cincinnati (Richmond St.)	20 00	Henessey	14 75
Roberts, J. A., Cleveland	2 00	Sugawara Mis- sion Circle, Tiffin	30 00	*Hunter	30 00
Rodefer, C. M., Bellaire	5 00	OKLAHOMA.		*Ingersoll	10 00
Saum, Mr. and Mrs. H. C., Prairie Depot .	2 00	Churches.		Kingfisher (First)	24 69
Sells, Mr. and Mrs. J. G., Stockport	2 00	Antioch (Mul- hall)	5 50	Kremlin	2 15
Showalter, Mrs. N. J., Galena	2 00	*Apache	13 09	*Lahoma	3 48
Simons, Israel, Bairdstown ...	250 00	*Blackwell	26 10	*Lamont	9 79
Soule, D. L. and Hanna E., Weston	30 00	*Chandler	12 25	Luther	4 46
Soule, Delbert L., Weston	1000 00	*Cherokee	10 00	Mangum	36
Spealde, Paul E., New Berlin	1 00	*Edmond	10 89	Mulhall	9 18
Taylor, Mrs. J. P., Hanoverton	1 00	*El Reno (First)	73 00	Nardin	2 60
Teachout, A., Cleveland	500 00	*Enid	18 15	Newkirk	4 37
Teachout, A. R., Cleveland	500 00	Garber	3 56	*Oklahoma City..	50 00
Thayer, L. H., Youngstown ..	5 00	Glenwood (Ring- wood)	2 25	Orlando	4 00
Venable, Allen, Waynesville ..	25	*Guthrie (First). *Henessey	43 00 16 36	*Pawnee	6 75
Wilson, Bettie, Cincinnati	225 50	*Hunter	27 33	Perry	6 00
Wilson, Miss Mary, Waynesville ...	1 75	*Ingersoll	10 00	*Pleasant Dale (Leota)	6 51
Miscellaneous.		Kingfisher (First)	7 30	Pleasant Valley (Edmond)	3 06
A Friend, Alexis	911 12	Kremlin	1 50	*Ponca City.....	27 64
A Friend, Bedford	5 00	Norman	8 00	Pond Creek.....	6 36
A Friend, Bedford	5 00	*Oklahoma City (First)	164 50	*Potter	5 65
A Friend, Bellaire	1 00	Perry	10 00	*Quay	7 64
A Friend, Kensington ...	2 00	*Pleasant Dale (Seven Oaks)..	10 30	*Richland (Jud- son)	5 00
A Sister, Lynchburg ...	1 00	Pleasant Valley (Lahoma)	3 20	Selling	7 48
A Sister, Mt. Vernon....	1 00	Pleasant Valley (Sumner)	2 90	*Spring Hill (Vinc)	11 80
Cash	37 82	Polo	2 60	Stillwater	6 68
Cash, Ashland..	14 55	Pond Creek	9 50	Stroud	1 00
C. W. B. M., Cincinnati (Eastern Ave.)	11 00	Potter	5 00	Tecumseh (First)	8 30
C. W. B. M., Mansfield	1 00	Seiling	3 05	*Union (Cleve- land)	5 00
C. W. B. M., Shenandoah ..	3 50	*Stillwater	13 20	Union (Crescent City)	4 87
C. W. B. M., Warren	2 00	Tecumseh	2 00	Union (Faxon)..	2 00
C. W. B. M., Youngstown (Third)	2 00	Union Home (Glencoe)	1 00	*Union Home (Glencoe)	10 63
Convention	10 50	Sunday-Schools.		Union (Lenora)..	2 29
Estate of Altha C. Weaver, Croton	8 68	Alva	5 00	*Warren Valley Union (Perry)..	9 00
Estate of Ann Eliza Reno, Hiram	13 51	Antioch (Clare)..	7 40	**West Point (Yukon)	11 60
		Antioch (Mul- hall)	3 20	Willow Springs (Elk City)	2 35
		Antioch (Phroso)	2 00	Woodward	2 00
		*Apache	13 76	Endeavor Societies.	
		*Arapahoe	10 11	Apache	1 15
		Arcadia	4 02	*Cushing	5 00
		*Blackwell	20 00	*Guthrie (First)	18 00
		*Ceres	17 90	Kingfisher	5 00
		Chandler	8 70	*Oklahoma City..	30 00
		*Cherokee	7 72	Oklahoma City (Capitol Hill)..	3 50
		*Coyle	13 43	West Point (Yukon)	1 15
		*Custer City....	11 00	Individuals.	
		*Edmond	19 20	Benson, O. V., Wellston	1 00
		*El Reno	20 69	Callarman, Mrs. C. W. Britton..	1 50
		*Enid	15 82	Davis W. T., Spencer	38
				Etheridge, J. G., Norman	1 10
				Griffin, Mrs. Ma- hala E. Elkton..	1 00
				Hesser, Sarah J., Stillwater	2 00

Householder, A, Okarche	3 00
Meloy, Mrs. H. F., Oklahoma City.	3 00
Painter, N. W., Guthrie	10 00

Miscellaneous.

A Sister, Logan..	1 00
Cash	50

OREGON.**Churches.**

*Albany (First)..	73 20
*Ashland	22 55
*Athena	38 68
Rethel (McCoy)..	3 35
Carlton	3 20
Central (Al- bany)	8 30
Coquille	11 65
**Cervallis	40 00
Cottage Grove..	11 50
Dallas	3 51
Dayton	1 75
Drain	8 46
Dufur	6 50
*Elgin	13 00
Elkton	2 75
*Eugene	59 00
Falls City.....	10 32
Forest Grove....	2 50
*Halsey	10 00
Harrisburg	9 00
Hebron (Cottage Grove)	10 00
Independence ..	5 24
Jasner	10 00
*Junction City..	11 00
LaGrande	5 00
McMinnville ..	16 16
Milton	107 70
Monmouth	20 00
Myrtle Point....	3 25
Nashville	3 10
North Yamhill..	4 00
Perrydale	8 50
Pleasant Hill....	6 60
Portland (Cen- tral)	4 55
Portland (Chi- nese Mission)..	5 00
*Portland	
(First)	66 75
*Portland (Rod- ney Avenue) ..	20 80
Prineville	7 80
*Roseburg	16 00
*Salem	100 00
Santa Clara S. H. (Eugene)	2 00
Scotts Mills....	3 00
Silverton	5 30
Stavton	1 84
The Dalles	15 00
Tillamook	5 00
Wattville	1 00

Sunday-Schools.

*Albany (First)..	28 25
*Antioch (Mon- mouth)	5 33
**Ashland	26 00
*Athena	40 00
Rethel (McCoy)..	3 23
Brownsville.	1 00
Canby	5 97
Central (Al- bany)	15 30
*Coquille	13 95
**Cervallis	33 17
Cottage Grove..	1 12

*Dallas	11 10
*Dayton	11 00
Drain	9 61
*Elkton	9 00
*Eugene	35 00
*Falls City.....	5 15
Fern Ridge (Junction City)	2 00
Forest Grove....	7 88
*Grants Pass....	10 00
Halsey	1 65
Harrisburg	1 52
*Hebron (Cottage Grove)	15 00
Hillsboro	1 62
Kingston	1 25
LaGrande	13 95
Lancaster (Junc- tion City).....	6 38
*Medford	10 40
*Milton	36 51
Monmouth	13 00
North Yamhill..	4 75
Parkersville (Gervais)	2 50
*Pendleton	5 00
Perrydale	6 52
(Goshen)	15 30
*Portland (First)	25 64
*Portland (Rod- ney Avenue)....	25 00
Richland	3 25
Rocky Point (Whitaker)	5 20
*Roseburg	17 58
*Salem (First)..	43 41
*Scotts Mills....	9 27
Sheridan	1 50
*Silverton	16 61
Stavton	5 00
The Dalles	4 51
*Tillamook	14 50
Union (Enter- prise)	3 00
Valley (Hood River)	8 00
Woodburn	50
Woodlawn	3 48

Endeavor Societies.

Ashland	2 50
*Athena	10 60
*Elkton	5 00
*Eugene	5 00
Junction City....	1 00
*Roseburg	10 75
*Tillamook	15 00

Individuals.

Coner, Mrs., Whiteson	65
Greenwood, Jen- nie I., Ontario.	2 00
Howell, Mrs., Sarah, Mon- mouth	1 00
Knox, Mrs. S. L., Eugene	5 00
LaRant, Mrs. N., Sr., Wilbur....	2 00
Lester, Helen Va- leria, Rose- burg	1 00
Lester, Hester Geraldine,	
Roseburg	1 00
Lester, Mrs. Cora V. H., Rose- burg	10 00
Lorenzen, Mrs. Alice, The Dalles	2 00

Morton, R. L. and family, Water- loo	1 25
Patterson, Edith, Roseburg	50
Patterson, V. S., Sr., Roseburg..	1 00
Patterson, Mrs. V. S., Roseburg	1 00
Patterson, V. S., Jr., Roseburg..	1 00
Schenck, Mr. and Mrs. H. W., Junction City..	2 00
Schweers, H. T., Myrtle Point ..	5 00
Sienknecht, J., Rufus	5 00

PENNSYLVANIA.**Churches.**

Alba	6 00
Allegheny (First)	293 50
Allegheny (Ob- servatory Hill)	10 10
Allegheny (Shady Ave- nue)	7 55
Altoona	25 00
Anita	5 00
Banksville	16 10
Beaver	20 00
Beaver Falls....	20 00
Belle Vernon....	4 00
Bellevue	34 56
Berwick	1 00
*Birz Run	20 00
Blanchard	7 00
*Braddock	143 10
California	12 24
*Calkins (Boyd's Mills)	15 00
Canoe Camp....	8 62
Canton	19 00
Carnegie	22 20
Carreuter (Clark's Mills).	7 14
Charleroi	95 00
Chewton (Wampum)	17 77
Cogan House....	6 04
*Connellsville ..	310 00
*Covington	15 00
*Crafton	32 36
Dale	7 80
**Dravosburg ..	32 17
Dutch Fork (Clavsville) ...	7 00
East Smithfield..	8 00
Ebensburg	15 00
Edinburg	6 70
*Enon Valley....	30 00
*Erie	24 00
Wilmington ..	2 25
Granville Cen- ter	11 38
Greensburg	36 35
Grover	5 23
Hazel Dell	4 00
Hillsgrove	7 75
*Holbrook	30 00
Homestead	19 28
Hooverville	8 50
*Howard	10 00
*Indiana	34 09
Jackson (Derrs).	1 00
*Johnstown (First)	55 65
*Johnstown (Sec- ond)	26 70
Lemoyne	6 28
LeRoy	5 50
Library	6 00

*Lock Haven....	35 00	*Allegheny		Oak Grove	
Lone Pine.....	11 50	(Shady Ave.)..	10 00	(Morris Cross	
*McKeesport	51 00	**Allegheny		Roads)	2 20
*McKees Rocks... 21 00		(Observatory		Oak Grove	
Maple Creek		Hill)	87 55	(New Castle)..	4 00
(Roscoe)	2 00	*Altoona (First)	44 13	*Philadelphia	
Meadville	7 50	Banksville	16 15	(First)	150 00
Meyersdale	17 40	Beaver	44 00	*Philadelphia	
Milledgeville	10 30	Beaver Falls....	18 75	(Kensington)	33 71
Mill Hall.....	12 00	Beham	2 30	Philadelphia	
*Monongahela ..	26 55	*Belle Vernon... 25 70		(Sixth)	37 44
*New Castle		*Bellevue	49 50	Philadelphia	
(Central)	80 00	Benton	2 00	(Third)	156 37
*New Castle		Berwick	2 50	*Phillipsburg	
(Park)	64 40	Big Run	24 10	(California) ..	25 00
New Centerville		*Blanchard		*Pine Flats....	35 00
(Glade)	6 35	(Beech Creek)..	15 00	*Pittsburg	
*Oak Grove		*Bloomsburg ...	5 00	(Central)	50 00
(New Castle)..	15 00	*Braddock	35 00	Pittsburg	
*Philadelphia		*California	27 00	(East End)...	83 97
(First)	172 48	*Cambra	5 50	Pittsburg	
Philadelphia		Canoe Camp	9 65	(Fourth)	20 25
(Kensington) .	20 21	Canonsburg	1 00	Pittsburg	
Philadelphia		Canton	40 75	(Hazelwood) .	15 00
(Sixth)	23 55	*Carnegie	50 13	Pittsburg	
Philadelphia		*Carpenters Cor-		(Rowan Ave.)..	11 08
(South Mis-		ners (Clark's		**Pittsburg	
sion)	14 00	Mills)	10 00	(Squirrel Hill)	78 80
Philadelphia		Charleroi	70 00	*Plymouth	39 89
(Third)	50 00	Chewton	29 00	Point Marion... 21 00	
Phillipsburg		Cogan House....	6 53	Reading (First)..	4 00
(California) ..	4 00	*Connellsville ..	275 00	Rock Line Union	
Pine Flats	15 00	Covington	8 02	(W. Alexander)	3 40
Pine Vale		Crafton (First)..	12 75	Rogersville	20 00
(Decker's		*Dravosburg	29 23	Rohrsburg	1 00
Point)	3 25	*Du Quesne	15 00	Romola	7 30
*Pittsburg (Bris-		*Dutch Fork		*Sayre	29 16
tol Street)....	26 28	(Atcheson) ...	31 00	Scottdale	10 00
Pittsburg (Cen-		East Smithfield..	18 15	Scranton	
tral)	72 23	Ebensburg	8 98	(Dunmore) ...	37 71
*Pittsburg (East		Edenburg	21 98	Scranton (First)..	21 00
End)	510 00	*Ellwood City... 5 00		*Sharon	60 83
Pittsburg (Hazel-		*Ehon Valley... 20 00		*Somerset	100 00
wood)	39 30	Erie	12 70	*Stillwater	15 00
Pittsburg (Her-		Erie (Mission)..	2 30	Sweet Valley.... 7 00	
ron Hill)	6 00	Estella	2 82	*Sylvania	12 15
Pittsburg (Knox-		Flemington	2 29	Taylorstown	10 00
ville)	10 00	Granville Center	7 31	Troy	8 66
Pittsburg		Greensburg	18 50	Turtle Creek.... 11 70	
(Rowan Ave-		*Grover	10 00	*Union	
ue)	12 35	*Hills Grove	10 00	(Monaca)	34 60
Plymouth	33 44	*Holbrook	30 00	Uniontown	
*Point Marion... 20 50		*Homestead	20 00	(Central)	282 00
Reading (Cen-		Hooversville ...	8 20	Vanderbilt	15 00
tral)	1 00	Honwood		*Washington ... 270 00	
*Rogersville	52 83	(Mission)	3 00	*Washington	
Rushburg	7 89	Howard	5 00	(Second)	30 58
*Sample Run....	6 25	Indiana	20 80	Waynesboro 2 77	
Sandy Lake....	2 20	Jackson (Benton)	4 00	*Waynesburg ... 36 47	
Sayre	5 00	*Johnstown		W. Middletown.. 5 63	
Scottdale	3 00	(Main St.)....	63 89	*Wilkes-Barre .. 5 55	
Scranton		*Johnstown		Wilkinsburg ... 36 58	
(Dunmore) ...	8 00	(Second)	50 00	*Williamsport	
Scranton		**Lemoyne	15 00	(First)	17 19
(First)	80 05	*Le Roy	15 00	Willow Grove... 11 00	
*Sharon	50 00	Lock Haven....	10 00		
Somerset	37 55	Lone Pine.....	39 20		
Sweet Valley.... 3 40		Lungerville	2 00		
Sylvania	2 50	McKeesport	10 56		
Taylorstown	20 00	*McKees Rocks.. 26 10			
*Turtle Creek... 25 25		*Mainsburg	5 66		
*Uniontown		Maple Creek			
(Central)	224 00	(Roscoe)	8 00		
*Washington 305 05		*Meadville	9 30		
Waynesboro 6 50		Milledgeville ..	15 00		
Waynesburg 21 20		*Monongahela ..	53 03		
*West Middletown 16 50		Newberry	6 24		
*Wilkesbarre ... 16 80		*New Castle			
*Wilkinsburg ... 42 51		(Central)	76 00		
Willow Grove		*New Castle			
(Rogersville) .	6 50	(Park)	118 35		
		**New Castle			
		(Seventh Ward)	15 00		
		North Union			
		(Canton) ..	18 50		

Endeavor Societies.

*Altoona	25 00
*Bellevue	20 00
*Braddock	15 00
*Canton	18 00
*Connellsville	
(First)	15 00
*Crafton	15 00
Dravosburg	3 25
Edinburg	1 85
*Indiana	20 00
*Lock Haven....	15 00
McKeesport	15 00
*Monongahela ..	18 00
*New Castle	
(Central)	37 00
*New Castle	
(Park)	17 00

Sunday-Schools.

*Alba	10 00
*Allegheny	
(First)	600 00

*Philadelphia (First)	20 00
*Philadelphia (Third)	15 00
*Pine Flats.....	10 00
*Pittsburg (East End)....	5 00
Pittsburg (Hazelwood) ..	17 00
Plymouth	5 00
Reading (Central)	1 00
*Reading (First)	5 00
*Rogersville	13 00
*Somerset	20 00
Stillwater	1 30
*Troy	8 50
*Uniontown (Central)	18 00
*Washington (First)	20 00

Individuals.

Allen, E. L., Du Quesne....	1 00
Anderson, Geo. H., Pittsburg..	10 00
Cave, E. L., Carnegie	5 00
Cobb, A. P., Waynesburg ..	25 00
Elliott, Mrs. S. C., Kenneth...	2 00
Emigh, Lizzie W., Wilmore..	1 10
Heacock, Josiah, Millville	5 00
Knight, Thos., Confluence ...	1 00
Lewis, W., Carbon Black....	2 00
Lowry, S. L., Indiana	1 00
McCready, Mrs. E., Smiths Ferry	1 00
Nickel, Mrs. Sophie, Belle Vernon	10 00
Philips, Mr. and Mrs. J. B., Venetia	10 00
Walthour, F. P., Greensburg ..	10 00
Walthour, Margaret E., Ida May, and Frank, Greensburg ..	5 00
Warnock, Mr. and Mrs. G. S., Coraopolis	10 00

Miscellaneous.

A Friend, Ariel ..	5 00
Estate of J. T. Phillips, New Castle	100 00

PHILIPPINE ISLANDS.**Church.**

Manila	50 00
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Individuals.

Hanna, Mr. and Mrs. W. H., Laoag	10 00
Pickett, Mr. and Mrs. C. L., Laoag	5 00

Miscellaneous.

American friends and disciples in P. I.....	501 00
Medical fees....	371 08

PORTO RICO.**Individuals.**

Collins, Nora and mother, Bayamon	20 00
Erwin, Mr. and Mrs. J. A., Mayaguez	50 00

RHODE ISLAND.**Sunday-School.**

**Manton	10 00
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SCANDINAVIA.**DENMARK.****Church.**

Copenhagen	296 47
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Individual.

A Friend, Copenhagen ..	2166 03
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NORWAY.**Churches.**

Bergen	130 75
Christiania	205 10
Frederickshald ..	494 75
Frederickstad ..	332 45
Kragero	8 10
Naersnaes	122 78
Svelvik	8 24
Tonsberg	34 56

Individual.

Anderson, R. P., Christiania ...	50 00
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Miscellaneous.

Cash, Mjondalen ..	1 35
Cash, Tonsberg..	27

SWEDEN.**Churches.**

Helsingborg-Ramlosa	1 06
Malmo-Linhamn ..	62 00

SOUTH CAROLINA.**Churches.**

Antioch (Erwin-ton)	6 00
Bethany (Road-ville)	5 00
Branchville	1 00
Briner (Road-ville)	2 79
Charleston (Cal-houn St.)....	12 40
Cherry Grove (Jennys)	1 00
Columbia	4 00
Corinth (Pal-mersville)	1 56

*Daisy May (Ellenton) ...	14 00
Ebenezer (Jedburg)	60
Ellenton	14 10
Greenwood	20 00
*Macedonia (Bonneau) ...	11 50
Mt. Lebanon (Olar)	3 00
*Orangeburg ...	14 00
Rice Patch (Islandton) ..	2 00
Robertville	6 00
*Russellville (St. Stephens)	25 00
*Sumter	12 30
Three Mile Creek (Olar)	2 00

Sunday-Schools.

Antioch (Erwin-ton)	3 00
Antioch (Varn-ville)	1 25
Betaw (Alvin)..	4 78
Bethany (Road-ville)	3 29
Brunson	2 00
*Charleston (Calhoun St.) ..	15 13
Cherry Grove (Miley)	3 00
Columbia	8 55
Ebenezer (Jedburg)	1 40
*Ehrhardt	5 00
Holly Hill	1 00
*Macedonia (Bonneau) ...	5 00
Maglean (Erwin-ton)	1 50
Merritts Bridge.	3 72
Russellville (St. Stephens).	7 51
**Sumter	10 00
Three Mile Creek (Olar)	4 95
**Varnville	10 58

Individuals.

Andrews, George, Greenwood ...	1 00
Angel, L. C., Ridge Spring..	5 21
Fitts, Albert T., Varnville	1 00
Kay, Z. A., Bennettsville .	5 00
Miley, John, Crockettville ..	1 00
Savage, A. K., Walterboro ...	1 00
Smith, Chas. E., Charleston ...	30 00

Miscellaneous.

Convention	15 40
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SOUTH DAKOTA.**Churches.**

*Aberdeen	30 00
*Alexandria	14 40
*Arlington	86 50
*Armour	10 00
Britton	7 00
*Highmore	24 00
Miller	8 00
*Parker	10 00
Sioux Falls.....	10 00

*Spencer	20 00
**Verdon	40 00
Waverly	5 00

Sunday-Schools.

Aberdeen	10 71
*Arlington	36 23
Bradley	8 00
Carthage	5 50
Highmore	7 15
*Lead	8 50
*Miller	15 00
**Oacoma	13 89
*Parker	8 67
Romona	2 06
*South Elrod (Clark)	16 20
Spencer	26 00
Tyndall	4 03
Union (Fedora) ..	2 00
*Verdon	10 00
Wessington	6 50

Endeavor Societies.

*Arlington	20 00
*Highmore	7 50
*Spencer	27 00
*Tyndall	5 00
*Verdon	10 50

Individuals.

Ewald, Mrs. Min- nie, Verdon ...	2 00
Heydlauff, Hyrcaus, Verdon	5 00
Heydlauff, Mrs. John, Verdon ..	15 75
Heydlauff, Mr. and Mrs. J., Mrs. O., and Miss A. L., Verdon	8 20
Leavitt, L. and family, Frankfort	5 00
Seymour, A. H., Arlington	5 00
Utter, Albert H., Edgemont	1 00

TENNESSEE.**Churches.**

*Bearden	10 00
Bellevue	5 00
*Bells	42 45
*Bristol (Central)	10 75
Chattanooga (Highland Park)	12 20
*Chattanooga (Walnut St.) ..	50 30
Clarksville	38 70
*Collierville	31 20
East Lake	5 00
Hales Chapel (Jonesboro) ..	3 00
Harriman	50 00
*Henderson	21 00
Humboldt	7 00
*Jackson	52 00
**Johnson City..	57 76
*Knoxville (Forest Ave.) ..	15 00
*Knoxville (Park Ave.) ...	60 00
Memphis (Linden St.) ..	97 25
*Memphis (Mis- sissippi Ave.) .	56 90

*Memphis (Third)	38 60
Mt. Bethel (Limestone) ..	5 25
*Nashville (Sev- enteenth St.) ..	14 00
Nashville (Vine St.)	150 00
Nashville (Woodland St.)	118 57
Newbern	6 25
Paris	13 69
Poplar Ridge (Piney Flats) ..	5 15
Post Oak (Rockwood) ..	8 25
Rockwood	9 15
Selmer	3 71
Springfield and Sunday-school	19 02
*Tullahoma	17 17
Union City	81 00
Union (Jones- boro)	6 74

Sunday-Schools.

Adamsville	2 00
*Bearden	10 00
Bethel (Garbers)	2 50
Boon's Creek (Jonesboro) ..	5 79
Bristol (Central)	5 00
Chattanooga (Highland Park)	19 00
*Chattanooga (Walnut St.) ..	35 00
Clarksville	20 00
Crockett Mills ...	1 00
*Crossville	5 00
East Lake	7 00
*Harrison (John- son City)	5 09
*Humboldt	5 35
*Johnson City ...	34 08
Jonesboro	7 00
*Knoxville (Forest Ave.) ..	5 00
*Knoxville (Park St.)	30 00
*Memphis (Linden St.) ..	50 00
Memphis (Mis- sissippi Ave.) ..	45 08
Milligan	6 00
Nashville (Woodland St.)	20 62
*Obion	8 00
Poplar Ridge (Piney Flats) ..	1 8
*Rockwood	20 00
*Union (Hamp- ton)	5 00

Endeavor Societies.

*Chattanooga (Walnut St.) ..	18 00
*Clarksville	35 00
Collierville	1 00
*Harriman	20 00
*Memphis (Lin- den St.)	10 00
*Memphis (Mis- sissippi Ave.) ..	5 00

Individuals.

Donough, Andrew, Chattanooga ..	6 00
Fleming, R. W., Alamo	25 00
Flint, Mrs. Elizabeth B., Nashville	10 00

Gale, Thos., Memphis	5 00
Harsh, Lena, Memphis	10 00
Payne, W. G., Milligan	5 00
Pickering, Mrs. N. M., Athens .	1 00
Pierce, Professor, Kimberlin Heights	5 00
Roberts, Mrs. D. H., Riceville ..	2 00
Sipes, G. W., Adamsville ...	10 00
Taylor, Preston, Nashville	10 00
Veltman, J. S., Paris	6 00
Wheeler, Mrs. Sarah E., Nashville	500 00
Wilson, Mrs. S. E., Mountain City	1 50

Miscellaneous.

School of Evan- gelists, Kim- berlin Heights	14 81
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TEXAS.**Churches.**

Abilene	10 15
Alvarado	4 25
*Amarillo	50 00
Arna	28 00
Acadia	5 00
Arlington	5 00
*Athens	11 00
Atlanta	13 50
Atrey	6 12
*Austin (Cen- tral)	25 00
Bartlett	5 50
Beaumont	10 00
Beeville	10 00
Belton	4 15
Benjamin	25 85
*Bertram	12 01
*Big Spring	10 00
Blooming Grove	12 90
*Bonham (First)	250 00
Brady	5 00
Breckenridge ...	7 05
*Brenham	54 13
Brownwood	15 00
Cain	5 70
China Spring ...	3 00
*Clebune	16 00
*Coleman	31 30
*Commerce	50 00
Dallas (Cen- tral)	150 00
*Dallas (East) ..	80 67
*Dallas (Ross Ave.)	10 00
Decatur	7 50
Denton	7 75
*Detroit	16 85
Duncanville	10 20
Eagle Lake	12 00
*Edy	15 25
*El Paso	53 15
Ferris	8 30
Forest Grove (McKinney) ..	2 00
Ft. Worth (First)	65 00
Ft. Worth (Tabernacle) .	6 00
*Gainesville (Dixon St.) ...	274 65

*Galveston	
(Central)	26 20
Gano	4 35
Gatesville	3 60
Glen Rose	16 00
Goliad	5 00
Gospel Hill	
(Lancaster) ..	2 60
*Graham	19 00
Granbury	5 85
**Greenville	
(Central)	170 90
Groesbeck	2 50
*Hamilton	11 00
Hico	16 00
Hillsboro	20 00
*Holland	10 90
Honey Grove	15 00
Hopewell	2 40
*Houston	
(Central)	40 00
*Houston	
(Second)	10 00
Howe	5 11
*Hubbard City ..	20 45
*Huntsville	15 50
Irby (Weather-	
ford)	20 00
**Ladonia	83 51
Lampasas	4 00
*Lancaster	44 05
Llano	3 00
Lockhart	10 35
Longview	13 80
*McKinney	75 00
*Manor	94 16
Marfa	7 00
May	3 50
*Melissa	25 25
Meridian	2 50
*Midland	26 70
Mineola	3 30
*Mineral Wells ..	24 20
Montague	9 60
Mt. Pleasant	
(Vashti)	3 00
*Mt. Vernon	12 00
Mt. Zion	
(McKinney) ..	2 00
Oak Cliff	
(Dallas)	9 05
Orange	6 15
Palestine (First) ..	77 15
Palo Pinto	8 25
Paris (First)	18 50
Pecos	3 50
Pendletonville ..	18 55
*Plano	50 00
*Red Oak	12 81
Richland Springs ..	5 35
Rockdale	4 20
Sabinal	16 70
*San Angelo	30 00
*San Marcos	16 00
*Santa Anna	19 15
Seymour	12 00
Sherman	
(Central)	52 10
*Smithville	10 00
Sulphur Springs ..	13 25
*Taylor	136 50
Temple	25 00
Tracy	3 00
True	2 50
Tyler	11 85
*Valley Mills	11 00
Van Alstyne	27 60
Venus	2 50
Vineland	17 25
Waco (Central)	40 40
Watson Branch	1 40
Waxahachie	50 00
Weatherford	
(Central)	10 00
Whitewright	
(Central)	11 00

Wichita Falls ...	8 45
Winnsboro	6 00
*Wylie	15 00

Sunday-Schools.

**Abilene (First)	31 08
Albany	4 00
*Allen	10 00
*Alvin	10 10
Amarillo	12 00
Anna	13 60
Aubrey	1 95
Austin (Central)	
(Central)	12 01
Azle	5 90
Beeville	1 35
*Belton	7 60
Bethlehem	
(Cedar Lake) ..	4 00
Big Springs	6 51
Blooming Grove ..	2 50
Bonham	20 30
**Breckenridge ..	15 09
Brenham	2 65
Buda	2 50
Center Point	1 30
*Chalk Bluff	
(Waco)	15 15
Cisco	10 00
Corsicana	5 00
Dallas (Central) ..	20 40
Dallas (Daw-	
son St.)	18 00
**Dallas (East) ..	84 20
*El Paso	20 76
Forest Grove	
(Rockdale) ...	3 55
Gainesville	40 82
*Galveston	
(Central)	15 00
Garland	7 65
Grapeland	5 00
Hico	17 90
Hillsboro	
(Central)	15 34
Houston (First) ..	14 00
Howe	5 30
Hubbard City	18 77
Huntsville	4 80
Leonard	4 60
Liberty Hill	6 30
Llano	4 50
Lone Oak	2 10
Longview	13 80
McKinney	
(First)	25 00
*Manor	15 57
Marfa	8 00
Martindale	7 00
Mason	6 30
Milford	3 00
*Montague	5 00
*Oak Cliff	
(Dallas)	7 90
*Orange	5 28
Palestine	26 00
Paradise	10 00
Paris (First)	17 30
Pendletonville ..	42 55
Pilot Point	
(Central)	7 00
Plainview	3 65
Portland	5 00
Rockdale	1 80
*Royce City	5 00
Sabinal	13 45
San Angelo	7 50
San Gabriel	10 21
*Santa Ana	10 50
Seymour	3 00
*Sherman	
(Central)	35 00
*Smithville	9 30
Snyder	3 12
Sparta	22 17

Taylor	6 00
*Temple	25 00
Tioga	7 50
*Tyler	5 00
Van Alstyne	13 85
*Waco (Central) ..	75 00
**Waco (Uni-	
versity)	10 90
Whitt	10 00
Wills Point	3 00
Wylie	15 00

Endeavor Societies.

*Alvarado	21 00
Alvin	7 50
Austin (Central) ..	19 27
*Bonham	20 00
*Hillsboro	5 00
Ladonia	3 16
*Orange	8 80
Palestine	2 00
Seymour	
(Junior)	2 00
*Temple	
(Junior)	18 00
Whell	5 00

Individuals.

Allen, Dr. and	
Mrs. Grace,	
Dallas	50 00
Baldinger, Mrs.	
M. M. Abilene ..	8 90
Baldinger, S. W.,	
Abilene	1 90
Brown, Mrs. S. C.,	
Sherman	5 00
Cooper, Mrs.	
Arria A.,	
Rosenberg	1 00
Cooper, Mrs.	
Audrey,	
Rosenberg	1 00
Dodson, Miss M.,	
Galveston	1 00
Drummet, W. H.,	
Mineral Wells ..	1 00
Everett, Mr.,	
Dallas	10 00
Foster, Mrs.	
Bulah, Weston ..	1 50
Halsell, Mrs.	
Chas., Bonham ..	60 00
Hobbs, Mr. and	
Mrs. J. J.,	
Mathis	1 50
Jarvis, Ida V.,	
Fort Worth ...	5 00
McCormick, A.,	
M., Paris	18 00
Nelson, W. E.,	
Corpus Christi ..	5 00
Peck, Miss Flor-	
ence, Ft. Worth ..	10 00
Rost, Mrs. P. J.,	
Baileyville ...	1 00
Scott, J. W.,	
Harriman	1 00
Shortridge, H. S.,	
Bonham	1 00
Shouse, Carrie	
R., Copperas	
Cove	1 00
Stillwell, Oscar,	
Weatherford ..	5 00
Thomas, O. P.,	
Abilene	1 90

Miscellaneous.

A. Brother,	
Weatherford ..	5 00
Cash, Circleville,	10 00

TURKEY.**Churches.**

Aleppo	63 20
Biredjik	49 80
Bithias	75 60
Constantinople ..	57 84
Gioldagh	82 60
Hainey	180 00
Lidjeh	20 00
Sivas	260 00
Tocat	80 00

Sunday-Schools.

Bithias	4 40
Constantinople ..	13 20
Guioldagh	4 40

Individual.

Kevoorkian, Gara- bed, Tocat	41 60
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Miscellaneous.

School fees, Constantinople ..	233 20
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UTAH.**Church.**

*Salt Lake City (Central)	128 10
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Sunday-School.

Salt Lake City ..	53 70
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VERMONT.**Churches.**

.....	8 00
West Rupert	32 48

Sunday-Schools.

West Pawlet	11 24
West Rupert	26 74

VIRGINIA.**Churches.**

Antioch (Bowl- ing Green)	26 68
**Antioch (Stony Man)	21 00
Bartonsville	10 00
*Berea (Admant)	11 25
Berea (Crocketts) ..	4 25
Bethel (Sink- ing Creek)	4 45
Bethlehem (Mauck)	3 14
Bethpage (Tred- ricks Hall) and C. E.	10 00
Benlah (Rice Denot)	15 00
Big Stone Gap ..	5 00
Bristol (First) ..	25 00
Centennial (Longs Shop) ..	5 00
Charlottesville ..	70 43
*Chatham	26 90
Chestnut Grove (Shawver Mill) ..	9 80
Clifton Forge ...	10 01
Cool Spring (Kunath)	8 84

Corinth (Enfield)	11 65
Corinth (Sub- letts)	2 85
County Line (Grady)	4 11
*Crewe	13 68
Cypress Grove (Snowville) ..	3 20
Daniels Chapel (Horsepen) ...	5 00
Danville	25 00
Edinburg	7 50
Enon (Mansfield)	5 00
*Forest Grove (Hadensville) .	15 05
Forks Johns Creek (Maggie)	12 85
Frederickburg ..	5 92
Galilee	13 33
Galilee (Van) ...	7 25
Gethsemane (Old Church)	36 00
Gilboa (Cuckoo) .	75 20
Glade Creek (Cap)	1 65
Goodwins Ferry ..	5 45
Gordonsville	5 00
Goshen (Stage Junction)	2 00
Grafton	5 00
Graham	6 45
Gravel Hill (Simmons)	30 00
Green Bay (Tell)	3 00
Ground Squirrel (Farrington) ..	1 00
*Hampton	36 13
Harrisonburg ...	2 90
Holly Grove (Inez)	22 00
Holly Grove (North)	11 16
Jetersville	5 20
Liberty (Ajax) ..	4 30
Liberty (Green Bay)	5 25
Louisa	50 85
Lynchburg	30 94
Macedonia (Lahore)	42 30
Mars Hill (Mar- tinsville)	3 00
*Martinsville ...	111 84
Mispah (Fife) ...	2 30
Mispah (Maceo) .	15 00
Mountain View (Abbott)	1 00
*Mt. Carmel (New Castle) ..	5 63
Mt. Ivy (Scruggs)	3 70
Mt. Jackson	27 00
Mt. Olivet (Traffic)	1 72
New Castle	3 60
New Hope (Poole)	4 00
Newport News (Thirtieth St.) .	7 00
*Norfolk (Free- mason St.)	113 79
Oak Grove (New Castle) ..	5 17
Oakland (Whit- ties Mills)	3 12
Park View (Petersburg) .	2 00
Perseverance (Gig)	14 00
Piedmont (Priddys)	3 65
Phillipi (Sandy Bottom)	5 00
Pounding Mill ...	12 94
Rappahannock (Dunnsville) ..	18 64
Richmond (Mar- shall St.)	175 16

Richmond (Seventh St.) ..	225 15
Richmond (Third)	52 55
Richmond (West End) ...	69 00
Roanoke (Church Ave.) .	23 00
Rochelle	21 60
Rock Enon Springs and Sunday-school	5 25
Salem (Gays) ...	7 00
Saltville	11 50
Saumsville	11 10
Shenandoah	10 00
Sheva	4 13
Smyrna (Stevensville) .	11 10
*Somerset	25 00
South Hill	8 00
**Springville ...	20 00
*Strasburg	110 00
*Tazewell	150 00
*Union Chapel (Wilburn)	31 25
*Union (Milt) ..	33 00
*Vienna	11 00
Walnut Springs (Oranda)	70 00
Westville (Fitchett)	8 00
Woodstock	23 00
Yanceyville (Vigor)	5 20
Zion (Beaver Dam)	65
Zion (Maurer- town)	19 28

Sunday-Schools.

Antioch (Bowl- ing Green)	1 35
Antioch (Pride- more)	17 18
Antioch (Spencer)	5 00
*Antioch (Vienna)	7 50
*Ashland	16 88
Berea (Crocketts) ...	3 56
*Bethany (Lo- cust Creek) ...	8 00
Bethany (Walnut Hill)	5 00
Bethlehem (Mauck)	4 05
Blacksburg	3 38
*Bristol (First) .	25 00
Chatham	1 00
Chestnut Grove (Shawver Mill) .	4 15
Clifton Forge ...	12 23
**Clover Hollow (Epling)	17 51
*Corinth (Enfield)	35 25
Crewe	2 50
*Cypress (Snowville) ..	7 50
Danville (Patton St.)	18 25
*Dayton	5 00
Doe Run (English)	4 42
Ebenezer (Whitacre)	5 00
Edinburg	3 50
Elpis (Perkins- ville)	4 36
Ephesus (Fones- wood)	2 20
**Fairmount (Richmond) ..	19 00

Falls Mills	4 00
Forest Grove (Enon)	10 50
Galilee (Grimes)	6 20
*Galilee (Jones- ville)	29 60
Galilee (Wythe- ville)	5 45
*Gethsemane (Old Church) ..	105 09
Gilboa (Cuckoo) ..	6 71
*Gordonsville ..	8 30
Grafton	13 40
Graham	3 65
Gravel Hill (Simmons ville) ..	3 85
Green Bay (Tell) ..	2 20
Healing Spring (Eakin)	5 37
*Holly Grove (North)	18 75
**Horse Pasture ..	13 00
Independence (Ashland)	8 05
Jerusalem (King William C. H.) ..	2 25
*King Chapel (N. Tazewell) ..	15 00
Lynchburg	25 00
Manchester (Cowardin Ave.) ..	12 00
Martinsville	21 00
(Preston)	1 50
Millboro	2 95
Mizpah (Fife)	9 60
*Mizpah (Maceo) ..	19 73
*Mt. Carmel Union (New Castle)	5 04
Mt. Olive (Preston)	1 00
*Narrows	10 00
Newcastle	8 02
Newport News (Thirtieth St.) ..	6 00
Norfolk (Free- mason St.)	11 75
Oak Grove (Ember)	5 00
Oakland (Whit- ties Mills)	5 83
Old Well (Spencer)	3 00
Olive Branch (Toano)	26 25
**Park View (Petersburg) ..	17 75
*Pembroke	18 04
Perseverance (Gig)	11 12
*Piedmont (Priddys)	6 49
Pin Oak Grove (Zepp)	8 00
*Prospect (Fargo)	10 00
*Radford	5 00
Rapahannock (Dunnsville) ..	35 00
Richmond (Mar- shall St.)	37 57
Richmond (Seventh St.) ..	375 00
Richmond (Third)	37 00
*Richmond (West End) ..	65 98
Rcanoke (Ninth Ave.) ..	5 20
*Rochelle	25 00
Salem	4 20
Saunsville	8 09
Sheva	2 55
Slash (Peake) ..	5 00
*Smithville Union (Tabb) ..	6 00

*Smyrna (Tappa- hannock)	34 33
Springfield Chapel (Rockville)	15 00
*Strasburg	27 00
Tazewell	10 00
*Union (Long Meadow)	8 20
*Union (Milt) ..	30 00
*Unionville	12 40
Walnut Spring (Oranda)	32 61
*Westville (Matthews)	28 00
Woodstock	10 35
Wytheville	3 94
Zion (Maurer- town)	6 50

Endeavor Societies.

*Bristol (Central)	5 00
*Bristol (First) ..	15 00
*Crewe	15 00
East Radford ..	15 50
(Mount Richmond) ..	5 00
*Manchester	18 00
Newport News (Thirtieth St.) ..	17 50
*Richmond (Mar- shall St.)	10 00
*Richmond (Third)	5 30
Tazewell	5 00

Individuals.

Bailey, J. A., Graham	2 00
Baughman, Mrs. S. F., Berry- ville	2 00
Bell, I. B., Wilburn	12 50
Bell W. E., Wilburn	5 00
Bernard, J. O., Dickinson	1 50
Britts, Jno. W., Catawba	5 00
Cox, J. H., Mingo	2 00
Davis, Mrs. F. E., Lanesville	5 00
Dudley, Charles, Vicars Switch ..	1 00
Dudley, Mrs. Eliza, Vicars Switch	1 00
Dudley, Robert, Vicars Switch ..	2 00
Farrer, W. G., Suffolk	2 00
Gillespie, Geo., W. Tazewell ..	25 00
Harmon Mr. and Mrs. Chas. N., Tazewell	2 00
Hawley, Lucitta, parents, and sisters, Vicar ..	2 60
Hevener, Fan- nie, Eggleston ..	1 00
Hevener, Jas., Eggleston	5 00
Lewellin, Mary J., Moores Mill ..	2 00
Lynchbrook, Mrs. J. C., Pembroke ..	1 00
Meredit, Lucy A. and daugh- ters Gouldin ..	6 00
Morris, Mrs., Julia H., Louisa	200 00

Owens Mrs. E. L. Pulaski City	1 00
Parshall, Mrs. E. A., Berryville ..	2 00
Pobst, H. W., Tazewell	1 09
Rumble, H. H., Norfolk	10 00
Sager, J. G., Woodstock	1 00
Saunders, Mrs. W. R., Bedford City	1 00
Smith, Jeff, Salem	1 00
Staples, Miss Susan N., Scottsville	60 00
Stephens, Mrs. Senah A., Wytheville	2 00
Whaley, Mrs. C. H., Arcola	2 00
Wills, T. L., James River	25 00
Woodward, Mrs. C. O., Man- chester	1 00
Wright, Mrs. T. J., Churchland ..	2 00

Miscellaneous.

A Friend, Rap- pahannock	1 00
Woolen Mills Union Chapel Missionary Society Char- lottesville	20 00

WASHINGTON.

Churches.

Albion	5 65
Bellingham	26 00
*Castle Rock	11 20
*Centralia	10 50
*Clarkston	11 30
Cheney	1 55
*Colfax	12 00
Dayton	22 00
Eden Valley (Falouse)	2 70
Everett	6 75
Farmington	5 05
*Fletcher	10 75
Freemont	3 25
Walso	22 00
*Latah	13 55
Medical Lake	3 00
*North Yakima ..	30 00
Olympia	15 05
*Falcuse	26 65
Pomeroy	7 8
*Prosser	10 00
*Pullman	40 50
Rosalia	5 00
*Ritzville	30 00
Seattle (First) ..	57 06
Seattle (Univ. Place)	7 70
*Spokane (Central)	30 60
**Spokane (Dean Ave.)	45 09
**Sumner	20 00
Sunnyside	5 00
Tacoma (Central)	20 90
*Tacoma (First) ..	30 00
Thornton	4 00
*Waitsburg	100 00
*Walla Walla	53 30
*Zillah	10 00

Sunday-Schools.

*Albion	5 30
*Ballard	5 00
*Bellingham	
(First)	34 25
*Castle Rock	5 30
Centerville	2 65
Centralia	2 04
Cheney	4 08
Clarkston	16 70
*Colfax	9 55
Cunningham	2 05
Curtis Union	
(Chehalis)	2 00
Dayton	10 00
Downs	10
Eden Valley	
(Palouse)	9 25
*Ellensburg	9 25
Elma	3 50
Everett	7 00
*Fremont	
(Seattle)	5 00
Garfield	9 60
*Goldendale	5 00
Green Lake	
(Seattle)	1 90
**Kelso	32 25
Kingston	2 56
**Latah	17 30
Lind	7 25
North Yakima	5 00
Olympia (First)	8 41
*Palouse	16 00
Pomeroy	8 85
Prosser	5 52
**Pullman	20 00
Puyallup	1 25
Quincy	1 00
Ritzville	20 00
*Rockford	7 25
*Rosalia	15 00
Seattle (First)	35 40
*Seattle Univ.	
(Place)	13 32
*Spokane	
(Central)	39 00
Spokane	
(Dean Ave.)	27 20
Sumner	4 75
Sunnyside	4 02
*Tacoma (First)	125 00
Tekoa	4 00
*Thornton	11 41
*Thorp	10 00
Union (La	
Center)	7 50
*Union (Zillah)	9 35
Vancouver	7 42
*Waitsburg	30 00
*Walla Walla	32 32
Waterville	19 80

Endeavor Societies.

Bemis	2 00
Colfax	3 50
*Centiat	25 45
*Palouse	7 30
*Pomeroy	15 00
Pullman	15 00
*Ritzville	30 00
*Rosalia	5 00
St. John	1 00
*Seattle (First)	20 00
Spokane	
(Central)	2 00
*Waitsburg	18 60
*Walla Walla	15 00

Individuals.

Garrison, Mr. and	
Mrs. D. E.,	
Olympia	15 00

Gilmore, Mrs.

Eva S.,	
Ellensburg	1 00
Goodwin, Lillian	
and sisters,	
Thorp	3 00
Osborn, Mrs. R.	
M., Thorp	25 00
Rowse, W. A. C.,	
Kelso	40 00
Stephens, Mr.	
and Mrs. L. F.,	
Waterville	5 00

Miscellaneous.

Sunday-school	
Class, Centralia	10 00

WEST VIRGINIA.**Churches.**

Antioch	
(Peabody)	2 50
Arnold's Creek	
(Knight)	16 20
*Beckley	17 00
Beech Bottom	4 87
Bethany	52 35
*Bluefield	205 00
Brandywine	4 00
*Cameron	36 00
*Chapel Hill	
(Wellsburg)	15 00
**Charleston	30 20
Chester	5 50
Coalburg	6 85
Collier's	5 80
Everson	5 00
**Fairmont	
(Central)	34 90
Fairview	5 00
*Fork Ridge	10 13
Fredonia	2 60
*Friendly	15 45
Gilkerson S. H.	
(Cliff Top)	8 00
**Grandview	65 08
Hinton	5 00
*Holliday's Cove	15 00
*Huntington	100 00
Johnsontown	
(Hedgesville)	18 00
McMechen	9 82
Mannington	7 70
*Martinsburg	26 65
*Montgomery	45 65
Morgantown	21 00
*Moundsville	31 45
*Mt. Hope	18 51
Mt. Joy	
(Howard)	2 40
Mt. Pleasant	
(Wick)	5 00
New Bethel	
(Glen Easton)	17 20
New Cumberland	8 45
New Martinsville	10 00
New Zion	
(Waitville)	1 61
Padensfork	
(Van Camp)	10 87
*Pine Grove	9 55
Proctor	8 00
Raleigh	6 65
Ronceverte	27 18
Sandy Ridge	1 73
Warden	2 31
Wellsburg	34 85
West Liberty	19 00
*Wheeling	
(First)	100 00
**Wheeling	
(Second)	74 00
Willowton	3 36

Sunday-Schools.

**Antioch	
(Peabody)	15 02
Bethany	17 71
*Bethany (Belle	
ville)	25 00
*Brooklyn (New	
Martinsville)	10 00
*Cameron	100 00
*Chapel Hill	
(Wellsburg)	10 50
Collier's	13 00
Everson	2 00
*Fairmont	
(Central)	13 88
*Fairview	10 00
Grandview	17 00
Hinton	15 00
Holliday's Cove	10 00
Huntington	25 00
Johnsontown	
(Hedgesville)	4 00
McMechen	12 80
**Mannington	18 88
Martinsburg	23 24
*Montgomery	33 00
Morgantown	26 00
Moundsville	19 83
**Mulberry	
(Robson)	23 75
New Bethel	
(Glen Easton)	20 00
New Cumberland	7 41
*Parkersburg	15 00
*Pine Grove	7 50
Proctor	8 18
Ronceverte	100 00
*Wellsburg	20 00
Wheeling	
(First)	106 00
*Wheeling	
(Island)	40 00

Endeavor Societies.

*Bethany	16 58
Bluefield	28 00
*Cameron	20 00
*Doll's Run	
(Core)	17 00
*Huntington	20 00
New Cumberland	4 00
New Cumberland	
(Junior)	6 16
*Ronceverte	18 00
*Wheeling	
(First)	51 00

Individuals.

Carey, Mr. and	
Mrs. Bruce R.,	
Acme	2 00
Dixon, Mrs. F. E.,	
West Liberty	1 00
Durcan, Geo. C.,	
Waitville	10 00
Giles, M. and	
family, Fair	
field	1 61
Hall, Minnie,	
Arbutus	1 00
Hoffman, L. H.,	
Arbutus	1 00
Merricks, Elisha,	
Arbutus	1 00
Ollom, F. H.,	
Montgomery	1 00
Pritchard, Mrs. T.,	
J., Huntington	1 00
Read, Mrs. T. N.,	
Hinton	1 00
Smith, Paul,	
Beckley	1 00

Stanley, W. H.,	
Carbon	6 50
Tyree, Mrs. R. S.,	
Hinton	1 00
Young, Mary S.,	
New Cumber-	
land	1 00

Miscellaneous.

Cash, Charleston	15
------------------	----

WISCONSIN.**Churches.**

*Berea (Sabin) ..	11 25
Center	12 50
*Footville	35 00
Hickory	1 50
*Ladysmith	20 00
Lynxville	9 00
Milwaukee	46 00
Ontario	6 75
Richland Center ..	4 10
*Sugar Grove ...	10 57

Sunday-Schools.

Center	5 60
Footville	23 00
Hickory	4 02
Ladysmith	5 85
Lynxville	4 80

Milwaukee	33 00
Monroe	10 00
Ontario	2 20
Packwaukee	
(South Side) ..	10 40
*Pleasant Ridge	
(Viroqua)	10 00
*Rib Lake	15 40
*Richland Center	14 35
Sugar Grove	7 00
Twin Grove	
(Juda)	5 00
*Union (Fon-	
tana)	9 48
Viroqua	4 00

Endeavor Societies.

Hickory	11 63
*Monroe	20 00

Individuals.

Ames, Mr. and	
Mrs. E. H.,	
Delavan	2 00
Graham, R. T.,	
Oxford	1 00
Newton, Mr. and	
Mrs. R. H.,	
Durand	5 00
Thurman chil-	
dren, Green	
Bay	7 08

WYOMING.**Churches.**

*Sheridan	10 00
Ten Sleep	7 45

Sunday-Schools.

Baggs	1 23
New Castle	4 29
**Sheridan	16 44

Endeavor Society.

Sheridan	5 00
----------------	------

Individuals.

March, W. F.,	
Fortenelle	5 00
Warner, S. A.,	
Ten Sleep	5 00

Miscellaneous.

A Friend	500 00
A Friend	5 00
Cash	409 25
Convention	16 25
Hooper, Albert ..	1 00
Interest	5126 24

Index.

	PAGE.		PAGE.
Adam, M. D., Report of.....	387	Kevorkian, Dr. Garabea, Report of.....	419
Africa.....	406	Land and Buildings.....	367
Akita.....	374	Laoag.....	432
Annual Report.....	358	Literature.....	364
Annuities.....	362	Living Links.....	361
Armbruster, Miss Rose, Report of.....	376	McPherson, L. C., Report of.....	413
Asbury, Miss Jessie, Report of.....	375	Macklin, Dr. W. E., Report of.....	406
Auditor's Report.....	448	Madden, M. B., Report of.....	376
Australia, Canada and England.....	368	Madden, Mrs. Maude W., Report of.....	377
Average Offerings.....	361	Marston, Miss, Report of.....	391
Bates, Thos. H., Report of.....	428	Masih Yakub, Report of.....	386
Bequests.....	361	Matanzas.....	415
Bible College in India.....	361	Menges Melvin, Report of.....	415
Bilaspur.....	387	Minutes of the Convention.....	347
Bolengi.....	406	Missionaries, Names and Addresses of.....	449
Brearley, Eli, Report of.....	429	Missionary Books.....	354-357
Brown, G. W., Report of.....	382	Missionary Literature.....	351
Butchart, Dr. James, Report of.....	404	Missions of the F. C. M. S., Tabular	
Carr, Thomas, Report of.....	429	View of.....	436
China.....	404	Mitchell, Ben N., Report of.....	428
China Missions, Tabular View of.....	407	Morgan, Leslie W., Report of.....	431
Churches.....	359	Mungell.....	389
Conference with the Missionaries.....	367	Nankin.....	406
Constantinople.....	417	Needs of the Society.....	348
Copenhagen.....	424	New Missionaries.....	364-380-390
Cuba.....	413	Newton, R. H., Report of.....	427
Damoh.....	391	Norway.....	420
Danish and Swedish Missions, Tabular		Norway, Map of.....	421
View of.....	425	Norway Missions, Tabular View of.....	423
Davey, P. A., Report of.....	371	Oldham, Lavenia, Report of.....	373
Denmark.....	424	Osaka.....	375
Dobson, Richard, Report of.....	430	Pease, E. W., Report of.....	420
Drummond, Dr. C. C., Report of.....	379	Philippines, The.....	432
Durban, William, Report of.....	431	Pickett, Dr. C. L., Report of.....	434
Dye, Dr. Royal J., Report of.....	409	Powar, Samson, Report of.....	381
Dye, Mrs. Royal J., Report of.....	410	Presidents of the Foreign Society.....	341
Editorial.....	342-346	Pruett, Mr. and Mrs. R. L., Report of.....	370
Eldred, R. R., Report of.....	412	Publications of the Society.....	451
Endeavorers.....	360	Rallies.....	364
England.....	424	Rambo, W. E., Report of.....	391
Faris, E. E., Report of.....	406	Receipts for Foreign Missions.....	452
Forster, Frank, Report of.....	430	Rioch, David, Report of.....	393
Fowler, George, Report of.....	431	Rioch, Miss Mary, Report of.....	371
Franklin, Josepha, Report of.....	399	Rioch, Dr. Minnie Henley, Report of.....	391
Franklin, Miss Mildred, Report of.....	386	Roberts, J. T., Report of.....	427
Franklin, Miss Stella, Report of.....	402	Sendai.....	376
Gordon, Dr. Anna, Report of.....	390	Shah, M. J., Report of.....	384
Gordon, E. M., Report of.....	389	Shishmanian, G. N., Report of.....	417
Grainger, Mrs. Maude, Report of.....	384	Snodgrass, P. M., and Wife, Report of.....	416
Grainger, O. J., Report of.....	383	Spring, Edwin H., Report of.....	428
Guy, H. H., Report of.....	370	Stevens, E. S., Report of.....	374
Hagin, F. E., Report of.....	370	Stevens, Dr. Nina Asbury, Report of.....	374
Hanna, W. H., Report of.....	432	Stubbin, F. E., Report of.....	403
Harda.....	379	Sunday-schools.....	359
Hatta.....	403	Sweden.....	424
Havana.....	413	Thompson, Miss Mary, Report of.....	386
Hawaii.....	416	Titus, C. B., Report of.....	404
Holck, Dr. A., Report of.....	424	Tocat.....	419
Honolulu.....	416	Tokio.....	355
Hostetter, Miss Carme, Report of.....	378	Todd, Earle M., Report of.....	424
India.....	378	Todd, Earle M., Report of.....	430
India Missions, Tabular View of.....	385	Treasurer's Report.....	438
Isaac, S. P., Report of.....	381	Turkey.....	417
Japan.....	370	Turkish Missions, Tabular View of.....	418
Japan Missions, Tabular View of.....	375	Versey, J. H., Report of.....	427
Johnson, Miss Kate V., Report of.....	372	Weaver, Mr. and Mrs. C. S., Report of.....	376
Kennedy, M. H., Report of.....	429	Williams, H. P., Report of.....	433
		Williams, Mark Wayne, Report of.....	436

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CONSTITUTION

— OF THE —

FOREIGN CHRISTIAN MISSIONARY SOCIETY.

ARTICLE I. The name of this organization shall be "THE FOREIGN CHRISTIAN MISSIONARY SOCIETY."

ART. II. Its object shall be to make disciples of all nations, and teach them to observe all things whatsoever Christ has commanded.

ART. III. This Society shall be composed of Life Directors, Life Members, Annual Members, and Representatives of Churches, Sunday-schools, Sunday-school Classes and Missionary Associations.

ART. IV. Its officers shall be a President, five Vice-Presidents, a Recording Secretary, a Corresponding Secretary, and a Treasurer, who shall be elected annually.

ART. V. The officers of this Society shall constitute an Executive Committee, who shall have all the powers vested in the Board of Managers during the intervals of the Board meetings. A majority shall be competent to transact business.

ART. VI. Any member of the Church of Christ may become a Life Director by the payment of \$500, which may be paid in five annual installments; or a Life Member, by the payment of \$100, in five annual installments; or an Annual Member by the payment of \$10; or any Church of Christ, or Sunday-school, or Sunday-school Class, or Missionary Association, may be represented in the directorship or the membership for fifteen years by paying, respectively, \$500, or \$100, in five annual installments; provided the representative is a member of the Church of Christ.

ART. VII. The officers of the Society and the Life Directors shall constitute a Board of Managers, who shall meet at least once a year for the transaction of business.

ART. VIII. The Board of Managers shall have power to appoint its own meetings; elect its own Chairman and Secretary; enact its own by-laws and rules of order—provided always that they be not inconsistent with the Constitution of this Society; fill all vacancies which may occur in its own body during the year; and, if deemed necessary by two-thirds of the members present at a regular meeting, convene special meetings of the Society. It shall establish such agencies as the interests of the Society may require, appoint missionaries, fix their compensation, direct their labors, make all appropriations to be paid out of the treasury, and present to the Society at each annual meeting a report of the proceedings during the past year. The action of the Board of Managers is subject to revision by the Society.

ART. IX. The Treasurer shall give bond in such amount as the Board of Managers may think proper.

ART. X. The annual meetings of this Society shall be held at the same time and place as those of the General Christian Missionary Convention (unless otherwise ordered by the Board of Managers), and its proceedings may be published as a part of the proceedings of that Convention.

ART. XI. This Constitution may be amended at any regular meeting of the Society, by a vote of two-thirds of the members present; provided such amendment shall have first been recommended by the Board, or a year's notice shall have been given.

Shall be Preached in the Whole World.

CINCINNATI, O., DECEMBER, 1905.

{ Entered at the Post-office, Cincinnati, O., as second-class matter. }

ISSUED MONTHLY.

The Missionary Intelligencer

THE FIELD
IS THE WORLD.



"GO YE INTO ALL
THE WORLD."

Vol. XVIII.

No. 12.

CONTENTS.

Encouraging Facts.....	2d Cover
On to Christ.....	497
Financial Exhibit and Notes.....	498
A Forward Movement.....	503
The Making of a Sunday-school Superintendent.....	504
Some Results of the War in the East.....	506
\$50,000 Building Fund.....	508
A Meditation.....	510
The Need of More Abundant Giving.....	512
Independence of Japanese Christians.....	517
Just Among Our Friends.....	518
Notes From the Field.....	518
From the Missionaries.....	519
Sunday-school Department.....	525
Christian Endeavor Department.....	527
Book Table.....	528
A Valuable Book.....	3d Cover
Daybreak in the Dark Continent.....	4th Cover

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A. M. LEAN
F. M. RAINS
Editors.

FOREIGN CHRISTIAN MISSIONARY SOCIETY.

Ye are My Witnesses.

And This Gospel of the Kingdom

For a Testimony unto All the Nations.

DEC 21 1905

ENCOURAGING FACTS.

The receipts have been more than doubled in the past ten years.

Forty colleges and schools are supported with an attendance of 2,388.

Thirty-three new missionaries have been sent out in the past two years.

There are almost five times as many native helpers now as ten years ago.

The income of the Foreign Society has been doubled in the past seven years.

The number of missionaries has been more than doubled in the past ten years.

The number of native helpers has been more than doubled in the past five years.

There has been an advance in the receipts every year for thirteen years except one.

Last year the receipts amounted to \$255,922, a gain of \$44,604, more than 20 per cent.

The total number of offerings last year from all sources was 8,747, an increase of 1,619.

The average annual increase in the receipts during the past five years has been over \$15,000.

The whole amount received by the Foreign Society since its organization in 1875, is \$2,500,073.

The number of contributing Sunday-schools has been more than doubled in the past twelve years.

There has been an increase in the number of workers of the Foreign Society every year for twenty-four years.

Last year twenty-four new Living-Link missionaries were enrolled, the largest number ever recorded in any one year.

Eighteen hospitals and dispensaries with fourteen medical missionaries in charge are supported, and last year 58,803 patients were treated.

Contributions from all mission fields last year amounted to \$45,577, a gain over the previous year of \$10,862, and of this amount, \$13,050 was given to missions.

The total number of American and English missionaries is 154, native evangelists and helpers, 312, making a total missionary force of 466, a gain of twenty-eight.

The Missionary Intelligencer.

VOLUME XVIII.

DECEMBER, 1905.

NUMBER 12.

ON TO CHRIST.

I want to add that we have to awake as Christians to the realization of the parable of the Good Samaritan. It has not been applied much to missions, but we shall be driven to it. If we do not minister to these nations of India and China as the Samaritan did, we shall be like the priest and the Levite, and shall get the Levite's curse. We have to take that wounded man and put him on the beast and walk ourselves: and the missionary practically gets off the beast and walks. Why does he leave his home here? To make homes there. He leaves social life here to make a new social life there; he leaves his church here and goes there to found a church and establish the Lord's table and perform the ordinance of baptism and give them what he in a sense has lost himself. He has gotten down off the beast and has put the wounded man on it and is walking himself; and the Church at home must do likewise. You say, "But that is fanatical;" then Christianity is fanatical. Mr. Forman spoke about "many adversaries," but he did not mention most of the adversaries of the work in the foreign field. A bishop said the other day that the chief adversaries to missions were the tessellated pavements in the churches and the stained-glass windows and the handsome organs. The question is, shall we get down off the beast and put the poor, neglected heathen on that beast and let him ride?

Listen to the voice of our glorious Christ sounding louder than ever before; it is a voice like the sound of a trumpet and like the sound of many waters, and He is calling, "Follow me." But where? Back to Christ? Never say "Back to Christ." He has always been ahead of you. He went to India before Mr. Carey, he went to China before Mr. Morrison, and he is saying, "Follow Me." You cannot get back to Him; eH wants you to get up to Him.—J. W. CONKLIN.

FINANCIAL EXHIBIT.

FOR OCTOBER, 1905.

	1904.	1905.	Gain.
Number Contributions from Churches.. . .	38	18	*20
Number Contributions from Sunday-schools	17	21	4
Number Contributions from C. E. Societies.	74	79	5
Number Individual Contributions.....	41	22	*19
Amounts	\$4,052 97	\$5,582 44	\$1,529 47

Comparing the receipts from different sources shows the following:

	1904.	1905.	Gain.
Churches	\$599 05	-\$282 66	*\$316 39
Sunday-schools	96 59	182 95	86 36
C. E. Societies	729 26	819 83	90 62
Individual Offerings	442 58	2,917 50	2,474 92
Miscellaneous	1,839 50	579 45	*1,260 05
Annuities	300 00	800 00	500 00
Bequests	45 99	.....	*45 99

* Loss.

Gain in regular receipts, \$1,075.46; gain in annuities, \$500; loss in bequests, \$45.99.

VERY IMPORTANT.

We ask the preachers and other friends to aid us in keeping a correct mailing list of our preachers and churches. Six of our preachers change their post-office addresses every day, or 180 a month, or more than 2,000 a year. To keep anything like a correct list entails a vast amount of clerical work. If preachers will notify us when they change their post-office address they will save us much anxiety and help us to economize. We have important literature to go to the preachers every month. Please notify us also when a new church is organized or when one ceases to meet. Please keep us advised as to the name and address of your Sunday-school superintendent. Especially notify us when a change is made. And when a new Sunday-school is organized, let us know, giving the local name and the post-office. These are important matters.

The regular reading of a good missionary journal like the *Intelligencer* is of itself a liberal education.

Read "The Need of More Abundant Giving" in this issue of the *Intelligencer*, by W. S. Goode. It is a great speech.

The American Bible Society is preparing an appeal for \$5,000,000 to aid in distributing Bibles. This is a day of larger things in all Christian work.

"If Christ be truly in us, we can not live to ourselves." This saying of Columbanus, one of the early missionaries, is worthy of all acceptance.

It is time the churches were turning their eyes toward the annual offering for Foreign Missions. Before many moons the 4th of March will be upon us.

Are you organizing a Mission Study Class in your church? We recommend that you do so at an early date. We will give full information upon application.

The Methodist Episcopal Church raised \$1,582,215 for missions last year. This is \$45,578 more than the year before. Of this amount, \$949,794 was spent in the foreign field, and \$632,421 in the home field.

R. P. Anderson reports nineteen added and a church of twenty-four members gathered in Norway. The problem in that field is that of securing men who are thoroughly qualified for the work. The people are ready to hear and to obey.

The China on her last trip out had among her passengers forty-four missionaries. The Foreign Society had a larger number than any other society represented. The steward said that the sales in the bar-room for the whole trip were not so much as for the average day on other trips.

A Japanese never thinks of going up to a temple to worship without first making an offering. The usual sum is from one-twentieth of a cent to five cents. If he worships at fifty temples in a day he makes an offering at each. To go to a temple empty-handed would be to insult the deity and to defile the temple. There is a lesson here for many Christian people.

A church that can afford to put \$30,000 into a building can afford to give more than \$22.50 a year for Foreign Missions. If it gave one per cent the offering would be \$30.00. The great work of the church is that of preaching the gospel to the nations; not building magnificent houses of worship. The Roman Empire was

evangelized before any houses of worship were built.

Pay your debts to God at once, for the love of Christ and for the sake of your own honor. Christians do business with Christ that requires money. To become a Christian is to assume an obligation to furnish that money. The money clause in the covenant into which one enters when he comes into fellowship with Christians should be as plain and as heartily adopted as the agreement to "live soberly, righteously, and godly in this present world."



Dr. Susie C. Rijnhart.

At the suggestion of President McGarvey, a special edition of Dr. Rijnhart's great book entitled "With the Tibetans in Tent and Temple," has been issued. This edition is in every respect like the edition that sold for \$1.50 a copy. This sells for fifty cents and the postage, which amounts to ten cents. President McGarvey states

that this book has thrilled him as no other missionary document that he has ever read. Orders with the cash may be sent to F. M. Rains, Box 884, Cincinnati. At the way this book is selling the edition will soon be exhausted. Those who wish copies should order without delay.

purpose in all Endeavor Societies the world over. We must keep in the procession. We send an interesting exercise called "Star of Hope," free of charge; also suitable envelopes and a subscription booklet, all free of charge. The proceeds from this day go toward the support of the great orphanage work at Damoh, India.



Dr. Paul Wakefield.

Arthur Paul Wakefield was born in North Bloomfield, Ohio, October 5, 1878; united with the Church of Christ in Hiram during a series of meetings held by Lloyd Darsie in 1895; graduated from Hiram College in June, 1900, and from Rush Medical College, Chicago, in June, 1904. The same month he was married to Miss Olive Lindsay and entered on the practice of medicine with Dr. V. T. Lindsay, in Springfield, Illinois. He sailed for China November 4th to give his life to the redemption of the Chinese.

Do not fail to have your Endeavor Society observe Endeavor Day for Foreign Missions the first Sunday in February. This day is observed for this



Mrs. Olive Lindsay Wakefield.

Olive Catharine Lindsay was born in Springfield, Illinois. After graduating from the High School she entered Hiram College and was graduated in the class of 1901. She attended the Boston School of Oratory for one year. She accompanied her husband, Dr. Wakefield, to China.

In the past ten years the wealth of the United States has increased from \$77,000,000,000 to \$103,000,000,000, a gain of 33 per cent; the money in circulation has increased from \$1,601,000,000 to \$2,519,000,000, a gain of 55 per cent; the bank clearings from \$51,000,000,000 to \$102,000,000,000, a gain of 100 per cent; and the total bank deposits from \$4,921,000,000 to \$10,000,000,000, an increase of over 100

per cent. These figures simply make our brains swim. Who can comprehend them? All classes are growing in wealth. It is said that we are money mad. Unless Christian people consecrate a part of this vast wealth to the evangelization of the world, it will corrode in their hands and lead many to spiritual downfall. In all this accumulation of wealth our gifts for the spread of Christ's kingdom have not increased in any such proportion as our personal expenditures.

The Living-Link plan involves mutual obligations. The missionary must do his part; but so must somebody in the home church. In some cases this is the pastor, but it is better to have some other member assist him. He need not do all the writing himself; a committee should be appointed to assist him. The church should hear from the missionary at least once a quarter, but the church ought not to expect the missionary to write oftener. It should, however, send a word of cheer and encouragement at least once a month to the missionary. It must be remembered that the solitary missionary is already over-worked and an additional burden ought not to be laid upon him, while in the home church there are many to write. If there are any churches that have not been assigned their missionary with which communication is not yet opened, we would like to be informed without delay. In some cases where correspondence has not been instituted it may be the fault on the field; in other cases the fault is at the home end.

Dr. Behrends, in his Yale Lectures, has these wise words to say to young preachers: "A prominent New York pastor told me recently that the most effective sermon which he ever preached on Christian giving fell upon a Sunday when the baskets were not passed, and the people knew they

would not be. He did it deliberately, and the result amazed him. When the next collection was taken everybody was eager to give, and the contributions doubled. They stayed there, too. The effect was permanent. There is in this a practical hint of the greatest importance, that the minister's best work is always done when no one can suspect that he is posing as a special pleader." These words are worthy of consideration on the part of every preacher of the gospel. There are few sermons in which John G. Slayter does not have something to say about world-wide evangelism. This subject is woven in with the warp and woof of all his pulpit ministrations. This cause is magnified throughout the entire year. That accounts for his remarkable success as a missionary leader.

Harlan P. Beach is of the opinion that the Christian Church has never had such an opportunity in any land as one finds now in China. Writing in the *Missionary Review of the World*, he says, "Her nearest neighbor, Japan, keenly realizes this fact, and even under the stress of a great and most demanding war, the Japanese are swarming into the empire. Not only is Japan eagerly pressing into the commercial and industrial life of China, but, like a wise strategist, she is awake to the importance of two dominating factors of national destiny. The youth of China are going by hundreds to Tokyo and other Japanese cities to learn what the West can teach, so that there are now probably 5,000 young Chinese studying there. Not only so, but she is pouring into China's higher institutions of learning literally scores of teachers and professors. Missionaries of experience realize the gravity of the present situation, and are voicing the clamant need of flooding every province with Christian literature as a partial corrective

of the imminent danger. They are realizing, most of all, the necessity of sending reinforcements—especially for educational work—who shall embrace the opportunity that has alured the Church to the conquest of an open and impressible empire.

Foreign Missionary Rallies will be held in December and in January and February. In December the President of the Society and Secretary Corey will go through Southern Indiana and Southern Illinois, and Tennessee and Southwest Kentucky. After the holidays, Stephen J. Corey and Abram E. Cory will make a tour of the Eastern States and will cover Western Pennsylvania, Ohio, and Northern Indiana. President McLean and Dr. Drummond will cover Central and Northern Illinois, Iowa, Nebraska, Kansas, Oklahoma, Missouri, and Kentucky. F. M. Rains will conduct Rallies in Pittsburg, Wheeling, Cleveland, Columbus, Indianapolis, Rushville, and Cincinnati. Mrs. Molland, of China, will assist. The addresses at the Rallies are brief and bright and to the point. The music is appropriate. A Rally is a national convention in miniature. The interest and enthusiasm may be quite as great. The maps and charts are worth going a long way to see. It will help the services if the attendance is large, and if every speaker who promises to be present is on hand and is there all through the service. A Rally is a great event. It is not unusual for people to say that in all their lives they never spent a day so profitably.

Just Supposing.

That when Christ on Olivet, in the hush and sacredness of his ascension hour, said "Go ye into all the world and preach the gospel to every creature," his disciples had interpreted it as a fatuous command, "born of an over-heated enthusiasm.

That when the Holy Spirit at Antioch said "Separate unto me Barnabas and Saul for the work whereunto I have called them," the members of the congregation had said that they could not spare them from the great work at Antioch to go into uncertain heathen lands, and that Barnabas and Saul had listened to their objection.

That when Paul lay sleeping at Troas and there appeared unto him the vision of one saying unto him, "come over into Macedonia and help us," he had on reflection refused the call, content to preach to the multitudes in Asia Minor, his homeland, where there was so much need and where he knew the field.

That the light which sprang up to lighten the Gentiles in Galilee, had flashed eastward and southward, instead of westward, and that India and Africa had been blessed by the gospel, while we sat all these centuries in the bitterness of heathen darkness, what would we think of them if their hearts were not burning to bring the message of the Redeemer to us.

Just Supposing.

Possess The Land.

O let us hear the inspiring word
Which they of old at Horeb heard;
Breathe to our hearts the high command,
"Go Forward and possess the land."

Thou who are light, shine on each soul,
Thou who art Truth, each mind control,
Open our eyes and let us see
The path that leads to heaven and Thee.

—John Hay.

A FORWARD MOVEMENT.

As we glance over the advance that has been made by our Foreign Society during the past decade or more we have great reason to rejoice. Year by year the force has been increased for twenty-four years; it has been more than doubled during the past ten years; there are almost five times as many native helpers as ten years since, and the number has been more than doubled in five years. And during the ten years past the receipts have been trebled. Indeed they have been doubled in seven years. These figures are wondrously encouraging.

We have substantial ground for profound thanksgiving for the marvelous record of the year just closed. It was by all odds the greatest in the thirty years' history of our work in the regions beyond. We not only raised a quarter of a million dollars, but we went \$5,922 beyond. The total gain was \$44,604, or 20 per cent. Our people seem to have come to a real consciousness of their power and mission.

But past victories will not meet the demands for the future. We must now set ourselves to the task of reaching \$300,000 by September 20th, 1906. This will require careful planning, much earnest prayer, and a liberality the like of which we have seen in others, but never experienced ourselves.

The call for a forward movement comes with emphatic force and with a weight of a thousand pounds to the square inch. The work in all our fields has far outgrown our present income. What is a quarter of a million dollars to meet the demands in thirteen different countries with a working force of 466? We spent last year about \$8,000,000 in our work in Christian America. Indeed we spent three times as much for church buildings alone as we spent in the whole pagan world. Our work in the foreign field is growing and is prosperous and has every healthful sign of promise for the future. The call for more workers and more buildings and other facilities comes with wondrous urgency from Japan. This seems to be the nick of time in the Sunrise Kingdom. The new conditions since peace has been restored demand a more aggressive Christian movement on our part if we hold our present gains and make other advances.

And the call from China comes in thunder tones. The new opportunities in that land are simply indescribable. The natives in vast cities

wholly without the gospel are asking for the presence of missionaries. Every door swings wide open to us in compelling invitation. If the opportunities are not embraced, our missionary enterprise can hardly fail to suffer serious loss. There is not a cloud on the horizon of our work in the Flowery Kingdom. There are doors open to our people just now that if not entered will soon be closed. This is the ground of the strong and persistent appeal made by our missionaries to double the force at once. Their position is a very reasonable one; one we can not refute, but the request is one we are wholly unable to meet at the present time. Some of these missionaries are overworked; some are breaking in health; some are not properly housed; all are inefficiently equipped. We must move forward in China or go back. We are unable financially for the former, and we are sure our people are not prepared for the latter.

As we cast our eyes over the whole field the situation is much the same everywhere. The need for ten missionary homes, for four hospitals, for eight school buildings, and for twelve chapels, at a cost of not less than \$50,000 is most pressing. Not only so, but not less than twenty new missionaries are required to meet the most reasonable demands upon us.

What shall we do? Shall we move forward? We live in a time of the greatest prosperity. Money circulates freely. Most of us not only enjoy the necessities and comforts of life, but many even luxuries. We are a prosperous people. We are building fine churches. We are organizing new congregations. Our membership is growing everywhere in every direction. The word poverty has no place in our vocabulary.

Send the word all along the line, "Move Forward!"

Let us have at least \$50,000 in individual gifts for special buildings.

Let us enroll not less than 4,000 contributing churches and insure the new watchword: Three Hundred Thousand Dollars for Foreign Missions by September 30th, 1906.

THE MAKING OF A SUNDAY-SCHOOL SUPERINTENDENT.

The power of a Sunday-school superintendent depends greatly on the breadth of his sympathies. If he is in the right place, he is called of God to help promote a world conquest. If he is content to prosecute a little scrimmage, with little ideals and little plans, his career will be a sad decline. Not to cast reflections on a small school. No school can be small with the right conception of its mission. The influence of a true superintendent goes out to the ends of the earth. He not only works for

the salvation of his boys and girls, but through them for the salvation of the world. If he is to escape from a morbid and diminishing piety, he must have broad Christian sympathies; his field must be the world; his horizon must be so broadened that he can enter into a worthy communion with our Lord in the vastness of his claims and reign. With this idea of world-debt, narrowness and pessimism vanish. Leadership of the children passes from a work of hard duty to a joy. The whole make-up of a superintendent changes when he takes the missionary view-point. His sympathies with the other workers in the Master's great vineyard are increased. He is inspired and strengthened by the march of a great host. He is no longer microscopic in his temperament, magnifying difficulties and discouragements. On the other hand his vision is telescopic and his horizon reaches out into God's great work for the world.

The expansion and educational influence of a lofty idea is marvelous. You wonder at Carey's tremendous sympathies, a poor cobbler on his bench, driving hob-nails into shoes? Ah, but he had a leathern globe before him on which was diagrammed all the nations of the earth! His working hours were filled with earnest prayer and thought for the unsaved of the world. He did not see his whole parish from the windows of his shoe shop. A superintendent of a Sunday-school possessing the missionary passion, and his school enlisted in helping send the gospel into all the world, is one of God's noblemen. He will find that his interest in the whole world will give him threefold interest in his own local Sunday-school work. He will be aroused for the interest of his boys and girls, in proportion as he is aroused for humanity. The question as to whether a Sunday-school leader should put forth effort to help evangelize all nations is not an open one. He *must* do it or be false to his commission. The superintendent who has no interest in seeing Christ have sway from sea to sea, has no proper credentials for leadership of the boys and girls at home. What politician would be tolerated by his party if he did not believe in his party's ultimate success? What patriot would be listened to who had lost hope for the destinies of his native land? It is as much the superintendent's business to train the missionary conscience of his school, as it is for a pastor to train the missionary conscience of his congregation. For either to neglect it is to neglect the thing nearest our Master's heart.

Our boys and girls are taught of their relation to the world through the institution of Children's Day. The money raised, the exercises, the enthusiasm, and all are a part of missionary education. No school can earnestly celebrate the first Sunday in June without having a better life. It is one of the greatest lessons in true benevolence possible.

Every Sunday-school Superintendent has millions under his influence, and when his responsibility to this great, dependent host beyond dawns upon him, he can never be the same man again.

SOME RESULTS OF THE WAR IN THE EAST.

Dr. DeForest has written an article on this topic for *The Japan Times*. Dr. DeForest states that there are already many great and permanent results for good that can be enumerated, and that tend to fill the hearts of all who love humanity with joy and gratitude. Among these are the following: First, Westerners have already learned to estimate the people of the East at a much higher value than formerly. Ten years ago an English paper wrote, "We have not yet learned to look upon the Mikado as a civilized monarch, as we look upon the Tsar." The West despised the East. The victories of Japan on sea and land have brought about a new feeling between the East and the West. The people that were despised a few years ago are now considered worthy of respect. As one result of the present war the East and West are to join friendly hands in all that concerns the peace and progress of the whole human race.

Secondly, the war has shown that a non-Christian nation can fight on high humanitarian lines, higher than those of so-called Christian Russia. Japan's treatment of Russian prisoners has astonished the whole civilized world. No prisoners of war have ever been treated with so much consideration. Russia is confessedly below the humanitarian spirit shown by Japan. The brutal treatment of Japanese in Siberia, the sinking of merchant ships, leaving all on board to perish; the sinking of transports without the least attempt to save the helpless soldiers and sailors, are in startling contrast with the humane conduct of the Japanese in substantially similar circumstances. Russia intimated that the Japanese were treacherous, heathenish, and brutal enough to slaughter the whole garrison of Port Arthur, in case it should be taken. All the while Japan has shown the highest regard for international law, has been truthful in her diplomacy, and has maintained splendid self-control and moderation in the unbroken series of victories.

Thirdly, the partition of China has been abandoned. A few years ago it was supposed that Russia would take Manchuria and much more, and that England and France and Germany would take the rest. Japan's victories have taught the Western world that the great nations of the East are not to be lightly trifled with. China is awakening from the slumber of ages. She desires to take an honorable place among the nations of the world. Thousands of her students are flocking to Japan to learn the secret of her rapid progress, and Western learning is being welcomed as never before. China is opening her eyes, and is turning to the same road that Japan has taken.

Fourthly, Russia is being profoundly affected by the war. The despotic government of Russia, whose boast it was that she would rule over all Asia, and make puny Japan bow to her will, is being laughed at by pretty

much all the world. But the people of Russia are awakening to demand their rights and are threatening a great revolution. The people did not want war with Japan. They do want a righteous and humanitarian government that shall represent the needs and aims of the whole nation. Already the people of Russia are demanding a wholly reformed and representative government. The victories of Japan have given a new political hope to the millions of Russia. In the time to come the Russians will sincerely thank the Japanese for making the overthrow of autocracy possible. Already the Czar has promised a parliament. If this promise is kept a parliament will meet in January next.

Fifthly, this war has immensely deepened the feeling that Japan, England, and the United States have at the bottom the same wide interests and stand for the same kind of civilization, namely, that based on free institutions. In this contest Japan has stood for civil and religious liberty. Russia stands for despotism. She has not concealed her purpose to rule all Asia. A Russian prince said, "We must crush Japan. We must disarm her, because she is a menace to the peace of Asia, a disturber who is an enemy of civilization; and we must also drive England out of India, for then only can there be permanent peace. Russia will then be without a rival throughout Asia, and the White Czar will reign everywhere from sea to sea." The Russian Ministry of Public Instruction has issued a circular in which it is said, "The United States and England thrust forward as an opponent of Russia, Japan, a nation hostile and dangerous to themselves, their competitor in industry and in sea-going commerce. They calculate that the war would weaken both Russia and Japan and would render it easier for themselves to further their own interests." This is a public declaration that Russia regards England and the United States as enemies whom she is preparing to fight. While congratulating Japan on her victories, we can not but feel grateful also to her for breaking in pieces that Russian arrogance that proposes to swallow all Asia, and then to humble the nations that stand for liberty and international righteousness.

Sixthly, the war has done much for Japan. It has brought her the full consciousness of national dignity and power; it has gained her the respect of all Western nations; it has shown her financial ability in a remarkable manner; it has demonstrated her love of righteousness and her spirit of humanity; it has been the occasion of a new awakening of her religious life. This war has brought out the fact that the people and their leaders feel that there is a superior Power that has guided Japan to victory and that has permitted Russia to suffer defeat. Before going to Manchuria the soldiers flocked to the temples to hear prayers and to buy charms. After they have gone their parents and wives and children go to the temples to pray for their success and safety. There may be more or less of superstition in these acts, but none the less they are prompted by the religious

nature which is the deepest and most permanent and most powerful part of the human soul. The war has awakened this religious feeling in the hearts of the people of Japan. What form it will take in the future remains to be seen, but the great law of religious evolution is that the religious nature becomes more and more separated from superstition and immorality, and tends to become a rational faith in a Supreme Being, whose children we all are, and whose will we all ought reverently and lovingly to follow. In any event the day has gone by when it could be said that Japan is a nation without a religion. For a nation to discover its own spiritual value and to seek for spiritual truth and life is as much a matter for sincere congratulations as are material victories on land and sea.

\$50,000 BUILDING FUND.

One of the greatest needs of our foreign missionary work just now is suitable buildings. We must have mission homes, mission hospitals, mission schools, and mission chapels or the work we have so enthusiastically begun will suffer. It is one thing to send out missionaries to preach the gospel in heathen lands; it is quite another thing to build up strong congregations. To this end we must have suitable buildings. In mission lands as at home, work is often lost in permanent results because of neglect in holding what is gained.

We are now in the greatest need of the following buildings:

1. Ten mission homes to house our missionaries. To compel missionaries to occupy century-old, badly heated, poorly ventilated buildings is to handicap their efficiency and injure their health. A modest home in the midst of heathen squalor and filth is a sign board to the heathen and a means of grace to the missionaries. Many missionaries have lost their health, and often their lives, because they lacked comfortable homes. About \$2,000 is required to provide the land and buildings for each home.

2. We are in need of four hospitals. They will cost not less than \$2,500 each. Our splendid hospital at Nankin, China, wields a marvelous influence in all that part of the empire. So with others in China and India. The medical work is far-reaching in influence for good.

3. We need eight school buildings. These communities have no public schools, of course, as we have in America. A mission school is a bright light in the deep night of heathenism. A very good school building can be erected for about a thousand dollars, including the land. Men and women come from these schools who prove to be leaders of the people. And out of them often spring Sunday-schools and churches.

4. Twelve chapels are urgently needed. They are rallying and radiating centers. Where we open a mission we should have buildings of

our own and not be compelled to rent. There is the same necessity for chapels in the cities of the Orient as there is for church buildings in the cities of America. Heathenism spends vast sums on its temples. Christian people must spend modest sums on chapels where the gospel may be preached and the table of the Lord spread.

We are undertaking to raise \$50,000 by special personal gifts to provide these buildings. We can not draw upon the regular offerings for this purpose, as every dollar is needed for the payment of the meager salaries of the missionaries. *We must appeal to personal friends.* Remember, this small sum is to be used in twelve different countries. It is the reasonable demand of 154 consecrated, level-headed missionaries. We often spend this much in one community in this country where there are already scores of church buildings.



Grass House at Damoh, India,

Where J. G. McGavran and family lived for a time. They are missionaries of the Foreign Society. They uttered no word of complaint. It is evident they could not do their best work living here. It is not sufficient protection from the extreme heat and heavy rains, and besides there is not sufficient room.

Buildings Urgently Needed.

10 Homes for Missionaries.....	Cost, \$20,000
4 Hospitals	Cost, 10,000
8 School Buildings.....	Cost, 8,000
12 Chapels	Cost, 12,000
<hr/>	
Total	\$50,000

What the Missionaries Say.

Buildings and other equipments are absolutely necessary in adapting to a new environment and in presenting concrete Christianity to the people,—
Dr. W. E. Macklin, Nankin, China.

Two or three hundred women Sundays overcrowding a dimly-lighted, badly ventilated Chinese building now for several years, suggests the need of a more comfortable and commodious chapel.—C. B. Titus, Lu•Cheo fu, China.

Native buildings in China are absolutely useless as dwelling houses, chapels, schools, or hospitals, until a great deal of money is spent to make them even fairly habitable. They are badly built, cold in winter, intensely hot in summer, dark, damp, dirty, and, in fact, impossible.—Mrs. Lily W. Moland, Nankin, China.

No better equipment can be given than good, airy, clean, modern buildings. They are continual testimonials in stone of what we stand for.—A. E. Cory, Bo Cheo, China.

For surgical operations we have to use a room about ten feet square which is used also as a medicine room and private consulting room. The work demands better equipment.—Dr. C. C. Drummond, Harda, India.

The testimony of the missionaries we submit herewith ought to have special weight. They have a personal knowledge of the facts and the present needs. What could we do in this country establishing churches without proper buildings? The demand for such buildings brought into existence our Church Extension Fund. But we have no such fund for foreign lands. The missionaries have been calling for some of these buildings for many years. They have been exceedingly patient. They have considerably yielded again and again to other claims in the best interests of the work. They now feel that something must be done and that right speedily.

Will you not help in this enterprise? Send offerings great and small.

We hope some generous friend will provide one of these buildings as a memorial to some friend or relative. No more fitting or useful memorial could be erected.

A MEDITATION.

BY A PASTOR.

I have just taken out my commission and read it once more. Its scope and bearing never so impressed me before. The requirement to disciple "all nations" startles me; the few hundreds in my church are a drop in the bucket to that vast multitude. It has been my aim to neglect none in the church—the sick, the poor, the ignorant, the disagreeable no more than any others; but I had not duly surveyed the church. It is a mere speck on the great field. I was set apart for this particular congregation, but the Head of the Church called me to a world-wide ministry, and I must no longer forget my pastoral duty to "every creature." A trust for all the unevangelized millions, "the glorious gospel of Christ," has been committed to me; withhold I may not; God helping me, I will not.

Compunctions arise. Confession is to be made. There has been, not

absolute indifference, yet a limitation of view, an ignoble littleness of sympathy, a criminal apathy. I hear the question, "Where is thy flock?" I fear the words, "Their blood will I require at thy hand." How much more blameworthy than myself were Jonah and John Mark, or even Demas? Does not the curse that fell upon Meroz impend? Can anything else than the blood that cleanseth from all sin avail?

My mind is made up. I give myself to the whole sphere of duty. I am not less a debtor than Paul was; and pay I must. Go or send is the alternative. For the present, at least, I will send, and send at once. By the way of the Mercy-seat I will send supplications, more earnest, more frequent, in public, in private, and at the family altar, for the heathen, for my church, for myself; that the kingdom of grace, as designed for all, may take full possession of all hearts; that my own views and interest may be duly enlarged; that the sympathies of my people may be greatly expanded—the Golden Rule becoming their rule of life, each looking "on the things of others"—all others who should be regarded, near at hand and on the other side of the globe. This is no side matter, no optional matter. It is the church's business; as truly a duty as to observe baptism or the Lord's Supper, or to grow in grace. It will itself prove an effective means of grace. The well being of believers depends upon their not being miserly; upon their not "seeking their own." Christian self-denial enriches. If the motive is right, bountiful giving brings wealth of character. To apprehend the greatness of Christ's love, and to have corresponding aspirations, is the measure of spiritual growth.

Yes, go or send is my alternative; and I will send as many of the right sort of men and women as may be. Young converts and all who come into the church need education regarding Christ's evangelistic claims upon them as much as regarding any duty. "The liberal soul shall be made fat;" and the more missionaries who go abroad the more home heathen will be evangelized. Sermons on these and kindred subjects must be preached every year. Evangelistic literature—leaflets, periodicals, biographies, and other books—should be put into circulation. Past comparative indifference can not be innocent. I will have nothing more to do with hindering, directly or indirectly, the exportation of breadstuffs to the famishing nations.

A Christian man ought not to be under the necessity of settling the question as to what he ought to give for missions every time an appeal is made. It is hardly the manly and square thing to do. He ought to plan at the beginning of the year what he can do. If he adopts a plan of giving a certain *proportion* of his income, as the Lord has prospered him, his Christian stewardship will come to have a real significance. His giving will not have the unsatisfactory element of chance and uncertainty in it, but will be fraught with plan and consecration.

THE NEED OF MORE ABUNDANT GIVING.*

W. S. GOODE, YOUNGSTOWN, O.

Long ago it was a custom in the churches when the Communion emblems had been passed, for one to stand and ask, "Has any one been missed?" And then if hand were raised, or voice cried out, "I have been missed," with quick and eager steps as to one in dire need, the bread and wine were borne.



W. S. GOODE.

Oh Church of Christ! To-day if our Lord, with voice like the sound of many waters filling all the world, were to ask that question of earth's millions for whom He died, how many would cry out, "We have been missed?"

From the green isles of the sea, voices in volume like the ocean's roar, would cry, "We have been missed." From the jungles of Africa, her dark skinned sons and daughters, a babel of tongues, voices innumerable cry, "We have been missed." From India's parched plains, from Ganges' fertile valley they wail, "We have been missed." From Thibet's high walled fortresses, from China's teeming fields, from Yangtse and Hoangho, one-third of all the race cries out, "We have been missed."

"As infants crying in the night,
As infants crying for the light,
And with no language but a cry."

And why have these been missed? Because of missing links; because of lack of loyalty to Christ; because of lack of love for God and men and "Life is just our chance o' learning love."

Heaven's resounding anthem is "Christ for the world;" earth's answering echo when in tune must be "The world for Christ."

Three essential factors are to be considered in making the world Christ's:

* Address before the San Francisco Convention, August, 1905. The church for which he preaches, Central, Youngstown, O., supports C. S. Weaver, Osaka, Japan.

(1) *The Message*—The everlasting gospel of our Christ—the power of God unto salvation. It must be heard.

(2) *Messengers*—How shall they hear without a preacher? The message is “God in Christ reconciling the world to himself,” but “He hath committed to us the word of reconciliation.” In God’s plan every disciple is a witness, a messenger, an ambassador.

(3) *Money*—The means—for “How shall they preach except they be sent?”

As every soldier and sailor in the Kingdom of Great Britain is enlisted for foreign service if necessary, so every soldier in the Kingdom of Christ is enlisted for foreign service if the King so wills. And as all the wealth of Great Britain and the credit of Great Britain are back of her soldiers and sailors, to be poured out unstintedly at need, so should all the wealth and resources of the Church of Christ stand back of Christ’s heroes who are on the firing line.

The message is God’s part. At infinite cost He hath prepared it for us and committed it to us. The messengers and money are our part and we “are slow and late.” “Christ alone can save the world.” To doubt would be disloyalty. “But Christ can not save the world alone.” To acknowledge this is to face our task. Truly spake the old violin maker, “God can not make Antonio’s violins without Antonio.”

Since Christ gave His last command on Olivet, sixty generations have lived, sinned, suffered, and died. Sixty generations—between twenty and thirty thousand millions of souls—and but a small percentage knew of Him. Well may the church echo Cecil Rhodes’ sad cry, “So much to do, so little done.”

But you may say, “Is not the church of to-day doing a great work?” Assuredly—but nothing like great enough. Last year she gave to Foreign Missions \$19,000,000, maintaining 17,227 missionaries. Yet not one-third of the church membership is praying or paying for missions. A postage stamp a week from every church member in the United States alone would yield \$20,000,000 a year. If one-fourth of the Protestants of Europe and America gave one cent a day the result would be \$100,000,000 a year. Surely this is no time for boasting.

In 1890 the property of the Protestant church members in the United States was estimated at thirteen billion dollars. Of that the church gave one-thirty-second of one per cent, or one dollar out of \$3,289, for foreign work.

In 1898 Robt. E. Speer estimated the property of Protestants in America at twenty billions. And that one-fiftieth of what the church was adding every year with what was already being given, would be sufficient to speedily evangelize the world. To-day one-one hundredth part of the an-

nual income of the professed followers of Christ in Protestant lands would yield \$200,000,000.

A quarter of a century ago Dr. Strong wrote, "There is money enough in the hands of church members to sow every acre of the earth with the seed of truth. God has intrusted to His children power enough to give the gospel to every creature, but it is being misapplied. Indeed the world would have been evangelized long ago if churches had perceived the relation of money to the Kingdom and had accepted their stewardship."

These words are even more terribly true to-day.

So much for the Christian world at large, now what of our own Brotherhood? We claim to have the ear-marks of Apostolicity. Every one of our 1,250,000 members is old enough to know and choose. This year our cry was "A Quarter of a Million Dollars for Foreign Missions"—a million and a quarter disciples—a quarter of a million dollars. That is twenty cents apiece. We reached it. We thank God and take courage. How ought we to feel about it? Back in Ohio when a man feels low down, trifling, and mean he says he feels like thirty cents. Perhaps eye hath not seen, ear hath not heard, just how a man feels when he feels like twenty cents.

But I prophesy the day will come when we shall all feel like bright new dollars, and then "In God we trust" shall be written large on our expanding missionary effort.

A few years ago, one Episcopal church in New York City gave \$280,000 for missions. One hundred thousand dollars more than our whole brotherhood gave that year, and \$30,000 more than we have given this.

Not long ago, Old South Congregational Church of Boston took an offering for foreign missions of over \$9,000. That year that one congregation gave more than all our churches, as churches, in the whole State of Ohio, more than all in Kentucky, twice as much as those in Missouri, three times as much as those in Iowa.

John Randolph used to say he let no man abuse Virginia but himself. Just so do I feel about our brotherhood. We're not yet an Apostolic church, for Apostolic means Missionary. We save annually for ourselves nearly two hundred times as much as we give to save the heathen for our Christ. That's not Apostolic. Last year it took nearly 3,000 of us to send out and maintain one missionary. That's not Apostolic. And when the money is raised and ready it takes long search to find in all our host one ready to go. That's not Apostolic.

The Moravians send out and support one missionary to every fifty-eight church members. At that rate we should have working abroad 21,534 missionaries, instead of the 438 in our last report. The Moravians are more Apostolic than we. Their every member expects to go or send.

Think of our hundreds of churches that help not. Think of the tens

of thousands of our people who ignore the Lord's last command, having no part nor lot in this Divinest work of all. Should not these be a burden on mind and heart, a petition in our daily prayer?

Had we the missionary fervor of Paul, the Apostolic zeal of Livingstone, "placing no value on anything save in relation to the Kingdom of God," we the Disciples of Christ, could in one generation, preach Christ to the world, so that the words of Justin Martyr in the first half of the second century could again be written, "There is no people, Greek, barbarian, nor any other race, by whatsoever appellation or manner they may be distinguished, however ignorant of art and agriculture, whether they dwell in tents or wander about in covered wagons, among whom prayer and thanksgivings are not offered in the name of the crucified Jesus, to the Father and Creator of all things." Such a record must always follow the work of an Apostolic Church.

If Christ were to appear among our churches He would approve the plea we make. He would say, "Well done" to much of our teaching of the Word, and as He witnessed our gathering together on His day to break the loaf, and in our simple worship saw men planted in the likeness of His death, perhaps with joy He'd say, "'Tis like those early days so long ago." But when His glance took in our strength and wealth, His word to us would be, "One thing thou lackest. Go, sell, give. These hungry—feed them with the bread of life. These blind—open their eyes. These naked—clothe them with robes of righteousness. These sick and in prison—oh, church of mine, visit them with the message of liberty and life. So shall ye be my disciples, for if ye do it to the least of these my brethren, ye do it unto me."

We must give men and money to the Master when He calls. He calls to-day with an insistent call. He wants not crumbs but loaves, not mites but offerings worthy of Him and us before the world.

One Monday afternoon a few weeks ago there came a knock at my door. I opened it and there stood two young people, husband and wife. My heart was full of a great pity for them. Just the day before we had laid away their only child—little Harold. He was the light and joy of their lives. The little feet were but beginning to journey, the little lips to speak, when, like the Shunammite's son, in the harvest heat he sickened, suffered a little while and died in his mother's arms. Kissing the lips o'er which the breath had scarcely ceased to flow, she said, "My poor, dear baby, thank God you are at rest."

They stood before me. Smiling through their tears they said: "Brother Goode, our boy is gone. He was our all. We had hoped that some day he would be a missionary. We had given him to God and God saw fit to take him now. Here is his little bank. Take its hoarded money, put it in the mission work to bless some other little child." That was a sacred offer-

ing. That was a holy moment. I could almost feel the Master's presence, almost hear the rustle of a guardian's angel's wing.

They had given the best they had. Their gift was in every sense a love gift like God's own—a son as messenger, and when that gift had failed they supplemented it. "Love, money," was their offering. When thus our many homes shall give the best they have, our part, like God's, shall be well done.

God in His world and in His Word to-day pleads with His children to give freely, abundantly, joyfully, "good measure pressed down running over," for there is need. Yea, there is need for more abundant giving.

(1) *To save the world.* Present efforts are inadequate and unworthy. Eight hundred million souls, your brothers and your sisters, sit in darkness. They sin without Christ to forgive. They sorrow without Christ to soothe. They die without Christ to save. They die one every second, sixty-six every minute, 4,000 every hour, 95,890 every day. They die hopeless, afraid, alone.

"Hear ye now the tramp of nations
Marching on to day of doom?
See them falling, dropping swiftly,
Like the leaves into the tomb;
Souls for whom Christ died, are dying,
While the endless tramp goes by;
Can you shut your ears, O Christian,
To their ceaseless moan and cry?

While you dwell in peace and plenty,
'Store and basket' running o'er,
Will you cast to these poor pleaders
Only crumbs upon your floor?
Can you sleep upon your pillow
With a heart and soul at rest,
While, upon the treacherous billow,
Souls you might have saved are lost?"

"Sacrifice alone is fruitful." Sacrifice alone can save this world. Next there is need of more abundant giving.

(2) *To save the church.* To save the church from bitter years of wandering and shame, from judgment at the hands of Christ her Head. This is her time of testing. Her supreme mission is to save the world. The world is open to her message. Her equipment is complete. She lacks not one thing but the spirit of willingness. "Is the Church of Christ so rich in gifted men and almost boundless wealth, with almost every door in all the world thrown open to her in answer to her prayer—is she prepared to take the responsibility of putting off the Kingdom?"

Bishop Thoburn says God in this day would sweep away His church

from earth if she were to falter and fail in the missionary enterprise.

She dare not falter. She must not fail. The Bride of Christ can not be untrue to Him. The eyes of heaven and earth are fixed upon her. The conflict between Christianity and world-wide heathenism is on. Conscious of her high calling she blanches not but flies her battle signal, "The destiny of earth's millions depend upon this action. Let every man do his utmost." In answer there must be such a pouring out of men and money as that the world shall wonder and adore, the church be glorified and purified, the Master's (world-wide) work be done.

Finally there is need of more abundant giving.

(3) *To save ourselves.* Surely in this world of men we are saved only as we help save some one else. If in this hour of crisis for the church—if in this hour of danger for the world our ears hear not, our hearts feel not, our hands help not, then we are lost.

There is no place in the house of many mansions for missing links. All there are living links—those who in this world have stretched forth hands to save.

INDEPENDENCE OF JAPANESE CHRISTIANS.

According to recent news from Japan, action has been taken by the Synod including all the native Presbyterian and affiliated churches, in favor of independence of all foreign control or assistance. A proposition of this sort some months ago failed of adoption by a very narrow margin of votes. The sentiment has been rapidly growing among Japanese Christians that their churches are able to provide for their own support and administer their own affairs and that the period of foreign missions is ended for Japan. The self-supporting churches which are the fruit of the American Board are also strongly of this opinion, and many of their ministers have advocated making the churches still receiving foreign aid a distinct class without the full privileges of the others with whom they are associated. This spirit of independence is characteristic of the Jap-

anese, and if its motive is to build up the church of Christ in Japan in accordance with the character and needs of her people, it may prove to be an important and desirable advance toward the Christianization of the empire. It is a movement of great significance concerning the spread of Christianity in all Asia, and will be regarded with prayerful and sympathetic interest by American Christians of all denominations.—The Congregationalist.

We all rejoice to see the Japanese Christians reaching toward self-support. We could wish our own brethren in the empire were doing more in this direction. Let us remember, however, that less than one-half of the population of Japan has as yet even heard of the name of Jesus Christ. It is a vast Japan field yet and will be for decades to come.

JUST AMONG OUR FRIENDS.

Anti-ism is much like heathenism in one respect: the main hope is with the coming generation.—B. H. Cleaver.

The call to missionary service is the voice of the Holy Spirit. The Lord open our hearts and enlarge our vision.—Roger L. Clark.

We join you in your endeavor to raise \$300,000 this coming year. We hope by September 30th, 1906, that \$2,500 will come in from the churches and Sunday-schools in this state.—A. Linkletter, Bethany, W. Va.

Congratulations on the \$250,000 for Foreign Missions. We can raise the \$300,000 just as easily. I shall see to it that the offerings of the church I serve are correspondingly increased. The Foreign Society is doing a great work and can not come down.—Frank Talmage, Lemoyne Pa.

The High Street Church, Akron, O., regrets to take a second place this year in its gifts to Foreign Missions, but it was just waiting for some church in the brotherhood to contest its position! It is glad to have the Independence Avenue Church, Kansas

City, Mo., as a rival. It may hold its proud prominence, but it will have to work for it!—Geo. Darsie.

I rejoice with all the brethren in the great success of last year. Three hundred thousand dollars this year is not too much to undertake, but ought to be easily raised. I will do all I can toward it in my field of labor. Success lends enthusiasm.—L. T. Faulders, Arcola, Ill.

I tell you the cobwebs are on the missionary boxes because the cobwebs are on the consciences of preachers and people. It is a time of fine meeting houses, fine organs, fine music, religio-operatic, ritualistic services. The church members and officers and many of our preachers are crucifying the Lord between the two shrines of mammon and amusement. I am alarmed at the ease with which preachers can drop from the pulpit to worldly pursuits and the large number of them passing from the ministry to money-making. Where is the sacrifice? Where is the devotion? Where is salvation?—W. Ross Lloyd, Bloomington, Ill.

NOTES FROM THE FIELD.

W. P. Bentley reports six baptisms in Shanghai.

L. C. McPherson reports fourteen conversions in Havana.

Fred E. Hagin reports twelve baptisms at Suido Cho, in Tokio, Japan. C. S. Weaver reports three in Osaka.

Charles S. Settlemyer teaches a class in English and has the oversight of the gymnasium in the College in Nanking.

A building for school purposes has been rented in Matanzas, and work

has been begun. A bright young Cuban has been employed to assist in the work of teaching.

Miss Stella Lewis has reached Japan and is installed in the mission home in Osaka. She is much pleased with her surroundings, and the missionaries are delighted with her.

James Ware writes that a fierce typhoon swept over Tsungming and some of the islands adjacent, and that 20,000 people were destroyed. Among these were four Christians and twenty-seven inquirers.

Our property in Japan was not injured in the time of the riots. The buildings were guarded for some time by the police. All excitement has died away; there is no danger whatever from that source.

Miss Clawson writes that the college has been opened. She has as many young ladies as she can care for. The name of the school is the Joshi Sei Gakuin. This name signifies the Girls' Bible College.

Miss Clawson reports that she needs a piano for the college. Mrs. McCoy is qualified to teach music. She must have an instrument to do her best. It may be that some friend of the work will give \$350 for this purpose.

W. H. Hanna writes that a lot for a chapel has been bought in Laoag, Philippine Islands, and that an architect is designing a building. He states that since his last report there have been four additions to the church in Laoag.

The Japan Harbinger is a neat paper published in the interest of the work in the Sunrise Kingdom. It is in English. The subscription price is fifty cents a year. In clubs of ten it is furnished for thirty cents. Subscrip-

tions may be sent to Miss Rose T. Armbruster, Tokio, Japan.

Miss Armbruster has charge of the Poor School which Miss Rioch conducted. Miss Armbruster has rented a Japanese house. She has eight Japanese living with her. She is training a number of girls to serve as Sunday-school teachers. She is happier than at any time since reaching Japan.

There are twenty-nine enrolled in the school in Havana. More are applying for admission. With the present staff this is about as many as can be properly taught. It is believed that a boarding school would pay for itself, as many would like to come from the provinces if they could find rooms and board at moderate cost.

M. B. Madden reports seven baptisms in Sendai. He adds that there are eight young men from the Sendai district in the College in Tokio and seven girls in the Joshi Sei Gakuin. He sees a glorious future when these young people return to carry on work. He is greatly pleased and encouraged. The new buildings in Sendai and Akozū are great aids to the work. The beautiful harmony everywhere is prophetic of success.

FROM THE MISSIONARIES.

PHILIPPINE ISLANDS.

Letter of Greeting from the Filipino Christian Missionary Convention to the American Churches.

The grace, mercy, and peace of God the Father and of Jesus Christ our Lord, be with you all.

Brethren, in respect to the mission work here in the Philippines: by the grace of our Lord Jesus Christ, the harvest of the blessed gospel by divine authority goes on increasing. These are fruits: Liliw, Laguna province.

The chapel is now built and we have two preachers, natives of the same town, and now the cause is making a beginning in the town of Nagkarlang, Laguna province, and a chapel will be built as in Liliw. Moreover, we have in Manila a missionary society to help the evangelists.

Secondly, brethren, in respect to other greater matters of obedience and propriety according to the blessed Gospel of our Savior Jesus Christ, as says the Evangelist John, in chapter 14:15. "If ye love me, keep my com-

mandments;" and by way of promise it is written: John 15:10, "If ye keep my commandments ye shall abide in my love; as I also have kept my Father's commandments and abide in his love." This is a fellowship which our Savior conveys to us through the faith that we have received from our heavenly Father on high.

We salute all our brethren in America, and may grace be with all those that love our Lord Jesus Christ in incorruption. Amen.

The Medical Work.

Dr. C. L. Pickett: The last month has been a busy one. The treatments numbered 409, the patients 294. Of these, 156 had never visited the clinic before. I answered forty-four outside calls. I made regular trips to San Nicolas each week except once, when rain and high waters prevented. We have just passed through a severe storm and one of the heaviest rains in forty years. Much sickness will likely follow the receding waters. Cholera has broken out in Manila and special quarantine regulations are ordered for all the provinces. We are hoping it may not reach us; yet all are a little uneasy. At present the health of the workers in the Philippines is reasonably good.

HAWAII.

Farm Lee Enkong and Family.*

The old gentleman is Farm Lee Enkong, at present a resident, with his large family, of Honolulu, Hawaii. He became a Christian at Singapore over forty years ago. First his attention was attracted to a German missionary bending over an old, sick Chinaman, cast out to die on the street by a contractor whom he could no longer serve. He afterward heard the missionary read his tracts and became a Christian. His wife also became a

Christian. They have brought up their children in the faith. They have lived for twenty years in Honolulu. The old man has never learned English, but speaks the Hawaiian language. He is very earnest.

His son, Farm Eroy, stands at the right end of the back row. He is a most faithful and intelligent Christian. He is a deacon in the Christian Church of Honolulu. His wife and two children are just in front of him. The son who stands next Farm Eroy, Farm Cheo Fou, is a consecrated Christian Endeavorer. The well-dressed son at the left end of the back row is Farm Corn, a successful grocer of the city. He is a member of the Christian Church.

This picture and sketch was furnished us by W. E. Crabtree, of San Diego, Cal., who secured it from the hand of Farm Lee Enkong during a recent visit to Hawaii.

JAPAN.

Good News from Akita.

E. S. Stevens: The kindergarten has thirty children enrolled and the little tots are carrying Christ into homes which before were closed against the message, even into the strictest Buddhist families. They come from all classes of society, children of government officials, merchants, professional men, and carpenters all being led together into the way. Mrs. Stevens is in charge. Six Japanese girls live in the Stevens home and are taught by a teacher who was a university student and also lives with them. We have been in a great meeting, we can say it was the greatest in the history of Akita. H. H. Guy thinks it the most remarkable meeting that he has had anything to do with in Japan. The house was crowded and many could not get in. We opened the large sliding doors back of the pulpit and accommodated

*See page 521.



A CHRISTIAN CHINESE FAMILY IN HAWAII.

many that way. Three reporters took down the sermons. Dr. Guy was especially clear and forcible in his arguments. The whole town was stirred. One man failing to obtain entrance two nights came early the following nights. Sunday night was the great night, some six hundred inside listened as contentedly as though they were all comfortably seated. Miss Asbury's work of inviting the women was very successful as the Girls' School turned out in full force, the members of the women's meetings, and nurses, in all about one hundred ladies and girls. Dr. H. H. Guy, President of the Sei Gakuin was the preacher in the great meeting in Akita. Dr. Guy's language ability was a great advertisement and drawing card. Additions during past year, forty-five.

INDIA.

Experiences in Zenana Work.

Helen A. McGavran: Ladies who seek entrance into the houses of the people in order to reach the women have varied experiences. In some of our own stations the ladies have usually had more invitations to visit and teach the women than they could comply with, but it is not always so.

One lady knocked at a door and in reply to an attempt to persuade the inmates to let her in, was met by a storm of invectives, saying, "We want no such creatures as you to come in contact with our women. You white women are all bad. You neglect your houses, you neglect your children, giving them to women you know nothing of to look after them, while you ride and drive about and amuse yourselves. You love your children so little that you send them away from you when they are not much more than babies. Be off, we want no such influence or teaching about our women."

It is some comfort to missionary

wives and mothers that they can correct such an impression. That by faithful devotion to their children and to household duties, they can not only be an example to the young Christian community, but can also disabuse the heathen of the idea which they have got not altogether wrongly from the worldly wives of the officials in the country.

Increasing Spirituality.

O. J. Grainger: It is always a joy to a pastor to see the church increasing in spirituality. This is our joy in Harda. We have two congregations, one of the Hindi speaking disciples, and one of the English speaking disciples. The English speaking congregation is small but is faithful to all the church duties and is growing in grace and in the knowledge of the truth. The transformation of the life through the gospel is manifest to all.

The Hindi congregation is also increasing in spirituality. In August we held for the church a week of prayer and Bible study, which was of great benefit. Though the difference in language necessarily makes the two congregations separate, yet there is a growing spirit of fellowship between the two. A short time ago a union prayer-meeting was held in which each took part in the language he knew best. Some spoke in English, some in Hindi, and some in Urdu. Though the words were not understood by all, yet the spirit of fellowship and Christian love was manifest and was understood. Prayer and testimony continued for over two hours. We are planning to have other such meetings. The object lesson of a spiritual church is the best kind of a sermon both in America and in India.

School Work in Harda.

Miss Stella Franklin: I have found my work in Harda very interesting.

The Kharipura school is among the low caste people. It is hard to increase the numbers in this school because these low caste are so indifferent to education. There are about thirty enrolled with an average daily attendance of about twenty. There is one class of boys coming very regularly and making good progress.

The girls' school has at present about sixty enrolled. The early marriages make it almost impossible for us to keep the girls until they finish the second reader grade. But the sentiment for the education of girls has grown considerably in the town. Miss Thompson's long years of faithful zenana work in the town and the girls' school have both a strong influence. Still it seems a pity in a town where there are many hundreds of school-boys to have less than a hundred girls even taught the alphabet. The last few months have increased the attendance. The most hopeful feature of this school is the new teacher. This is Esther Bai, Sauru Bai's daughter. She has been some years in Bilaspur and has now come home with a teacher's certificate. One of our very own girls, trained by the Bilaspur ladies, and a certificated teacher is a help indeed in our girls' school.

The school in the Fail is quite different from any work I have had in India. It appeals to me very much. My whole heart goes out to the girls and boys there. Years ago this school was begun by Mrs. Jackson and has been kept up ever since by the mission. The Fail men all work in the railroad, or are engineers or connected some way with the railway. They have been thrown in contact with Englishmen, some of whom are Christians, but more who are anything but Christians. But they have learned some things from the Englishmen that have helped them even if not Christianized them. On the whole they are a rough,

godless set. They have lost much of their caste prejudices. The girls are not married so young. Girls and boys run wild together. This people know the advantages of education. Their best characteristic is their independence. They make a good living on the railway and like their work.

The boys who have been in school a long time are well trained. I have opened up a school here for girls also. There are about twenty-five enrolled, with a daily average of fifteen or twenty. The girls are older than the girls of the town school, and so will learn more quickly. They were very noisy at first, but are gradually getting settled down. The good Christian woman I had to help me has been very ill and I have a young Christian woman help. She has to take her baby along with her, a noisy little girl of six months. Besides this, three or four of the larger girls bring their baby brothers with them. The mothers go to work and leave the care of the babies to the girls. They have either to bring them to school or stay home themselves. One day I counted six babies in the room all making more or less noise. The boys come to school three hours in the morning and two in the afternoon, while the girls come only in the afternoon. This makes the afternoon school of both girls and boys about fifty. Each day in closing we have them altogether for singing. They are all fond of singing. And then I close with prayer. At first they would not behave well at all during prayer. The girls would put their heads down on their hands and peep up at me through their fingers and say, "Is this the way, Miss Sahiba?" "Is this the way?" But now they are nearly all quiet for prayer. The Bible classes are very interesting now. I have seen the development of the boys more in Bible classes than any other way. I take the classes of the

largest pupils myself, and I find the boys looking eagerly forward to the recitation.

Mr. and Mrs. Grainger are kept very busy since Dr. and Mrs. Drummond have gone. We are all looking forward to the coming of the new missionaries and the return of the old ones.

AFRICA.

Africa Calling for Reinforcements.

Dr. R. J. Dye: Since writing you last, it occurs to me that during our extra work attending the sick missionaries of the Congo Balolo Mission, I neglected to report ten baptisms. These made the good confession before a crowded house and immediately afterwards were baptized in the river at the mission beach. It was a great pleasure and joy to me to baptize these ten. Five were the result of the work of two faithful evangelists across the river from here. Others are earnestly inquiring the way of life there and the work prospers. These are the people who told the evangelists when they began work there, "We have been waiting and asking for you to come and you have passed right by us and we were determined to say to God that you were to blame, but now that you have come, it is all our fault if we do not listen to your message and accept this salvation." Many more towns from near and from afar are asking in like manner for the evangelists, and we must turn a deaf ear, for we can not supply them the teachers or evangelists. The other five were men and women and one boy from the immediate town of Bolengi. Two were old women, bent with age but eager to be baptized and confess His name before all. This is the exceptional part of the work here at Bolengi, and I can not but think that my dear father's life and death has had their influence. In most of the other

Congo Missions, and formerly here, the older people passed the gospel by as a game for children and of no use for them. The singing misled them, for the meaning of some of the earlier hymns is not clear even to us at this date, and consequently the people could not understand them. Two of the men were full grown men and one young lad has given himself to the Savior in his youth. His older sister and guardian and her husband are Christians, so they are a complete little Christian family. They have two little girls whom they are teaching to come to church, and so we can see the beginning of a Christian community. In fact, now we are perplexed as to what to do with the large number of children inquirers. We have developed a C. E. for them, but they are earnestly seeking baptism. It would be no problem if we had a full staff of workers, but with all the work falling on our hands, we can hardly foster and teach them sufficiently to justify baptism at once. In the meanwhile, the Catholics are enticing away some who are from the outlying towns. They, with their force of eleven priests and as many sisters and a steam launch, are trying their best to proselyte those being snatched from heathenism by our evangelists, and we must be reinforced and equipped to encourage and oversee our present force of evangelists and increase the bounds of our influence.

The large and populous basin of the Bosira River depends upon us for their knowledge of God and life eternal. We must not delay the founding of a basis station up there as soon as we can get a concession from the government. And to do this, we must enlarge our present force not only here, but more must be on the way. Brethren, these people are dying and they are open to the gospel, yea, begging for teachers as soon as they hear the first message and what shall your

answer be? Pioneers are the sort of men needed in Africa, men who can and will endure hardship for the sake of the gospel. For up in the Bosira district the forest must be cleared off, the land drained, cultivated, timber sawn, bricks burned, and foundations laid, school begun where people do not know the first letter of the alphabet, children trained to sew clothes for their nakedness and to keep themselves clean. In fact all that is meant by building up a new station in the heart of tropical Africa. Consecrated carpenters, brick masons who know how to mould, burn, and lay bricks, a printer who can be editor, foreman, typesetter, and "devil" all in one while he is teaching his force. Men who are not ashamed to work, and who are willing to do everything necessary to teach and uplift a simple, ignorant, but intelligent race, who are anxious to learn, are the men we need.

Do not be afraid to duplicate your force in any profession. Another doctor would well be needed for the new place and would find a large practice awaiting him among traders and government officials, as well as his native clinic and hospital. A school-master is a most urgent necessity. The ladies of the mission have tried to carry on the school, but there have been long and demoralizing vacations of necessity, and now with five out-schools and people clamoring for more, and a full supply of school books yet to be printed, it is beyond their powers.

Our church building is now too small to hold the audiences that congregate, and since Brother Eldred has moved it to the part of the station nearest the native village, it will be more handy for school. We should have a new and larger church building. Our native church has an active membership larger than any other on the upper Congo. We now number 113 active communicants.

As hinted in the foregoing page, we shall soon need a printing outfit for Bolengi. We should be getting out and hope to finish in the course of this coming year, the entire four gospels with a harmony (now finished) and the Acts under one cover. There is no printed hymn book at Bolengi. A few typewritten copies. The hymns are sung from memory. No school supplies except those made from day to day by hand with a sign-marking outfit, which proves a most tiresome method to Mrs. Dye. We could have a primer and a first reader ready for the press in a few months, but the prohibitory prices of the presses on the field and the length of time to get things to America and back depress one's natural enthusiasm. The work in Africa is going ahead and is fast demanding our every hour. What can two or even three or four do? Aye, with God's help we can do much and we are strong to do our duty. But Brethren, Matt. 9:37-38 is a most insistent text to us here just now.

SUNDAY-SCHOOL DEPARTMENT.

How About Your Birth-day Box?

We have been pushing a campaign to get additional schools to use the birth-day boxes for foreign missions, and with good success. Schools that have never used the boxes before have ordered them, and many whose boxes were worn out have ordered new ones.

We want you to use a birth-day box. Have you one in your school? Do you push it? During the last year over \$15,000 has been raised for heathen missions in this way. Nearly everybody has a birth-day. The person who doesn't is not worth considering. Every person ought to appre-

ciate a whole year of blessings from God enough to give an offering to advance his kingdom. A penny for each year—how fitting and proper.

Brother Superintendent, has that box of yours fallen into disuse? Resurrect it and swing the children into line. Push it, talk about it, make it an interesting part of the Sunday-school program. Tell the boys and girls what a splendid work this little institution has done. Many schools have adopted the following plan: A certain week is set aside for a whole class to contribute its birth-day offering. A good many superintendents have found that it helps to give each scholar a nice birth-day card when the offering is given.

If you have no box in your school, we will be glad to send you one free, the only condition being that you use the birth-day collection for foreign missions. We are now working on a design for a new, attractive box. We want to boom it—help us!

How It Works.

The following are a few brief testimonials of the way the Birth-day Box works in many of our progressive schools:

We have used the Birth-day Box for years with fine results.—B. M. Arnett, Supt., Nicholasville, Ky.

We have been using the Birth-day Box in our school for a great many years with good results. We collect about \$30 a year in it.—W. H. Waters, Supt. Pasadena, Calif.

Have been using Birth-day Box four years? It works to perfection. Don't see how we could get along without it. It is a source of great pleasure to me and to all the friends of missions, to see the children walk up and make this deposit.—S. A. Yelton, Supt., Butler, Ky.

The Birth-day Box that has been in use in our school these many years, has about dropped to pieces. We

write that it be given the earned furlough, and that a new recruit be sent for our use. Over \$20 went through our box last year for Foreign Missions.—C. M. Rodefer, Treas., Belaire, O.

We have been using the Birth-day Box for Foreign Missions for several years with extra good results. We are now using a glass Birth-day bank instead of the old one. It is giving good satisfaction.—I. Z. Hicklin, Supt., La Plata, Mo.

(Note.—We have the glass ones at 25 cents each, the others are free.)

Help Us Reach the Goal.

The new watchword is \$300,000 for Foreign Missions during this year. In order to reach this goal the Sunday-schools must make a great advance in missionary giving. They can easily do it. The schools are a mighty dynamo of power. Much of this power needs to be directed into the channels of benevolence for a lost world. We have set the following marks for the Sunday-schools of our brotherhood:

1. **500 new schools** among those contributing to Foreign Missions this year. Less than half the Sunday-schools in our whole brotherhood gave anything this last year for this great work. Is your school in line? Help us to reach the mark.

2. **500 new Birth-day Boxes** in the schools. The contents of these boxes is to be added to the Children's Day offering in June. Have you a box? If not, send us your order. The box will be sent free.

3. **500 new schools on the Honor Roll.** That is, raising the amount of their apportionment or more for world-wide missions. Is your school on the roll? If not, will you not help it to be there?

4. At least \$75,000 from the Sunday-schools for Heathen Missions this year. Last year the schools gave \$61,-

817, a gain over the year before of \$4,985.

5. **Ten Living-Link Sunday-schools.** That is ten schools supporting their own missionaries on the foreign field. Several schools are raising enough to do this now. What an inspiration for the boys and girls of a Sunday-school

to have their own worker preaching the gospel in a distant heathen land.

Superintendents and teachers, do you believe these things ought to be done? If you do, let us put our united energies into the splendid task, and the first Lord's Day in June will witness victory.

CHRISTIAN ENDEAVOR DEPARTMENT.

Ohio Leads Again.

Of the amount given by the C. E. Societies last year, Ohio contributed \$1,498.14; Illinois, \$1,319.89; Indiana, \$1,144.53; and Missouri, \$891.90.

Special.

There are several girls in Miss Emma Lyon's school at Nankin, China, who need support. It costs but \$15 a year to support one. Also several students in the Bible College at Jubbulpore, India, need assistance at \$25 per year. Will not some kindly dispose of society care for these needy ones?

"Star of Hope."

It is time to commence preparation for Endeavor Day, the first Sunday in February, 1906. "Star of Hope," the exercise, is now ready to be sent out to all societies, free of charge. The only condition is that you will observe Endeavor Day in the interest of the Orphanage work at Damoh, India. About four hundred and twenty-five societies observed the day last year, and we believe that one thousand societies will fall in line this year. Send an order for your supplies at once to F. M. Rains, Cor. Sec., Box 884, Cincinnati, Ohio.

The One Hundred Mark.

Only one society passes the one hundred dollar mark. The society of the Richmond Avenue, Buffalo, N. Y., church, gave \$126.80. Other large con-

tributors were as follows: Indianapolis (Fourth), Indiana, \$88; Mt. Vernon, Ohio, \$71; Indianapolis (Central), Indiana, \$65; Des Moines (University Place), Iowa, \$62.50; Fulton, Mo., \$50; Normal, Illinois, \$50; and Springfield (Central), Illinois, \$50. We should have at least ten societies that would give one hundred dollars each this year.

Fifteen Thousand Dollars.

Our Endeavorers did not reach the \$15,000 mark last year, having given \$10,873. We adopt for the present year the same watch-word as last year—"Fifteen Thousand Dollars from our Endeavorers this year" for the Orphanage work at Damoh, India. As Endeavorers we can do it, if we will; we must do it, because the work demands it; we shall do it, because we are going to do our best. Join the ranks of the contributors this year!

Since our Endeavor Societies have contributed to the work of the Foreign Christian Missionary Society, they have given over \$65,000. Make it at least \$80,000 this year.

"The Church of Christ will be incomplete as long as the representatives of any people, nation, or tongue are outside its pale."

James Gilmour said, "Unprayed for I feel like a diver at the bottom of a river with no air to breathe, or like a fireman on a blazing building with an empty hose,"

BOOK TABLE.

Home Mission Readings. By Alice M. Guernsey. Fleming H. Revell Co., Chicago. Price 50 cents.

This is a collection of stories and sketches dealing with various phases of Home Mission Work, and especially designed for use in missionary meetings. It is brim full of good things.

The Church of the Fathers. By the Rev. Leighton Pullan, M. A. The MacMillan Co., New York.

This is the second volume in the History of the Church Universal. The period covered is from A. D. 98 to 461. This is the work of a master. Every page is full of interest.

Faulty Diction: or, Errors in the Use of the English Language, and How to Correct Them.

It is rarely one's good fortune to become possessed of so valuable a book, and especially one so compact and of so much general interest. It is handsomely bound in embossed Russia leather, and will be sent to any address by Geo. W. Ogilvie & Co., Publishers, 169 E. Randolph St., Chicago. In leather the price is 50 cents; in cloth binding, 25 cents.

Indian and Spanish Neighbors. By Julia H. Johnston. Fleming H. Revell Co., Chicago. Price, 50 cents.

This work is intended for use as a text book in all Women's Home Mission Societies. It covers the needs and opportunities for work among the Indians and Spanish-speaking people in our Western States, in Cuba and Porto Rico. The subjects are: "The Red Man's Burden," "The Educational Problem," "The Mission Field," "The Earlier and Later Day Spanish-speaking People," etc. There are Bible readings, recitations, hymns, and striking paragraphs,

The Essentials of Spirituality. By Felix Adler. James Pott & Co., New York City. Price \$1.00.

In this small book of ninety-two pages the author shows spirituality to be morality carried out to the finish. It depends upon always keeping the ultimate end of existence in view. Intervals set aside for self-recollection and the facing of the thought of death are useful aids. The ultimate end itself is to elicit worth in others, and by so doing, in one's self. The indispensable condition of this attitude is to ascribe worth to every human being before even we observe it, to cast, as it were, a mantle over him, to take toward every human being an expectant attitude, to seek the worth in him until we find it. Even toward the oppressor we should take the same attitude. We must testify to our respect for a principle by treating small occasions in life as great if they involve a moral issue.

King Leopold's Soliloquy. By Mark Twain. The P. R. Warren Co., Boston, Mass. Price 25 cents.

This little book will do much good. It is a stinging arraignment of the policy of King Leopold, of Belgium, in the Congo Free State, Africa. The great humorist has made his book all the more effective by putting it in the shape of an imaginary soliloquy from the lips of the king himself. The terrible atrocities of this modern tyrant have been well known; it is hoped that this popular presentation will do much good in still further arousing public opinion. Our own country was instrumental in helping establish the power of Leopold on the Congo, although his selfish and murderous designs were not then known. It is impossible to understand how the nations involved can withhold summary action against this infamous king, with this present light on the subject.

A VALUABLE BOOK.

THE Foreign Society has prepared an Annual with great care. It is a vest pocket edition, six inches long, three inches wide, one-quarter inch thick, and can be handled with convenience. This is the most useful Annual we have ever furnished. We believe it will be invaluable to every preacher, church officer, Sunday-school superintendent and general church worker.

This Annual is prepared by Prof. P. H. Duncan. It surpasses his splendid work of last year. Remember,

52 Sunday-school Lessons,
52 Midweek Prayer meeting Topics,
52 Endeavor Topics,

and many other valuable features. It will be ready to mail Dec. 15. It goes to you free of charge if you order March Offering Supplies or Children's Day Supplies NOW. To all others the price is 25 cents.

It contains the following:

1. The International Sunday-school Lessons for all of 1906 with comments, exposition of lessons, etc.

2. The Midweek Prayer meeting Topics for the whole year of 1906, prepared by the standing committee of our National Convention.

3. The Christian Endeavor Topics for the year 1906.

4. Calendars for 1906 and 1907.

5. Various tables, instructive, interesting, valuable.

6. More than fifty blank pages for general memorandum. You need no other vest pocket memorandum than this for 1906. It embraces altogether about 130 pages, well printed, on good paper, substantially-bound in full art cloth, and will prove of exceptional value.

The price of this is only 25 cents per copy. Cash must accompany orders in every case. The President of the

United States could not get a copy of it without the cash with order. We have no time for book-keeping.

However, we have decided to send it FREE OF CHARGE to any preacher or church correspondent that pledges now to take the March Offering the first Sunday in March, or to any Sunday-school superintendent or secretary that will write now and say that they will observe Children's Day the first Sunday in June, 1906. In either case, whether church or Sunday-school, please state the number in your church or Sunday-school, and we will send you either March Offering supplies or Children's Day supplies in good time.

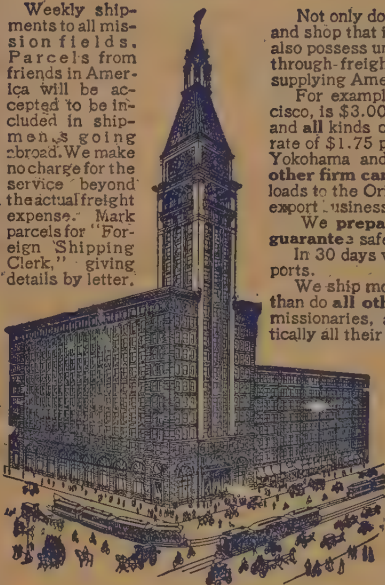
Remember, if you observe the March Offering or Children's Day, you are entitled to it FREE OF CHARGE, one copy to each church and Sunday-school. If you do not observe these offerings, the price is 25 cents.

Address F. M. Rains, Secretary, Cincinnati, Ohio

Let Your Light Shine.

Everything for Missionaries

Weekly shipments to all mission fields. Parcels from friends in America will be accepted to be included in shipments going abroad. We make no charge for the service beyond the actual freight expense. Mark parcels for "Foreign Shipping Clerk," giving details by letter.



Not only do we ship every product of the world's factory, loom and shop that is demanded in the various missionary fields, but we also possess unequalled export shipping facilities and special low through-freight rates not enjoyed by any other house engaged in supplying American goods to American residents abroad.

For example, while the regular tariff, Chicago to San Francisco, is \$3.00 per 100 lbs., we obtain for our customers on any and all kinds of goods, regardless of measurement or bulk, a fixed rate of \$1.75 per 100 lbs. Chicago to Shanghai, Hongkong, Kobe, Yokohama and Manila via fast freight and Pacific liners. No other firm can do this. We get this rate by shipping solid carloads to the Orient. We are the only firm in America enjoying an export business large enough to secure the special \$1.75 rate.

We prepay all freight, ship on through bill of lading, and guarantee safe arrival at foreign ports.

In 30 days we can land your orders at Oriental and Australasian ports.

We ship more goods direct to missionaries all over the world than do all other houses in America combined. Thousands of missionaries, and other residents of foreign countries, get practically all their supplies from us—everything from steam engines and saw mills to infant's outfits.

We know how to pack for the small boats and coolies of China, Korea and Siam, the carriers of the Congo and Niger, the caravans of Persia, and the heat and perils of India.

We have built up our business by saving our customers' money.

New missionaries under appointment to any field are invited to visit our store, familiarize themselves with the kind and class of goods other workers in the same field are ordering, and thus learn how to buy their outfits intelligently.

Personal effects of missionaries forwarded under our low exclusive freight rates, if new goods are purchased of us.

Send for a copy of our New, Large Catalogue and Buyers' Guide, No. 74, for the season of 1905-6, just from the press. It is nearly 1200 pages, 40,000 illustrations, and quotes lowest prices on more than 126,000 articles—everything you use, eat and wear.

It is free and postpaid for the asking.

Montgomery Ward Co. Chicago

Michigan Avenue Madison and Washington Streets

16

Ye are the Light of the World.

Ye are the Salt of the Earth.

DAYBREAK IN THE DARK CONTINENT.

By Wilson S. Naylor, Ph. D.

text-book for
quality paper, eleven

contents: 1. The Dark Continent. 2. Dark People and Their Customs. 3. A Religion of Darkness. 4. What of the Night? 5. The Morning Cometh! 6. The Religion of Light. 7. Heralds of the Dawn. 8. Daybreak. 9. Three Appendices. 10. Religious Divisions of Africa.

study classes. This volume of 315 pages, on fine
ions, and two maps of Africa. It has the following

Soft cloth binding, postpaid, 50 cents; paper binding, postpaid, 35 cents.

Cash must accompany order. Address

Box 884.

F. M. RAINS, Secretary,

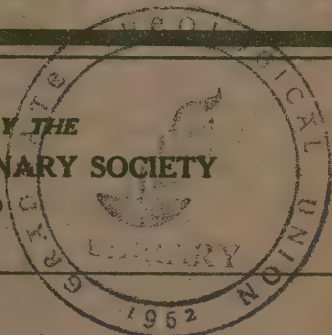
Cincinnati, Ohio.

ave Salt in Yourselves.

Please order March Offering supplies to-day!

THE MISSIONARY INTELLIGENCER

PUBLISHED MONTHLY BY THE
FOREIGN CHRISTIAN MISSIONARY SOCIETY
CINCINNATI, OHIO



CONTENTS.

The New Year.....	1
Financial Exhibit and Notes.....	2
The Most Important Yet.....	8
The Neglected Prayer.....	9
The Church a Missionary Institution.....	10
Property in Havana, Cuba.....	12
The Gospel Moves Westward.....	14
Lid-Sitters or Lid-Lifters.....	16
An Outsider's View of the Congo Missionary..	17
Contributing Churches.....	20
Among the Missionaries.....	25
Christian Endeavor Department.....	39

An Experienced Pastor's Prayer.

Our Father and our God; we long for more of Thy serenity, amid the toils and confusions of life. We would have busy hands with a quiet heart. . . . Keep us from being too busy, from doing things of no use, things that keep us from having leisure to be kind. Cure us, we pray, of our fever of restless activity for mere activity's sake. Graciously temper our eager energies to the spirit of quiet trust, and the spirit of love and kindness. . . . Grant us that holy joy of immediate fellowship with Thee that will make us large-minded, steady as well as strong, having repose while we work; and discipline us to this majestic life until our furious haste and fevered anxiety shall drop from us as tattered garments. . . . O for more of Thee!—Sunday-school Times.

JANUARY, 1908.

SUBSCRIPTION PRICE, FIFTY CENTS PER YEAR.

Eight new missionaries have gone out since the Norfolk Convention and two more are under appointment.

Our missionary sky never looked brighter than at the present time.

WHY SHOULD WE MAINTAIN FOREIGN MISSIONS?

1. Because this is the will of God. He has commissioned the Church to preach the Gospel to the whole creation.

2. Because missions lie nearest to the heart of our Lord. This was the one work He assigned His followers after He rose from the dead and before He ascended to the Father.

3. Because we have obtained mercy that we might witness for Christ in helping others to find Him.

4. Because the welfare of the Church depends upon its efforts to evangelize the world. "When a church ceases to be evangelistic, it soon ceases to be evangelical."

5. Because our own personal salvation depends upon our obedience to the commandments of our Lord. "To obey is better than sacrifice."

6. Because it is of the very essence of Christianity to be missionary, progressive, world-embracing. It would cease to exist if it ceased to be missionary; if it disregarded the parting charge of its Founder.

7. Because the nations can not be saved without the Gospel. Commerce, diplomacy, knowledge, the instrumentalities of civilization will not redeem men from sin and mould them into the likeness of Christ.

8. Because there is salvation in Christ, and there is salvation in none other; for there is none other name given under heaven among men whereby men must be saved.

9. Because the world can not long exist part Pagan and part Christian. One element or the other must gain the supremacy. If Christian people fail to do their part the powers of darkness will win the day.

10. Because the enemies of all righteousness—infidelity, intemperance and worldliness—are in keen competition with the Church for the control of the nations.

11. Because success is assured. "This salvation of God is sent unto the Gentiles, they will also hear." The Kingdom of this world shall become the Kingdom of your Lord and of His Christ.

12. Because the glorified Redeemer expects to see all nations bow in submission to His authority. He is waiting to see of the travail of His soul, that He may be satisfied.

13. Because we are well able to do it. The Church has the men to go and the funds to support them in the service.

14. Because of the urgent calls that come from every field for the Gospel. We can not stop our ears to these calls and be guiltless.

The Missionary Intelligencer.

VOLUME XXI.

JANUARY, 1908.

NUMBER 1.

Entered at the Post-office at Cincinnati, O., as second-class matter.

Address all correspondence to the Foreign Christian Missionary Society, Box 884,
Cincinnati, Ohio.

THE NEW YEAR.



IN proportion to its age and resources the Foreign Society has an unsurpassed record for aggressive and effective efforts making for the spread of the Gospel throughout the world. Its many and varied agencies reach all types of people in all lands. Behind these agencies is the mighty resources of consecrated purpose and intelligent zeal of co-operating Churches. Directing all these agencies abroad and stimulating all the Churches at home is a loyal army of devoted and capable missionaries. From the first the Society has maintained high and strenuous ideals of missionary activity. With all, it has inspired and blessed every Church and college minister that has come under the spell of its influence.

The new year opens out to enlarged opportunities and increased obligations. In both we see the Father's face, and hear His tender voice, and so press forward.

FINANCIAL EXHIBIT.

FOR TWO MONTHS.

Comparing the receipts for the first two months of the current missionary year with the corresponding time last year shows the following:

	1906.	1907.	Gain.
Contributions from churches	38	39	1
Contributions from Sunday-schools	36	46	10
Contributions from C. E. Societies.....	116	113	*3
Individual Contributions	70	56	*14
Amounts	\$6,177.85	\$6,763.06	\$585.21

Comparing the receipts from different sources shows the following:

	1906.	1907.	Gain.
Churches	\$1,065 84	\$1,040 62	*\$25 22
Sunday-schools	487 44	540 31	52 87
Christian Endeavor	1,111 92	1,269 92	158 00.
Individual Offerings	889 66	814 02	*75 64
Miscellaneous	172 99	382 19	209 20
Annuities	2,350 00	716 00	*1,634 00
Bequests	100 00	2,000 00	1,900 00

*Loss.

Gain in regular receipts, \$319.21. Loss in Annuities, \$1,634.00. Gain in Bequests, \$1,900.00.

Send all offerings to F. M. Rains, Secretary, Box 384, Cincinnati, O.

Please order your March Offering Supplies now!

by the size of its missionary offerings.

The **regnant** men of the world are the **regenerated** men.

Good will is all right in missions, but it can never take the place of a good offering.

If the face of the world is changed the hearts of men must be changed.

We ask the co-operation of every friend of Foreign Missions in reaching 5,000 contributing churches this year.

"I would rather found a mission than an empire."—John M. Reid.

No preacher is a real missionary preacher who does not to some extent make the church he serves a missionary church.

"I see the dawn of a new missionary epoch."—William Taylor.

"Every church should make an offering every year to send the Gospel to every creature."

Already the churches have begun to ask to have their apportionment increased for 1908. This is a good sign. We hope the number will increase, and that rapidly.

It has been said the real character and growth of a church is measured



Dr. L. F. Jaggard.

Who sailed December 21st for Bolenge, Africa. He is from Drake University.



Mrs. L. F. Jaggard,

From Drake University.

The amount, \$4.80, credited to the Sunday-school at Petersburg, Ky., in the Annual Report, should have been credited to Petersville, Ky. We desire to correct this mistake.

The Sunday-school in Havana, Cuba, has fifty pupils enrolled. Fourteen of these are children of rigid Catholic families, who send them to our day-school. Conditions are brightening in Cuba.

We pride ourselves on the fact that we are disciples of Christ. The claim will avail nothing if we do not have His Spirit and if we do not help Him accomplish His purpose, that of seeking and saving the lost.

Already a number of new churches have signified their purpose to join the Living-Link rank this year. We are hoping to make the number fifty

by September 30th. Remember, these are new churches in this rank.

"The Missionary Interpretation of History" is a little book published by Jennings & Graham, Cincinnati, O. It is worth many times the price. One who wishes to know the place of the missionary in the place of God, should read this little book.

Eight new missionaries have been sent out by the Foreign Society since the National Convention. A large number of others are under favorable consideration for appointment. A good start is being made on the fifty new missionaries for the year.

The new building in Havana, Cuba, is a great need. We are powerless for permanent work in a city like that without adequate buildings. We hope the friends will co-operate with

us in securing \$25,000 for this special purpose. We can use annuities in this enterprise.

A. W. Place and wife, of Pittsburg, Pa., have been appointed missionaries of the Foreign Society to Japan, and they sailed from San Francisco on the good ship *Siberia* December 24th for their chosen field. They will be a valuable addition to the missionary force in the Sunrise Kingdom.



Jose Boutista,

A special evangelist. Manila, P. I. Within the last sixty days he has organized a congregation of 39 members.



Juou Garcia.

Manila, P. I. A useful and growing young evangelist. He is a source of much strength.

The missionary institution is the genuine product of the philanthropy of God, our Savior. It is the natural off-spring of almighty love, shed abroad in the human heart, and therefore, in the direct ratio of every Christian's love, He is possessed of the missionary spirit.—Alex. Campbell.

The church is a school. In it the disciples are to be taught to observe all things that Christ commanded. That culture is not for the exclusive benefit of the believers. Being taught, they are to help Christ finish his redemptive work. They are to be Saviors in turn as far as that is in their power.

Last week a friend in Indiana sent the Foreign Society a gift on the An-

nuity Plan. This was his second gift on that plan. Also a friend in Arkansas sent a gift in the same way. This was his fifth gift. The Foreign Society could use money to great advantage just now in providing the \$25,000 building in Havana, Cuba.

The churches of Tuscarawas County, Ohio, become a Living-Link in the Foreign Society and will support a missionary on the foreign field in the future. This is a decided step in advance, and C. B. Reynolds, of New Philadelphia, and Chas. Darsie, of Uhrichsville, are to be congratulated upon their leadership in this enterprise.

The Vine Street Church, Nashville, Tenn., hopes to become a Living-Link in the Foreign Society this year by giving \$600. They even hope to go up to \$1,000, if it is possible. Three men have pledged \$100 each. Our churches in the South are taking on new life and their enlarged interest in world-wide missions registers a larger interest in every good work.

We are receiving a number of gifts on the Annuity Plan. It is to be hoped the interest will continue. It is easier to secure gifts from those that have given before than to interest new friends. Three gifts from those who had before given have just been received. One friend made his fifth gift. We will send an illustrated booklet giving full information free of charge.

The Scriptures tell us not to be deceived. We may cry, "Lord! Lord!" but that will avail nothing, if we do not do the will of God. Missions are a test of our loyalty. There is no better test. God is not willing that any soul should perish. God's will is that the gospel should be preached in all creation under heaven for the obedience of faith. We must comply

with His will, otherwise our profession will be a pretense and a sham.

The club and the lodge exist for the individual members. They have no other purpose. Their benefits are confined to a very small circle. Not so with the church. The church is to be a light to nations, and for salvation unto the uttermost part of the earth. The church is a life-saving institution. The church receives and enjoys that she may impart. She is blessed that she may be a blessing.

There is a widespread feeling that we should reach 5,000 contributing churches this year. To do this involves a gain of about 1,500. No such gain has ever before been made in any one year. But what of that? It can be done if all will lend a hand. Please see that every church in your county is in line the first Sunday in March. Remember, these are days of preparation for the Centennial in 1909.

A new international journal for students is announced for January 1, 1908. It will be the official periodical of the World's Student Christian Federation, the organization that unites the various national movements for promoting Christian work among students. Mr. John R. Mott will be the editor. It is to be issued quarterly from the office of the Federation, 3 West Twenty-ninth street, New York.

A business man says it is a disgrace to consider the work of Christ a small matter. Many a man who gives a quarter for Foreign Missions thinks nothing of paying a dollar for a meal. Christ's cause should magnify the work of his Lord.* He should think of it as the greatest work in the world. It should have the first place in his thought and life. It is not to our credit that our missionary offerings are as small as they are. It is said

by our Lord that though He were rich, yet for our sakes He became poor, that we through His poverty might become rich. He thought the redemption of the soul a great enterprise.

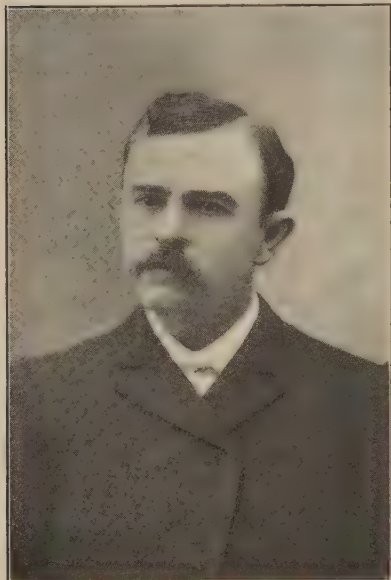


J. E. Davis, Pastor, Beatrice, Neb.

This church becomes a Living-Link in the Foreign Society. This step was taken the day their new church was dedicated. There was not a word of opposition in the large board meeting. They have a fine church property, worth \$60,000. It was dedicated November 24th. In response to a call for \$20,000, more than \$30,000 was secured. There were 71 gifts of \$100 each, the largest number of \$100 gifts at a dedication in the history of our people. J. E. Davis and his great church are destined to do a great work. Chas. Reign Scovill holds a meeting there in January, and they expect 1,000 additions.

It is often said, "We can not all go." That statement furnishes an excuse to those who do not wish to go. All can go in some sense. We can go in person or go in spirit. We can go in spirit by giving of our substance, and by prayer and sympathy.

Some may not have health and education and adaptability, but can be represented in the work. They can go as far and in every way that is open. That is what Christ meant when He gave the commission.



F. E. Meigs, Nankin, China.

Mr. Meigs has been in China twenty years. He is president of our Union Christian College and is one of the leaders in China. At present he is on a brief visit to New York City in the hope of interesting some wealthy and benevolent people in a school for the children of missionaries in China. He was heard with great pleasure and profit at the Norfolk Convention.

Pres. A. McLean's new book, "**Where the Book Speaks**," published by Fleming H. Revell Co., New York, is without question the best from his pen and one of the best for some time from any source. It embraces 242 pages, in 21 chapters, and each chapter is complete in itself. It deals with fundamental things. The Word of the Lord

is the base line upon which every argument for missions is constructed. The regular price is \$1.00, prepaid. Address F. C. M. S., Box 884, Cincinnati, O.

Stephen W. Dana served one church in Philadelphia for thirty-eight years as its pastor. During that period it gave an average of \$24,888 annually. Of this amount \$13,654 was expended for missions and for objects outside of the congregation; and \$11,234 for local church expenses. In other words the church spent more for missions and benevolences than it spent on itself. And, bear in mind, this lasted through a period of thirty-eight years. Of the total given by your church last year what proportion went for missions?

A board of elders made a formal request of the minister that he say nothing on Missions for a year. The church made a small offering, and the overseers thought they needed a rest. Why not padlock his mouth for a whole year? Why not close the church entirely? Those elders must have misread the one they have. For the New Testament nowhere authorizes elders to make such a demand. Their qualifications and duties are set forth very clearly. But preventing the preacher presenting the claims of missions is not of them. Christ said to His disciples, "Go ye into all the world and preach the gospel to the whole creation." No board of elders has a right to countermand His order.

All life has two functions; one is to build itself up; the other is to reproduce itself. Nature has made provision for both functions. The growing plant receives nourishment from the warm earth, and from the sunshine, and the rain and the dew.

The seed is scattered by the wind. Birds and insects carry it. Seeds are so made that they are easily scattered. They must be scattered to prevent degeneration. It is precisely so with the church. God has provided for its own growth and for its reproduction. It is His intention that it should grow strong that it may reproduce itself. Failing to scatter the seed of the Kingdom and to multiply itself, it fails of God's purpose and becomes as useless as salt that has lost its saltiness.

On the last page of this issue you will note a fac-simile of the title page of this year's Endeavor Day exercise, "Sons of India." This is the best exercise yet prepared for Endeavor Day. The observance of this day is becoming quite general throughout our brotherhood. Seven hundred societies used the exercise last year. We confidently expect **one thousand** this year. Urge your society to become one of that number. Pastors sometimes have the erroneous idea that observing Endeavor Day will injure the March Offering. On the contrary, if properly pushed, it will awaken a deep interest in the cause of world-wide missions and make the entire month of February a period of happy anticipation for the church offering. Send your order at once.

We are receiving many words of appreciation of the Missionary Intelligencer.

By an oversight, the name of W. T. Moore, of Columbia, Mo., failed to appear in the list of Life Directors in the November number.

The March Offering Number of the Missionary Voice will be the most interesting we have ever been able to present.

The March offering supplies are now all ready, and we can furnish them free of charge upon request. Please let us hear from you at once.



Mrs. P. A. Sherman,

Of South Haven, Mich., who goes to India. She sails January 8th on the S. S. "City of York" with her husband. We published his picture in the December Intelligencer.

There is more interest in the Foreign Missionary Rallies this year than ever before. Those held during the next two months should be largely attended. They have a number of new and attractive features this year.

Please put up the large March Offering Bulletin as soon as you receive it. It gives a map of the world, with all the mission stations of the Foreign Society marked in red. It has a special educational value. It is sure to awaken interest.

THE MOST IMPORTANT YET.

The approaching offering for Foreign Missions the first Sunday in March, is beyond all question the most important in our history. This for a number of very apparent reasons:

1. We are drawing nigh the great Centennial in Pittsburg in 1909. We must begin to mount the heights if we show ourselves equal to an event of so much importance. We will be more measured by what we do for Foreign Missions, by the religious world, than by any other one thing. Numbers, houses, colleges, etc., will weigh for little in the estimation of thoughtful men if we are not doing a creditable part in the evangelization of the whole world. Here is the crucial test of the plea we make to the world.

2. We have assigned ourselves a larger task than ever before. To send out fifty new missionaries and give \$350,000 is a worthy undertaking. This can be done, but it will require a hearty, united and determined effort. The task performed will be worth far more than all the effort we may expend in the accomplishment.

3. Our work is larger in the regions beyond. We have opened new fields, planted new stations, equipped new schools and colleges, started printing presses, launched mission boats, and sent out missionaries into regions never before blessed with the Gospel; and in a word the work has expanded beyond our hopes and dreams of ten years ago. This enlargement lends a tremendous significance to the offering we observe March 1st.

4. Our growth as a people is another reason for the importance of the offering. Thousands of converts are being gathered into our churches every week. A blessed scriptural wave of evangelism is sweeping through our churches with thrilling results. If these converts are not given a scriptural vision of Jesus Christ and a clear conception of His purpose concerning the evangelization of the world, and if they are not impressed with their own personal obligation to give the Gospel, which they now believe, to the whole world, they will likely soon fall away. The missionary conception will strengthen their new born faith. It will give them lofty ideals and insure their steadfastness in the Divine life. We are organizing new churches everywhere at a constantly increasing rate. Why the existence of these churches if they have not the missionary passion? We are putting hundreds of thousands of dollars into new church

buildings everywhere. If these new houses are used as an agency for the conversion of the world, God will bless in their erection.

These and other tremendous reasons all conspire to make the approaching offering the most important we have yet observed.

THE NEGLECTED PRAYER.

The one specific thing Jesus instructed His disciples to pray for was that the Lord of the harvest would send forth laborers into His harvest. For then as now, though the harvest was indeed plenteous, the laborers were few. They were to pray for other things; for guidance, for strength, for efficiency; but He did not deem it necessary to specify and emphasize these things. Nevertheless, this petition is seldom heard either in public or in private worship. We pray for almost everything else. We ask for pardon, and peace and eternal life. The one thing Christ was most concerned about is forgotten or neglected. We put the last which He put first.

This strange neglect accounts for the lack of workers. The church has not because she asks not. If she would ask, she would receive. The church is indifferent to this cause. She is not in full sympathy with Christ's program. She is not concerned that He may see of the travail of His soul and be satisfied. She does not pray for laborers, and, as a consequence, laborers are not forthcoming. There is no dearth of lawyers. There are two or three times as many as are needed. There is no dearth of doctors. There are far more doctors than are needed. Half the lawyers and doctors in America find it difficult to make ends meet. They are looking eagerly for clients and for patients. There are more teachers than there are places to be filled. There are hundreds of writers who can not find readers. For every political office there are scores of applicants. But there is a great lack of properly equipped men for the mission fields. The Foreign Society has to search far and near for men. Even then they can not be found.

The church does not pray for workers because she does not realize the need of workers. It is not strange, therefore, that men of the right kind, in sufficient numbers, are not sent. Why should they be sent when they are not wanted? If the Lord should send them, the church would not use them. She would not send them out and support them. On this account there is no reason why they should be sent.

The church need not expect men till she obeys her Lord and prays for them. The prayer must express the deepest need and desire of the souls of the members. When the church prays in earnest, her prayer will be answered. She herself will help to answer her own prayer.

Young men will be urged to go to college to prepare themselves for the service. They will be made to understand that this is the greatest work in the world, and that their lives will count for more on the mission field than anywhere else. Children will be dedicated to God as missionaries while in the cradle, or before their birth. With a missionary atmosphere in the home, and in the Bible school, and in the church and college, the best and brightest young people will naturally take to this work. They will think of nothing else from infancy.

The Foreign Society is asking for fifty new missionaries this year. They will not be secured by advertising or by begging. The churches must pray the Lord of the harvest for them. If they will do this, at least fifty will be sent out before the year closes. Five hundred could be sent out and used to advantage. Fifty will man the present stations and open two or three new stations. Fifty new men and women will reinforce, and cheer and greatly strengthen those already on the fields, and will enlarge the boundaries of Christ's Kingdom. It is for every intelligent and loyal disciple of Christ to pray for the workers needed.

THE CHURCH A MISSIONARY INSTITUTION.

Acts 1: 1-9.

In the third verse of this chapter we are told that our Lord showed Himself alive after His passion by many proofs, appearing to the apostles by the space of forty days, and speaking the things concerning the kingdom of God. It is a significant fact that, of all the things He said to them in that supremely important period, only one has been recorded. And what is yet more significant is that that one thing has been recorded by all four evangelists. Every student of the New Testament knows how few things all four do record. We do not have a fourfold record of the birth of Christ, or of His baptism, or of His temptation, or of the transfiguration, or of His ascension to glory. We do not have a fourfold record of a single one of our Lord's discourses or parables or prayers. All give us an account of His agony in the garden, of His trial and condemnation, of His burial, and His resurrection from among the dead. And all four give us the great commission in some form.

As given by Matthew the commission reads, "All authority hath been given unto Me in heaven and on earth. Go ye, therefore, and make disciples of all the nations, baptizing them into the name of the Father and of the Son and of the Holy Spirit; teaching them to observe all things whatsoever I commanded you: and lo, I am with you always, even unto the end of the world." As given by Mark the commission runs: "Go ye into all the world and preach the gospel to the whole creation. He that believeth and is baptized shall be saved; but he that disbelieveth shall be

condemned." As given by Luke, the commission reads: "Thus it is written, that the Christ should suffer and rise again from the dead the third day; and that repentance and remission of sins should be preached in His name unto all the nations, beginning from Jerusalem." As given by John it runs thus, "As the Father hath sent Me, even so send I you." And when He had said this He breathed on them and said unto them: "Receive ye the Holy Spirit; whosoever sins ye forgive, they are forgiven unto them; whosoever sins ye retain, they are retained." Here is the fourfold record of our Lord's last charge to His disciples.

What is doubly significant is that we have a fifth record of the commission. The apostles went to the Lord with a political question. They said, "Lord, dost Thou at this time restore the kingdom to Israel?" He said to them, "It is not for you to know times or seasons which the Father hath set within His own authority. But ye shall receive power when the Holy Spirit is come upon you; and ye shall be My witnesses both in Jerusalem and in all Judea and Samaria, and unto the uttermost part of the earth." And when He had said these things, as they were looking, He was taken up; and a cloud received Him out of their sight. The last words these men heard from the lips of their Divine Lord were these, "The uttermost parts of the earth." His desire was that they might know and remember that the last man alive on the planet is included in His purpose of grace and glory.

Several years after His ascension our Lord appeared to Saul of Tarsus and commissioned him to bear His name before the Gentiles and kings and the children of Israel. Saul was told to go into Damascus, that he might be taught all things which were appointed for him to do. Ananias was sent to him that he might receive his sight and be baptized, and be filled with the Holy Spirit. But no one was sent to him in Damascus or elsewhere with a copy of the great commission. Neither did he go up to Jerusalem to them that were apostles before him. He was an apostle, not from men, neither through man, but through Jesus Christ and God the Father. Paul told Agrippa that Christ told him that He appeared to him, to appoint him a minister and a witness both of the things in which he had seen Him, and of the things in which He would appear to him. The Lord said to him that He would send him to the people of Israel and the Gentiles, to open their eyes, that they might turn from darkness to light, and from the power of Satan unto God, that they might receive remission of sins, and an inheritance among them that are sanctified by faith in Him. Paul said that he was not disobedient to the heavenly Vision, but declared in Damascus first, and Jerusalem, and through the country of Judea, and also to the Gentiles, that they should repent and turn to God, doing works worthy of repentance. He testified both to small and great, saying nothing but what the prophets

and Moses did say should come, "How that the Christ must suffer and how that He first by the resurrection of the dead should proclaim light both to the people and to the Gentiles." Though given independently Paul's commission was substantially the same as that given to the eleven in Galilee and on Olivet. The fact that the glorified Redeemer felt it expedient to appear in person to this man and to give him his commission from His own lips is most significant.

These six records of the great commission are not an accident. We can not think of such a thing as an accident in connection with the Holy Spirit. What He does is done with fullest knowledge and for a great and worthy purpose. The repetition is for the sake of clearness and emphasis. Our Lord wanted the church in every age and in every land to understand what a large place the missionary enterprise had in His thought and in His life.

Every church in existence is organized under the great commission as its charter. It goes with the saying that an institution must comply with the conditions of its charter or forfeit its right to exist. The one work of the church as set forth in its charter is that of evangelizing the world. It is while the church is engaged in this work that she has a right to claim the glorious promise of the continual presence of her Founder. Alexander Campbell had something like this in mind when he said: "The church of right is, and ought to be, a great missionary society. Her field is the whole earth, from sea to sea, and from the Euphrates to the last domicile of man. A Christian community without missions and missionaries would be a solecism in creation, and a gross deviation from the order, the economy, and the government of the universe." It is through the church that the manifold wisdom of God is to be made known to the principalities and powers in the heavenly places. This is according to the eternal purpose which He purposed in Christ Jesus our Lord.

PROPERTY IN HAVANA, CUBA.

The most pressing need of the Foreign Society at this particular time is a lot and a suitable mission building in Havana, Cuba. This is a city of nearly 300,000 population. We have been there since 1900, but always in rented buildings. Rents are very high. We are now paying more than \$100 per month for rents, and the buildings are not best suited to our work. Property is expensive, as it is in any city of that size. It will require not less than \$25,000 to secure the building.

We want to provide a building in a good location, that can be used for three purposes, as follows:

1. *For a Church.* A place devoted to the preaching of the gospel

of the grace of God for the conversion of sinners and to the education of Christians in a knowledge of spiritual truth, in all the graces of Christian character, and in all the activities of the Christian life.

2. *For a School.* This is one of the most valuable means of reaching the people. They are anxious to have their children enjoy the advantages such school affords. The school is an entering wedge for the church. They are first won to the school, then to the Sunday-school, then to Christ. The pupils pay \$70 to \$75 per month tuition, or more than enough to pay one missionary teacher. There is a growing interest in the school. Its influence is limited only by its capacity to accommodate pupils.

3. *A Mission Home.* One of the real problems in a city like Havana, a congested tropical city, is a sanitary place where the missionary may make his home. The second story of the proposed building can be used for this purpose. This will also save a large item in rents, and at the same time conserve the health and comfort and usefulness of the missionary and his family. He will be permanently located at a central point, where he can be easily found, and in close touch with all his work.

IMPORTANCE.

There are numerous and urgent reasons for such a building, but the following stand out like mountain-peaks:

1. We can never build up a permanent and successful work in a rented building in Havana any more than we could do so in any American city.

2. Other Protestant religious bodies have already secured buildings. The Presbyterians, for example, recently spent \$35,000 for a building. The Episcopalians purchased a quarter of a block. The Baptists, some years ago, expended \$80,000 for a building. If we build up a New Testament church in this mighty growing metropolis, we must own our own building, or always be at a great disadvantage.

3. The prices of property are constantly advancing. If we had been able to secure property when we first opened our work there it could have been bought for much less than now, and we would have saved thousands of dollars in rents.

4. Havana is the greatest city in the West Indies. Commercially it dominates all that region. It is the capital of Cuba, and is the eye to the whole country. It is the center of population, of trade, of education, and of all social and religious influences.

5. The intimate relations between our own country and Havana make the building important. Scores of members of the Christian Church go to Havana every season. The number will increase with passing years. Some of our own people are interested in business of various kinds in that

land. They ought to have a church home and be offered opportunities of usefulness.

TREMENDOUS MEANING.

This enterprise has a tremendous meaning. We have spent thousands of dollars since 1900 in rents, and nothing in the way of tangible property to show for it. Then, the missionaries could not do their best work, situated as they have been. A building will mark the beginning of a new day for our cause in Havana. It will place us upon a firm footing. It will speak to the whole city of permanency, of growth, and of a larger usefulness.

AN URGENT APPEAL.

The need and opportunity, and the whole situation, combine to make the proposed building an appeal of greatest significance. We ask every reader of the *Intelligencer* for a personal offering. Send the money now if you can. As soon as sufficient money is in sight to insure the success of the undertaking, we will inform the missionaries in Havana and request them to take steps to locating the building. Hence, the necessity for promptness and the largest possible liberality. If in your power, please induce others to give.

Remember, that to provide \$25,000 for this building will help to insure the \$350,000 for Foreign Missions we hope to reach this year.

THE GOSPEL MOVES WESTWARD.

BY W. T. MOORE.

Progress is never in straight lines. It is either circular or is zigzag in its course. There is really no exception to this rule. Indeed, the whole universe seems to be constructed upon the principle here indicated. From the smallest molecule to the largest world that rolls in space, everything is circular in form, and everything moves in certain orbits which are practically as definitely prescribed as the movements of the planets.

Now is it not well to study the course of missions in harmony with its universal law? and by so doing, may we not find an additional reason for a missionary spirit that will carry the cross into the nations that lie west of us, since not only the star of empire westward takes its way, but also the star of Bethlehem follows the same direction? If we will study the trustworthy map of the world, we shall probably be astonished to find that the Gospel has never made progress in the direction of the East. It is true, that we are accustomed to speak of many of the old civilizations as belonging to the East, whereas as a matter of fact, most of these lie west of us. Christianity began in Palestine, which lies east

of us. It spread, at first, chiefly south, and then north and west until it largely reached most of the countries of Western Asia, some of the countries of Africa, and nearly the whole of Europe. But the singular fact, which needs to be emphatically noted, is that it did not spread toward the east. More than two-thirds of Asia and all of the islands of the Pacific remained untouched.

In due time the North Atlantic was crossed, and from Plymouth Rock and Jamestown the Gospel began to be preached on this great Western continent. For a time it remained here. During this stationary period, efforts were made to reach those countries which lie east of Europe through European missions. These efforts were only partially successful. Indeed, compared with the work to be done, they amounted to practically very little. The reason for this is not far to seek. The course of missions is not eastward, but westward. This being true, it is impossible to hope that the non-Christian countries lying east of Europe will ever be conquered by European missions. These countries must be reached through America, and this lays upon American Christians an overwhelming obligation. All the countries lying west of us must be Christianized through influences flowing westward. We must reach China, Japan, Siberia, the Philippine Islands, and Australia by the way of America. This is the high road that leads to success, and when these nations shall receive the Gospel, it will continue to travel westward until it reaches the place from which it started, and then perhaps it may overrun Europe again with an added increment of strength, by reason of its contact with Oriental civilizations. Nor is it impossible to suppose that, crossing the Atlantic again, it will come back to these United States with a new force of spiritual power.

But some one may say the time is yet long before this can possibly happen. Not so long as we might think. We are living in a wonderful age. The world has come to be a very little sphere. We can go around it in comparatively a few days. Civilization is moving on at rapid strides. The Bible is being translated into all languages. Missionary activity was never so great as at the present time. We simply need to get our true bearing and keep our flag moving in the right direction. Our first duty is to the Western nations lying next to us, such as Japan, China, Asiatic Russia, etc., and then these nations will carry the Gospel on westward until it has made its march around the world.

I do not hesitate to make a prediction, though I claim no prophetic insight. I judge simply from the facts of history. That prediction is, that some are now living who will see missionaries from the Far East visiting our own America to teach us esoteric Christianity. Our present Christianity is largely objective. This may be necessary in order to break down the outer conditions of Paganism, their false gods, their unjust laws, etc., etc., but when our Western Christianity has done its work on the

Eastern mind and heart, may it not be that these Eastern converts will bring to us a more spiritual and consecrated Christian life to be imitated?

From the premises which I have now suggested, I draw the conclusion that the Disciples of Christ have laid upon them a special obligation to carry the Gospel on toward the West until it reaches finally its starting place. In the facts already stated, do we not find a new meaning for the religious movement in which we are engaged? The Campbells came from the East to this country which lies between that portion of the world where Christianity was first proclaimed and that portion where it has never yet held any decided sway. In this middle land—this great America of ours—a new movement was inaugurated which proposed to unloose the fetters with which Christianity had been bound, and give it free course that it might run and be glorified. It is this old Gospel, in its new environment, that must be taken across the Pacific to the old countries that lie west of us, if these countries are ever brought under the influence of the King of kings and Lord of lords. This Gospel carries with it the additional plea that all of the Disciples of Christ may be one as Christ and His Father are one. In these principles we see our ultimate triumph.

Columbia, Mo.

LID-SITTERS OR LID-LIFTERS.

E. B. BARNES.

Here are two churches of different types. The first one believes that missions is the heart of the church. They count it a high privilege to respond to the calls made upon them to help in the world's evangelization. They are enriched by giving. They know that the river of God flows hard by. They believe that the Administrator of the missionary cause is in their midst, and that, as of old, the Lord sits over against the treasury. This conviction prevents them from growing weary, or fainting by the way. They know that they are not working alone. Every member is assured that God blesses the giver and the gift; and the measure of His commendation is, not that they be found rich, but faithful. In a church of this sort, little, if anything, is said about the widow's muffin, but much is said about the widow's mite. Their obligations to the Lord's work are paid out of the pocket, not out of the pantry. If the cook-stove apostasy is recognized at all, it is only until missionary education shall have done its perfect work. The one regret of this church is that it is not able to do more. Enlargement is their motto. They believe in sending out the light and truth of God. No lid-sitter holds a place in their councils.

The other church is in a nebulous condition. They have never taken their bearings with reference to missions. They mean well, doubtless, but their attitude is one of opposition, and, occasionally, hostility. Instead

of missions being related to the church as the heart to the body, in their case the appropriate relationship would be that of a tin can on a dog's tail. They are thrown into a panic by the approach of special days and offerings, and seek safety in flight. Consternation, rather than inspiration, is their condition on the great missionary days of the church. They act as if the work were the property of a few brethren who kept it going by asking alms of the churches. At such times they feel as if they were being worked to death. A leading brother sits on the lid, and makes it his business to see that no one gives "beyond his means." He is the self-appointed guardian of the poor widow, and believes he is doing God service when he discourages these poor saints from contributing. Men of this class act as if the kingdom of God began and ended with their doorstep. They know nothing of the field or its needs, and are not anxious to know. Their one mission in life seems to be to hold on to their money. They believe that in their bank account the Lord has neither part nor lot. "Blessed is the man with the big wad and the tight grip," is their favorite beatitude. Strange to say, and yet not strange, the expected has been happening in that church for a generation. "There is that which withholdeth more than is meet, and it tendeth to poverty." Stagnation is written on the door-posts. It would be a real work of grace if men of means, and filled with missionary spirit, who live near such congregations, would place their membership there for a time, and by teaching, and by generous giving, change the attitude of the congregation toward this great enterprise. As the cities are asking for lid-sitters to keep the evil in, so we believe the church must have lid-lifters to let the good out. Who will be a lid-lifter?

These are not imaginary pictures. I know many of both types. The missionary spirit made the one, and the lack of it will make the other.

Noblesville, Ind.

AN OUTSIDER'S VIEW OF THE CONGO MISSIONARY.

BY EDGAR WALLACE, WAR CORRESPONDENT OF THE "DAILY MAIL."*

If you think of me as "the man in the street"—as to the individual to whom, by reason of his profession, Sunday is a busy work-day, you get a better idea of the value of my opinions regarding foreign missions.

Not that I am unacquainted with missionaries and their work. I know them in the South, I have seen their work in Cape Colony and Rhodesia. I know them in the North and East.

Why, it is only a year ago since poor Budget Meakin and I sat on the broad veranda of the Hotel Reina Christina at Algericas, and talked learnedly of the work in Morocco. I think Meakin was amused at my cheap cynicism—I know he chuckled at my bad Arabic. He had given

* London, England.

the greater part and the best years of his life to his work. He produced a tiny grammar which was one of the best things of its kind. He came to Algericas when the great Conference which was to decide Morocco's future was holding its sessions. He alone of all that crowd of statesmen and journalists who were gathered in that little Spanish town seemed ever to have before him the welfare of the natives.

"One would imagine you thought the Conference was called for the betterment of the Moors," I remarked flippantly one day. "Please God, it is for nothing else," was his earnest reply. So Meakin went home—to die. His last thoughts were for the natives amongst whom he worked. He died as he lived, a sincere Christian gentleman.

It is a far cry from Morocco to the Congo. Yet here I am, some 1,100 miles from the coast.

If I turn my head as I write, I see a grand stretch of forest that sweeps away to the horizon. This Bongandanga lies on a hill, and we overlook a great sea of tree-tops, a forest-ocean that stretches away, away, away. Gray mists veil the far distances. Here one tree rising above its fellows, stands for a tiny island in the sea. Somewhere, hidden by the trees that form the blue line of the horizon, the Congo rolls, a great shallow waste of water.

What the State has done for the Congo and its people; what work the Government has accomplished to enlighten these poor souls living in heathenism; what hospitals it has erected; what schools it has founded; what measure of civilization it has brought into this vast land,—of all these things posterity shall judge. In another place, and in other columns than these, I shall take upon myself the journalist's privilege of prejudging posterity's verdict.

What the missionaries have done I can see with my eyes, and, seeing, I am prouder of my country and my country men and women than I have ever been before.

No battle have I witnessed, no prowess of arms, no exhibition of splendid courage in the face of overwhelming odds has inspired me as the work of these outposts of Christianity.

I say this in all sincerity, not because I am any more of a Christian than the average man of the world—not because I am impressionable to Christian work and Christian service, but because my sense of proportion is sufficiently well adjusted to allow me to rightly judge the value of the work. And I do not especially refer to the work of the Congo Balolo Mission. I speak as enthusiastically of the Baptist Missionary Society and the other missions of the Congo.

Picture for yourselves the lives of these missionaries. Isolated by hundreds of miles of forest and waterways from the nearest of their kind. Set down in the midst of cannibal communities, their nearest neighbors the

representatives of "the State"—frankly inimical to their labors. Here at Bongandanga you may picture them so cut off from intercourse with the world that the warning whistle of the "Pioneer," as it threads its torturous way through the shallows of the little creek, is the sweetest music.

I do not know who reads the "Record." Whether its readers be "hardened Christians," people so well acquainted—in theory—with the hardships and sufferings of missionary life, that they receive as a matter of course the stories of devoted labor, and carelessly and complacently accept them as part of the "day's work." I believe there are good Christian people who do not realize how easy it is to get into the habit of bearing other people's troubles with equanimity. As a rank outsider, I can not but feel that what is wanted here on the Congo is very practical sympathy indeed from the good people at home. A full realization that missionary labor on the Congo means work, hard work; work with one's bare hands. Work that means sawing wood, and building houses, and tilling fields, and planting trees. Work that laborers in England get paid 9d. an hour for performing.

People who talk glibly of "work in the missionary field" are apt to associate that work with house-to-house visitations and devotional services and the distribution of charity; but in reality it means all these things, plus the building of the houses one visits, building of the churches in which one worships, the inculcation in the native of a spirit of manliness which renders charity superfluous.

Somebody down the river told me that there was a difficulty in getting men and women for the missionary work in Congoland. Speaking frankly as a man of the world, I do not wonder. I would not be a missionary on the Congo for five thousand pounds a year. That is a worldly point of view. I do not think it is a very high standpoint. It is a simple confession that I prefer the "flesh pots of Egypt" to the self-sacrifice and devotion that the missionary life claims. Yet, were I a good Christian, and were I a missionary hesitating in my choice of a field, I would say with Desdemona,

"I do perceive, here, a divine duty."

Look at the records of the missions of the Congo. I say without hesitation that every work of progress and civilization that the Congo has seen has owed its inception and has been brought to fruition by these fine people. The very charting of its great waterways—a State work, if ever there was one—was carried out by the missionary.

If from the depths into which the natives have sunk through oppression and neglect, men and women have been raised to the level of good citizens, the missionaries have done it. All that is best in this sad land is the work of the missionaries. And all this has not been accomplished

by sitting tight and waiting for miracles. It has not been done by lazy prayerfulness. Prayer, I doubt not, has made all things possible, but after the missionaries have done praying they have taken off their coats and got to work. The right kind of prayer is that which begins, "O God, give me strength to do this thing"—and that is the kind of prayer that the Congo missionaries pray.

They are making men on the Congo. I have seen that with my own eyes. It is the only bright spot in the gloom that enshrouds this land of death.

They are healing the sick and succoring the weak. In the old days of chivalry, to succor the weak and aid the oppressed was the charge of every good knight. Such a charge these knights of Christ received from their Overlord, and most worthily do they fulfill that charge.—*C. B. M. Record.*

CONTRIBUTING CHURCHES.

This diagram shows the increase in the number of contributing churches for Foreign Missions, in periods of five years. We ought to increase faster. However, we are gaining.

Now, let us strike a strong blow for not less than 5,000 contributing churches this year. What say you? How many new churches will *you* undertake to enlist?

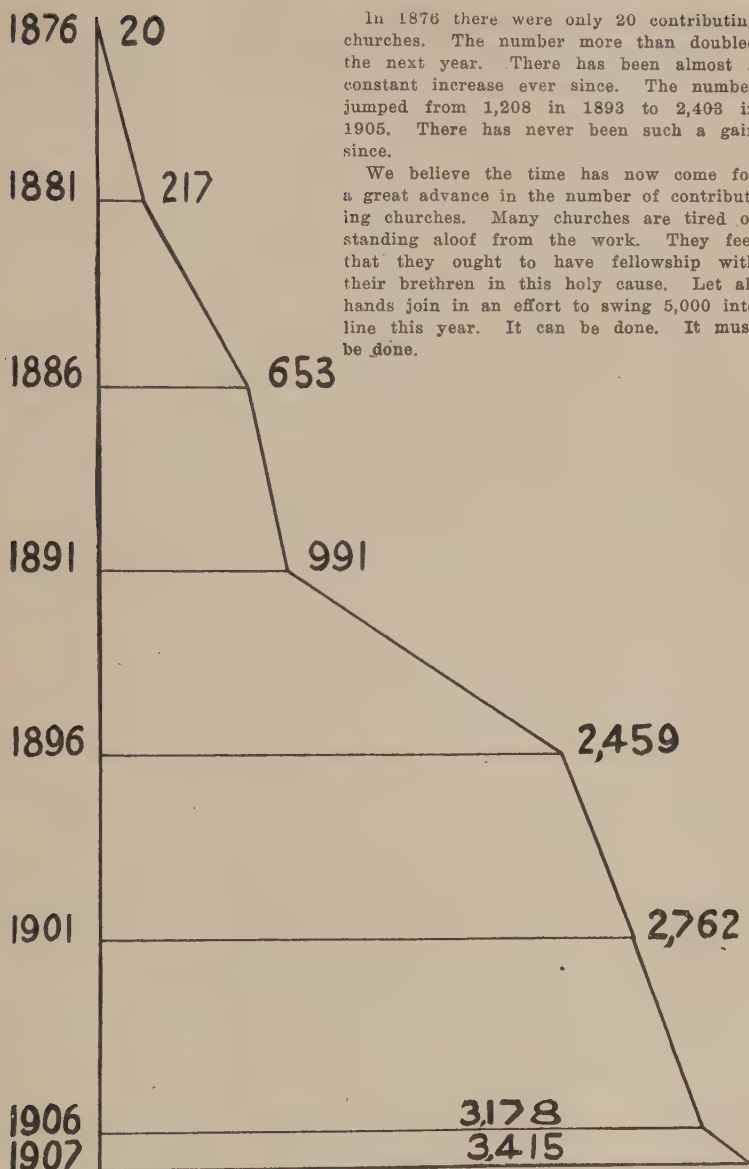
FIVE THOUSAND CONTRIBUTING CHURCHES THIS YEAR.— A SYMPOSIUM.

THE SHORTEST WAY HOME.

The longest way round is the shortest way home. Is it true that the quickest way to convert the home land is to send the Gospel abroad? Several reasons may be advanced for answering this question in the affirmative.

First, and it seems that this reason alone should suffice, when Jesus said "Go, and make disciples of all the nations," He also said, "And lo! I am with you alway, even unto the end of the world." Is the presence or blessing of Jesus worth while? Will His aid in our work enable us to finish the task more quickly and more acceptably? How often is this promise quoted with no thought or mention of the command that precedes it! But the *lo* is preceded by and conditioned on the *go*: His promises are sure when His commands are obeyed.

Who can point to the church that died because it gave to missions? In fact, the case is rare where a church has died from any cause whatsoever while it was obeying the command to go and preach the Gospel everywhere. On the other hand, however, we can all point with deep regret to many churches that have absolutely ceased to convert sinners or edify saints because they have refused to carry out our



In 1876 there were only 20 contributing churches. The number more than doubled the next year. There has been almost a constant increase ever since. The number jumped from 1,208 in 1893 to 2,408 in 1905. There has never been such a gain since.

We believe the time has now come for a great advance in the number of contributing churches. Many churches are tired of standing aloof from the work. They feel that they ought to have fellowship with their brethren in this holy cause. Let all hands join in an effort to swing 5,000 into line this year. It can be done. It must be done.

Lord's injunction either through willful disobedience or neglect, or through a mistaken notion of the way the kingdom is to be extended. But in either case the church that does not *go* does not *grow*, the church that is attempting to concentrate its energies on self is paying the awful penalty of failure. The intention to be as a light set upon an hill may be good, but the fogs and clouds so obstruct the light that it is not even seen at home.

This is a practical world in which we live. The question on every man's lips to-day is, Does it pay? When a new machine or institution or organization is mentioned, at once we ask, What does it do? No true mechanic would labor long in a factory whose sole business was to make enough lubricating oil to keep its own machinery in running order. And so when a man looks at the church, he asks, Why should I be a member? Jesus answered this same spirit of inquiry in John the Baptist, and the climax of his answer was, "The poor have the Gospel preached to them." "It is the *whole* business of the church, and it is the business of the *whole* church to send the *whole* Gospel to the *whole* world."

For these reasons we should have, not five thousand contributing churches in the March offering, but every church in the brotherhood and every member in the church helping to send the Gospel everywhere. It is the business of the church, it is the law of growth and life in the church, it is the command of the Founder of the church, and by means of missions the church will most quickly accomplish its mission in the world, "That whosoever believeth in Him should not perish, but have everlasting life."

R. M. HOPKINS.

Louisville, Ky.

FIVE THOUSAND CONTRIBUTING CHURCHES.

We ought to have fully five thousand churches contributing to Foreign Missions, because:

1. All the five thousand churches would be alive. No dead churches give to missions. The strongest vital force in the life of a church is the missionary spirit. If we had no other purpose than to save our churches from death, we ought to enlist as many as possible in giving to Foreign Missions.

2. The Foreign Christian Missionary Society needs the increase this would give us. The Society's operations are hampered for the lack of funds enough to carry on the work which opens up before it. Doors are opening everywhere. It is a shame and humiliation not to be able to enter these inviting doors as they swing wide to the heralds of the Cross. As the Society goes forward with a brave and aggressive policy, the churches ought to follow with a liberal and loyal support. Last year 3,415 churches gave \$123,468. If 1,585 more churches give this year, the contributions from churches will easily aggregate \$150,000.

3. If 1,585 churches give of their money they will give also of their choice young men and women as missionaries. No church will be satisfied very long to give only money. Its sons and daughters will be filled with the missionary spirit, and such churches will soon be ready to furnish both the missionaries and the money with which to send them out and to support them on the field.

4. If we are ever to enlist our whole mass of churches in the support of world-wide missions, the time has come to get at it. Let's get 1,585 more of them this year!

J. H. HARDIN.

Kansas City, Mo.

WHY?

1. *Because we have urgent need of the money.* New fields have been entered and additional workers have been sent forth, in the belief that the means would be contributed to support this enlargement. We can *advance* in Christ's name and to His glory, but there can be no retreat with His approval. We can send forth laborers with rejoicing, but would recall them in deep humiliation. These heroic missionaries are the standard bearers of the churches, and the army should move forward and give them generous support. They are overworked and underpaid. It is little enough for us, who stay at home, to support those who *go* for themselves and for us as well. For less than 5,000 congregations to join in carrying this burden would be disheartening both at home and on the mission stations.

2. *Because these churches need this fellowship.* The churches need to be saved as well as the heathen. Saved from littleness and piddling, from idleness and worldliness, from sectarianism and liberalism. No church can have permanent growth and prosperity that neglects obedience to the great commission. The presence of Christ is promised to the *going* churches. Those who stay at home abide alone.

3. *Because Christian churches are missionary churches.* Under the name Christian we report about 11,000 congregations. Can those who oppose or neglect missions justify their use of this name? Will any of us feel *comfortable* in New Orleans if less than 5,000 of our 11,000 Christian churches give to this cause? Let those who refuse to respond with an offering cease talking so loudly about their loyalty and soundness. "By their fruits ye shall know them." "What do ye more than others?" By reproducing the liberality and activity of the "Christians" in Antioch we can best vindicate our claim to wear this name.

G. L. BUSH.

Gainesville, Tex.

FOUR FUNDAMENTAL REASONS.

1. *Because the Master calls.* No church is truly a church of Christ which does not recognize Jesus as Lord. What He commands must be obeyed, or such a body ceases to be Christian. Is His order, "Go into all the world?" There can be no discretion with us. The church through its recognized agents must go. Every church must share in the going.

2. *Because the field is ready.* Lift up your eyes. The harvest is great. The number of people accessible to the Gospel and ready to receive

it is vast. A handful of laborers is unequal to the mighty task. The world's deep need calls for the whole strength of the church, of every church.

3. Because the Gospel is adequate. Wherever applied to the world's moral misery it has brought salvation. And this Gospel is in the keeping of the church—every true church of Jesus Christ. Hold it; refuse to proclaim it; restrict it to your own little circle; cover its light with the bushel of your narrow sympathies, and you are before God guilty of the blood of your brethren. Remedy for the world's healing is in your hand, and yet the world perishes.

4. Because 5,000 churches can do more than 3,415. These 3,415 gave all told last year \$305,534. In proportion we should have this year, from 5,000, with the annual increase that naturally comes in the offerings from others, a round half million to send the Gospel to other lands than ours. Of our 10,000 congregations is it not possible to secure 2,585 additional contributors to this holy cause? Shall not half at least have a part in world-wide evangelization? It must be so.

Washington, D. C.

F. D. POWER.

THREE GOOD REASONS.

1. Because we have the churches, and twice the number. Every church, no matter how small or weak, should have fellowship in the great work of the world's evangelization. To be rightly called a missionary people we should have a *majority* of our churches in line with this work. To ask for less than half is the least we can do.

2. Because of the *vastness* of the work. It is a call to large and heroic service. It can not be carried on in any petty or trifling way. To play at this work is to proclaim our insincerity. Let the whole brotherhood move forward in the March Offering.

3. Because missions is the supreme work of the whole church. All the congregations should therefore support it. If we do not have an interest in the world's redemption, we will show a lack in the spirit, the character, and the motive of Christ. Let all the churches move as one man and the 5,000 contributing churches are assured.

Indianapolis, Ind.

AUSTIN HUNTER.

AMONG THE MISSIONARIES.

The new church has been dedicated at Damoh, India.

November 6th a second daughter was born to Mr. and Mrs. O. J. Granger, Harda, India.

Dr. G. E. Miller will look after the work at Hatta, India, during the absence of Mr. F. E. Stubbin while on furlough.

There will be a convention of our people in India held in March, 1908. It is expected to be a gathering of great importance.

The missionaries on the foreign field are greatly rejoiced over the effort of the Foreign Society to send out fifty new missionaries this year.

P. A. Sherman, new missionary of the Foreign Society, late of Rib Lake, Wis., a graduate of Hiram College, and his wife sailed from New York, December 17th, on the Minnetonka for India.

December 24th, Alfred W. Place and wife and two children sailed from San Francisco on the good ship Siberia for Tokyo, Japan, which will be his future field of labor under the auspices of the Foreign Society.

Dr. C. C. Drummond, of Harda, India, has been attending the Mid-India Convention for Indian Christians at Jubbulpore. There were about 900 Indian Christians present and this gathering proved a great blessing.

December 21st, Dr. J. L. Jaggard and wife, of Drake University, Des Moines, Iowa, sailed from New York for Liverpool, England, where he will take a special medical course, after which he

goes on as a missionary of the Foreign Society to Bolengi, Africa.

The Indian Christian Missionary Society, an organization of our Christian brethren, has decided on a new station in Chattisgahr. Dr. John Panna will begin the work in the new station as soon as possible. There is great rejoicing over this advance step.

C. E. Benlehr, Damoh, India, says: "The work of the Orphanage seems to be going on well. We are harvesting rice and grass on the farm. The industrial work is gradually improving. Some of our boys would do credit to an American farm or work shop. The impress of the Christian religion is unmistakable."

October 28th-31st a great meeting of Indian Christians numbering about 1,000 met at Jubbulpore, India. There were sixty missionaries present. There were about 125 of our own converts in this great gathering. There were a number of conversions, and G. W. Brown, our missionary, will baptize a number upon a confession of their faith.

AFRICA.

The Work Prospers.

Dr. Royal J. Dye.

The work in general has prospered this year more than any other work on the lower or upper Congo. The number of baptisms, the development of the out-stations, the remarkable giving of the people, and the consecration of the evangelists, together with the reawakened interest of the schools, have all characterized this year's progress. This has been a year of extended itineraries by your mission-

aries; in all eight have been made, covering a territory worked by the evangelists several times and opening new fields to them. The new station we wish to get at "Longa" on the Bosira River has been surveyed and the "good-will" of the natives secured, and the petition presented to the Commissaire General, who in turn has recommended it to the Governor General, with good prospects for a favorable answer. The evangelist Iso Timothy has been placed in charge of the Longa schools and to hold the work until the Government's permission is secured for a white missionary to settle. Catholic opposition has become nominal in most of the hotly-disputed districts, and the country lies open to us in a way that it has not been for years. The Sunday-school work has been developed on the competition plan; only we did not have "buttons," the men and women each striving to see which would have the largest enrollment each Lord's day. Christmas, when we had the big rally of the church and the dedication of the new Tabernacle, we had what we thought to be the banner record of 478 present, but May 11th saw the record breaker of 527 enrolled. Let Canton, Ohio, look out for her "Banner." Bolengi, Africa, is after it. Your Mission at Bolengi is the only one on the Congo, so far as we are informed, conducting a real Sunday-school with graded classes and native teachers and a consecutive lesson.

At the last convocation of the evangelists there came over a hundred seekers with them. It happened most opportunely during the time of their stay that the Rev. John Whitehead, of the English Baptist Mission, came up for a passing visit en route to his Bobangi out-station and brought with him a stereopticon lantern with a fine collection of "slides" for the same, on the Life of Christ and Old Testament char-

acters, also a collection of comic and trick pictures. He gave two exhibitions, one on Friday night of a general character, scientific and industrial and comic pictures, and Sunday night one on the Life of Christ. They were simply magnificent. The people sat spellbound, and I am sure never had a more vivid idea of the Christ and His sufferings than by means of these pictures. He seemed to live before them; and when the colored slide of the crucifixion was flashed on the canvas, and the suffering Savior was shown, a murmur went through the vast tabernacle, "Nd' elok' ekiso! Nd' elok' ekiso!" (In our behalf! In our behalf!) We were all so impressed with the value of a lantern that we have made arrangements to get one at once, and we would be very thankful to any of the friends who have any slides they would like to share with us in the preaching of the gospel here. Brother Whitehead said he had never shown to so large an audience in all of his seventeen years of mission service nor preached to so large a congregation as greeted him, and was most enthusiastic in his presentation of the pictures. Any good slides on the Old or New Testament stories or characters will be most useful and gratefully appreciated.

The last class of evangelists had an average attendance of thirty-five who were ready to go out and teach and preach the gospel to their fellows. Of these the native church was able only to send out twenty-one as their representatives. The rest had to be refused for lack of funds. Brethren, here is an opportunity for some of the liberal-hearted men among us to support their own representatives in "Darkest Africa." Africa can only be evangelized by the African. At the most the white missionary can but convert a mere fringe of the millions in darkness, and educate, enthuse, and super-

vise the picked men of these heralds of the Cross to their fellows. Five churches and individuals are sharing with us this glad service in the support of evangelists. We could double the force of evangelists to-day if we had the means! What would that not mean to this generation of sin-enslaved Africans who are within reach of our work!

The contributions of the native church are remarkable. It shames many of the best churches in more favored lands and conditions. Last fiscal year they gave 28,000 brass rods, and this year they have consecrated to the spread of the gospel that has meant so much to them over 50,000 brass rods, that their fellows may hear of their Savior (nominally a brass rod equals a cent). This is a remarkable sum, and has surprised even us who have seen it done. They are a poor people. The wages of these people average about ten cents a day. They (the Christians) have no slaves. They have no large incomes. Not over twelve have an income of 4,000, and the rest have but little, but they divide their tithe and more to the Lord's work. Tithing is not compulsory, but most of the three hundred members are tithers. There has just been printed a tither's pledge card, and over half of the church have already filled out their pledges.

Brethren, there is a great harvest awaiting us in this truly benighted land, if we will only thrust in the sickle. The Lord of the harvest expects us to garner these sheaves for Him; the people have no one to look to but your Mission here in this section of "Darkest Africa," and are dying in ignorance and sin and will die many thousands more if you neglect this great opportunity.

Bolengi, Africa.

INDIA.

Harda Notes.

D. O. Cunningham.

The Sunday-school at Bilaspur has won two out of four silver medals in the all India Sunday-school examination. This Sunday-school also received the medals of the highest classes, viz., Senior and Teachers' Divisions.

Bro. Alan Pressley Wilson, of Dover, Del., has recently sent me 1,000 canceled American stamps to be used in the form of prizes to Sunday-school students. We greatly appreciate such thoughtful expressions of interest in our work.

One of our young Christian women here has been at the point of death for about two weeks. She is now slowly recovering. Dr. Jennie Fleming has shown great skill in handling the case, and has won the hearts of many people by her sympathetic service.

Famine has revisited many parts of India. The rain-fall this season was not sufficient to sustain the crops and they are drying up in the ground. The government is already doing relief work at several points. The people are facing a wheat famine, the cattle a fodder famine and all a water famine.

One thousand native Christians are in convention at Jubbulpore. God is working mightly in their midst. It is said by some to be the most spiritual convention held in many years. Six from our native church are in attendance. We have been praying all year that a special blessing might fall on us. We believe it is coming. Pray, brethren at home, pray for us and our work.

Our school work will be greatly hindered by heathen festivals during the month of November. The government requires the schools to be closed at such times. It is then that ignorance and superstition rally their forces and try their utmost to stay the inward flow of Christian thought and life. However, the Son of God goes forth to war and He and His will never halt or retreat.

Harda, India.

Dr. Drummond and the writer, with ten native helpers recently spent three days at a heathen Mela. There were about 20,000 people present. They bought and sold oxen, prayed to some "good man?" who had been buried there, and gave gifts to his descendants. Here we saw men worship the sun, devils, ancestors, and their many, many gods.

A Mohammedan priest who thought himself so holy that he could mingle in the crowd entirely naked, joined us in singing Christian hymns. Hinduism, Buddhism, Brahmanism, Mohammedanism, and Christianity lie down in the average native's mind in absolute peace. He sees no inconsistency in his conglomeration of faith, but rather conceives such a capacity to be a mark of superiority.

We spent three days in singing hymns, preaching the Word, and sold about 240 Christian tracts.

In company with two of our native evangelists, I recently attended a small heathen mela where three or four thousand people were in attendance. While all castes were present, the lower castes were especially in evidence. These people stood in the river in groups of six to twelve. One man in each group was selected as a medium through which the devils were to speak. He was placed in the center while the others formed a ring about him. They all shouted and

called for the devils to come and take possession. The medium works himself into an extreme nervous condition. As this progresses he screams, jumps about in the water and writhes as if in awful pain. The others holding him, laugh and shout. This continues for a couple of hours, when the medium is almost exhausted. He then proceeds to tell each man what the evil spirits require of him by way of sacrifice during the year.

Dedication of the church in Damoh.

Olive Griffith.

One of the days full of joy in the Damoh station was October 13th, the day of the dedication of the new church. For several years all the meetings of the church had been held in the mess-room of the orphanage. This room was not suitable for several reasons, the chief one being that owing to its location, Hindus and Mussulmans scarcely ever came to the meetings. The new church is near the bazar and the people all know it is God's house and used for His worship, also that they are welcome to any and all meetings held in it.

Building is slow work in India and we had time to look forward to the completion of the church and plan how it could be made most useful in the extension of the Master's Kingdom. At last the day for the opening was set and the finishing touches were given. The Saturday before the great day was spent by the Christians in decorating the house and grounds. Festoons of mango-leaves, chains of bright paper and growing plants made it beautiful within and festoons and bright banners outside denoted a joyful occasion.

The first service of the day was the Sunday-school at seven o'clock. This was followed by the dedication service proper. M. D. Adams, of Bilaspur, preached to us and then we ate

together the Lord's Supper. The house was full—the orphanage boys, 225 of them, filled about half; the Government officials, native Christians, missionaries and some non-Christians filled the other half. The Christian Endeavorers met at 3.30 and following this meeting was an evangelistic service to which all Hindus

back at the church as we drove slowly homeward, it shone out beautifully in the fast-coming darkness. The great day was over, but we pray and ask you to pray with us that the church in Damoh may always shine as a beacon light, ever faithfully pointing to the true God in the midst of the darkness of heathenism.



Miss Griffith and Wives and Children of Married Students of Bible-College, Jubbulpore, India.

and Mussulmans were especially invited. What a joy it was to see them come, over two hundred of them, and to see how attentively they listened to O. G. Grainger, of Jabalpur, speak to them of the true God. Afterward they said, some of them, "The teaching is good."

Tiny little lamps with rolled up cotton wicks had been placed all around the veranda roofs. After the meeting these were lighted. Looking

The Educational Work in Harda.

D. O. Cunningham.

We have in our charge a Primary, Middle, and High School. At present there are one hundred and seventy in the Primary, eighty in the Middle, and seventy-five in the High School. We are unable to accommodate any more in our present quarters. We have but one school building, and it is for the High School. The Middle

School meets in the native church building. The boys in the Primary Department are accommodated in a rented hall.

Our graduating class from the High School each year must appear before the Governmental Examining Board. Last year our class of eleven boys all passed. This is the finest record ever made by any High School in these provinces. This result was largely due to the splendid work of O. J. Grainger.

All school work is for the purpose of teaching Christ daily to the students. To preach in the bazaar, means that the evangelist comes in touch with the same people probably not oftener than once a week. The people in the village hear once or twice in six months. There is no missionary agency more fruitful of opportunities for preaching Christ than the missionary school, where systematic Bible instruction is given daily.

Harda.

Good News from Damoh.

Cornelia A. Benlehr.

The new church in Damoh is almost ready to be dedicated. Except for a few small details, it has been finished for some weeks. We had hoped ere this to have held services there, but the native brethren wish to see it dedicated first. For some time Mr. McGavran has been having a very interesting and successful Sunday-school in the building among the heathen people of the town. The church is well situated, and is a very neat and pleasing building, large enough to support a growing congregation. The missionaries and native brethren rejoice that we have now a suitable building in which to worship God.

The Damoh Christian Missionary Society, which was organized some months since, is growing in numbers and enthusiasm. It is composed of the

native brethren and the missionaries. The officers are all natives. The society supports a native preacher at Patharia, a village twenty miles distant.

Near the church is the new hospital building, which is also nearing completion. Dr. McGavran has for two months done all her dispensary work there. She has also a number of in-patients in the hospital. We feel that the medical work will be greatly enlarged and blessed by this new building.

Miss Griffith is rapidly gaining a foothold in her Zenana work. She was much helped in this by taking up the work just as Miss Clark, who has returned to England, had left it. Miss Clark is much beloved by the women among whom she worked. She worked very successfully among them for six years.

Dr. Miller has spent the last five months in Landour, where he is diligently studying for his first year's language examination. He hopes to be able to take charge of the Boys' Orphanage Hospital before Christmas.

In connection with Mr. McGavran's pastoral and evangelistic work, which is quite enough to engage all his time, he has had charge of the schools in Damoh since Miss Franklin's return to America. He will also soon take charge of the Orphanage work. This will enable Mr. Benlehr to have time for more language study, as he took charge of the work before the time had expired, which is usually allowed to new missionaries for study. He has had no opportunity for study, aside from that required to carry on his work. In general, the Orphanage work has progressed during the last few months. We are grieved at the death of one of our good boys who has been ill for some months. Several boys have been successfully settled and a few new ones have been received. The

industrial work seems to be gradually taking a firmer basis and is becoming more of a practical aid in the boys' industrial training.

On July 20th was held the All-India Sunday-school Examination. In Damoh there were one hundred and thirty-five candidates, of which were three Muslims, one Hindu, thirteen low-caste Hindu boys from the bazaar, four Christian women, and one hundred and fourteen boys from the Orphanage. In the oral examination the thirteen Hindu boys all passed with no grade lower than sixty-five per cent, and some reached ninety per cent. In our native helper Alfred's division, which consisted of the heathen mission servants, were one gardener, one sweeper, a Babu, and a watchman. The sweeper received a first-class certificate, and the gardener a second class. The result of the written examination is not known, but we hope that it will be as good, if not better, than last year.

Damoh, C. P.

Bilaspur.

There were four baptisms at Bilaspur recently. Over one hundred members of the Bilaspur Sunday-school took the All-India Sunday-school examination. The results are not yet out, but it is known that one of the medals will go to Bilaspur as a reward for the highest marks in the senior division.

The attendance on September 8th, at the Bilaspur Church and Sunday-school was two hundred and twenty-eight, and two hundred and fifty.

CHINA.

Celebrating the Devil's Birthday.

By W. Remfry Hunt.

In heathen lands the thoughtful observer is continually surprised by the huge absence of common sense and the tremendous contradictions and an-

tagonisms which loom up, not only in the pagan mind, but which manifest themselves in all the ramifications of their social, moral and intellectual life.

These night-lands of pagan gloom are full of the "will-o'-the-wisp" lights of demon creation. It is as sad as it is full of pity. The idea of a God of love and compassion does not in any sense belong to heathen lands. Their million temples and countless



The Devil-God in China.

idols of wood, stone, gold, silver, and even pasteboard, represent the grossest and vilest ideas and passions. They are monsters of iniquity. Their hideous faces strike terror into the hearts of the little children, and harden the hearts of its millions of enforced devotees with an inward hate, and withal, an appalling fear of their demon fiery darts, and nameless punishments.

Christless lands are cheerless, hopeless, homeless lands! There is no sparkle or blossom in its life. Think

of living in a land where, instead of the warm, bright, happy Christmas-tide, there is kept up the devil's Birthday!

The greatest cathedral is dedicated to the devil. It is their *prima ecclesia*. This is worse than Danté ever saw in his dreams. The great temple to "The God of the Eastern Hell" is the great shrine to which

at us in their own temples, when we have even tactfully and sympathetically mentioned that God loved and cared for the sons of men. To them such a thought suggested that "He did not know His powers of evil or destruction, or He would mighty soon use them."

It is safe to say that with all the enormous wealth, the volume and the



Native Chinese Evangelists.

rich and poor, official and student, mothers and children feel irresistibly drawn.

Instead of a Christ-mas-tide, they celebrate a Devil-mas-tide. In place of the thought of a gift of divine love, their thoughts gravitate to the sensual, selfish, and dark vagaries of demonology. The very mention of a God of kindness, with any ideas of commiseration for the sons of men would be as far as the poles from their thoughts. They have laughed

variety of the costly offerings that are laid at the shrine of this "devil-god" in China, that it is the most popular god in all the millions of temples that are so sadly adorning the hills and valleys, as well as the best sites in the largest and wealthiest cities in the empire.

Should a traveler have lost his way, he will be directed via the "Eastern Hell Great Deity Temple." Its painted walls and towers stand out in sharp relief against the sky line.

Its doleful bells peal out calls to prayer, and to the keeping of the incense burning day and night in the temples. Amid the alluring fumes of incense, the weird chanting of the priests, the clanging of the gongs, the prostrations of the devoted, but defeated and deluded men and women and children (for the heathen are family worshipers), the scenes are enchanting and pathetic.

What a wealth of devotion, and of offerings and sacrifices are here laid at the altars of these dead idols! While we have witnessed such, we have felt the rush of the shame-blush to our faces, when we have seen the whole-hearted, generous, sacrificial giving of the heathen to their gods. Many are assessed at thirty per cent of their limited income.

One of the saddest moments of my eighteen years of life in strenuous missionary service in China, was on the occasion of my being asked, by one of these pagan devotees, the searching question, "In contrast with our exalted worship of the 'pu-sahs' (heathen deities), how much per cent per capita do your enlightened and honorable countrymen give to their heavenly religions?"

In the light of all the joys, the culture, the blessing, the spiritual uplift that is ours, what shall we reply to this burning question inspired in a heathen breast?

It is two millenniums since the light of His Star shone in the East. But the promises of God shine till fulfillment. The good tidings of great joy was to be for all people. It was to give light to them that sat in darkness and in the shadow of death. In representing the awful needs and claims of the unsaved millions of China, and we have laid all we have and are on the altar; we ask you to count your blessings, use your talents, consecrate your lives, glorify your mission, be true to your trust

stewardship; and in this new attitude of soul, you shall catch a beautiful and inspirational vision of the Christ as you hasten to greet Him with something for His millennial birthday.

Chu Cheo, China.

JAPAN.

Japan Notes.

Tokyo.—One baptism at Hango since last report.

The Kauhikawa church has decided to raise three hundred yen—one hundred and fifty dollars—for various purposes this year, and it is the intention of the congregation to increase this fund at the rate of fifty dollars a year hereafter.

Osaka.—Beginning with November 10th, special services will be held in Osaka for four days. These meetings are to celebrate the first Anniversary of the new building. Since the dedication of this chapel one year ago, forty-nine persons have been added to the church.

Shinjo, Yamagata Ken.—A few minutes in Yonegawa, our new station, as I passed through on my way to join Bro. Erskine here for a two weeks' stop, brought the glad news of three baptisms, a school teacher, post-office official, and silk-weaver. Mr. Sawaki's face shone as he told me of this the first fruits of his ministry. This makes fourteen additions—a glorious October. Sendai and four outstations participate in the victory. Rejoice with us. Our love and greeting.—M. B. Madden.

Sendai.—A letter from Tukushima reports two more baptisms there for October, making eleven for the whole district. I think this is the best October we have had in our twelve years in Japan. There are more regular, faithful enquirers than ever before. Trust we shall be able to

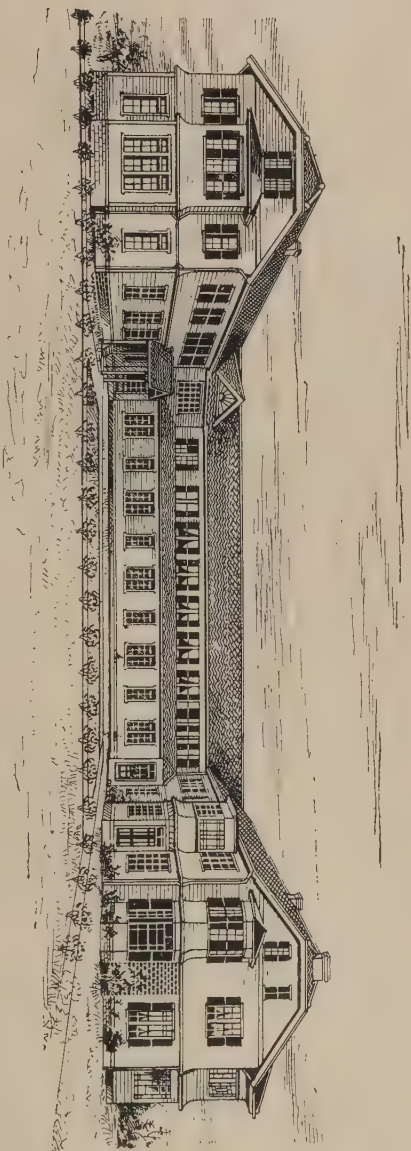
cheer the hearts of the brotherhood by better news.—M. B. Madden.

**Dedication of the Joshi Sei Gakuin,
or Girls' School, Tokyo, Japan.**

Bertha Clawson.

For over a year we had been preparing for the great day that dawned upon us so beautifully Friday, October 11, 1907. The ground for the erection of the building was broken and the foundations were laid in October, 1906, and it would have taken a mathematician to have kept account of all the trips from 14 A, Tsukiji, where we then lived, to Takinogawa, the present site of the Joshi Sei Gakuin. We grow in spirit even now as we think over the endless sodan that followed one another daily in rapid succession through the trying year just now ending. One must live in Japan a time to know what a sodan is. A sodan is a **conference**, and we of the Old East are so infected with it that it is utterly impossible to do anything without first spending enough time in conferring about it to do the work. Imagine the hours, days, weeks, yes, even months, we believe, that were spent in sodan about land, plans for the building, about the architect, about the carpenters, and then the endless sodan with carpenters, painters, plasterers, plumbers, gas men, and what not, and even then you have no idea of the nerve-racking work it requires to erect a building like our present new Girls' School in Tokyo. H. H. Guy, R. D. McCoy, and the writer were the Building Committee and our work was an onerous one. The result is a handsome, large frame building which consists of the school, dormitory, and missionaries' home all under one roof. It is built on the three sides of an open square, facing the south, thus giving the three wings excellent exposure to sun and light. The school

part consists of seven large, airy class rooms, a handsome little chapel with two of the class rooms so built that on great occasions they can be thrown into the chapel as galleries, thus giving a total seating capacity of about five hundred people. Under the chapel is a Gymnasium which is not yet fitted up, but which will be invaluable to the girls during the rainy seasons. We have also a large library and reading-room for the girls, a matron's room, office, waiting-room for day students, a large dining-room, Japanese kitchen, pantry, baths, laboratory, and dormitory accommodations for seventy-five boarders. The missionaries' home consists of a hall, parlor, study, dining-room, kitchen, and bath down stairs with three large bed-rooms and a hall upstairs. The whole building is lighted with gas, with telephone connections between the home and the school. The campus is spacious, and while not beautified yet to any great degree, it can in time be made very attractive. It is a neat, compact building just suited to our needs, and while a little large for us now, we hope in a very few years to have to ask our friends for more money for enlargement. It was with a heart full of joy and pride and thanksgiving to God that we faced towards dedication day. The sun never shone more beautifully and the elements were never more at peace. The girls had all returned and had spent a whole week cleaning windows, washing up floors, arranging rooms, and getting the whole school in perfect readiness. Mrs. Davey had trained them in the music for the occasion. The foreign guests present were W. H. Erskine and Miss Rose Johnson, of Akita; R. A. McCorkle, of Osaka; M. B. Madden, of Sendai; Dr. Paul Wakefield, of China; Mr. and Mrs. W. J. Bishop, Mr. and Mrs. P. A. Davey, Mr. and Mrs. McCoy, Dr. H. M. Landis, of the Presbyterian



GIRLS SCHOOL, TOKYO, JAPAN,

Owned and managed by the Foreign Christian Missionary Society. It is now conducted by Miss Bertha Clawson, who is supported by the church at Angola, Ind. This school is one of our greatest enterprises in that land.

Its influence for good is far-reaching. It will grow in power with passing years. The day of dedication was an important one; important to our whole mission; important to all Japan. We congratulate every friend who made a personal offering to establish this great institution.

R. A. Long, Kansas City, Mo., made the school possible by giving the first \$5,000. He never made a wiser investment. The influence of this school will be felt for good when we, who now live, are all forgotten.

Mission; Misses Hargrave and Craig, of the Canadian Methodist Mission; Miss Alma Favors, of China; and Misses Rioch, Wirick, Armbruster, and Miller, of Tokyo, besides a large company of Japanese guests.

The chapel was beautifully decorated with flags, evergreen, ivy, chrysanthemums, and potted plants. Places were reserved for the students and teachers. The program opened with a march by Mrs. Davey, during which the students of the school, led by Miss Lediard and Mrs. Suzuki, the matron, marched into the chapel, the girls and the matron turning to the right as they reached the platform, and occupying seats near the organ, Miss Lediard and the Japanese teachers taking seats in front and to the left of the platform. After they were seated, Prof. K. Ishikawa, Japanese principal of the Sei Gakuin; Mr. Y. Hrai, pastor of the Osaka Church; Miss Bertha Clawson, M. B. Madden, of Sendai; and Mr. Teizo Kawai, pastor of Koishikawa, Tokyo Church, marched in and took their places on the platform. The opening hymn sung by the congregation was the old hymn that for ages has thrilled the hearts of God's children everywhere, "All Hail the Power of Jesus' Name." Professor Ishikawa read as the lesson 1 Cor. iii, the emphasis being placed on verses 9-11, after which Mr. T. Kawai offered the dedicatory prayer. The music for the occasion was under Mrs. Davey's direction and the results of her efforts were as usual crowned with success. During the program the girls sang two beautiful, appropriate choruses and Chiyo Sato and Hide Takai sang a duet that delighted every one.

Mr. Y. Hrai in a few earnest words told of the joy of the Japanese pastors and Christians in having a school

where our girls can be educated and be under Christian influence, and especially their joy in having a school of our own where women can be trained to do evangelistic work for women and children.

M. B. Madden made the dedicatory address. It was simple, direct, and inspiring, just such an address as one would expect from a missionary whose heart is on fire with the evangelistic spirit as in Bro. Madden's. After an earnest appeal to the girls to covet more and more the spirit that leads them out into the world to seek and to save the lost, with an earnestness that thrilled all hearts, he dedicated the building and the lives of the teachers and pupils to God. After this address greetings and congratulations by letters, postals, and telegrams were read from the missionaries of the various stations and Japanese evangelists who could not be present. The program closed with a duet, "Love Divine, All Love Excelling," sung by Mr. and Mrs. P. A. Davey, after which Prof. Ishikawa pronounced the benediction.

No meeting in Japan is complete without a photographer being on hand to take a picture. After the photographer for this occasion had done his duty, the guests once more repaired to the chapel where cakes and tea were served, after which they were shown over the building and grounds.

It was a great day in our work in Japan and after the guests had departed and in quietness we reviewed the events of the day and thought of the goodness and mercy of God that had permitted us to enjoy such blessings, we could but say with Israel's ancient King, "Surely goodness and mercy will follow me all the days of my life."

Takinogawa, Tokyo, Japan.

THE PHILIPPINES.

Dr. C. L. Pickett's Sunday-school Class.

This class is taught in English. The boys all attend the public schools, and the majority of them are in the high school. The class was organized with five members about three years and a half ago. It has gradu-

others are learners. Seven of them can already preach very acceptably. In the proper handling of these boys we can see much hope for the future. It is the most interesting and receptive class with which I have ever been connected anywhere. The boys represent the choicest spirits among the young men of the province. Out of a population of 165,000 people, they are



Sunday-school Class—Dr. C. L. Pickett, Laoag, Philippine Islands.

ally grown in interest and usefulness. About one-third of the enrollment is always faithful in attendance. The other two-thirds are irregular. The average attendance for any given month is usually about half the enrollment for that month. We reached high-water mark in September. The enrollment ran up to 82, while the average attendance amounted to 50 for the entire month. About one-fifth of the class has been baptized. The

the ones who are determined to get the best that the government has to offer in the way of education. They are bound to be the leaders of thought and action among their people in the not far-distant day. May the Father bless His word as it is presented to them from week to week, and their teacher as he endeavors to lead them into a fuller knowledge of Him who was and is the way, the truth, and the life.

More Men Needed.

I note what you say about the difficulty of getting men for the mission fields. It is hard for us on the field to understand this. Many a good and worthy man at home is hemmed about on all sides with a congregation of two or three hundred people who demand all his time and energy, while, if he came to the mission field, he might have a pastorate of two or three hundred thousand people, and the work no more perplexing or exacting. I think many people have a wrong impression about what it takes to constitute a good missionary. They think that a missionary forever leaves all joys and pleasures behind, except those of a spiritual nature; that he is worked just about to the point of exasperation all the time; that his health is liable to break down under the strain any minute; that he is bound to be forever poor, and that all in all the missionary life is for somebody else, if any possible personal excuse can be drummed up, and the devil always has this excuse at hand. It has been my observation, from what little experience I have had, that missionaries are made of common clay just about the same as other people. They appreciate jokes on the mission fields just about the same as if they were preaching in Kentucky or Iowa. No matter if they do go into all the world to preach the gospel, they need and usually get three, good square meals a day, just as much as if they were plowing corn in Missouri. I do not know how it is on other mission fields, but in the Philippines we have just twenty-four hours every day, the same as we used to have in Kansas, and hence we have no greater difficulty in dividing the time for working and sleeping than when in the home land. As for the question of health, missionaries do sometimes get sick, but I have heard that there were some

people in Illinois who are occasionally troubled the same way, and that in the State of Ohio they actually keep graveyards ready all the time for cases of emergency. There are probably a few missionaries who are either millionaires or bondholders, but I am convinced that there are many excellent preachers in America who would not need to use more than four figures, at least, to tally their bank accounts. The missionary field offers boundless opportunities for just plain, every-day, common-sense people who have the love of the Master's work at heart and a reasonable educational basis to work from. Experience is the ladder which all must climb to efficiency, and there are certainly few places where this will come thicker and faster or in more varied forms than on some good mission field.

We rejoice in the news of one new worker being appointed for the Philippines, but we need four more, and need them badly. Especially is a co-laborer needed for Bro. Kershner, in Manila. He is constantly confronted with a variety of problems that are perplexing and wearing, and he needs counsel, comfort, and assistance, such as can only be given by a fellow-worker on the spot! We are praying that the right man may be found.

—Dr. C. L. Pickett.

Laoag, P. I.

Medical Work.

C. L. Pickett.

The medical work of the Laoag Station was opened up by Dr. C. L. Pickett and Dr. Leta M. Pickett, in November, 1903. It is the only medical work yet undertaken by our Society in the islands. They are the only regular physicians ministering constantly in a province of 165,000 people.

It was found necessary to lay in a supply of medicines at once

on beginning the work. This supply has been increased, as the demands have become greater, until, on May 1, 1907, the salable stock on hand invoiced \$1,250. There is but one other place in the province where scientifically-prepared medicines can be purchased, and the price here varies from 100 per cent to 1,500 per cent profit, so it is out of the reach of the great mass of the common people. The better-to-do classes have a good idea of the value and use of medicines, but the common people rely wholly on native remedies, which consist chiefly of plants and leaves.

The crazy concoctions sometimes met with in China and India are not encountered in the Philippines. All classes are quick to take up with any remedy if they once find it efficient in a given class of sickness. There is very little prejudice against the work, and hence Romanists, Aglipayanos, Spaniards, Chinese, and Americans

come with equal freedom for medicines and for professional assistance when needed. During 1906, 3,537 different individuals received treatment or medicines, while the actual number of treatments amounted to 5,798. One thousand dollars' worth of medicines were dispensed during the year. Regular hospital work has not been undertaken, but three beds are maintained at the Dispensary, and are used for surgical and emergency cases only. The need of a hospital is very great, but adequate help is very scarce. The Dispensary is in the same house in which the missionary lives, and is open practically at all hours of the day. One native helper is employed by the Society at a salary of \$12.50 per month. All patients receive either Scripture portions or other religious literature. Sick people come from all parts of the province, and many are learning the real value of medicines for the first time.

CHRISTIAN ENDEAVOR DEPARTMENT.

ENDEAVOR DAY.

When? First Lord's Day in February. This day has been set aside by the United Society of Christian Endeavor for Foreign Missions, among all young people. It is the anniversary of the organization of the society, and is very appropriately observed in the interests of our motto, "The World for Christ."

Where? Every Christian Endeavor Society in our Brotherhood. Your society can not afford to miss the pleasures of the day that come from participation in helping the unsaved ones of heathendom. Our young people interested in this work will evangelize the world in their generation. Your society will take on new life if you catch a world-wide vision.

How? Order Endeavor Day Supplies at once and commence preparation. The time is now short. The exercise, "Sons of India," is the best one yet produced for Endeavor Day. It was prepared by Justin N. Green, and consists of inspiring songs, helpful recitations, and interesting letters from the boys at Damoh, India. (See title page on next page.) We send all necessary helps, posters, envelopes, subscription cards, etc., free of charge.

We most earnestly ask for the co-operation of your society in this great work. Order at once and commence preparations. Make it the greatest day in your history. Pastors, urge your Young People to observe Endeavor Day. Send orders to F. M. Rains, Secretary, Box 884, Cincinnati, Ohio.

SONS OF INDIA

A PROGRAM FOR
CHRISTIAN ENDEAVOR DAY,
FIRST SUNDAY IN FEBRUARY, 1908.

Given in the Interests of the
ORPHANAGE WORK AT DAMOH, INDIA.

Prepared By
JUSTIN N. GREEN.



OUR BOYS AT DAMOH, INDIA.

Published By
THE FOREIGN CHRISTIAN MISSIONARY SOCIETY,
CINCINNATI, OHIO

FACTS ABOUT HAVANA, CUBA

Havana has a population of about 775,000.

Havana's trade is worth over \$105,000,000 annually.

The Bank of Nova Scotia has, recently opened up a branch in Havana.

Last year 305 British ships entered the port at Havana, or almost one a day.

Havana is the educational, the social, the religious, and commercial center of Cuba.

Havana is one of the most substantially built cities in the world and one time was a walled city.

During 1906 Havana imported 3,500,000 pounds of Yucatan hemp and 2,000,000 from Manila.

Cuba was discovered in October, 1492, by Columbus, who named it Yuana; Cuba is the aboriginal name.

Cuba is 130 miles south of Florida and is 800 miles long, East and West, with varying width from 130 to 25 miles.

The total amount of exports to Cuba from America last year was over \$47,000,000. This was 25 per cent greater than for 1905.

British capital to the amount of \$100,000,000, and American money to the amount of \$120,000,000, or \$220,000,000 have been invested in Cuba.

This city is sure to grow in population and in political influence. Its future will be one of peace and prosperity and world-wide influence.

Havana is now one of the most cleanly cities in the world. It is one of the oldest cities in the new Western world, and yet is growing rapidly.

It was said the bones of Columbus were deposited in a Cathedral in Havana until the close of the late war, when they were returned to Spain.

Havana has one of the finest harbors in the world, and is one of the principal commercial marts of the world. The harbor will accommodate 1,000 vessels of any size.

The National Bank of Cuba, Havana, has a capital stock of \$5,000,000, and the Bank of Havana has a capital of \$2,500,000. One of the strongest banks in Havana is the Royal Bank of Canada.

In 1534 and in 1554 Havana was destroyed by the French, but was speedily rebuilt. In 1624 it was taken by the Dutch, but was soon restored. In 1762 it was taken by the English, who in 1763 restored it in exchange for Florida.

Julius Caesar Martínez is a great strength to our work in Havana. He is a member of the Christian Church. He is an attorney of note and a very influential man in Havana. Brother Martínez is at present Secretary of the Council of Havana.

Because of Spanish intrigue and the insincerity of the Spanish priesthood, Catholicism has lost much of its grip on the Cubans, especially in the city of Havana. There is one section of the city, with a population of 30,000, which has but two Catholic churches in it, and one of these a small chapel. The combined Catholic membership in this section of the city does not exceed 5,000 people.

We would like to interest friends in the Annuity Plan of the Foreign Society.

CENTENNIAL AIMS

\$10,000,000 Increase in Assets.
 Each One win One this Year.
 Daily Worship in Every Home.
 All the Church and as many more in the Bible School.
 Two Christian Papers, State and National, in Every Home.
 Every Preacher his Timothy.
 Every Church its Mission.
 Every Preacher Preaching.
 God my Benefactor and my Heir.
 Not less than my Income's Tithe to God.
 An Offering from Every Disciple to some Christian College.
 Every Church in the State Co-operation.
 50,000 Pittsburg 1909.
 \$500,000 for Foreign Missions in 1909.
 Mission Buildings, \$250,000.
 \$250,000 for Home Missions.
 Christian Woman's Board of Missions: 100,000 Women in Auxiliaries and Circles;
 100,000 in New Stations.
 A Million in the Church Extension Fund.
 The Restoration of the Apostolic Ministry of Mercy.
 The College for the Church, the Church for the College—both for Christ.

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It fixed the day we celebrate as Thomas Jefferson's Declaration immortalized July Fourth.

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Prices: 10c. per copy, \$1.00 per dozen, \$6.00 per hundred; all prepaid.

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Name of church free on advance orders of 500 or more.

Write to-day how many you will want.

Send the money some time in January when notified that the books are ready.

W. R. WARREN, Centennial Secretary,

203 BISSELL BLOCK,

PITTSBURG, PA., U. S. A.

Better order March Offering supplies to-day.

Our new March Offering Manual is something new and up-to-date.

The "Station Plan" of the Foreign Society is very popular.

Christian Endeavor Day First Sunday in February.

THE MISSIONARY INTELLIGENCER

PUBLISHED MONTHLY BY THE
FOREIGN CHRISTIAN MISSIONARY SOCIETY
CINCINNATI, OHIO

CONTENTS.

A New Era.....	41	Excuses for Not Giving for Foreign Missions.....	68
Editorial Notes.....	42	Income of Missionary Societies of the World	
The Preachers and the March Offering.....	45	Which Received \$250,000 or More.....	69
The Evolution of a Preacher.....	47	The Apportionment.....	70
Our Missionaries sadly Handicapped.....	48	Suggestive Program for a Missionary Rally in	
Living-Link Chat.....	49	Your Church, Sunday Night, February 23rd.....	71
Foreign Christian Missionary Society.....	51	The Missionary Church.....	71
Names and Addresses of Missionaries.....	51	Why Support the Work of the Foreign Society?.....	72
A Comparison of Ten Years.....	53	Grass House at Damoh, India.....	73
The Most Important Yet.....	56	Blocking the Highway.....	74
Helpful Hints on the March Offering.....	57	A Division over Missions.....	74
Leading States.....	58	Number of Contributing Churches.—Please Note.....	76
How We Have Grown in Thirty-two years.....	59	What Missionaries Have Done.....	77
Practical Suggestions to the Preachers and		When the Deacon talked in Church.....	78
Church Officers.....	60	The Situation.....	81
Maxims on Money.....	60	A Century of Progress in Foreign Missions.....	82
Contributions by States.....	61	A Century of Progress in China.....	82
Here Lies One Missionary Meeting.—Killed.....	61	To be Especially Noted.....	84
The Missionary Envelope.....	62	Living-Link Churches.....	84
Taking the Offering.....	63	Missions.....	86
The Crowning Service.....	64	The Foreign Society and the Centennial Cele-	
The Power of God in Japan.....	65	bration in Pittsburg, 1909.....	87
What One Dollar Will Do.....	65	Missionaries of the Foreign Society.....	88
Our Medical Work in Heathen Lands.....	66	What Do Ye More Than Others?.....	95
Our Busy Missionaries—Ways of Working.....	67	About Sending Offerings.....	95
How the Money was Expended.....	67	Facts That Tell.....	96

FEBRUARY, 1908.

SUBSCRIPTION PRICE, FIFTY-CENTS PER YEAR.

Please order March Offering supplies to-day.

Do not fail to reach your full apportionment first Sunday in March.

Foreign Missionary Rally in every Church Sunday night, February 23rd.

A "Pastor" Tells How He Did It.

I HAVE thought a brief account of how one pastor did it in a small church might be helpful to some of your readers. What I mean will readily be seen when I say that no member of this church can remember when an offering was taken for the Missionary Union. The following was our campaign, which I hope may be found suggestive to others:

I. The Church In Question :

1. It was small, about forty members.
2. It lacked missionary knowledge, and had no interest in missions.
3. It was a mission church, receiving help from the Home Mission Society amounting to one-half the pastor's salary.
4. Some of the members were bitterly opposed to giving for foreign missions, while most of the rest were absolutely indifferent.
5. There were no subscribers to the missionary publications.
6. It was burdened with the problems, both financial and others, that make the life of a frontier church a struggle for existence.

II. The Pastor had a Creed in Which he Thoroughly Believed, that :

1. No church can be a *live church* and not be interested in foreign missions.
2. No church is strong enough to secure large blessings from the Lord while disobeying the Great Commission.
3. The pastor is *absolutely responsible* for a total lack of interest in missions.
4. If no offering is made for this work by the church the pastor is responsible.

III. With Such a Church and Such Convictions, the Following Methods were Used :

1. The pastor talked missions in the homes of the people.
2. The church was led to designate one quarter of the year to the interests of foreign missions and take an offering.
3. Such printed material as the following was used :
Five Great Reasons for Foreign Missions ; A Nickel for the Lord ; Where does the Dollar Go? A Call to Prayer ; A Bit of History ; The Father's Accent on Gentile Evangelization ; Motive Power in Missions. After a brief word from the pulpit on the subject treated they were distributed, one kind at a time, on successive Sunday mornings.
4. Addresses were given on the "Lone Star" Mission and two other missionary topics during the quarter, a prayer meeting being devoted to the same themes.
5. A study class was organized for the study of Japan, using "Sunrise in the Sunrise Kingdom."
6. A Special appeal was made for the *Missionary Magazine*.

IV. Some of the Results :

1. A tolerance of the missionary idea on the part of all.
2. A real interest among a few.
3. A mission study class.
4. Ten subscribers to the *Missionary Magazine*.
5. An offering worthy of the cause.
6. A regular place given to foreign missions among the beneficences of the church.

—The Baptist Missionary Magazine.

The Missionary Intelligencer.

VOLUME XXI.

FEBRUARY, 1908.

NUMBER 2.

Entered at the Post-office at Cincinnati, O., as second-class matter.

Address all correspondence to the Foreign Christian Missionary Society, Box 884,
Cincinnati, Ohio.

A NEW ERA.



THIS is a new era in missions. The world is now explored. The last man is located. With the opening of Tibet, there is no longer a hermit nation. We now know our task. We are confronted by an open world. It is altogether accessible. We are face to face with the opportunity of the ages. Never were the conditions more favorable for the spread of the Gospel. Never have the Bible prophecies of the universal Kingdom of God seemed more certain of fulfillment. Never has it been more evident that Christ alone can be the religious leader of mankind. World conditions which have arisen in the last five years are so extraordinarily favorable to the missionary enterprise as to constitute a new era.

—CORNELIUS H. PATTON.

EDITORIAL NOTES.

Remember March first!

Make your church a Living-Link if possible.

Please order your March Offering supplies to-day.

Please do not fall below your full apportionment.

Please see that every church in your county makes an offering.

Do not fail to put up the March Offering Bulletin in your church.

If you can not reach the Living-Link, you can take stock in the Station Plan.

Let us not be satisfied with less than 5,000 contributing churches this year.

If we can reach \$350,000 this year, we will be doing mighty things by 1909.

Read J. H. Craig on "The Missionary Envelope." It is rich and racy. It is on page 62.

Aim to secure an offering from every member of the church, rich or poor, old or young.

"A Division Over Missions," by Jno. T. Hawkins, on page 74, is an interesting story, strikingly illustrated.

Illinois led all the States last year with gifts for Foreign Missions, amounting to \$32,857. Ohio was only \$133 behind.

If your church did not give for Foreign Missions last year, are you satis-

fied with the record? Did you do your part to get it to give?

It is hoped the churches will take special care in arranging to reach their full apportionment. Please go as far above it as possible.

We are going to plan early and work late to make our offering this year the biggest in the history of this great church.—R. W. Abberly, Rushville, Indiana.

At the regular monthly meeting of the Executive Committee of the Foreign Society, December 13th, H. R. Weir, of Warren, Ohio, and H. A. Eicher, of Hiram, Ohio, were appointed missionaries to the foreign field.

E. B. Hancock, an old soldier, lives at Paint Lick, Ky. He is a member of our church at Berea. He receives \$36 every month as a pension. One-half of this amount he gives for Foreign Missions.

Preachers with the missionary passion are the growing, aggressive leaders. Preachers without missionary interest are declining quantities. Hundreds of examples might be given in our own brotherhood.

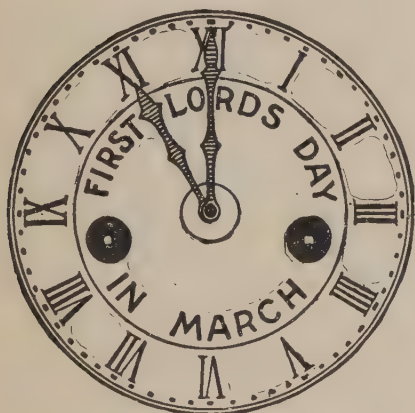
Some wise teacher has said: "Don't tell a man he has a soul, tell him he is a soul and has a body." Don't speak of the church as possessing a missionary movement. The church is a missionary movement.

What do you think of this number of the Intelligencer? Write us. We have aimed to make it instructive and helpful. This is a good time to se-

cure a large number of subscribers in your church. Try it.

Carey E. Morgan says: "The most full rounded Christian work is done by the missionaries. They enter every avenue of Christian service. Their work is like that of the early church. If you wish to see Christ at His best, go to the foreign field."

THE TIME.



A church makes a mistake if it does not take the offering for Foreign Missions at the appointed time.

If you will read "When the Deacon Talked in Church," by William T. Gunn, on page 78, to your congregation before the March Offering, it will increase the gifts. J. D. Armistead, of Eminence, Ky., did this one year with most satisfactory results.

An "Intermittent" Church is one that gives one year and drops out the next. We had 723 such cases last year. Too many for a healthy body. Do not allow your church to become "Intermittent" this year. If it gave last year, do not permit it to "break rank" now.

Some of our younger preachers do not have the world vision that John

T. Johnson possessed. The gospel for the whole world was a clear, distinct note in all his preaching. He spent about a quarter of a century in the gospel ministry and died in Lexington, Mo., in 1856.

S. Gano Buckner, pastor of the church at Mansfield, O., says: "When I want to get stirred and enthused for any movement in my congregation I always read Mott's 'The Pastor and Modern Missions.' I would not think of entering a March Offering campaign without saturating myself with that great book."

I. N. Grisso, of Plainfield, Ind., says: "The work of world-wide missions is bound to succeed. God is back of it, Christ gave His life for it, and the church was brought into being for it. You might as well try to hold back Niagara with your hand, or to overturn the Rocky Mountains with a crowbar as to try to stop this work."

The time to preach about missions and to pray for missions is throughout the entire year. If the subject is mentioned only before the Offering, the people will feel that their only relation to it is the financial one. If the church is informed concerning the work and the workers, the days for the offerings will be the high days.

On his way out to Japan, A. W. Place, a new missionary of the Foreign Society, spoke in the church at Alameda, Calif. P. C. Macfarlane, referring to his visit, says: "That is about one of the best things that has happened in the Alameda church." Nothing helps a church more than the presence and instructions of a missionary.

It appears that the Endeavor Societies are determined to make something really worth while out of En-

deavor Day, the first Sunday in February this year. Hosts of them are making ready for a general offering. The Damoh Orphanage has a large place in their affections and plans. We will furnish all necessary helps upon application.



Charles Reign Scoville,
the great evangelist. He has won many thousands for our Lord. He supports a missionary on the foreign field through the Foreign Society by giving \$600 per year. He believes the Gospel is for the whole creation.

We ask every church to hold a Foreign Missionary Rally Sunday night, February 23d. This can be made a great service. It will help to prepare the churches for a generous offering March 1st. A careful program should be arranged. A suggestive program will be found on page 71. This can be changed to meet the particular needs of your church.

It is not too soon for our Sunday-school superintendents to be planning for Children's Day, the first Sunday in June. Indeed, many of them are already actively engaged perfecting plans and methods with a view to a \$100,000 offering from the children on that great day. Without question, our Children's Day supplies this year surpass anything hitherto furnished.

The object of this special issue of the *Intelligencer* is to give the churches full and accurate information concerning the work of the Foreign Society. This is necessary to a fitting preparation for the March Offering. We believe this will be found to be the best number of the *Intelligencer* in its twenty years' history. We suggest it be filed for future reference.

Unless many and most favorable signs fail, the **Foreign Missionary Rally** in the local churches will be more generally observed this year than in former years. The time is Sunday night, February 23d. No collection should be taken. It is a meeting for education and inspiration. The program should be arranged in good time in advance. A suggestive program will be found on page 71 in this issue of the *Intelligencer*.

A fine missionary rally program may be arranged for the local congregation by choosing some of the strong young men and women of the congregation and having them personate leading missionaries. Let them study up on the work as a missionary and then represent him before the congregation. This will add spice and definiteness to a program and can not fail to interest the people. Hold a missionary rally in your church Sunday night, February 23d.

J. C. Archer, of Newton Falls, O., is one of our strong young preachers. He and his wife go out to India next fall. He says his first inspiration to go to the foreign field came to him while superintendent of the Sunday-school at Central Church, Toledo, O., some years ago. He got the school in line for Foreign Missions and brought them up to over \$100 on Children's Day. He studied missions and was filled with the greatness of the enter-

prise. He saw the strong effect of the missionary spirit in arousing the Sunday-school in all of its endeavors.

Fred E. Hagin, of Japan, has been making some great speeches in the missionary rallies. He is not afraid to speak out against the indifference of Christian people. His words burn with righteous indignation sometimes. Here are some of his terse words of rebuke: "A man said to me to-day, 'O, I am tired of so many missionary offerings. These outside appeals weary me.' I wonder what the Lord thinks of the Christianity of that man! Supposing the sun should get tired of shining! Supposing the Lord should tire of showing mercy to His weak, selfish creatures! O, the missionary cause is the greatest issue of earth. The Christian man who is made tired by the work of world redemption

makes God tired! The man of to-day who would sneer at world-wide missions reminds one of the man of whom Mr. Dooley spoke. If he knew a little more he would be half-witted!"

I. J. Spencer, of Lexington, Ky., has found it necessary to resign as one of the Vice-Presidents of the Foreign Society. At the regular meeting of the Executive Committee, December 13th, his resignation was accepted with regret. A multiplicity of duties seemed to him to make his resignation necessary. He was a valuable member of the committee. Ralph O. Newcomb, of Evanston, Ohio, was elected to fill the vacancy. Mr. Newcomb is a rising young business man, a graduate of Hiram College, and an active member of the Evanston Church and will no doubt make a valuable member.

THE PREACHERS AND THE MARCH OFFERING.

There is not a single instance of a minister really interested in Foreign Missions, praying and working for them, who has not met with an encouraging response at length from a certain number of his people.

J. F. Daily.

The pastor is the pivotal man of the whole missionary situation. He holds in his grasp both the making of missionaries and the gifts of the people. He is the point of contact between our Missionary Lord and His sleeping saints. As goes the pastor, so goes the kingdom.

The pastors are to be the leaders still in this mighty work, and a consecrated pastor will always mean a consecrated church. In this new epoch of missionary work the pastors of this generation, if they only will, may be the leaders in this holy war for righteousness in all the earth.

Hon. S. B. Capen.

The preacher must not only be a leader in exhortation, he must likewise be a leader in giving. The people quickly detect and distrust the man who urges and does not

do himself. He might as well try to carry water in a sieve as to maintain missionary enthusiasm in the congregation when he has none himself. He can never make the people liberal if he is not liberal himself.

The campaign most needed is a campaign of prayer. The preacher who does not conduct his March Offering plans with prayer as the lever will fail. The first command our Lord gave in regard to missions was a command to pray, "Pray ye the Lord of the harvest, therefore, that He thrust forth reapers into the harvest." If the preacher will get a little band of the people together to pray earnestly, again and again, that the March Offering may be worthy, it will be worthy.

The ideal is not that the first Lord's Day in March should be a time of appeal. The preacher should so plan his campaign of education and inspiration that this day should simply be the climax of the whole year's work. The people should already have their money laid by in store as God has prospered them. The first Sunday in March should be the time when these pre-

pared gifts should be brought to the Lord's house with joy and laid as a thank-offering on the altar of service.

Dr. Pentecost said: "I am almost warranted in laying it down as an infallible law that, as no congregation can long resist the enthusiasm of a really enthusiastic pastor, so, on the other hand, no congregation can rise above the cold indifference or lack of conviction in this matter on the part of the pastor. To the pastor belongs the privilege and responsibility of solving the missionary problem."

The preacher holds the key to the missionary situation. If he has the missionary passion; if he sees the world through the eyes of Jesus Christ, and if he serves the church for a number of years, the church will feel as he feels and will do what he asks. If he lacks the missionary passion, and is a wandering star, the church will do little or nothing. If it had any missionary interest it is almost certain to lose it.

Thirty minutes a day will keep a minister informed concerning the great work the Lord is doing in all parts of the world. By economizing one's time, any man, no matter how busy he may be, can have thirty minutes for this purpose. This will enrich his own life; it will furnish him with illustrations of heroism, of self-sacrifice, of adventure, that will thrill his hearers and fill their eyes with joyous tears. It will help him pray as he never prayed before. This course will create a missionary atmosphere in any church.

Until our pastors are ready to back this enterprise, there will never be a missionary spirit adequate to the needs of the generation. Where the pastor helps, almost any plan will succeed, where he is opposed, scarcely anything will succeed. While Godly pastors in all parts of the country have been helping the students as they have worked in the churches, we are told here and in Great Britain that the greatest obstacle in arousing the home church is the pastor, who is afraid his salary will be cut down.

Earl Taylor.

The preacher's responsibility to this work grows out of his personal relation to the church. He is its shepherd, pastor. To him comes the admonition, "Feed My sheep." No man can preach God's word who does not preach missions. The missionary cause is vital. Cut missions out of the New

Testament and it would bleed to death. To preach the Word, is to preach missions, and woe to that shepherd who to his people brings rhetorical confections instead of the meat of duty, theological hard tack instead of the grist that is ground in the mill of God.

Geo. H. Combs.

We decorate our houses of worship and have special music and special sermons at Easter. The time will come when we will decorate our houses of worship and have special music on the days of the missionary offerings. The time will surely come when these days will be the greatest days in the year. Why not? The Easter celebration is the survival of a heathen festival. The work of evangelizing the world is the one work that occupied the thought of the risen Christ after His resurrection and before His ascension. It is the one work in which He feels the profoundest interest now.

The preacher who would lead the people he serves to do their full duty must go before them in the path of service and sacrifice and say to them, "This the way, walk ye in it." He must not only preach on the subject and pray for the work and the workers, but he must give and be known as a liberal giver of his own funds. His conduct will be a ringing challenge to the membership. The writer heard this characterization of four preachers: One preached and gave as he was able; one preached eloquent sermons and gave a trifle; one preached well, but gave nothing; the last neither preached nor gave. The people in the pews know and their knowledge will often determine their action.

The preacher must not over-estimate the knowledge of his people in regard to the foreign work. The great majority are woefully ignorant as to what is being done in our foreign fields. The preacher will need to do a lot of kindergarten work. Bombard the people with interesting facts—and there are no facts of more interest than concerning the victories at the front. Let the pastor get a set of the new maps of our foreign fields. Let him study them until he can see the work and the workers. Let him saturate his mind with pertinent facts from the Annual Report. Then, after much time spent in prayer, let him go before the people. Then will his message burn in his own heart and into the hearts of his congregation.

THE EVOLUTION OF A PREACHER.

The destiny of a preacher depends on the breadth of his sympathies. He is called of God to a world conquest. If he is content to prosecute a little scrimmage in his own backyard, his career will be a sad decline. Not to cast reflections on a small parish. No preacher who is loyal to the truth has a small parish; his influence goes out unto the ends of the earth. If he is to escape from a morbid and diminishing piety, he must have broad Christian sympathies; his field must be the world; his horizon must be so broadened that he can enter into a worthy communion with our Lord in the vastness of his reign and claims. With this idea of world-debt, narrowness and pessimism vanish. The whole make-up of a preacher changes when he takes the missionary viewpoint. His sympathies with the other workers in the Master's great vineyard are increased. He is inspired and strengthened by the march of a great host. He changes from a microscopic preacher, magnifying difficulties and prejudices, to a messenger with telescopic horizon, who swings his vision into the whole firmament of God's work for the world. The expansive and educational influence of a lofty idea is marvelous. You wonder at Carey's marvelous sympathies—a poor cobbler on his bench, driving hob-nails into shoes? Ah, but he had a leather globe before him on which was diagrammed all the nations of the earth! His working hours were filled with earnest thought and prayer for the unsaved of the whole world. He did not see his whole parish from the windows of his shoe-shop. Chrysostom put it well when he said that the preacher was "God's chosen athlete of the universe," and we might add that the religion which he has espoused is committed to the spiritual championship of all the nations.

One reason why the missionaries are men and women of such fine fiber and noble heroism, is because they are strengthened and inspired by the world idea and they are deeply interested in the spiritual reformation of the home-land, as well as in that of their particular field. The preacher at home will be aroused for his parish work in proportion as he is aroused for the whole world. The question as to whether an ambassador of Christ should put forth effort to help evangelize all nations is not an open one. He must do it or yield his commission in disgrace. The preacher who has no interest in seeing Christ have sway from sea to sea and from the river unto the ends of the earth, has no credentials for a call to preach the Gospel in the home-land. What statesman would be tolerated by his party who did not believe in his party's ultimate success? What patriot would be listened to who had lost hope for the destinies of his native land? In Rome the man who in his pessimism declared that Hannibal would camp before her gates was slain as a traitor.

We can skim the surface but not penetrate to the heart of Scripture, unless we have the missionary passion. It gives keenness to the vision

and warmth to the heart. Sit for a while under the preaching of a man who is ardently devoted to the world-wide work, and then under that of one who is indifferent. The latter may be more eloquent or scholarly, but he can not speak with the same abandon or authority. The man who is toiling for the redemption of the whole world lays tribute to your whole being in his preaching. He inspires you to unselfishness. He makes you forget the trifling difficulties of life in the great sweep of the things of Christ. The missionary passion brings new life into the church. The indifferent missionary preacher does not properly develop the resources and benevolences of his congregation. The source of power and inspiration are lacking. He may have a great church in membership, but not in power. Power comes from the spirit of Christ and the spirit of Christ is the spirit of missions. Enlightened loyalty to God's Word is the key to success in any ministry. One great Scripture passage, well defined in the brain and glowing in the heart of Luther, began the Reformation. So now we need preachers loyal to the program of Jesus. The Great Commission burned into the hearts of preachers everywhere would be a fulcrum for the overturning of the world. Every preacher has millions of souls in his parish, and when his responsibility to them really dawns on him, he will undergo a regeneration. He can never be the same man again.

OUR MISSIONARIES SADLY HANDICAPPED.

JNO. T. BROWN.

After visiting, personally, most all of our mission stations, I am of the opinion that our greatest need is *better equipment*. We have no right to expect the men and women in other lands to do the greatest possible work without equipping them for that work.

Before sending out missionaries, they are examined by a physician to see if they are physically equipped, and then they are examined to see if they are mentally, morally, and spiritually equipped. But if they are thoroughly equipped intellectually, morally, and spiritually and have no workshops on the foreign field, we need expect but little from them.

Our Foreign Board is handicapped because the Church will not intrust into their hands to carry forward this great work. I am not asking for fewer missionaries; we already have *too few*, but for better equipment for the men already on the field. Manila is asking for church houses for the natives, a home for the missionaries, a church building for Europeans, and a school to train native helpers. When the appeal was made two years ago for this needed, and, I may say, absolutely necessary equipment, the Foreign Board could only respond with a meager twenty-five thousand (\$25,000) dollars. Land is almost as high in Manila as it is in New York. We need a hundred thousand dollars for Manila alone. Our Methodist and Presbyterian brethren have built church houses worth

fifty or sixty thousand dollars each, and an Episcopalian woman in New York gave her check for \$100,000 to build a cathedral in Manila. She went over recently to see it dedicated. If we expect large things from God, we must plan large things for Him.

We put a man and his wife in Osaka, Japan, a city with more than a million, more than seven years ago. It took two years to learn the language; for three years or more they were given a rented house on a back street, but one year ago a chapel, costing about \$2,000, was given to them on a prominent street. In three months after the chapel was built our cause was brought before the people more prominently than it had been in three years. We hardly have a representative building in Japan. The best building we have is in Tokio, and it only cost about \$3,000.

Think of a Buddhist or Hindu coming to Washington to convert us to their so-called religion and renting a house on a back street. They could never convert us, neither can we expect to convert them in large numbers unless we give our missionaries equipment with which to work.

We have better buildings in China and India, but they are not as good as they ought to be. Thousands are treated in the hospital in Nanking, China, but they have not a single *trained nurse*. I do not think a trained nurse has ever been sent out to any of our stations.

Harda, India, needs a five thousand dollar hospital. Patients have to sit on the ground in front of the little, insignificant building to wait for treatment or to be preached to. We have recently built a nice school-building in Jubbulpore, India, one in Tokio, Japan, and added to our buildings in Nanking, China. We are beginning to realize the importance of better equipment. We ought to have a *half-million-dollar* building fund to put forward the work as it should be done. This is an age of great achievement. Let us do something worthy our great people for God and the lands beyond the sea.

Louisville, Ky.

LIVING-LINK CHAT.

There is more than ordinary interest in the Living-Link plan this year.

Nothing would give me such joy as the step you ask.—W. W. Burks, Nevada, Mo.

We will reach the point, I think, in one more year.—A. W. Kokendoffer, Mexico, Mo.

I hope by another year we may

make a forward move.—E. P. Wise, E. Liverpool, O.

I am thinking seriously of the Living-Link, and paving the way.—E. T. Edmonds, Fort Smith, Ark.

The Vine Street Church, Nashville, Tenn., hopes to be in the Living-Link column this year and even more.

This is a strong church and I am

hoping to add after its name, "Living-Link."—E. Richard Edwards, Kokomo, Ind.

I assure you nothing would delight me more than to make this church a Living-Link.—W. G. Conley, Covina, Calif.

Will say that I will do all I can to put the First Church in the chain of Living-Link.—Samuel B. Moore, Paducah, Ky.

I think very favorably of it (Living-Link). We have several people who are in favor of it.—W. B. Taylor, Moberly, Mo.

We are going to try our very best for the Living-Link, and I think we will reach it.—Jas. C. Burkhardt, Connersville, Ind.

Nothing would suit me better than to have Union City a Living-Link. That is my aim and ambition.—T. L. Lowe, Union City, Ind.

Our officers endorsed the plan to make Tuscarawas and Harrison Counties a Living-Link in the foreign work.—Chas. Darsie, Uhrichsville, O.

O. W. Lawrence, Decatur, Ill., hopes to make Macon County a Living-Link in the Foreign Society this year, and a little later the Central Church.

Kansas City, Mo., December 30th. Hyde park Church begins the new year free from debt and is in line for the Living-Link for 1908.—Lewis S. Cupp, Pastor.

The matter of a Living-Link has been upon some of our hearts for some time. It is a firm resolve for the first opening to bring the matter about.—W. T. Fisher, Clarinda, Iowa.

I don't feel that we can give more than about half the amount to support

a missionary. We will, however, do the very best we can.—Geo. A. Miller, 9th Street Church, Washington, D. C.

It has been my thought (making the church a Living-Link) ever since I began preaching for them, but the time is not quite ripe.—Herbert L. Willett, Minister First Church, Chicago, Ill.

I have been thinking very seriously of the suggestion made in your last letter with reference to Magnolia Avenue church becoming a Living-Link.—Jesse P. McKnight, Los Angeles, Calif.

I am glad you will honor us with a missionary to support and let the offerings of our maritime churches and Sunday-schools go towards the salary of that missionary.—Mrs. Alex Murray, Lord's Cove, N. B.

We are planning \$5,000 improvements to be put in this spring. Most of the money is already in hand, so I feel we can become a Living-Link in the near future, if not this March.—Frank Thompson, Fayetteville, Ark.

I have been urging it all the time I have been here. The quickest way to pay off our debt is by way of China, India, Africa, and the ends of the earth. I will give \$50 the first Lord's day in March, provided the other \$550 is subscribed.—Walter Scott Priest, Columbus, O.

Missouri and Kentucky have thirteen Living-Link churches each; Ohio has nine; Illinois, eight; Indiana, seven; Pennsylvania, six; New York, five; California, Iowa, and Texas, have three each; Nebraska, Washington, West Virginia, and Virginia, two each; and Maryland, Michigan, Colorado, and Oregon, one each. We are expecting Georgia, Minnesota, Kansas, and Arkansas to swing into line in March next.

FOREIGN CHRISTIAN MISSIONARY SOCIETY

Organized in Louisville, Ky., Oct. 21. 1875.

OFFICERS FOR 1907-1908.

A. McLean.....	President.....	P. O. Box 884, Cincinnati, O.
S. M. Jefferson.....	Vice-President.....	Lexington, Ky.
B. C. Deweese	Vice-President.....	Lexington, Ky.
W. S. Dickinson.....	Vice-President.....	Cincinnati, O.
Ralph O. Newcomb.....	Vice-President.....	Cincinnati, O.
J. L. Hill.....	Vice-President.....	Cincinnati, O.
J. D. Armistead.....	Vice-President.....	Eminence, Ky.
A. B. Philputt.....	Vice-President.....	Indianapolis, Ind.
Justin N. Green.....	Recorder.....	Cincinnati, O.
M. Y. Cooper.....	Treasurer.....	Cincinnati, O.
F. M. Rains.....	Secretary.....	Box 884, Cincinnati, O.
Stephen J. Corey.....	Secretary.....	Box 884, Cincinnati, O.
Gamaliel Green.....	Auditor.....	Cincinnati, O.
P. T. Kilgour, M. D.....	Medical Examiner..	College Hill, Cincinnati, O.

REGULAR OFFERINGS.

Offerings in all the Endeavor Societies, first Sunday in February.

Offerings in all the churches, first Sunday in March.

Offerings in all the Sunday-schools, first Sunday in June.

ORIGIN AND WORK.

This Society was organized in Louisville, Ky., October 21, 1875. It is incorporated under the laws of the State of Ohio. Its principal place of business is in Cincinnati. Its object is to make disciples of all nations, and teach them to observe all things whatsoever Christ has commanded.

FACTS.

Value of property on Mission Fields.....	\$500,000 00
Amount in Annuity Fund.....	285,000 00
Whole number of Living Links 102.	

NAMES AND ADDRESSES OF MISSIONARIES.

AFRICA.

Bolengi.

Haut Congo, Etat Independant du Congo,
S. W. Africa.
Dr. Royal J. Dye.
Mrs. Royal J. Dye.
R. Ray Eldred.
Mrs. R. Ray Eldred.
Dr. W. C. Widdowson.
A. F. Hensey.
Mrs. A. F. Hensey.
*Miss Ella Ewing.

CHINA.

Nankin.

F. E. Meigs.
Mrs. Mattie R. Meigs.
Dr. W. E. Macklin.
Mrs. Dorothy D. Macklin.
Miss Emma Lyon.
Miss Mary Kelly.
Frank Garrett.
Mrs. Frank Garrett.
Mrs. Lily W. Molland.
O. S. Settlemyer.
Miss Nellie J. Clark.
Miss Edna Kurz.
F. O. Buck.

*Dead.

Shanghai.

James Ware.
Mrs. James Ware.
Miss Rosa Tonkin.
H. P. Shaw.
Mrs. H. P. Shaw.

Chu Cheo.

W. R. Hunt.
Mrs. W. R. Hunt.
Dr. E. I. Osgood.
Mrs. E. I. Osgood.
F. L. Mendenhall.
Mrs. F. L. Mendenhall.
Geo. B. Baird.
D. E. Dannenberg.
Mrs. D. E. Dannenberg.
Dr. Paul Wakefield.
Mrs. Paul Wakefield.

Nantungchow.

John Johnson.
Mrs. John Johnson.
Dr. E. A. Layton.
Mrs. E. A. Layton.

Wuhu.

A. E. Cory.
Mrs. A. E. Cory.
Miss Edna P. Dale.

Lu Cheo fu.

Dr. James Butchart.
Mrs. James Butchart.
Miss Alma Favors.
Alexander Paul.
Mrs. Alexander Paul.
Justin E. Brown.
Mrs. Justin E. Brown.

Kuling.

C. B. Titus.
Mrs. C. B. Titus.

CUBA.**Havana.**

Melvin Menges.
Mrs. Melvin Menges.
Miss Williamina Meldrum.

Matanzas.

Roscoe R. Hill.
Mrs. Roscoe R. Hill.
Mark Peckham.
Mrs. Mark Peckham.

ENGLAND.

J. H. Versey, Cheltenham.
John Bage, Chester.
M. H. Kennedy, Chorley.
Edwin H. Spring, Gloucester.
Daniel Hughes, Liverpool.
W. Durban, Hither Green, London.
L. H. Morgan, Hornsey, N., London.
Eli Brearley, Fulham, S. W., London.
Mark W. Williams, Notting Hill, W., London.

F. Forster, Margate.
R. Dobson, Chester.
Ernest C. Mobley, Southampton.
George Fowler, Southport.

INDIA.**Harda, C. P.**

Dr. C. C. Drummond.
Mrs. C. C. Drummond.
D. O. Cunningham.
Mrs. D. O. Cunningham.
Miss Mary Thompson.
Miss Stella Franklin.
Dr. Jennie V. Fleming.

Mungeli, C. P.

E. M. Gordon.
Dr. Anna Gordon.
H. C. Saum.
Mrs. H. C. Saum.

Jubbulpore, C. P.

G. W. Brown.
Mrs. G. W. Brown.
O. J. Grainger.
Mrs. O. J. Grainger.

Damoh, C. P.

John G. McGavran.
Mrs. John G. McGavran.
Dr. Mary T. McGavran.
Miss Josepha Franklin.
Miss M. L. Clarke.
David Rioch.
Dr. Minnie Rioch.
C. E. Benlehr.
Mrs. C. E. Benlehr.
Dr. Geo. E. Miller.
Miss Olive Griffith.

Hatta, C. P.

F. E. Stubbin.
Mrs. F. E. Stubbin.

Bilaspur, C. P.

M. D. Adams.
Mrs. M. D. Adams.

JAPAN.**Tokio.**

H. H. Guy, Takinogawa.
Mrs. H. H. Guy, Takinogawa.
R. D. McCoy, Takinogawa.
Mrs. R. D. McCoy, Takinogawa.
P. A. Davey.
Mrs. P. A. Davey.
F. E. Hagin.
Mrs. F. E. Hagin.
Miss Lavenia Oldham, Ushigome.
Miss Mary Rioch, Ushigome.
Miss Bertha Clawson.
Miss Rose T. Armbruster.
Miss Mary F. Lediard.
Miss Rose L. Johnson.

Osaka.

C. S. Weaver.
Mrs. C. S. Weaver.

R. L. McCorkle.
Mrs. R. L. McCorkle.
Miss Stella Lewis.

Akita.

E. S. Stevens.
Mrs. Nina A. Stevens, M. D.
Miss Jessie Asbury.
W. H. Erskine.
Mrs. W. H. Erskine.

Sendai.

M. B. Madden.
Mrs. M. B. Madden.
C. E. Robinson.
Mrs. C. E. Robinson.

PHILIPPINE ISLANDS.**Laoag.**

W. H. Hanna.
Mrs. W. H. Hanna.
Dr. C. L. Pickett.
Mrs. C. L. Pickett.

Vigan.

H. P. Williams.
Mrs. H. P. Williams.

John Lord.
Miss Inez Logan.

Manila.

B. L. Kershner.
Mrs. B. L. Kershner.
Leslie Wolfe.
Mrs. Leslie Wolfe.

SCANDINAVIA.**Copenhagen, Denmark.**

Julius Cramer, Walkendorfs-gade, 22.
Mrs. Julius Cramer.

Christiania, Norway.

R. P. Anderson.
Mrs. R. P. Anderson.

Bergen, Norway.

E. W. Pease.
Mrs. E. W. Pease.

TIBET.**Ta Chien Lu, via Chung King, West China.**

Dr. A. L. Shelton.
Mrs. A. L. Shelton.
J. O. Ogden.
Mrs. J. O. Ogden.

A COMPARISON OF TEN YEARS.

A comparison of the financial record of the Foreign Society for 1907 with that of 1897, or ten years ago, is an interesting study.

1. Ten years ago the Society passed the \$100,000 mark for the first time; this year it passed the \$300,000 mark for the first time. Then the receipts reached \$106,222; this year, \$305,534, a gain of nearly \$200,000, or an average gain of about \$20,000 per year, or over 187 per cent.

2. In 1897 the churches as churches gave \$39,586; this year, \$123,468, a gain of \$83,900, or 212 per cent. That year 2,586 churches gave to the work; this year, 3,419, a gain of 933, or 36 per cent. That year the churches averaged \$15.30 each; this year, \$36.13.

3. In 1897 the Sunday-schools gave \$30,027; in 1907, \$77,158, a gain of 156 per cent. That year 2,810 schools observed Children's Day; this year, 3,785, a gain of 975, or 34 per cent. The gain in the number of contributing schools is only forty-two more than the gain in the number of contributing churches. That year the schools averaged \$10.68; this year, \$20.38, or about double.

4. In 1897 the individual offerings amounted to \$14,293; in 1907, \$32,145, a gain of \$17,852, or 124 per cent. That year the personal offerings averaged \$15.06; this year, \$33.73.

5. In 1897 the Endeavor Societies gave \$3,358; 1907, 12,789, a gain of \$9,431, or 280 per cent. That year 528 contributed; this year, 997, a gain of 469, or 88 per cent. That year the societies averaged \$6.36; this year, \$12.84.

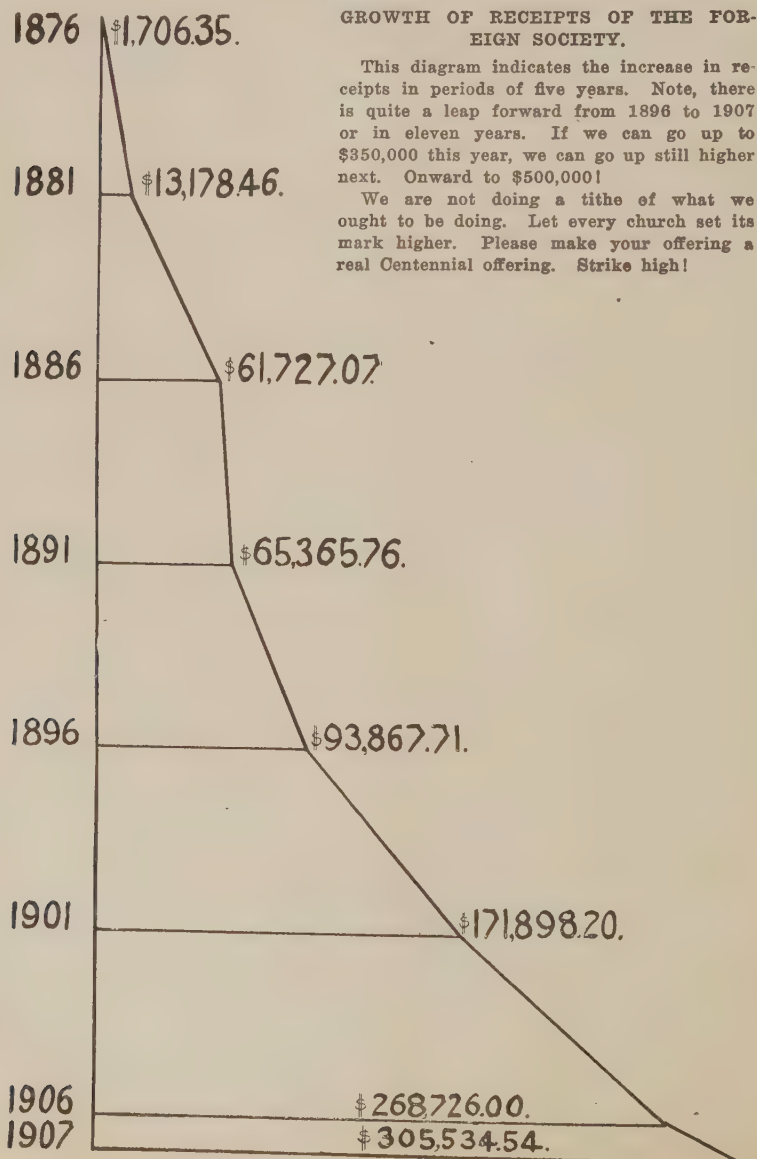
6. In 1897 the Foreign Society started the Annuity Plan, the first organization among our people to adopt this plan. The receipts of the Annuity Fund amounted to \$6,800; this year the Annuity receipts reached \$36,250. The total amount received to this fund in ten years is \$284,198.

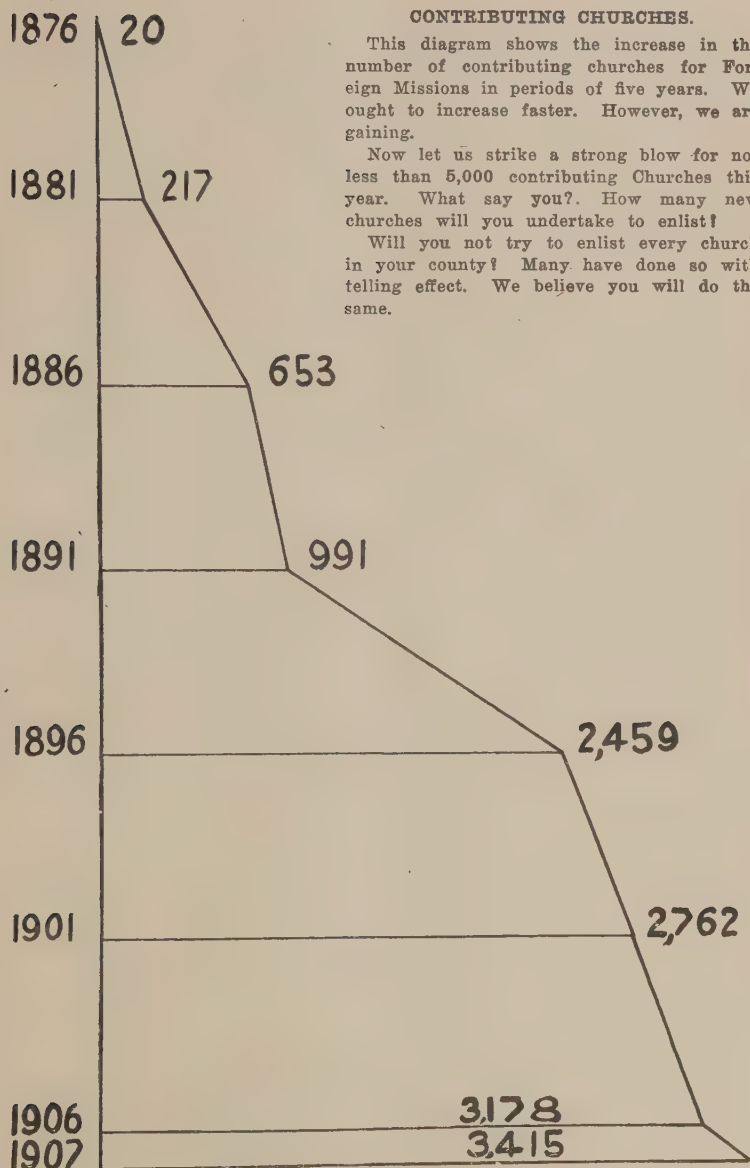
7. Ten years ago the Society had eighty-seven missionaries and seventy-six helpers, a total force of 163; now it has 155 missionaries and 410 native helpers, a total force of 565. This is an increase of sixty-eight missionaries,

or 78 per cent, 334 native helpers, or 439 per cent, and an increase of 401 in the total force, or 246 per cent.

The above figures are worthy of the careful and prayerful and sympathetic study of every friend of Foreign Missions. Has not God blessed the work beyond our poor faith? Under God we can do better in the next ten years, if we will. To this end let us make the present year one of great growth.

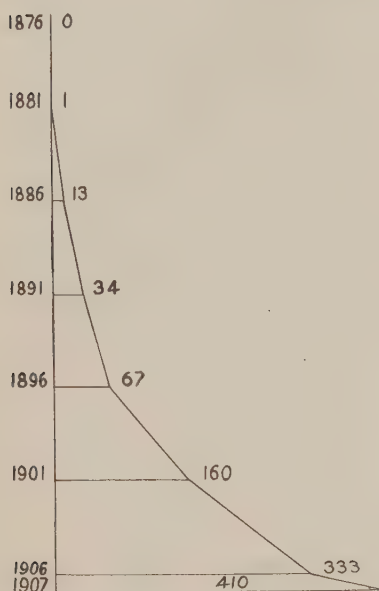
We ask the co-operation of the preachers, the church officers, the Sunday-school superintendents and the missionaries on the fields, and all who love our Lord and glory in the extension of His kingdom.





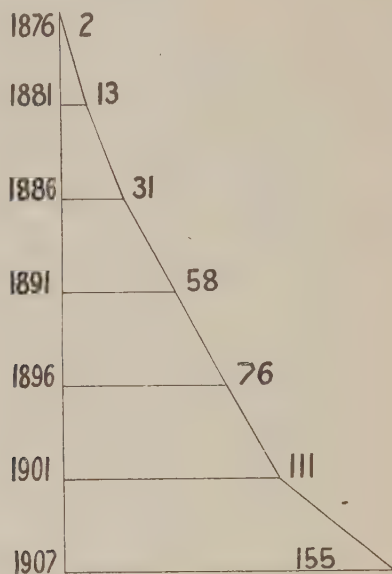
NOW FOR FIVE THOUSAND.

All together, and 5,000 contributing churches is assured this year. Let the whole column move as one man.



NUMBER OF NATIVE WORKERS OF THE
FOREIGN SOCIETY IN PERIODS
OF FIVE YEARS.

In 1881 we had only one native evangelist. In five years the number increased to thirteen. There has been an increase every year since 1881. This gain is one of the very best measures of the value of the Foreign Society. The native evangelists, teachers, and helpers is a very important arm of the service.



NUMBER OF MISSIONARIES OF THE
FOREIGN SOCIETY IN PERIODS
OF FIVE YEARS.

This number will be greatly increased this year. Several have gone out since the beginning of the new year. We hope to send out not less than fifty new missionaries this year if the support can be provided. Eight have already gone out. A number more are under appointment.

THE MOST IMPORTANT YET.

The approaching offering for Foreign Missions the first Sunday in March, is beyond all question the most important in our history. This for a number of very apparent reasons:

1. We are drawing nigh the great Centennial in Pittsburg in 1909. We must begin to mount the heights if we show ourselves equal to an event of so much importance. We will be more measured by what we do for Foreign Missions by the religious world, than by any other one thing. Numbers, houses, colleges, etc., will weigh for little in the estimation of thoughtful men if we are not doing a creditable part in the evangelization of the whole world. Here is the crucial test of the plea we make to the world.

2. We have assigned ourselves a larger task than ever before. To send out fifty new missionaries and give \$350,000 is a worthy undertaking. This can be done, but it will require a hearty, united and determined effort. The task performed will be worth far more than all the effort we may expend in the accomplishment.

3. Our work is larger in the regions beyond. We have opened new fields, planted new stations, equipped new schools and colleges, started printing presses, launched mission boats, and sent out missionaries into regions never before blessed with the Gospel, and in a word the work has expanded beyond our hopes and dreams of ten years ago. This enlargement lends a tremendous significance to the offering we observe March 1st.

4. Our growth as a people is another reason for the importance of the offering. Thousands of converts are being gathered into our churches every week. A blessed scriptural wave of evangelism is sweeping through our churches with thrilling results. If these converts are not given a scriptural vision of Jesus Christ and a clear conception of His purpose concerning the evangelization of the world, and if they are not impressed with their own personal obligation to give the Gospel, which they now believe, to the whole world, they will likely soon fall away. The missionary conception will strengthen their new born faith. It will give them lofty ideals and insure their steadfastness in the Divine life. We are organizing new churches everywhere at a constantly increasing rate. Why the existence of these churches if they have not the missionary passion? We are putting hundreds of thousands of dollars into new church buildings everywhere. If these new houses are used as an agency for the conversion of the world, God will bless in their erection.

These and other tremendous reasons all conspire to make the approaching offering the most important we have yet observed.

HELPFUL HINTS ON THE MARCH OFFERING.

1. Talk right out about the offering as a matter of course, as you would about a baptismal service or the Lord's supper. You know the duty of the offering is just as binding in the Scriptures as either of the institutions mentioned.

2. Please do not fail to make thorough preparation. Every detail should be looked after with scrupulous care. Without this the offering will not be a success.

3. Much depends upon the way the offering is announced. The announcement should be made with moral earnestness and with great expectancy.

4. It is important that an offering be secured from every member. Please work to increase the number of givers as you would labor to increase the membership of your church. By this method some churches have made their greatest advances.

5. Plan for a Foreign Missionary Rally in your church Sunday night, February 26th. Some preachers and church officers regard this as one of the greatest meetings in the church during the whole year. They have the churches crowded with eager and interested people. This meeting does not require the presence of a returned missionary, nor of a missionary secretary to insure success. Use the talent in your own church and call for help from neighboring churches when practicable.

6. Determine to raise not less than your apportionment. This is only the minimum of what the church can and ought to give. The churches should take a pride in reaching their apportionment. A church without pride in this matter is much like a boy in school without pride in his class standing. Last year 1,060 churches reached the Roll of Honor by raising their apportionment.

7. Make good use of the March Offering envelopes. Place these in the hands of every member of the church in good time before the first Sunday in March. This is especially important. The envelopes will always help when faithfully used. The money subscribed in the subscription books may be placed in the envelopes and dropped in the offering the first Sunday in March. Be careful to write the name of each member on the envelope before it is handed out.

8. We hope you will take pains to place a copy of the March Offering number of the *Missionary Voice* in every family represented in the church. We are sure you will pronounce the current number one of especial value. We believe you will find it freighted with good things. Call especial attention to its contents from the pulpit.

9. We think it would be well for you to encourage the church by reporting our advance during the past year. Tell the brethren that over \$305,500 was raised last year, the largest amount in our history; tell them that 564 missionary workers were supported: there were nearly 2,000 additions; that 42 schools and colleges were supported with an attendance of 3,388; that 18 hospitals were supported and that our 14 medical missionaries treated about 99,000 patients; and that 10 new missionaries were sent out. We are sure that these and other facts will stimulate the church to larger things.

10. The whole church ought to be made to realize that Foreign Missions rests upon the clear and definite teaching of the Word of God; upon the broad ground of the religion of Christ. As a Christian people we have no option as to whether we will do this work or not. It is our real business. We may or may not have a house of worship, and yet be a church of Christ. We may or may not have many helps to worship, and yet be a New Testament church, but we can not be a Bible people, an apostolic church, a church of Christ, and fail to sound out the word of life. A church must be a missionary church or cease to live. The very essence of its existence is in its missionary character. "Go" is the core of the Gospel. As Alexander Campbell truly said, "The cause of missions is the paramount, transcendent work, duty, privilege, and honor of Christ's church." Jesus said, "As my father has sent me, so I send you."

Do not hesitate to command us if there is anything else we can do to aid you in securing a record-breaking offering in your church. We are your servants. Great offerings are a certain sign of a larger and better Christian life.

Every church should take special interest in raising \$350,000 this year.

LEADING STATES.

Last year Indiana led in the number of contributing churches, 354; Missouri next, 347; Illinois next, 334.

Last year Illinois led all the states in gifts, \$32,857.00; Ohio next with \$32,724.00; Missouri next with \$32,328.00.

Last year Illinois led in the number of contributing Sunday-schools, 448; Missouri next, 417; Indiana next, 400.

We received \$5,330.00 from China last year; \$1,943.00 from Japan; \$4,131.00 from India; and \$2,193.00 from Africa. Besides this the mission fields contributed \$24,586.00 for self-support. This is a great showing.

HOW WE HAVE GROWN IN THIRTY-TWO YEARS.

The following table indicates the number of contributing churches and Sunday-schools, and the whole amount given annually for Foreign Missions, by our people, and also the number of missionaries and native helpers on the field, since the organization of the Foreign Society in 1875:

Year.....	No. of Contributing Churches.....	No. of Contributing Sunday-schools.....	Total Amount Contributed.....	Missionaries.....	Native Helpers.....
1876	20	.....	\$1,706 35	2	.....
1877	41	2	2,174 95	2	.....
1878	68	47	8,766 24	5	.....
1879	209	52	8,287 24	9	.....
1880	324	69	12,144 00	10	.....
1881	217	198	13,178 46	13	.....
1882	524	501	25,063 94	11	.....
1883	473	516	25,004 85	19	1
1884	585	699	26,601 84	22	3
1885	648	787	30,260 10	26	7
1886	653	820	61,727 07	31	13
1887	774	1,064	47,757 85	32	13
1888	990	1,217	62,767 59	37	23
1889	1,038	1,417	64,840 03	43	27
1890	805	1,251	67,750 49	53	28
1891	991	1,511	65,365 76	58	34
1892	1,355	1,452	70,320 84	63	37
1893	1,208	1,571	58,355 01	65	44
1894	1,806	2,276	73,258 16	66	55
1895	2,403	2,525	83,514 16	68	66
1896	2,459	2,605	93,867 71	76	67
1897	2,586	2,810	106,222 10	87	77
1898	2,907	3,180	130,925 70	93	108
1899	3,051	3,187	152,727 38	98	131
1900	3,067	3,260	180,016 16	111	146
1901	2,762	3,216	171,898 20	111	160
1902	2,822	3,365	178,323 68	115	223
1903	2,825	3,310	210,008 68	117	290
1904	2,915	3,532	221,318 60	143	295
1905	2,834	3,552	255,922 51	154	312
1906	3,178	3,638	268,726 00	154	333
1907	3,415	3,785	305,534 54	155	410

Note the following: 1. We had only nineteen missionaries and one native helper in 1883. 2. In 1898 we had more native helpers than missionaries. 3. In 1902 we had about twice as many native helpers as missionaries. 4. It will be observed the number of missionaries grows slowly, but the number of native helpers grows rapidly. 5. The number of contributing churches jumped from 1,208 in 1893 to 2,403 in 1905. There has never been such a gain since. In 1901 there was a loss in contributing churches; there was another loss in 1905. The greatest number was in 1907. 6. There was a loss in receipts in 1879, also in 1883, also in 1887, also in 1891, also in 1893, and in 1901. 7. There has been a loss in the number of missionaries but one year, and that was in 1882.

PRACTICAL SUGGESTIONS TO THE PREACHERS AND CHURCH OFFICERS.

On the March Offering.

1. Order the March Offering Supplies at once.
2. The offering should be announced with moral earnestness and with great expectancy. A timid, half apologetic announcement invites failure.
3. Preach at least four missionary sermons bearing immediately upon the March Offering. If you are not a preacher, secure the services of some intelligent, wide-awake preacher for this special service.
4. Divide the church into sections or districts, and select a live, wide-awake, intelligent and interested committee to secure subscriptions from every member in each section. In this way some individual members will give as much as the whole church gave last year. Ask each member for a definite amount, and not for an uncertain and pitiful "something." Pitch the giving on a high plane.
5. Send a Pastoral Letter by mail, signed with our own hand, to every member of the church, not to every family, but to every member. Send the letter to absent members as well as those at home. Enclosed in this letter a copy of *Rich Kernels*, also enclose a March Offering Envelope.
6. See that the name of the member is written on the envelope before it is sent. This is very important. A. C. Gray says: "I think the best thing we did was to send out a missionary envelope to every member with his name written on it, we take no chances by leaving it optional with him whether his name would appear or not." This is also the experience of Cecil J. Armstrong, and many others.
7. Devote at least two mid-week prayer-meeting services to the March Offering immediately preceding March 5th.
8. Make your church a Living-Link church if possible, by raising the salary of a missionary, \$600. If you can not raise a missionary's salary for a whole year, raise his salary for six months, \$300, or for three months, \$150, or for one month, \$50. Ask the members of the church for at least the salary of a missionary for one day, \$1.65. Some will give the salary of a missionary for two days, and others for a week, \$11.55.
9. Do not plan for any other offering on the first Sunday in March. Let all the money given on that day go for world-wide missions. This is the practice of most of our best missionary churches.

MAXIMS ON MONEY.

Money is like manure—of very little use except it be spread.—Bacon.

Make all you can; save all you can; give all you can.—John Wesley.

The use of money is all the advantage there is in having it.—Benjamin Franklin.

Put not your trust in money, but put your money in trust.—Oliver Wendell Holmes.

Money is a handmaid, if you know how to use it; a mistress, if you do not know how.—Horace.

Money does all things; for it gives and it takes away. It makes honest men and knaves, fools, and philosophers.—L'Estrange.

CONTRIBUTIONS BY STATES.

The following table shows the contributions by states, giving \$1,000 or more, for the year ending September 30, 1907.

States.	Con. Churches.	Totals.
Illinois	334	\$32,857
Ohio	325	32,724
Missouri	347	32,328
Indiana	354	21,856
Kentucky	254	20,134
California	104	18,110
New York	39	16,022
Pennsylvania	103	10,837
Virginia	109	10,309
Kansas	180	8,907
Texas	140	7,057
Oklahoma	53	6,319
Nebraska	95	5,063
Michigan	57	3,723
Washington	48	3,451
West Virginia	59	3,057
Tennessee	49	2,915
Oregon	49	2,784
Colorado	26	2,406
Arkansas	24	2,335
Maryland	16	1,750
Minnesota	29	1,423
Georgia	58	1,270
North Carolina	42	1,034

This is the first year Ohio has taken a second place. We congratulate Illinois upon her splendid record. And Missouri is not far behind her two big sisters. Watch Indiana and Kentucky. These states will do even better this year. California made a great record last year. All the states are doing better and this is ground of hope.

HERE LIES ONE MISSIONARY MEETING.—KILLED.

Because its officers lost grace, grit, and gumption.
 Because of an apologetic, mournful announcement.
 Because it began late.
 Because it lacked terminal facilities.
 Because it never was planned; it just happened.
 Because the facts presented were old.
 Because the interested woman talked too long, so long!
 Because it was simply on the schedule; wasn't wanted.
 Because it lacked spiritual vitality.

THE MISSIONARY ENVELOPE.

J. H. Craig.

1. *Its Mission.*—One week prior to the Sunday upon which the church is to take its offering for Foreign Missions, a real live pastor will sit down at his desk, and with his church roll up to date, personally send to every member "The Missionary Envelope." That is his duty. Don't trust that important feature of the "March Offering" to any one else. So much will depend upon the personal touch of the wise pastor at this time. Failure here, after spending months in preparation for this great opportunity to give to world-wide missions, is to court disaster, and perhaps defeat. That envelope measuring in actual size three by two (inches) must be placed into the hands of every one whose names are on the church roll—active, lapsed and otherwise.

Along with this goes the Pastoral Letter—a gem of literary style and terse in all its statements, must be signed with your own signature. The members of your congregation know your hand writing and a stranger they do not know. You must not offend nor neglect even the least of these little ones by giving them the opportunity to say, "My pastor did not send to me my 'March Offering' envelopes."

I urge every one who receives an envelope to sign their own names and the amounts opposite. It is splendid exercise, the mind and heart teaching the hand to do for others what others can not do for themselves. As I look over some of the envelopes, I know something of the cost. It measures either according to our means or meanness—either liberality or greediness.

There is real character in those autographs, measuring our unselfishness toward our Lord. "Who was rich, yet for our sakes became poor, that we through his poverty might become rich."

Reading the names, one by one, I pray for them all that they may grow and increase in all good. I try to have them understand that the signing of their names to the greatest enterprise in the world is just as much a means of grace as prayer, Bible reading, the Lord's Supper, the Lord's Day, or church membership itself.

2. *The Message.*—The envelope is a missionary sermon in a nut-shell. One could not have a better topic for a Missionary Rally, Christian Endeavor Society, or mid-week prayer-meeting than the printed matter upon the face of the envelopes. It is a sad thing to know that so few do not know the message printed there.

Glance at it for a brief moment—"March Offering for Foreign Missions." Time—First Sunday in March. The watchword for 1908—Fifty new Missionaries—\$350,000. The theme, then, would be this—men and money. That's an appeal to our loyalty. Christ needs you and your means.

That is specific. You can't go, but your money can. In this age of rapid gun-firing from the pulpit, one must get to the point quickly. The envelope sermon will clinch all you have said on missions during the year. Let me put the figures down for illustration. Now hold up your envelope, for money talks. \$1,000. \$100. \$50. \$25. \$20. \$10. \$5. \$2. \$1. Not less than a dollar from each member. Give not according to your meanness, but according to your means. "As the Lord has prospered you."

3. **Its Destination.**—The Missionary Envelope short line is the shortest route to Africa, India, China, Japan, and the Islands of the Sea. Everything is in readiness. The whole church is present before God to do its whole duty in this matter. All of the envelopes are brought together. The baskets are full to the overflow. The money thus collected is sent to Box 884, Cincinnati, O., thence to New York to one of the great ocean steamers; thence to the Indian Sea, past Gibraltar into the Mediterranean, through the Suez Canal; then on to Calcutta, Pekin, Tokio, etc. From these distributing points into the interiors of Africa, China, Japan, and the Islands of the Sea. Each one of the 400,000 or 500,000 and more missionary envelopes distributing to the necessity of the Saints for the upbuilding of the body of Christ in the heart of paganism.

My friend—when your pastor sends to you that little envelope, have a care what use you make of it. Don't put it away and forget it. Don't destroy it, but sign it in much prayer and tears and thanksgiving.

Our Lord wants not yours, but you. Make this day a holy day unto the Lord who hath bequeathed to you larger vision, therefore large faith and a larger life.

Logansport, Ind.

TAKING THE OFFERING.

C. R. Hudson.

Taking the offering is to missions what the harvest time is to farming. It is the goal toward which they have been working in the past.

A glorious harvest must be preceded by the careful preparation of the soil, by the sowing of well-chosen seed, by the cultivation of the growing crop; then, when the harvest time comes, by laying aside everything else and calling out all the forces, and never resting until the golden grain is safely stored in the missionary elevators in Cincinnati.

Sometimes it is a good way to find out how to do a thing by first deciding how not to do it.

First—Don't put off preparation for the offering until the appointed day comes, but take the literature and the envelopes sent out by the society; write the name of each member of the family on a small envelope, then enclose all in a larger envelope and send to the homes in the church by helpers ten days or two weeks before the appointed day.

Second—Don't forget the children. They will appreciate seeing their names written by some one else and to know that they can have fellowship with the father and mother in this great work. Begin early to train for missions. The race horse man takes his colts onto the track as soon as they can walk. So, if you would win the race in missions, begin with the children.

Third—Do not neglect the scattered disciples. In the community of every organized church there are a number of Christians who will not identify themselves with the local congregation. They will not move their membership from the old home church. They expect to be buried there. As a result the spirit dies before the body. A good way to save them spiritually is to enlist them in the missionary work. In a religious census taken in Frankfort last spring we found over 200 disciples not identified with our church. We added their names to the missionary list and the committee preparing for the offer

ing sent them literature and envelopes. I announced from the pulpit that such had been done, believing that they would want to have fellowship in this great work. As missions is not the work of the local congregation, but of a united brotherhood, I was pleased with the liberal offering from many of them, and am satisfied that it is a splendid method for saving scattered disciples as well as saving the heathen.

Fourth—Do n't apologize that you are going to take an offering for missions, but announce with great delight the day of the offering and speak of it as one of the high days of the churches' calendar.

Fifth—When the great day arrives and the worship is over and the sermon is preached, don't extend the invitation and sing a hymn, but without music and without singing let the regular trained force of deacons take the offerings. On their return to the altar, with the congregation in the attitude of worship, thank God for the measure of the spirit of Christ that is in the hearts of the people for the splendid offering that has been made and pray God's blessing to rest upon it as it goes forth upon its splendid mission of helping to save the world.

Frankfort, Ky.

THE CROWNING SERVICE.

Taking the offering for Foreign Missions the first Sunday in March is the crowning service of the whole campaign. It is a matter of supreme importance. It marks a great event in the history of the church. It is not to be looked upon lightly. Let no preacher or leader regard it as an undignified thing, one to be gotten rid of in the quickest and easiest way. Of all the days in the world the first Sunday in March is the day for this offering. Wide-spread agitation has focused special attention upon this day for Foreign Missions. It has come to be known as the day. The people expect it. This is the time to act. Thirty-two years' observance has given the day general recognition and special importance. On that day large offerings come natural and easy.

Aim to surpass all previous records. Urge the highest motives in giving. Do not depend upon the impulse of the occasion for anything. Have the program of the whole service in mind and well matured before you start. Know exactly what you are going to do. Every detail should be arranged before. Every prayer and song and the sermon should focus upon the offering. Make the sermon short and to the point. Make it ring out clear and strong for the evangelization of the whole wide world. Have no song immediately following the sermon. State the amount of the apportionment to the church. The deacons should be instructed before the hour. Each one should know what aisle he is to take. He should be in his place promptly. Have plenty of envelopes and pencils in hand. Request every one in the church to take an envelope who has not already received one. Let all be ready to write their names on the envelopes at the same time. Insist upon the name being written. Do not be in a hurry. Ask for large amounts from those able to give them. Make a special effort to have every one present give something. Keep in mind that this offering is a crisis and that it requires all the skill and tact of the most resourceful preacher or leader. No man will succeed here unless he has a deep and vital interest himself. The size of the offering in most cases will be a correct measure of the leader's interest.

Take the offering with great enthusiasm. Now is the time to strike! Let there be Scripture quotations and explanations of the needs of the work given while the people are writing their names. Take the offering with snap and vim! The match has been well made by a thorough preparation during the whole month of February. Now strike it. The interest will blaze forth with electrical effect. Do not have any one write his name until all are ready. After envelopes and pencils have been passed, let the deacons stand at the back of the church. When the word is given from the pulpit let all write at one time. Keep the people in the spirit of earnest prayer. Be determined to succeed! Make the church feel that mighty things are being done. Remind them that their sister churches throughout the whole world are making the same offering at the same time. Make the church feel the thrill of a mighty movement. Impress upon all that a church is never any closer to her Lord than when making an offering to evangelize the nations of the earth. This is a time of great spiritual interest. After there has been plenty of time for offerings and pledges, let the deacons move forward slowly and with great care gather up the envelopes and pledges. Take plenty of time for this. Do not be afraid some one will give too much. Do not be afraid that a very large offering at this time will hurt any other work. Do not fail to see those who were not present. See them Sunday afternoon, if possible. Take another offering at the evening service. As soon as convenient let the whole church know the results of the offering, which should be followed with thanksgiving for a great advance.

THE POWER OF GOD IN JAPAN.

AN OLD DECREE.

"So long as the sun shall continue to warm the earth, let no Christian be so bold as to come to Japan." Imperial Edict Board, 1868.

AN OLDER DECREE.

"My Word shall not return to me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it." Isa. lv, 11.

A FULFILLMENT.

To the Y. M. C. A. of Japan.

"Having heard of your work for the comforting of the soldiers at the front, their majesties, the Emperor and Empress, are pleased to grant you the sum of ten thousand yen." The Imperial Household Department, May, 1905.

WHAT ONE DOLLAR WILL DO.

1. Give to the heathen 200 copies of a gospel.
2. Furnish Christian books for a day-school of ten pupils.
3. Sustain a native evangelist for two weeks.
4. Pay the rent of a chapel for two weeks.
5. Give the heathen 2,000 leaf tracts.
6. Support a boy in a day-school for a month.
7. Support a boy in an orphanage 24 days.

OUR MEDICAL WORK IN HEATHEN LANDS.

NANKING, CHINA.

250,000 population.
Dr. W. E. Macklin.
Mrs. Lilly W. Molland, matron.
Large hospital and two dispensaries.
14,000 patients.
1,000 hospital patients.
Fees, \$2,160.

LUCHOWFU, CHINA.

80,000 population.
Dr. James Butchart and four assistants.
Large hospital.
23,000 patients.
Fees, \$1,818.

NANTUNGCHOW, CHINA.

40,000 population.
Dr. E. A. Layton.
New station. Great opening.
New hospital being erected.

CHU CHEO, CHINA.

14,000 population.
Dr. E. I. Osgood.
Both physician and evangelist.
Great itinerating field.
3,000 patients.
Hospital greatly needed.

BOLENGE, AFRICA.

Dr. Royal J. Dye.
Dr. Chas. Widdowson.
Hospital, itinerating dispensaries.
Sleeping sickness camp.
9,000 patients.

HARDA, INDIA.

16,000 population.
Dr. C. C. Drummond.
Hospital and dispensary.
Two medical assistants.
Daily Bible instruction.
Treatments, 16,500.
Fees, \$34.

DAMOH, INDIA.

15,000 population.
Dr. Mary McGavran.
Dr. G. E. Miller.
Boys' Orphanage.
9,600 patients.

MUNGELI, INDIA.

15,000 population.
Dr. Anna Gordon and five assistants.
Hospital, Leper Asylum.
Christian village.
16,350 patients.

LAOAG, PHILIPPINE ISLANDS.

35,000 population.
Dr. C. L. Pickett.
Hospital and dispensary.
6,500 patients.
Fees, \$1,857.

TA CHIEN LU, TIBET.

Dr. A. L. Shelton.
Great territory.
3,100 patients.
Operations.

Foreign Missionary Statistics of the World.

The latest statistics of the combined Foreign Missionary effort of the Protestant world shows the following:

Stations and out-stations..	33,582
Number of missionaries....	15,178
Native helpers	92,442
Communicants or native church membership	1,598,644
Added last year	137,714
Number under instruction..	1,272,383
Total amount contributed for Foreign Missions by all Christendom last year,	\$21,418,869

These figures show a gain of nearly \$3,000,000 over the total receipts of the previous year. The native contributions in the missions connected with

the societies of the United States amount to the noble sum of \$1,339,300. It should be kept in mind, however, that statistics of this kind can not possibly present the full extent and influence of the work accomplished by missions, since there are results of far-reaching importance which can not be tabulated, which are witnessed in every mission field.

Religious Statistics of the World.

Protestants	166,066,500
Roman Catholics	272,638,500
Greek Church	120,157,000
Jews	11,222,000
Mohammedan	216,630,000
Heathen	800,000,000
Total population of the globe	1,623,446,000

OUR BUSY MISSIONARIES—WAYS OF WORKING.

EVANGELISTIC.

Gospel Meeting.
 Bazaar Preaching.
 Itinerating.
 Street Preaching.
 Personal Work.
 Organizing.
 Chapel Preaching.
 Training Native Helpers.
 Bible Distribution.
 Bible Reading.
 Sunday-schools.
 Zenana Work.
 Christian Endeavor.
 Young Men's Christian Association.

EXPLORATION.

Strategic Points.
 Mission Boundaries.
 Healthy Mission Stations.
 Influential Communities.

LITERARY.

Bible Translation.
 Hymn Translation.
 General Translation.
 Newspapers.
 Magazines.
 Sunday-school Papers.
 Sunday-school Lesson Helps.
 Tracts.
 Religious Books.
 School Text-books.
 Reports.

INDUSTRIAL.

Manual Training.
 Agricultural Training.
 Blacksmithing.

Carpenter Work.
 Metal Work.
 Brick Making.
 Domestic Science.
 Tailoring.
 Shoe Making.
 Weaving.
 Basket Making.

PHILANTHROPIC.

Famine Relief.
 Aiding Widows and Orphans.
 Assisting the Blind.
 Freeing Slaves.
 Abolishing Human Sacrifice.
 Abolishing Self-torture.
 Temperance Reform.

MEDICAL.

Itinerating.
 Sanitation.
 Dispensaries.
 Hospitals.
 Destroying Power of Witch.
 Doctors and Medicine Men.
 Unbinding the Feet.
 Opium Refugees.
 Care of Lepers.

EDUCATIONAL.

Village Schools.
 Training Schools.
 Boarding Schools.
 Kindergartens.
 Primary Schools.
 Intermediate Schools.
 High Schools.
 Colleges.
 Bible Colleges.

HOW THE MONEY WAS EXPENDED.

The following statement shows how the money was expended last year for Foreign Missions, viz.:

China	\$65,985 92
India	52,142 22
Japan	48,474 43
England	12,596 06
Scandinavia	9,399 11
Turkey	700 00

Philippine Islands.....	18,164 13
Cuba	11,519 49
Africa	11,103 89
Hawaii	1,028 50
Tibet	3,819 34
Miscellaneous	22,115 92
Administration expenses....	21,770 70
Total	\$278,819 71

EXCUSES FOR NOT GIVING FOR FOREIGN MISSIONS.

EXCUSE No. 1.

The Heathen Will Be Saved Any Way.

But can our churches be saved living in disobedience to the positive command of our Lord to preach the Gospel to every creature under Heaven? "Every creature" is the language of the great Commission. Who are we that we should question Divine wisdom?

EXCUSE No. 2.

The Heathen Can Not Be Converted!

This ends the campaign if it is true. But, is it true? Fifty years ago there was not a Christian in Japan, to-day there are nearly 100,000. Seventy-five years ago there was not a Christian in the Hawaiian Islands. Now there is not a native heathen. In one day 2,222 converts were baptized in Burma. The number of conversions annually on heathen fields are more than 100,000.

EXCUSE No. 3.

We Have Heathen At Home.

Yes, this is too true, but there are two kinds of heathen—those for want of the gospel, and those in spite of the gospel. If the Apostles had never left Jerusalem until all in that city had been converted, they would have remained a long time. We spend 97 cents to convert those who are heathen in spite of the gospel, while we spend three cents to convert those who are heathen for want of the gospel.

EXCUSE No. 4.

It Takes Too Long. Much More Can Be Done At Home In the Same Time.

This is not a valued objection if it were true. The same number of Christian workers have done no more in America or England than has been accomplished in Japan in the past fifty years. Our missionaries in foreign lands giving themselves wholly to evangelistic work will average as many conversions as our ministers in Christian America, with all our history and boasted culture and marvelous advantages.

EXCUSE No. 5.

But They Are Rice Christians! Not Worth Converting.

A converted Chinaman went to South America and sold himself in voluntary bondage that he might preach to his kinsmen who were laboring in the mines. He was not "a rice Christian." Some of the most beautiful and self-sacrificing spirits the world has ever known have recently been

carved out of the hard rock of heathenism. During the Boxer troubles in China about four thousand Chinese Christians suffered martyrdom for Christ's sake.

EXCUSE No. 6.

Costs Too Much. Takes Two Dollars To Send One Dollar To the Heathen.

Neither is this true. Dr. A. T. Pearson says the average expense for Foreign Missions for one hundred years has not been to exceed six per cent. And it must be remembered that the chief expense is in getting the money, not in administering it. If the churches would send in their money for the work as a matter of course as they pay their own bills at home, the expense would be very little indeed. The question of expenses is one of rebuke to every indifferent church. This is a criticism against the church, not against the mission work.

EXCUSE No. 7.

We Have A Church Debt.

The generous business man does not refuse to help the needy because he is in debt. He carries the debt that he may enlarge his business and be more useful to those about him. A church debt is not always a misfortune. It is, if it is made an excuse for not sending the gospel to the dark places of the earth. One of our churches which carries a debt of \$15,000 supports a missionary on the field. Your church is much more apt to take proper care of its debt by giving to Foreign Missions.

EXCUSE No. 8.

We Are Forced To Spend Money For Church Music To Attract and Keep Up With Neighboring Churches.

Some churches spend more for music than they give for Foreign Missions. Is this right? The amount some churches spend for music would support one or two missionaries where Christ is not known. Are they justified before the Lord in this course? Christ and his gospel have not lost the power to attract if they are faithfully presented, and the music most acceptable to God is that of a life in harmony with Him, and the highest order of praise is that of a heart ready for obedience and overflowing with thanksgiving.

EXCUSE No. 9.

One Says, I Think We Make A Hobby Of Missions!

In one sense the charge is only too true. A hobby is a plaything. A child amuses

himself with it for a little while and then soon forgets it. Yes, we are playing at missions. We are making a pastime of that which should be our real business. Truly, we are making a hobby of missions as long as only about one-half of our churches give anything, and when our whole membership averages less than twenty cents each. One thousand of our members could give as much as a whole million are now giving and hardly miss the amount. Yes, the charge is true. We are making a hobby of missions.

EXCUSE No. 10.

Too Poor and Weak.

Our church is weak, few in numbers, poor and unable to employ a minister. Some of these churches are in the habit of making a sort of breastwork out of these excuses and conditions by which to protect themselves against appeals for missions. But will these excuses stand the real test? How

can a weak church become strong except by the blessing of God upon it and its work? How can it secure this blessing except by engaging, according to the measure of its ability, in doing the work for which the church exists? The church that is poor, that is in debt, that is unable to secure a pastor for all his time can not make a better investment than by making a liberal offering according to its means, to the work of Foreign Missions. Do you ask, "How can these things be?" It seems to many contrary to reason. However that may be, it is not contrary to faith and experience. The reflex influence upon the church of this unselfish act quickens the spiritual life, increases faith, intensifies zeal, makes Christianity more real, teaches the lesson of sacrifice for others, commends the church to those outside, and draws down upon it the blessing of God. Try the experiment and see if this be not true.

**INCOME OF MISSIONARY SOCIETIES OF THE WORLD
WHICH RECEIVED \$250,000 OR MORE.**

Methodist Episcopal Church in United States.....	\$2,053,204
Church Missionary Society (Church of England).....	1,917,800
Presbyterian Church (North)	1,226,778
American Baptist Missionary Union.....	976,072
American Board (Congregationalist).....	920,384
Society for Propagation of the Gospel.....	770,925
Wesleyan Methodist Mission.....	754,147
Methodist Episcopal (South)	693,212
London Missionary Society	675,676
Scotland, United Free Church.....	580,205
Protestant Episcopal	467,867
Baptist Missionary Society (England).....	437,985
Southern Baptist	403,811
Basel Missionary Society	332,085
Foreign Christian Missionary Society (Disciples of Christ) ..	305,534
Presbyterian (South)	276,262
United Presbyterian	261,695
Church of England (Zenana Mission).....	253,026

The income for Foreign Missions by countries is as follows:

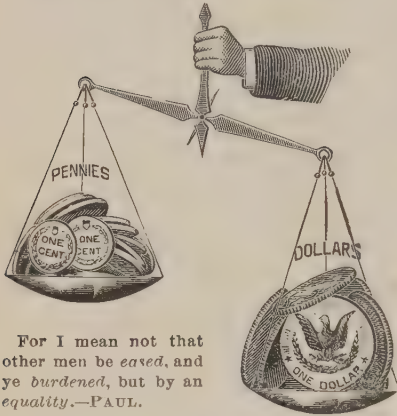
United States	\$8,997,970
Canada	424,242
Great Britain and Ireland.....	8,747,759
British Colonies (Canada excepted).....	463,659
Continental Europe	2,785,239

Total \$21,418,869

THE APPORTIONMENT.

The apportionment of your church for Foreign Missions for the current missionary year, October 1, 1907, to September 30, 1908, will be sent in good time. We feel that every church should concentrate all its powers to raise

at least the amount asked. This is no small matter. It is one of the very greatest importance. It may be you can go beyond this apportionment. Last year a number of churches raised two and even three times their apportionment, and seventy-one churches doubled their apportionment. The strong points of the apportionment plan may be tabulated as follows:



For I mean not that other men be eased, and ye burdened, but by an equality.—PAUL.

1. It inspires the church to effort.
2. It is equitable and successful.
3. It is business-like.
4. It is Scriptural.
5. It is up-to-date.
6. Easy for the church to understand.

7. Gives each church a sense of personal responsibility.
8. Gives the church an idea of its ability.
9. Helps us to see ourselves as others see us.
10. There is nothing compulsory about it.
11. It reduces missionary giving to a system.
12. It is definite.

In a number of cases it was felt to be absolutely necessary to increase the apportionment somewhat. The increased force of missionaries, together with the new work proposed and the earnest demands to raise \$350,000 this year, seemed to require it. Let it be remembered, however, that there is nothing compulsory about the apportionment, except the compulsion of love and loyalty. It is only suggestive and advisory. It is not arbitrary or mandatory. It will be a glorious thing if the spirit of self-sacrifice and boundless enthusiasm to save the lost compels the church to go far beyond the amount suggested. We hope the churches as churches will raise \$150,000 the first Sunday in March. If they do we are sure of reaching \$350,000.

SUGGESTIVE PROGRAM FOR A MISSIONARY RALLY IN YOUR CHURCH, SUNDAY NIGHT, FEBRUARY 23RD.

NO OFFERING SHOULD BE TAKEN.

Hymn.

Scriptural Reading Bearing on Missions.

Prayer for Missions.

Missionary Hymn.

Opening Address by Leader.

(Three minute addresses, explaining the purpose of the meeting; the importance of missionary education, etc., etc.)

Missionary Song.

Address—Scriptural Teaching on Foreign Missions.

The promise to Abraham. Missions in the life of Christ. The Commission. The word Apostle means missionary. Acts of Apostles simply a missionary record. The first Churches went every where preaching the Word.

Address—The Work of Our Foreign Society.

1. Evangelistic. 2. Educational. Supports 42 schools and colleges. 3. Medical. Supports 18 hospitals. Last year over 99,000 patients treated. 4. Industrials—Orphanages, printing, farming, trades, etc. 5. The Foreign Society supports 564 workers.

A Stirring Missionary Hymn.

Prayer for the Missionaries.

Address—Motive to Engage in Foreign Missions.

1. Loyalty to Christ. 2 Cor. v, 14.
2. Interest in Missions. Rom. xv, 1-3.
3. Reflex influence upon the Church. 2 Cor. ix, 8-11.

Address—Growth of Our Foreign Society.

1 Organized in 1875.

2. About 10,000 members in foreign lands, over 7,000 in Sunday-schools, over 3,500 in day-schools and colleges.

3. Number of workers 564.

4. Receipts have about trebled in ten years.

Address—How to Cultivate Cheerful Giving.

1. Study the Scriptures on the subject.

2. Giving is learned by practice.

3. It is a grace—a beautiful grace.

4. Keep the people advised as to the missionary progress of the world.

5. Obligation of this Church to the March Offering.

Prayer for the native Churches and Evangelists.

Address—Aims of Our Foreign Society for This Year.

1. Fifty new missionaries and \$350,000 for Foreign Missions.

2. Not less than 3,000 additions on the foreign field.

3. At least 5,000 contributing Churches.

4. Fifty new Living-Link Churches.

5. Not less than \$150,000 from the Churches as Churches.

6. \$50,000 in Annuity gifts.

Address—Light is Breaking Every Where.

1. Marvelous moral improvement in our own land.

2. Wonders of success of the Gospel in all mission fields.

3. The Kingdoms of this world to become the Kingdom of Christ.

Concluding song.

THE MISSIONARY CHURCH.

Missions is the chief business of the church. The authority for this cause rests upon the positive teaching of the Scriptures. This teaching permeates both the Old and the New Testament. Missions do not belong to the order of expediency. Nor do they belong to the order of mere inference, but to the order of positive and imperative teaching. Missions are as binding upon the saint as baptism upon the sinner. Missions are not a mere phase of Christianity; they are Christianity itself.

The following, therefore, is true:

1. Whatever a church may possess should be used for the evangelization of the world.

2. A church that is not a missionary church is in a very grave sense non-Christian.

3. The spiritual vitality and vigor of the church may be measured by its missionary interest.

4. A church is pure and strong according as it possesses the missionary spirit. As running water cleanses itself, so will the church cleanse itself in running with willing feet to carry the Gospel to the destitute.

5. It is now historically true that the missionary church lives and grows, while the non-missionary Church decays and dies. The institution which has no power of self-propagation has no resources for self-support.

6. The missionary church is not only pure in life, but united and happy and prosperous in its local or home work.

7. If we think of nothing beyond our local congregation we belittle our



MISSIONARY.



NON-MISSIONARY.

Christian work. Nothing so takes us beyond ourselves as an interest in world-wide missions.

8. Foreign Missions teach us the value and importance of a united church at home. This cause will help to fuse together the religious bodies of the world. It is now doing so. It will continue to do so.

9. Interest in Foreign Missions helps to hold the church to the simple Scriptural truth of the Gospel. What is the use of going with an utter godless science? There is nothing that has in it the power of God except the Gospel.

10. We are a great people. We number more than a million. We teach that the Gospel is the power of God unto salvation. If we are not a great missionary people, we are the greatest religious impertinence the world has ever seen. It is our simple duty to raise \$350,000 in the approaching March Offering. What is that for a million souls? If we should raise a million dollars we would do no more than our duty.

The March Offering more than any other facts of the whole year will mark our real growth in Divine life.

WHY SUPPORT THE WORK OF THE FOREIGN SOCIETY?

1. Because it is in obedience to Christ's command to preach the Gospel to every creature. We should obey him.

2. Because we have a total of 564 workers scattered throughout twelve countries and thirty important centers, depending upon these Churches for support.

3. Because these missionaries have successfully established many Churches with an enrollment of about 10,000 members, many being added last year.

4. **Because** they have also established 42 Christian schools for the sake of the Gospel, including primary schools, charity schools, girls' schools, and high schools. About 3,338 pupils are enrolled in all these schools. The enrollment in the Sunday-school is over 7,000.

5. **Because**, through these institutions are trained native helpers, pastors, evangelists, teachers, Bible-readers and Bible-women and nurses, who are true apostolic messengers to their own people.

6. **Because** we have an important medical work whose humane Christian ministry in hospital, dispensary, home visitation and medical tours is designed to win souls to Christ. The ten medical missionaries and their attendants save ninety-nine thousand souls annually.

7. **Because** there are large investments in buildings—churches, chapels, schools, hospitals, dispensaries—with rents, taxes, insurance, and light, all forming a practical part in the missionary problem.

8. **Because** of the large gifts from the various mission fields themselves, showing the liberality of both native Churches and missionaries. These gifts last year aggregated \$44,000.

9. **Because** every effort is made at home to conduct the work on the principles of economy, praying that every dollar given may be sacredly guarded and faithfully used for the furtherance of the Gospel. The average expense for twenty-five years is only about eight per cent of the gross receipts. It is a large work at a small cost. It does not take a dollar to send a dollar.

10. **Because** of the reflex influence upon the Churches and all our work at home. "The light that shines farthest shines brightest nearest home."

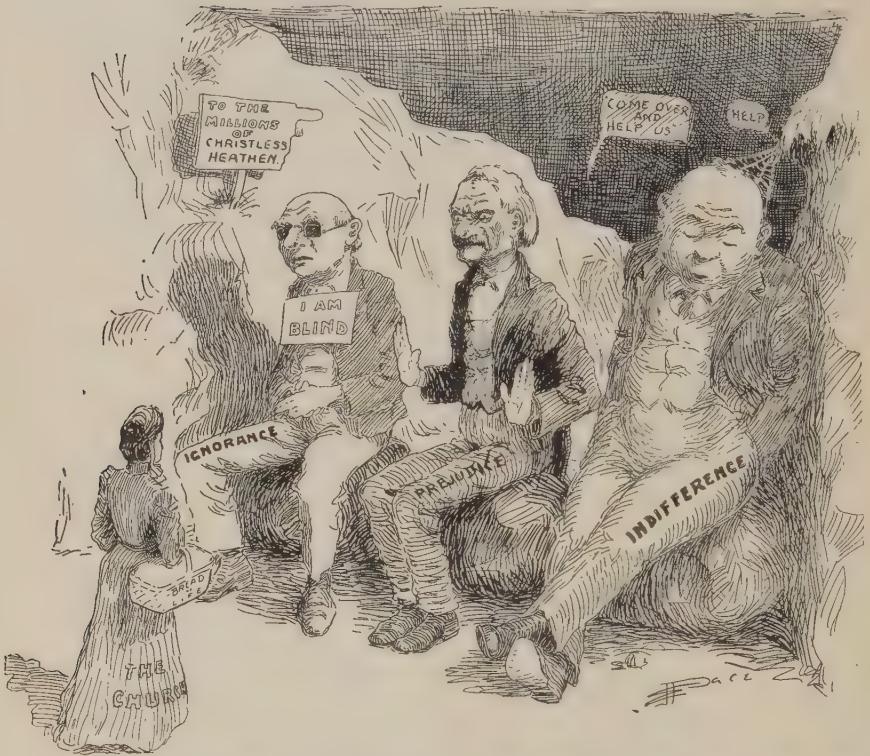


GRASS HOUSE AT DAMOH, INDIA,

Where J. G. McGavran and family lived for a time. They are missionaries of the Foreign Society. They uttered no word of complaint. It is evident they could not do their best work living here. It is not sufficient protection from the extreme heat and heavy rains, and besides there is not sufficient room.

The Foreign Society needs not less than one dozen homes in which to house its missionaries at this time. The need is a pressing one indeed.

BLOCKING THE HIGHWAY.



The three who hinder the progress of the Foreign Missionary enterprise are Ignorance, Prejudice, and Indifference. They are "the lion in the way." In the above the artist has expressed his conception boldly and strikingly, yet faithfully and eloquently. Remove these three before the first Sunday in March if possible.

A DIVISION OVER MISSIONS.

John T. Hawkins.

Five miles northeast of Lexington, Ky., is the famous Bryan Station Springs, from which the heroic women carried water into the fort when they knew the thickets and canebrakes all about them were full of savage Indians hid in ambush, waiting for an opportunity to attack the fort. This incident has made Bryan Station and its springs famous in American history; but an incident just as important in church history has since been enacted on the hill just beyond the spring from where the fort stood. Here stands the Bryan Station Baptist church. This church was built early in the nineteenth century, and was an anti-missionary church, where the celebrated Thomas Dudley preached for years; where the Dudley family, and other prominent Baptists and wealthy citizens of Fayette County, had their membership. But in the



course of time the missionary spirit began to move among them. All are familiar with this movement among the Baptists—what contention, strife and division it produced, till finally the whole denomination divided, and the Missionary Baptist church became a separate denomination.

Bryan Station church about equally divided on the question, and became two congregations, one missionary, and the other anti-missionary. They agreed to divide the house and the time; the missionary element took the north side and two Sundays in the month, and the antis took the south side of the house and two Sundays. Things went on very well, the missionary side growing stronger and the antis growing weaker, till the house needed a new roof and other repairs. The missionaries endeavored to get their anti brethren to join them in repairing the house, but the antis were growing constantly fewer in number and would not join in the repairs, till at last the missionary branch covered and repaired one side of the house; and thus it stood for years, with a good tin roof on one side and an old, leaky, shingle roof on the other. Finally, as the antis had grown so few as to hardly meet at all, the missionaries, in sheer self-defense, to save the house, covered the other side of the roof and otherwise improved the house. Now the antis are all gone; the last member, a grandniece of the great Dudley, passed away last spring, while the missionaries have a good, active congregation. The spirit of missions and the opposite made the difference.

Lexington, Ky.

NUMBER OF CONTRIBUTING CHURCHES.—PLEASE NOTE.



1. The total number of contributing churches last year was 3,415. Our whole number of churches is about 7,200.
 2. The leading state in the number of contributing churches is Indiana, and Missouri is second.
 3. However, a number of smaller states have a large proportion of contributing churches.
 4. Our brethren in Canada are doing well. Our fellowship with the sixty-four contributing churches is most delightful.
 5. The lone church in Utah never fails to give to Foreign Missions.
 6. Our artist followed an old map, and has done the new state of Oklahoma a great injustice in respect to size. We promise better things in the future. However, 53 contributing churches are placed to her credit.
 7. We urge each state to aim to make a better record this year.
- Let us unite in a strenuous effort to reach 5,000 contributing churches this year.

WHAT MISSIONARIES HAVE DONE.

Missionaries have translated the Bible into about seven-tenths of the world's speech.

Missionaries have done more than any one class to bring peace among savage tribes.

One missionary alone, Robert Hume, in India, distributed through a great Indian famine \$1,000,000 of relief funds.

"Perhaps the one most useful drug in medicine is quinine, and the world owes it to the Jesuit missionaries of South America."—Dr. Keene.

All the museums of the world have been enriched by the examples of the plants, animals, and products of distant countries collected by missionaries.

The export trade of the United States to Asiatic countries jumped from about \$58,000,000 in 1903 to about \$127,000,000 in 1905, which was due chiefly to missionary influence.

Missionaries were the first to give any information about the far interior of Africa. They have given the world more accurate geographical knowledge of that land than all other classes combined.

It is to missionary efforts that all South Sea literature is due; there is not a single case on record of the reduction to writing of a Polynesian language by another than a Christian worker.

It was missionaries who discovered the Moabite stone, thus unlocking the records of a forgotten empire; also the Nestorian tablet, by which a new chapter in early Christian history was recovered.

African rubber was first discovered by Wilson of the Gaboon mission; Khaki, the dye used for soldiers uniform, was discovered by a missionary of the Basel mission on the west coast of Africa.

During the nineteenth century missionaries reduced to writing for the first time 219 spoken languages, for the purpose of Bible translating. Bishop Patteson alone gave a written form to twenty-three Melanesian languages, and made grammars in thirteen of these.

The missionaries have expanded the world's commerce, The trade with the Fiji Islands in one year is more than the entire amount spent in fifty years in Christianizing them. A great English statesman estimated that when a missionary had been twenty years on the field, he was worth in his indirect expansion of trade and commerce ten thousand pounds per year to British commerce.

WHEN THE DEACON TALKED IN CHURCH.*

William T. Gunn.

We weren't expecting anything unusual that Sunday, but we got it. It was a warm Sunday in June, and our annual Foreign Missionary sermon and collection were to be given. But that didn't excite us any, for we had slept, I may say, through both the sermon and collection many a time before. It wasn't the sermon, either, for that didn't seem so different from usual; but that time it just happened to come home to the deacon. As far as I can remember, the preacher took for his text the old verse about "Go ye into all the world and preach the Gospel to every creature;" only he dwelt considerable on the "Go ye." He said it didn't say anything about taking up a collection, but it did say to "go," and that the Lord would never be satisfied until we went.

Our collections, anyway, he told us, didn't amount to much, and always reminded him of a story he had heard of a little boy. It seems the little fellow was saving some of the best meat on his plate for his dog; but his mother noticed it, and told him to eat that himself, and after dinner he could take what was left on the plates and give that to the dog. So after dinner he picked up the little bits of fat and bone and gristle that were left, and took them to the dog. When he got to the dog, some one heard him say sadly, "I meant to bring you an offering, Fido; but I've only got a collection."

Well, it did kind of hit home, for most of us had n't ever given much of a collection, only just enough to look respectable when the plate passed. But the preacher went on till he showed us that this command "Go ye" meant just what it said, that we had to go. And he told us that it meant that everybody had to go, too. Now I always thought there was some special kind of call that came to one here and another there; and, when they felt the call, they had to be a missionary. But he said that was n't in the Bible, and that everybody was commanded to "go ye" unless they had a special call to stay at home. And, even if they had a call to stay at home, they were bound to do their best to provide a substitute to go for them, and to help everybody to go that could. Then he just asked us how we would feel if we had n't any Jesus to go to for forgiveness of our sins, or for help in our trials, or strength against temptation, or comfort in sorrow, or guidance in our perplexity; no Jesus to tell us how to live here, and especially no Jesus to tell us about the love of God and where our loved ones went when the darkness of death shut down on them. This was what made life so dark and hard to the heathen, and in our gifts we were to think of the Lord's command to us and the heathen's need for us to go.

Then he prayed a bit; and the choir didn't sing any that day, but the organ played a soft voluntary at first while the collection was taken. Old Deacon Bright, he got up to pass the plate on his side. The old deacon was as fine a man as you'd meet in a day's journey, as good a neighbor and as honest a man as ever lived. Nice two-hundred-acre farm on the fifth line and a fine family, all members of the church. Jim, he ran the farm; Jack, the second boy, just ready to go to college; and Mary had her diploma as teacher, and was studying in the Toronto hospital to be a nurse. The mother, too, was just as nice a woman as you could find anywhere.

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The old deacon had been getting considerable deaf of late years, and always sat alone in the front pew. I guess he got kind of dreaming over the sermon; for, as he rose to get the collection plate, he began to talk to himself, and to do it out loud. But, bless you, he could n't hear himself, for you have to shout to make him understand anything. So, as I was saying, he took up the plate, and began to talk; and, as far as I can recollect, this is just about what he said—

"So that 'Go ye' means me and every one of us, and this is the Lord's plate, and what we put in is our substitute for going ourselves, and shows



how much we love Him and how much we think we'd have been worth to Him, seein' we don't go ourselves."

Then he got in the back seat, and passed the plate. Now our back seats are almost always full of young men; and, as they put their money in the plate, the old man went on: "Twenty-five cents from Sam Jones. My boy, you'd been worth more than that to the Lord. Ten cents from Davie Brown, five from Tom Stone and nothing from Steve Jackson, forty cents for four boys, and every one of them could go, too; and they're worth six hundred dollars a year each to their fathers, and only forty cents to the Lord."

Next pew Mr. Allen and his family sat. Mr. Allen put on a dollar for the family, and the old deacon moved away, saying, "The Lord died for the wife and little ones, too, and they have nothing to give."

In front of them was Judge Purvis with his wife and two daughters. "The price of one of your dinners down-town," "Half of that pair of gloves you wear," "Almost as much as you spent for ice cream last week," "One box

of candy," were the deacon's comments, as the coins fell from the hands of the judge and family.

Then Farmer John Robb put on a bill rolled up, and Mrs. Robb put on another, Johnnie Robb a little envelope bulging with coppers, and Maggie helped the baby to put another little bag on; and the old deacon said, "God bless them."

You may be sure we were all listening by this time, though we didn't dare to turn round, and there were lots of us mighty glad the deacon wasn't taking up the collection in our aisle.

John McClay's pew came. "Worth a dollar a year to the Lord, and two thousand a year to himself," said the deacon. "Seventy-five dollars for a bicycle and twenty cents for the Lord don't match, Tommy McClay. Ah, Miss Ellen, it looks queer for a hand with a fifty-dollar ring to drop five cents on the plate.

"Less than last year, James Stevens; and the Lord blessed you, too. A new house for yourself and an old quarter for your Lord, Alex Bovey.

"You take in washing and can give five dollars to the Lord. God bless you, Mrs. Dean. What! and Minnie has some, too, and wee Robbie.

"Fifty, seventy-five, eighty-five, ninety; ah, your dinner will cost more than you have all given, Mr. Steel. A bright new dollar bill, and spread out, too, Mr. Perkins; I am afraid ninety-five cents was for show. A check from Mr. Hay. It'll be a good one, too, for he gives a tenth to the Lord. Two dollars from you, Harry Atkin, is a small gift to the Lord that healed your dear wife.

"Ah, Miss Kitty Hughes, that fifty cents never cost you a thought; and you, Miss Marion, only a quarter, and you could both 'go ye' and support yourselves. Five cents from the father, and a cent each from the family. I guess John Hull and family don't love the heathen brothers very hard. Ah, Mrs. McRimmon, that meant a good deal to you; the Lord keep you till you join the good man that's gone. Charlie Baker, and you, too, Effie; I doubt if the Lord will take any substitute for you. Nothing from you, Mr. Cantlie; not interested, I s'pose? Heathen at home; p'raps you 're one of them.

"Five cents, Mr. Donald. I doubt you'd want to put that in the Lord's hand; and you, Mr. Jenkins, no more."

Then the old man came to his own pew; and, as his wife put on an envelope, "Ah, Mary, I am afraid, my dear, we've been robbing the Lord all these years. I doubt we'll have to put Jack and Mary, too, on the plate, wife. Jim, my boy, you'd be worth far more than that to the Lord." Jack and Mary sat in the choir.

So it went on from pew to pew till the old man came to the front again, and there he stood for a moment, the plate in his left hand, fumbling in his vest pocket. But he said, "No, that isn't enough, Lord; you ought to get more than that; you've been very good to me." So he put the plate down; and taking out the old leather wallet, counted out some bills on the plate, and said: "I am sorry, Lord, I didn't know you wanted me to go; and Jim will keep mother and me on the farm now we're getting old, but I won't keep Jack back any longer; and Mary's been wanting to go, too, only I wouldn't let her. Take them both, Lord."

Then, while the old man sat down and buried his face in his hands, Deacon Wise jumped up, and said with a lump in his throat: "Dear pastor, we have n't done our duty. Let's take up this collection again next Sunday."

And a chorus of "Amens" came from all over the church. And the pastor got up with tears in his eyes, and said: "My friends, I haven't done all I could, either. I want to give more next Sunday, and I'll give my boy, too."

Then we sang a hymn as we closed, but it sounded different to what it ever had before.—

"Love so amazing, so divine,
Demands my soul, my life, my all;"

and the organist said she believed it went clear through the roof, and I guess God thought so, too.

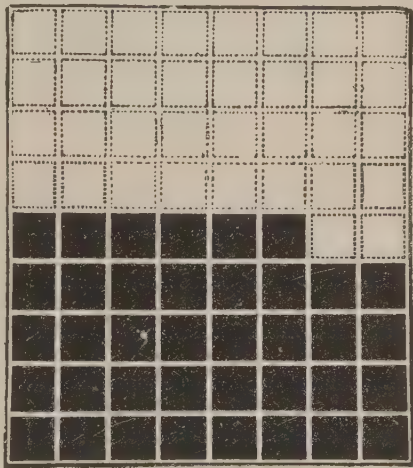
I think the old deacon felt pretty bad when he found out how his day-dreaming had been done aloud, and one or two felt pretty hard at first, but they knew it was true. So that was what started us as a missionary church, and we've kept on ever since. There have been fourteen members of our Christian Endeavor Society go out as missionaries in the last five years, six of our best young men, and eight of our brightest girls.

Jack Bright? He married the organist, and they are out on the borders of Tibet, where his medical skill is winning a way for Christ. Mary Bright married the minister's son, and they went to Africa. The old deacon has gone to his rest now. I wish we had more like him. Jim keeps his mother on the farm yet, but she's getting pretty feeble.

You're much obliged? O, that's nothing. I'm glad to tell you. You see I have two of my own boys that are in the work now, one in India and another in China, and another is getting ready to go. My name? John Donald. You're laughing? Yes, I was the one that gave only five cents that day; what the old man said about putting it in the Lord's hand stuck to me. But I hope to give the Lord a boy or a girl for every one of those five cents. Even my two youngest are talking about going already. You see the Lord said, "Go ye;" so we're all going. Good-by.

THE SITUATION.

We have in round numbers 7,200 churches. Each square in this diagram represents 100 churches. There are 72 squares, representing 7,200 churches. The BLACK squares represent the churches that did not give to foreign missions last year, the WHITE squares those that did give. There are 34 white squares and 38 black squares. That is, 3,415 churches made contributions last year for Foreign Missions and 3,800 did not. We removed more than two black squares last year. That is, we gained 237 contributing churches. It is our earnest desire to remove 16 black squares this year, and thus insure 5,000 contributing churches.

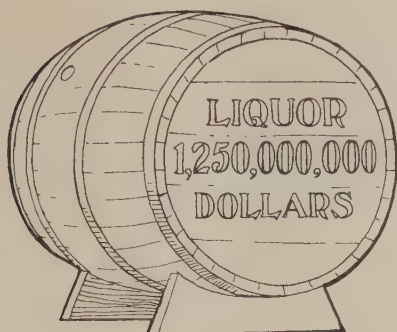


A CENTURY OF PROGRESS IN FOREIGN MISSIONS.

1800.	1907.
One hundred Protestant Missionaries.	18,000 Protestant Missionaries.
The Bible translated into sixty-six languages.	The Bible translated into nearly 465 languages.
No Medical Missions.	800 Medical Missionaries, 1,000 hospitals and 3,000,000 patients annually.
Very few Native Christians.	A Native Church with over 2,000,000 members.
Practically no Native Helpers.	70,000 Native preachers, evangelists, teachers, and helpers.
Four-fifths of the world closed to the Gospel.	The whole world open to the Gospel.
Practically nothing given for Foreign Missions.	\$21,800,000 given by the Protestants of the world last year.
Christian world did not believe the Gospel would save Heathen.	Demonstrated that the Gospel will save to the uttermost the most degraded.
Churches opposed to Missions.	Now deeply interested.
Missions not recognized in Colleges.	Thousands of volunteers now on the field—thousands preparing to go.

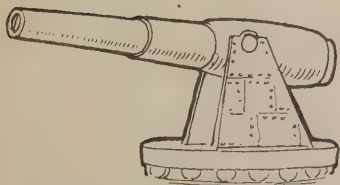
A CENTURY OF PROGRESS IN CHINA.

1807.	1907.
One Protestant missionary.	More than three thousand Protestant missionaries.
Not one Protestant convert.	More than fifteen thousand Protestant communicants, estimated.
Bible unknown.	New Testaments for the classics in the Government schools of some of the Provinces.
No Hospitals.	More than three hundred hospitals.
Opium trade unmolested.	Use of opium to be abolished in ten years.
Foot-binding general among Chinese women.	Foot-binding custom under the ban of the empress.
Western learning unknown.	New system of education established in each of eighteen Provinces.
No daily newspapers.	Daily newspapers in every important city.
No railroads.	Nine thousand miles of railroads in operation or construction.



MILITARY

MISSIONS



\$217,500,000



\$8,000,000

TO BE ESPECIALLY NOTED.

1. March offering supplies should be ordered at once.
2. The offering should be announced in good time and should be made with great moral earnestness.
3. The offering should be observed by every church at the regular time, the first Sunday in March. This is the best time in the year for this offering.
4. It requires labor and care to make necessary preparation for a good offering, but it pays in every way.
5. The March Offering Bulletin should be up in every church. It will be sent in good time.
6. The Pastoral Letters and the Missionary Voice will be sent in good time after we receive your order.
7. Remember, March offering supplies will be sent only to churches ordering them.
8. If you need additional supplies at any time, do not hesitate to order them.
9. It is hoped every Church will hold a Foreign Missionary Rally, Sunday night, February 23d. A suggestive program will be provided.
10. The apportionment of your church will be sent about February 1st. Please give it a hearty reception.
11. Every morning sermon in February should bear upon world-wide missions. No other subject will more interest and inspire a church.
12. If you are building a church or holding a protracted meeting, or if your church is in debt, these are additional reasons for a large offering for Foreign Missions.
13. Our new March Offering Manual is loaded to the guards with fresh, up-to-date information on Foreign Missions.
14. You can usually register the missionary interest of a preacher or a church officer by the care and promptness with which he attends the missionary correspondence.
15. All the signs point to a large number of new Living-Link churches in the Foreign Society this year. We are expecting at least twenty-five, but there ought to be no less than one hundred.

LIVING-LINK CHURCHES.

A Living-Link Church in the Foreign Society is one that provides the salary of a missionary, or \$600, which may include the gifts from the Sunday-school and Endeavor Society as well as from the church as a church. The following is a list of our Living-Link churches by states:

CALIFORNIA.			
Church.	Minister.	Church.	Minister.
Los Angeles (First).....	A. C. Smither	Eureka	A. W. Taylor
Long Beach	E. W. Thornton	Jacksonville (First).....	R. F. Thrapp
Pomona	(No Pastor)	Lawrenceville	H. A. MacDonald
COLORADO.		Pike County.	
Denver (S. Broadway).....	B. B. Tyler	Paris	W. W. Smiff
		Rock Island (Memorial)....	W. B. Clemmer
		Springfield (First).....	F. W. Burnham
ILLINOIS.		INDIANA.	
Bloomington (First).....	Edgar D. Jones	Angola	Vernon Stauffer
Chicago (Englewood).....	C. G. Kindred	Anderson	T. W. Grafton

Church.	Minister.
Columbus (Tabernacle).....	W. H. Book
Johnston Co.	
Indianapolis (Central).....	A. B. Philputt
Rushville	R. W. Abberly
South Bend and St. Joseph Co.	
	Geo. W. Hemry
Terre Haute (Central).....	L. E. Sellers

IOWA.

Cedar Rapids (First)....	G. B. Van Arsdall
Des Moines (Central).....	Finis Ildeman
Des Moines (University Place)	
	C. S. Medbury

KENTUCKY.

Cynthiana	W. E. Ellis
Danville	H. O. Garrison
Frankfort	O. R. Hudson
Harrodsburg	Horace Kingsbury
Hopkinsville	H. D. Smith
Lexington (Central).....	I. J. Spencer
Lexington (Broadway).....	Mark Collis
Louisville (First)	E. L. Powell
Maysville	P. A. Cave
Morganfield	H. B. Self
Owensboro	R. H. Crossfield
Paris	C. E. Morgan
Winchester	J. H. MacNeill

MARYLAND.

Baltimore (Christian Temple)...	Peter Ainslie
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MICHIGAN.

Detroit (Central).....	C. J. Tanner
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MISSOURI.

Bethany	T. J. Golightly
Carthage	N. L. Simms
Columbia	M. A. Hart
Fulton	W. A. Fite
Independence	L. J. Marshall
Joplin (First)	W. F. Turner
Kansas City (Independence Blvd.)	
	Geo. H. Combs

Maryville	H. A. Denton
Marshall and Saline Co....	B. T. Wharton
St. Joseph (First).....	C. M. Chilton
St. Louis (First).....	Jno. L. Brandt
St. Louis (Union Ave.)....	J. M. Philputt
Warrensburg	J. T. McGarvey

NEBRASKA

Bethany and Cotton University,	
	H. O. Pritchard
Lincoln	H. H. Harmon
Fifth District.	

NEW YORK.

Buffalo (Richmond Ave.)....	R. H. Miller
Buffalo (Jefferson St.)....	B. S. Ferrall
New York City (169th St.)..	S. T. Willis
N. Tonawanda (First).....	W. C. Hull
Troy (River & J St.)....	Oecil J. Armstrong

OHIO.

Church.	Minister.
Akron (High St.).....	Geo. Darsie, Jr.
Bellaire	W. D. Van Voorhis
Canton	P. H. Welshimer
Cleveland (Euclid Ave.)....	J. H. Goldner
Cleveland (Franklin Circle)...	E. B. Bagby
East Liverpool and Wellsville,	
	E. P. Wise and W. O. Prewitt
Steubenville	M. J. Grable
Warren	J. E. Lynn
Youngstown (Central)	W. S. Goode
19th District.	

OREGON.

Portland (First)	E. S. Muckley
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PENNSYLVANIA.

Allegheny (First).....	Wallace Tharp
Connellsville	Chas. M. Watson
Pittsburg (East End).....	J. G. Slayter
Somerset	J. D. Garrison
Uniontown (Central)	J. W. Carpenter
Washington (First).....	E. A. Cole

TEXAS.

Dallas (East)	H. R. Ford
Ft. Worth (First).....	J. J. Morgan
Houston (Central)	A. F. Sanderson

VIRGINIA.

Norfolk (Freeman St.)....	J. T. T. Hundley
Richmond (7th St.)	J. J. Haley

WASHINGTON.

Seattle (First).....	A. L. Chapman
Tacoma (First).....	W. A. Moore

WEST VIRGINIA.

Bethany and Panhandle District,	
	W. B. Taylor
Cameron and Marshall Co...	W. E. Pierce

INDIVIDUAL LIVING-LINKS.

The following individuals are supporting a missionary each on the foreign field:

Allen, M. J., and Cynthia.....	Akron, O.
Chapman, O. C.....	Fullerton, Calif.
Ford, Miss Nell B.....	Detroit, Mich.
Gordon, Mrs. J. M.....	Clarksville, Tenn.
McLean, A.	Cincinnati, Ohio.
Porterfield, W. L.....	Long Beach, Calif.
Smither, A. C.....	Los Angeles, Calif.
Scoville, Chas. Reign.....	Chicago, Ill.

SPECIAL LIVING-LINKS.

Churches in Australia.
C. W. B. M. in Canada.
C. W. B. M. in England.

MISSIONS.

The Thermometer of the Church.

BOILING	The Ideal Church. Filled with Love to God and Humanity. Always Abounding in the Work of the Lord.
HOT	Prays and Longs for Members to Go. Missionary Sermons Most Popular. Gifts for Foreign Missions Equal to Home Work. Mightily Used of God Everywhere.
BLOOD HEAT	Prays Earnestly, Gives Freely to Missions. Living-Link or Share in Station. A Power in Community.
WARM	Deepening Interest in Missions—No Apologies. Studies the Fields and Forces. Evangelistic Passion Growing.
LUKE WARM	Assents to Missionary Teaching. Little Action. Apologizes for Missionary Offering.
COOL	Thinks Charity Begins at Home and Ends There. Not Much Charity at Home Either.
COLD	Callous about the Heathen—and about Everybody else.
FREEZING	Thinks Missions a Huge Mistake. Works as though Christ was a Mistake.
ZERO	Opposes and Criticises Missions. Dead in Spiritual Gifts.

Where does the Thermometer stand in your Church? ❁ ❁ ❁

THE FOREIGN SOCIETY AND THE CENTENNIAL CELEBRATION IN PITTSBURG, 1909.

The fathers of our movement pled for the union of the people of God to the end that the world might be evangelized. This is the meaning of our plea. This is our plea. It is primarily and essentially a missionary movement.

It was this spirit that led to the organization of the Foreign Society in 1875. It sprang up in the hearts and out of the purses of a handful of friends. From the very first it has grown in power and public favor. The Foreign Society has an army of workers scattered over the world field numbering about five hundred. Its annual income is more than three hundred thousand dollars. It has received and disbursed more than \$3,000,000 since its organization. The property that the Society owns on foreign fields in homes and schools and hospitals is to-day worth more than \$500,000. It was the first to start the Annuity Plan among our people, and it has received nearly \$300,000 in that way. It has built up Christian communities where before only heathen darkness reigned. Its missionaries have preached the Gospel in many cities and communities, where the glad story of redemption was first proclaimed. These heralds of the cross have baptized penitent believers in waters never before disturbed by the observance of the sacred ordinance. They have spread the table of the Lord in numerous communities for the first time. Tens of thousands of children to whom the story of the cross had never before come have been gathered into schools to learn of Him whose cradle was only a manger. Hundreds of thousands have received the kindly and healing touch of the medical missionary, who before had never so much as heard of such merciful and helpful skill. The Society has opened the doors of forty-two schools and colleges in these pagan lands, where almost 2,500 are in daily attendance. And about 400 orphans are clothed and fed and housed and daily trained in all Christian activities. Their dark minds are flooded with the light of life that comes down from Him who is the light of the world. Christian homes have been planted; the opium-eater has become the evangelist and church-builder; the idolater now worships in spirit and in truth; and the licentious life has been transformed into one of purity and holiness. What a mighty work is being done before our eyes!

Marvelous growth has been witnessed in recent years. The receipts have been doubled in seven years; they have been more than trebled in ten years, and the number of native evangelists has been multiplied by five in ten years and doubled in five. The work among the heathen moves forward with wondrous

strides, and the interest grows wider and deeper at home.

Our chief ground of gratitude, under God, is the character and faithfulness of the missionaries. What mighty men and women have come upon the stage of action within thirty years! They are the choicest spirits of our churches. It is an honor to provide for them while they are doing the Lord's work. They need and deserve the loyal support of all the churches. Not help them is to—well, name it yourself. The glory of our people is not in our fine churches, nor our great colleges, nor eloquent preachers, nor a great membership, nor wealth, nor learning; but our chief glory is in the army of consecrated men and women who have buried themselves in the heart of pagan lands on the frontiers of the world that Christ may be known to the salvation of those who sit in darkness and in death.

We have visions of larger and better things by 1909. The income should be doubled by the time fifty thousand of our people gather in Pittsburg. To this end we labor. And we should have a special fund of not less than \$250,000 for lands and buildings. Every church and Sunday-school in the whole brotherhood should be brought into sympathetic co-operation. We can never be a great people in America if we do only small things abroad. God will measure us in 1909, as He is measuring us now, by what we do to redeem the whole world. Whatever may be our high professions and boasts, thoughtful men the world over will judge us more by what we are doing in the regions beyond than by any other one standard. The heart that can not throw rich, life-giving blood to the furthest extremity of the body is a weak heart. A people that can not and will not give the Bread of Life to the furthest and weakest and most destitute of men, is a weak and impotent people, whatever may be their high claims.

As one preparation for the Centennial, we are hoping our people will read afresh the New Testament with a view of knowing the mind of Christ with reference to the evangelization of the world. They will there see that the redemption of the whole world is the central truth in His teaching. What Christ made central no church can afford to put on the circumference. Missions is the great plan of God. The evangelization of the world is the program of Jesus. The teaching of the Bible is unmistakable on this point. From Genesis to Revelation the Bible is a missionary book. From the call of Abraham to the last vision of John is one overwhelming theme of saving the whole creation.

MISSIONARIES OF THE FOREIGN SOCIETY.



J. E. BROWN,
Lu Cheo fu, China.



MRS. J. E. BROWN,
Lu Cheo fu, China.



JAMES WARE,
Shanghai, China.



MRS. JAMES WARE.
Shanghai, China.



DR. JAMES BUTCHART,
Lu Cheo fu, China.



MRS. JAS. BUTCHART,
Lu Cheo fu, China.



F. L. MENDENHALL,
Chu Cheo, China.



MRS. F. L. MENDENHALL,
Chu Cheo, China.



A. E. CORY,
Wuhu, China.



MRS. A. E. CORY,
Wuhu, China.



DR. E. A. LAYTON,
Nantungchow, China.



MRS. E. A. LAYTON,
Nantungchow, China.



O. B. TITUS,
Luhoh, China.



MRS. O. B. TITUS,
Luhoh, China.



DR. W. E. MACKLIN,
Nankin, China.



MRS. W. E. MACKLIN,
Nankin, China.

CHINA.



FRANK GARRETT,
Nankin, China.



MRS. FRANK GARRETT,
Nankin, China.



W. R. HUNT,
Chu Cheo, China.



MRS. W. R. HUNT,
Chu Cheo, China.



D. E. DANNENBERG,
Nantungchow, China.



MRS. D. E. DANNENBERG
Nantungchow, China.



H. P. SHAW,
Shanghai, China.



MRS. H. P. SHAW,
Shanghai, China.



JOHN JOHNSON,
Nantungchow, China.



MRS. JOHN JOHNSON,
Nantungchow, China.



ALEX. PAUL,
Lu Cheo fu, China.



MRS. ALEX. PAUL,
Lu Cheo fu, China.



EDNA E. KURZ,
Nankin, China.



MRS. LILY W. MOLLAND,
Nankin, China.



MISS ALMA FAVORS,
Lu Cheo fu, China.



GEO. B. BAIRD,
Chu Cheo, China.

CHINA.



DR. E. I. OSGOOD,
Chu Cheo, China.



MISS MARY KELLY,
Nankin, China.



MISS EDNA DALE,*
Wuhu, China.



C. S. SETTLEMYER,
Nankin, China.



MISS NELLIE CLARK,
Nankin, China.



MISS MARY THOMPSON,
Harda, C. P., India.



DR. C. C. DRUMMOND,
Harda, C. P., India.



MRS. C. C. DRUMMOND,
Harda, C. P., India.



D. O. CUNNINGHAM,
Harda, C. P., India.



MRS. D. O. CUNNINGHAM
Harda, C. P., India.



O. J. GRAINGER,
Harda, C. P., India.



MRS. O. J. GRAINGER,
Harda, C. P., India.



H. C. SAUM,
Harda, C. P., India.



MRS. H. C. SAUM,
Harda, C. P., India.



G. W. BROWN,
Jubbulpore, C. P., India.



MRS. G. W. BROWN,
Jubbulpore, C. P., India.

CHINA—INDIA.



C. E. BENLEHR,
Damoh, C. P., India.



MRS. C. E. BENLEHR,
Damoh, C. P., India.



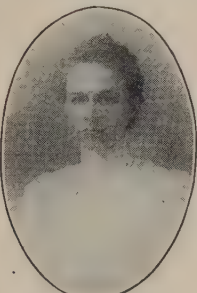
M. D. ADAMS,
Bilaspur, C. P., India.



MRS. M. D. ADAMS,
Bilaspur, C. P., India.



DR. GEO. E. MILLER,
Damoh, C. P., India.



DR. MARY MCGAVRAN,
Damoh, C. P., India.



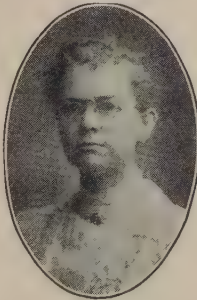
DR. JENNIE V. FLEMING,
Harda, C. P., India.



J. G. MCGAVRAN and
Family,
Damoh, C. P., India.



MISS STELLA FRANKLIN,
Harda, C. P., India.



MISS JOSEPHA FRANKLIN,
Damoh, C. P., India.



MISS OLIVE GRIFFITH,
Jubbulpore, C. P., India.



MR. AND MRS. DAVID
RIOCH,
Damoh, C. P., India.



MR. AND MRS. E. M.
GORDON,
Mungeli, India.



MISS WILLIAMINA MEL-
DRUM,
Havana, Cuba.



ROSCOE R. HILL,
Matanzas, Cuba.



MRS. ROSCOE R. HILL,
Matanzas, Cuba.

INDIA—CUBA.



MELVIN MENGES,
Matanzas, Cuba.



MRS. MELVIN MENGES,
Matanzas, Cuba.



H. H. GUY,
Tokio, Japan.



MRS. H. H. GUY,
Tokio, Japan.



P. A. DAVEY,
Tokio, Japan.



MRS. P. A. DAVEY,
Tokio, Japan.



R. D. McCOY,
Tokio, Japan.



MRS. R. D. McCOY,
Tokio, Japan.



E. S. STEVENS,
Akita, Japan.



MRS. E. S. STEVENS,
Akita, Japan.



M. B. MADDEN,
Sendai, Japan.



MRS. M. B. MADDEN,
Sendai, Japan.



W. H. ERSKINE,
Akita, Japan.



MRS. W. H. ERSKINE,
Akita, Japan.



R. L. McCORKLE,
Osaka, Japan.



MRS. R. L. McCORKLE,
Osaka, Japan.

CUBA—JAPAN.



MISS LAVENIA OLDHAM,
Tokio, Japan.



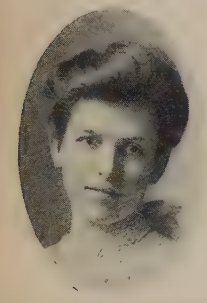
MISS MARY RIOCH,
Tokio, Japan.



MISS STELLA LEWIS,
Osaka, Japan.



MISS ROSE L. JOHNSON,
Akita, Japan.



MISS MARY LEDIARD,
Tokio, Japan.



MISS ROSE ARM-
BRUSTER,
Tokio, Japan.



MISS BERTHA CLAWSON,
Tokio, Japan.



MISS JESSIE ASBURY,
Akita, Japan.



E. W. PEASE,
Bergen, Norway.



MRS. E. W. PEASE,
Bergen, Norway.



E. WESTLUND,
Tonsberg, Norway.



J. C. OGDEN,
Ta Chien Lu, Tibet.



MRS. J. C. OGDEN,
Ta Chien Lu, Tibet.



DR. A. L. SHELTON,
Ta Chien Lu, Tibet.



MRS. A. L. SHELTON,
Ta Chien Lu, Tibet.



ROYAL J. DYE,
Bolengi, Africa.

JAPAN—SCANDINAVIA—THIBET—AFRICA.



A. F. HENSEY.
Bolengi, Africa.



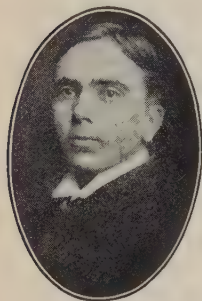
MRS. A. F. HENSEY,
Bolengi, Africa.



R. RAY. ELDRED,
Bolengi, Africa.



MRS. R. RAY ELDRED
Bolengi, Africa.



DR. W. C. WIDDOWSON,
Bolengi, Africa.



JOHN LORD,
Manila, P. I.



H. P. WILLIAMS,
Vigan, P. I.



MRS. H. P. WILLIAMS,
Vigan, P. I.



W. H. HANNA,
Laoag, P. I.



MRS. W. H. HANNA,
Laoag, P. I.



DR. C. L. PICKETT,
Laoag, P. I.



MRS. C. L. PICKETT,
Laoag, P. I.



BRUCE L. KERSHNER, MRS. BRUCE L. KERSHNER,
Manila, P. I.



Manila, P. I.

AFRICA—PHILIPPINE ISLANDS.

WHAT DO YE MORE THAN OTHERS?

Can we afford to raise less than \$350,000 for Foreign Missions this year? Would it not enrich us in many ways to do so?

The Congregationalists in this country have 5,923 churches, or a little more than one-half the number we claim, and the members number 696,723, while we have more than a million. Last year, they gave \$920,384 for Foreign Missions.

We can not plead poverty. It is said that our people, the members of the Christian Church (Disciples of Christ) save each year after all living expenses are paid the enormous sum of \$38,000,000. Our great need is a larger liberality. We must raise \$350,000 this year.

The Central Congregationalist Church, New York, of which Dr. Cadman is the pastor, last year raised \$85,000, of which \$58,000 was spent for missions and benevolences; that is, it gave about twice as much for outside purposes as it spent upon itself. One church in Philadelphia raised an average of \$24,888 per year for thirty-eight years, and of this amount it gave an average of \$13,654 annually for missions.

The Old South Church (Congregationalist) Boston, Mass., recently took its annual offering for Foreign Missions, which amounted to more than \$9,000. In other words, that one local congregation gave about as much as all our churches, as churches, in the whole state of Indiana. It gave about twice as much as all our churches in Iowa, or Kansas, or California, and more than one-half as much as all our churches as churches in Ohio, or Missouri, or Kentucky, or Illinois. Will not such liberality provoke us to larger things?

In one year, the St. Bartholomew Church (Episcopalian), New York City, gave \$280,000 for missions. It spent only about \$34,000 on its local work. That is, it gave more than eight times as much for missions as it spent on itself. Almost all our churches spend ten times as much on themselves as they give for missions. Some of them spend four or five times as much for music as they give for missions. This one Episcopalian church gave almost as much for Foreign Missions in one year as all our people on earth. Is it any wonder the Episcopalians are doing so much in Japan and China and India and other pagan lands?

ABOUT SENDING OFFERINGS.

1. The offerings should be sent promptly. This is simple justice and Christian business. Some offerings are held for many months when the donors suppose their gifts have been promptly sent on their mission of helpfulness. Other gifts made for Foreign Missions which, for one reason or another, are never forwarded.

2. Care should be taken to give the local name of the church, as Mt. Pleasant, Corinth, Sixth Street, etc., when different from the postoffice.

3. Friends are requested also to state definitely whether the money is from a church, a Sunday-school, an Endeavor Society, or an individual. We keep separate accounts with each of these, and it is important that

each receive proper credits. A little care in this matter will avoid misunderstanding and save much needless correspondence.

4. When money is sent for a special object or on a pledge, or on a Life Membership or Life Directorship, the fact should be so stated.

5. And in all let us heed the apostolic injunction, "Not slothful in business, fervent in spirit, serving the Lord."

6. The offerings should be sent to F. M. Rains, Secretary, Box 884, Cincinnati, Ohio, who will at once return a proper receipt. Money should be sent by bank draft, post-office order, express order, or registered letter. Never send currency, as bills or silver coin, in a letter without registering.

FACTS THAT TELL.

The Church Missionary Society has been served for sixty-six years by men of ample means. These men counted it a privilege and an honor to serve without salary. It is not too much to expect that from the homes of rich people some young men will volunteer to serve the Missionary Societies at their own charges.

The declaration of the Laymen's Missionary Movement reads thus: Believing it to be the duty of the church of Christ to preach the gospel to every creature, it is my purpose to pray, to give, to study, and to work, as God may give me opportunity, that the church of this generation may obey this command. Let all the men in the churches take and keep this pledge, and we shall see such advances as the church has never seen.

The Christians of Uganda support 2,000 teachers and evangelists. They have paid for all the church buildings, from the great cathedral that holds 4,000 to the tiny village churches. These churches number 1,500, and have been erected for the worship of God and to learn more about Him. To the younger generation of Christians, heathenism is little more than a name. This marvelous transformation has taken place in the lives of many still living.

The Buddhists of Burma are imitating the missionaries. They publish religious papers; they distribute tracts; they establish societies to strengthen the faith of the people; they have organized Sunday-schools in which Buddhism is taught for two hours every Sunday by teachers who

serve without remuneration. A rich Burman purposes to have the Buddhist Bible translated into English and published. The Buddhists are alarmed at the inroads made by the missionaries.

An English nobleman has been visiting the missions in China. He took pains to inquire concerning the condition of women. He visited the schools for girls. He says if such work is to be carried on at all it must be by women. "The world is to my mind a brighter and a holier place since I have learnt that it contains many whose sense of duty and pity is so strong that they do not consider even their own lives in comparison. I wish the ten thousand useless, idle women in England would think a little of these lives of unnoticed heroism."

To the uninformed who talk glibly of the beggarly results of Foreign Missions, Dr. Griffith John shows that the state of the heathen world to-day compared with what it was one hundred years ago exhibits results that are simply astounding. Now the world is covered with Christian Missions, and everywhere the blessing of God is resting upon them, for in no equal period of her history has the Christian Church won triumphs so great, so wide, and so glorious. Speaking of China, he says: "All the provinces are now occupied by the missionaries. They are in possession of all the provincial capitals, and are carrying on a permanent work in nearly all the largest and most important centers of population in every province. There is scarcely a strategic point that is not held by the missionaries."

A Boon for the Small Church.

THE STATION PLAN OF MISSIONARY SUPPORT.

A church giving \$50 for foreign missions may have a share in a Foreign Station.

This will establish an intimate, intelligent relation between the church and the particular station on the field.

A report letter from one of the missionaries at the station will be sent to the church every three months.

A share in a station will awaken the interest of the indifferent. It will promote acquaintance with the work and the missionaries. It will develop the sense of partnership. It will afford strength and comfort to the missionary. It will promote specific prayer for the work and the workers. It will largely increase the missionary offerings.

Any church can have a share if it chooses. A \$50 offering on the first Sunday in March will secure it.

Send for full particulars to Box 884, Cincinnati, Ohio.

WHERE THE BOOK SPEAKS.

Such is the title of a book of 241 pages, by Archibald McLean, and published by Fleming H. Revell Company, 80 Wabash Ave., Chicago. This is the latest of A. McLean's books, and, like the wine at the wedding feast in Cana of Galilee, the best is saved for the last. It consists of 21 lectures or addresses, each one of which is brimming full of valuable information on the great subject of Christian missions as taught in the Bible. This is a day of specializing. In most lines men who attain to great proficiency are specialists. It is through the specialists that great discoveries are made. A. McLean is a specialist in the highest and best sense of the term. His whole being is saturated, as it were, with the missionary idea. While not unmindful of other Christian duties and obligations, he is absorbed by the thought of world-wide evangelization. Such a man can find more of the missionary thought in the Bible than one less concerned about the work. This is a day when the term "loyal" is proudly used by certain peoples. No man can thoughtfully read this book by this thoughtful, wise and earnest man, and then read the Bible without finding much more of the missionary idea than he ever thought was in the book. Every preacher should have it, for from its pages he can gather material for effective service. Every lover of God and humanity, regardless of his or her position in the church, should have it, for it makes them to know as they had never known the anxiety of our God and His Christ for the salvation of the whole human race.—*Christian Courier*.

This book is a great hit. Selling rapidly.

Price, postpaid, \$1.00.

FOREIGN CHRISTIAN MISSIONARY SOCIETY,
BOX 884. CINCINNATI, OHIO.

Let the whole column move as one March 1st.

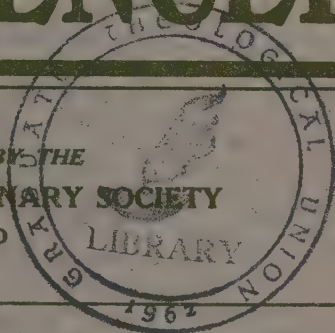
Do not allow your Church to become "Intermittent" this year.

"Where the Book Speaks," by President A. McLean, is a great book.

Offering for Foreign Missions!

THE MISSIONARY INTELLIGENCER

PUBLISHED MONTHLY BY THE
FOREIGN CHRISTIAN MISSIONARY SOCIETY
CINCINNATI, OHIO



CONTENTS.

The Straight and Eminently Respectable Way...	97
Financial Exhibit.....	98
Borrowing Money!.....	98
Editorial Notes.....	99
Facts Worth Knowing.....	102
Fuel for March Offering Flames.....	104
A Great Event.....	105
Five Thousand Churches.....	107
An Important Convention.....	110
Christ in Life; or, Will It Pay?.....	111
Missions Indispensable.....	112
God's Ownership and Man's Stewardship.....	115
The Vitality of Christianity versus Heathenism.....	117
Growing Work at Bolengi, Africa.....	119
Open Doors.....	121
Among the Missionaries.....	122
Christian Endeavor Department.....	135
Book Notices.....	136

The Apostle Paul on Missions.

For there is no distinction between Jew and Greek; for the same Lord is Lord of all, and is rich unto all that call upon him: for, whosoever shall call upon the name of the Lord shall be saved. How, then, shall they call on him in whom they have not believed? and how shall they believe in him whom they have not heard? and how shall they hear without a preacher? and how shall they preach, except they be sent?—Rom. 10: 12-15.

The above is the message to our Churches, in these days of the March Offering, from the great apostle to the Gentiles. May it burn into our hearts and consume all the dross of our selfishness!

March 1st is the time!

MARCH, 1908.

SUBSCRIPTION PRICE, FIFTY CENTS PER YEAR.

Keep your Church in line.

TAKING THE OFFERING

THE CROWNING SERVICE.

TAKING the offering for Foreign Missions the first Sunday in March is the crowning service of the whole campaign. It is a matter of supreme importance. It marks a great event in the history of the Church. It is not to be looked upon lightly. Let no preacher or leader regard it as an undignified thing, one to be gotten rid of in the quickest and easiest way. Of all the days in the whole year, the first Sunday in March is the day for this offering. Wide-spread agitation has focused special attention upon this day for Foreign Missions. The people expect it. This is the time to act. Thirty-two years' observance has given the day general recognition and special importance. On that day large offerings come natural and easy.

Aim to surpass all previous records. Urge the highest motives in giving. Do not depend upon the impulse of the occasion for anything. Have the program of the whole service in mind and well matured before you start. Know exactly what you are going to do. Every detail should be arranged before. Every prayer and song and the sermon should focus upon the offering. Make the sermon short and to the point. Make it ring out clear and strong for the evangelization of the whole wide world. Have no song immediately following the sermon. State the amount of the apportionment to the church. The deacons should be instructed before the hour. Each one should know what aisle he is to take. He should be in his place promptly. Have plenty of envelopes and pencils in hand. Request every one in the church to take an envelope who have not already received one. Let all be ready to write their names on the envelopes at the same time. Insist upon the name being written. Do not be in a hurry. Ask for large amounts from those able to give them. Make a special effort to have every one present give something. Keep in mind that this offering is a crisis and that it requires all the skill and tact of the most resourceful preacher or leader. No man will succeed here unless he has a deep and vital interest himself. The size of the offering in most cases will be a correct measure of the leader's interest.

Take the offering with great enthusiasm. Now is the time to strike. Let there be Scripture quotations and explanations of the needs of the work given while the people are writing their names. Take the offering with snap and vim! The match has been well made by a thorough preparation during the whole month of February. Now strike it. The interest will blaze forth with electrical effect. Do not have any one write his name until all are ready. After envelopes and pencils have been passed, let the deacons stand at the back of the church. When the word is given from the pulpit let all write at one time. Keep the people in the spirit of earnest prayer. Be determined to succeed! Make the church feel that mighty things are being done. Remind them that their sister churches throughout the whole world are making the same offering at the same time. Make the church feel the thrill of a mighty movement. Impress upon all that a church is never any closer to her Lord than when making an offering to evangelize the nations of the earth. This is a time of great spiritual interest. After there has been plenty of time for offerings and pledges, let the deacons move forward slowly and with great care gather up the envelopes and pledges. Take plenty of time for this. Do not be afraid some one will give too much. Do not be afraid that a very large offering at this time will hurt any other work. Do not fail to see those who were not present.

The Missionary Intelligencer.

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MARCH, 1908.

NUMBER 3.

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Address all correspondence to the Foreign Christian Missionary Society, Box 884, Cincinnati, Ohio.

THE STRAIGHT AND EMINENTLY RESPECTABLE WAY.



Our Lord's last burning words were: "Go into all the world and preach the Gospel to every creature." And yet there are many who will neither go nor let go. This land does not know the meaning of hard times. The churches are wealthy. We are not a poor people. We are a rich people, and growing richer every day. If we do not give to evangelize the world, we will be left without excuse.

FINANCIAL EXHIBIT.

FOR FOUR MONTHS.

Comparing the receipts for the first four months of the current missionary year with the corresponding time last year shows the following:

	1907.	1908.	Gain.
Contributions from Churches.....	67	77	10
Contributions from Sunday-schools...	58	60	2
Contributions from C. E. Societies....	166	164	*2
Individual Contributions.....	150	151	1
Amounts	\$22,160 87	\$11,514 58	*\$10,646 29

Comparing the receipts from different sources shows the following:

	1907.	1908.	Gain.
Churches	\$2,032 83	\$2,402 89	\$370 06
Sunday-schools	669 32	663 84	*5 48
Christian Endeavor	1,607 61	1,884 42	276 81
Individual	4,797 31	2,318 62	*2,478 69
Miscellaneous	728 30	517 31	*210 99
Annuities	12,225 50	1,625 50	*10,600 00
Bequests	100 00	2,102 00	2,002 00

*Loss.

Loss in regular receipts, \$2,048.29; loss in annuities, \$10,600.00; gain in bequests, \$2,002.00. We must do better than this if we are to reach \$350,000 this year. Send all offerings to F. M. Rains, Secretary, Box 884, Cincinnati, Ohio.

BORROWING MONEY!

The Foreign Society is now borrowing about \$40,000 at high rate of interest to make the regular monthly payments. You can help us save money by promptly sending your March Offering. If it is not all collected, please forward what you have and send the balance later. The custom of some churches to hold money given for missions in the hands of the local church treasurer is not just to the donors, and is expensive to the Society.

Take the March offering!

Take it March 1st, right on time.

Take a larger offering, larger than last year.

Take the offering cheerfully, with enthusiasm, with great purpose.

Take the offering, even if you are compelled to meet opposition and criticism.

We are planning to become a Living-Link.—E. W. Allen, Central Church, Wichita, Kas.

Take the offering even if the day is stormy. You can finish it up the following Sunday.

An effort is being made in St. Louis to quadruple the offerings for Foreign Missions this year over last.—James M. Philputt.

We confidently hope to become a Living-Link church this year, "Magnolia Avenue."—Jesse P. McKnight, Los Angeles, Cal.

I wish to thank you for your letter in regard to the Salina church becoming a Living-Link. This is the summit of my ambition.—David H. Shields.

John Lord and Miss Inez Logan, missionaries of the Foreign Society at Vigan, P. I., were married November 2d. We extend hearty congratulations to these bright and useful young people in that distant land.

Don't let time go by without organizing a mission study class among the people of your church. "The Uplift of China" is a book every Christian should be familiar with. Write the Foreign Society for information.

I shall be glad to present the matter "Living-Link" at the next meeting of

our official board and ask the judgment of those who are already deeply interested in the matter and give generously to its support.—W. C. Bower, N. Tonawanda, N. Y.

A world-wide commerce is developing world-wide facilities for missionary undertakings. The missionaries, long the advance agents of commerce, are now reinforced by commerce at many points. All things work together for the evangelization of the world.

I regard the January number of the Missionary Intelligencer as one of the best ever issued from your office, and only wish that every member of the Christian Church could read the missionary intelligence contained in this issue.—F. E. Udell, St. Louis, Mo.

The church at Canton, Ohio, has more than thirty paid subscribers to the Missionary Intelligencer. Every church should see to it that there is a large number of readers of this splendid journal in its membership. The Canton church is a great missionary church.

Dr. Greer has said that the passion of dominion is the passion of the hour. Let it also be the passion of the Christian Church to establish a world-wide enthronement and dominion of Jesus Christ. And only as thus it tries to lift Him for all men can it lift Him up for any.

There are 65 students in the College of the Bible, Lexington, Ky., who are serving 120 churches. An offering for Foreign Missions may be expected from all the 120 churches the first Sunday in March. The student body in all our colleges is sound on the missionary question.

No church can afford to be without the fine new set of missionary maps issued by the Foreign Society. They

cover all the foreign fields in which our work is located. Four large maps on roller, edged with cloth, all stations marked, \$1.00 postpaid. Without roller and edging 60 cents postpaid.

In 1906 the American Bible Society distributed 1,846,030 copies of the Scriptures. In ninety years this venerable society has issued 80,420,382 copies of the Scriptures. The society has just made an appropriation of \$150,000 for the work of translating, manufacturing and distributing Bibles in foreign lands.

The Foreign Christian Missionary Society is not a beggar, but a benefactor; not an object of charity, but a dispenser of charity; not an experiment, but an assured success. It is the servant of a redeemed church. It is worthy of a support ten-fold more generous than it has ever received.—M. E. Chatley, Ravenna, O.

Christian progress is making the world smaller. It took some of the first settlers six months to journey from the Mississippi River to Oregon. Now you can make the trip in four days. Livingstone was six months reaching the Zambesi from Cape Town. You can now make the journey by rail in four days. Railroads and steamboats are opening up the Dark Continent from four sides.

Dr. L. F. Jaggard and wife, missionaries of the Foreign Society to Bolengi, Africa, sailed from New York Saturday, January 11th. Dr. Jaggard will spend a few weeks in Liverpool in a medical school, studying tropical diseases and their proper treatment. He and his good wife will be a source of great strength to the missionary force on the Congo. A new station will be open soon. This work is a marvel of success. A great

number were baptized at Bolengi October 6th.

The first International Convention of the Young People's Missionary Movement, Pittsburg, March 10-12, promises to be a great event. Indeed, some express the conviction that it will be one of the greatest missionary conventions ever held in North America. Stephen J. Corey, of the Foreign Society, is a member of the Board of Managers. It is hoped that our own people will be well represented. For full information address Edmond D. Soper, Seventh and Penn Streets, Pittsburg, Pa.

Dr. William Edgar Geil, of worldwide missionary fame, said to me: "The most beautiful sight that I had ever beheld was while passing down the Congo on a government steamer, there in the heart of Africa, where he had been told there were only cannibals, two doctors of the Christian Church, with a great audience gathered about them, were baptizing the converts." I told him who they were. May the Lord use us in enlarging and doing things worthy of a great people.—Z. E. Bates, Atchison, Kas.

In the death of Robt. Moffett, Cleveland, O., Jan. 11, the cause of missions lost a valued friend. Many long years he served as Secretary of the Ohio Society and of the Home Society. We have had few stronger preachers. Probably no man in all our Zion did more to lay deep and firm the foundation of the great missionary structure which now stands before us in beauty and world-wide usefulness. A brave, true, good man has been called to rest. The memory of his constant and helpful life will be an inspiration to many thousands.

The minister is the teacher of the people. The Word of God is the substance of all his teaching. He can

not teach that word faithfully and not teach missions. He can not be loyal to Jesus Christ and ignore his teaching and that of his apostles on this topic. If the people knew the place missions have in the plan of God and in the Book of God, there is not a church in existence or a member of any church that would not be in favor of world-wide evangelism. Those who oppose or are indifferent are so because they have not been taught of God.

Dr. Munger holds that the weak spot in missions is not on the field, or in the administration, or in the pews, but it is in the pulpit. Christlieb maintained that the great difference in interest in missions often in the same province was due to the difference of the position taken by the ministry. Now and then a minister is opposed by the leading people in the church. They threaten him with dismissal or with a loss of income if he does not cease his advocacy; but these are exceptions. In most cases the membership will respond cheerfully and liberally to the teaching of the pulpit.

Last year the church at Eureka, Illinois, gave \$3,300 for missions. This is \$500 more than it spent on local expenses. It is an average of \$5.50 per member, or about \$8 per contributing member. So far as we know, this is the banner record in our brotherhood, and the church is planning to do even better this year. There were no large gifts, but there was general giving. We will never be a great missionary people until our churches give at least as much for outside purposes as they spend on themselves. One Episcopal church in New York City spends \$8 for outside purposes for each dollar it spends on itself.

One of our warm-hearted, intelligent pastors, speaking of the last March

offering, says: "Imagine my surprise when I saw by the Annual Report of the Society that we were credited with only \$25, which was really a belated amount from the previous year. I immediately started an investigation which revealed the miserable fact that this money had been used for current expenses, which was to me almost a crime. I was filled with disgust and humiliation—\$25 from a church of over 300 members, many of them well to do! It makes me sick. It ought to have been \$500 with any reasonable consecration. However, we have made an arrangement whereby there will be no diversion of missionary funds to other channels."

A distinguished minister of the gospel who was peculiarly successful in raising missionary offerings and pre-eminently eloquent in advocating missions, was surprised beyond measure when his own child volunteered. He did not oppose or object, but this was by far the sorest trial of his life. He felt as Abraham did when he was called to offer up the child of promise. He confessed afterward that he had flattered himself that he was a good missionary man till he was called upon to part with his own child. Then he discovered for the first time how slight his interest in this cause was. Many of us give a trifle for missions once a year and think we are good missionary people. When we feel right about this cause we will find our chief joy in doing all that we are able to do, that Christ may see of the travail of his soul and be satisfied.

A Recessional.

(After Kipling.)

God of the Nation, known of old,
 Supreme, all-powerful and just,
 No longer on our coins of gold
 Dare we inscribe, In Thee we trust.
 Lord God of Hosts, forsake us not;
 We have forgot, we have forgot!

Our fathers did not ask in vain
When, unashamed, they sought Thine
aid;

Now, in our day of stress and strain,
We falter in our faith—afraid.
God of our country, long forgot,
Forsake us not, forsake us not!

We bowed before the shrine of wealth
And, drunk with riches, went astray.
Restore, O God, the Nation's health,
And lead it in the old, true way.

In sorrow, shame and vain regret
We plead that Thou will spare us
yet.

Forgive our willful waste, our pride,
Our foolish pomp and wicked lust;
Once more be Thou the Nation's guide,
That we may say, "In God we trust."
For thoughtless act and idle word,
Thy mercy on Thy people, Lord!

—From "Life."

FACTS WORTH KNOWING.

The Jubilee of the British Columbia Mission.

Fifty years ago William Duncan landed at Fort Simpson, British Columbia. The Hudson Bay Company's officers strongly objected to his presence. They held that he could find no possibility of contact with the Indians. The servants of the Company lived surrounded by a stockade, within which no Indian was admitted, and to go outside it would be at the risk of his life. Such were the conditions of life on the Pacific Coast half a century ago, and such the relations between the white man and the red. In August last, at Prince Rupert, close to Metlakantla, of missionary fame, where the beginnings have been made of what is expected to be a great city, for it is to be the terminus of the Grand Trunk Railway, Bishop DuVernet held the second synod of the diocese of Caledonia. Few heathen now remain in the diocese, and the descendants of those wild and ferocious Indians are civilized and prosperous in a high degree. The government lately purchased from them a considerable acreage of their reserves for public purposes, and over ninety-five per cent of the Indians who received the money opened savings' bank accounts therewith. One Indian woman who lately died left forty dollars to each church in the diocese.

China Moving.

The deputation sent to China by the American Board (Congregationalist) reports a widespread sentiment, especially among the educated classes, against the worship of idols. The temples are neglected, and the cultivated classes speak publicly against such worship. The Chinese press speaks in derision of idol worship. Temples have been converted into schools with apparent universal approval, the images being walled up in a dark closet with the explicit assertion that in a few years they would be taken away. The attempt to make Confucius the object of Divine honors has made little impression on the people. The old religions are losing their hold upon the cultivated classes, and they have nothing to put in the place of their ancient faith. This is the greatest opportunity that has been before the church since the Reformation.

A Strange Idol.

There is a small temple on the roadside near Peking in which there is no idol apparently, but only a log of wood such as is usually sawn into planks for building purposes. How came it there, and why is it worshiped? It seems

that some years ago this log was being hauled into Peking by a number of mules. When the log reached that spot it stuck fast and absolutely refused to move another inch. Thereupon some Chinese wise men were consulted. They looked into the case and solemnly declared that the log of wood had become possessed of some spirit, and that the wisest plan would be to build a temple over it and henceforth worship the log. They did so, and now two or three priests live upon the offerings presented at this singular shrine.

Blackness of Idolatry.

The holy men of India are a stench in the nostrils of all respectable Indians. They are a by-word for fraud and immorality, and are mostly scoundrels of the lowest type, making their living by begging and shameless imposture. At one festival there were 100,000 of them present. After visiting this festival, a missionary says: "I never till now have known what Hinduism meant. This side of things one may never see while working among educated men. I simply did not know it existed. Degradation unspeakable, that can not be exaggerated. Yet this is Hinduism, natural, naked, hideous. No missionary description of the blackness of idolatry can approach the reality."

How Americans Spend Their Money.

"The Signs of the Times" gives the following facts as to how Americans spent their money during 1907:

Intoxicating Liquors	\$1,744,447,642
Tobacco	949,500,000
Confectioneries	178,000,000
Tea and Coffee.....	98,229,310
Patent Medicine	75,476,032
Ornamental Jewelry	60,500,000
Drugs	27,500,000
Chewing-gum	15,000,000
Foreign Missions	7,500,000

A Model Investment in Missions.

The American Board (Congregationalist) announces that a man in the West has just made a most extraordinary offer. He will assume the entire support of a missionary and his wife in China, including salary, outfit, traveling expenses, and, if necessary, building a house. The offer calls for \$2,200 a year, and possibly even more during the second year. He assumes this obligation for thirty years, and is considering providing in his will for its continuance when he is gone.—Missionary Review.

FUEL FOR MARCH OFFERING FLAMES.

Before I can promote the missionary spirit I must have it myself.

Prairie City, Iowa.

C. H. Strawn.

People say, "You have been long enough in Africa, why not stay in America now and enjoy yourself?" They do not know what joy is!"

Dr. Dye.

Some people think that Dr. Dye goes out and sits on the Equator and reads the Bible to people while they fan him!—A. McLean.

It is just a little past my ability to understand how any one can read the Word of God and be indifferent to missions.

Bert W. Salmon.

Zearing, Iowa.

If you want to become great entertain the greatest thought in the world—the evangelization of the whole world.

Wm. Orr.

Clarinda, Iowa.

The greatest thing God ever gave to man is the right to tell the Gospel. Let us give out our blessings, and we shall find them multiplied.

Red Oak, Iowa.

Dr. T. R. Butchart.

An unbelieving world will be slow to accept the message of a church which does not prove its sincerity by earnest missionary endeavor.

Clarksville, Iowa.

W. M. Hollott.

The church that goes and keeps going is the church that grows and keeps growing. God has n't anything else for us to do but to save souls.

Red Oak, Iowa.

G. H. Nichol.

The missionary enterprise is for the salvation of the world. It is a spiritual business. Money is used only as a means to this end.

Waterloo, Iowa.

Noah Garwick.

"Their Lord and ours." The nature of Jesus and the work of Jesus are both universal. So the disciples of Jesus are committed to missions.

Des Moines, Iowa.

Finis Idleman.

We need to study the Bible with reference to missions. We should study the mission fields with reference to the Bible. Missions are changing the map of the world.

Clarinda, Iowa.

W. T. Fisher.

The whole cause of missions rests upon the universal need of man, the universal adaptability of the Gospel, its all-sufficiency and the Divine mandate, "Go." Four things hinder: the bigness of the field, the slowness of progress, the dominance of selfishness, and the ignorance of the facts.

Marshalltown, Iowa.

W. H. Scott.

A GREAT EVENT.

The offering for Foreign Missions the first Sunday in March is really a great event. We are glad to know a very large number so regard it.

It is a great event first to the churches themselves. God is testing our churches in a very solemn manner by the present unparalleled opportunities.. He is testing not only our *willingness* to make sacrifices for the spread of the Gospel, but our *belief* in the Gospel itself as well. Do we believe in a universal Gospel? Do we believe Jesus Christ died for man as man? for all men everywhere? Are we sceptical as to the fundamental character of our faith? Is the working principle of our churches based on a universal kingdom, or upon the mere locality idea? The attitude of the churches towards Foreign Missions the first Sunday in March will answer these serious questions in tones louder than any speeches. What do we *believe*, and what are we *willing* to do? These are final tests; and by these tests we stand or fall. God has definitely given us this work to do. He also enables us to do it.

It will also be a great event for our preachers. This offering will test his faith in the Old Book; it will help to reveal his faith in the universal reign of the all-conquering Christ. His attitude towards larger and better things will be reflected by his conduct that day. No mistake about it. It will show whether he is making progress as a spiritual force and as a leader of churches and men, or whether he is gradually declining and passing off the stage of action. No mistake here either. The rising men are the men of faith in the eternal things who have the missionary vision. Some men believe but have no vision. Paul was not such a man. His faith centered in Jesus Christ and he had a vision of the world redeemed through the Gospel for which he gave his life. No preacher can take his church where he is not willing to lead them. Sad, but true, some churches are a generation ahead of their preachers. Many missionary churches compel their preachers to be missionary preachers. Some churches are longing for leadership, but do not find it in some of the men who profess to be leading them. The preacher must lead. He must be the spiritual shepherd of the flock and not its ewe lamb.

March 1st will be a great event in the lives of the missionaries far out on the battle line. They will be in prayer for the churches in America. From Asia, Africa, and Europe the eyes of our representatives and the

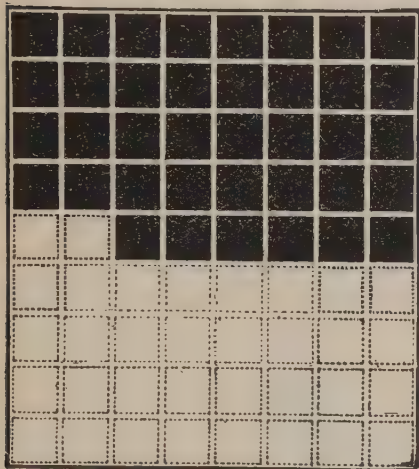
mission churches will be turned towards us. These missionaries have in their loyal hearts plans for larger things. Can these plans be consummated? All hinges upon what we do in the offering. Plans have already been made to besiege old heathen cities where the Gospel has never been preached. These plans depend upon the returns from the March Offering. Schools and colleges can not be enlarged if the churches do not do their duty on that day. We may arrest the ongoing of the kingdom by our indifference and selfishness. If we enlarge our gifts the missionaries will be cheered to move forward and enlarge all their work. Buildings now stand incompletd, lots have been bought and await the funds for the erection of buildings, missionaries are living in unsanitary houses, some of them are over-crowded, all for the lack of funds to untie their hands. If the churches enter into cordial and loving fellowship with their brethren on the mission fields it will be a great day for the whole missionary staff. Their hearts will leap with joy over a distinct advance. They are praying that our churches may move as one man.

It is a great day in the history of our people. If we do not prove to be a really great missionary people, we are the world's greatest impertinence. We say and teach that the Gospel is the power of God unto salvation. Are we really in earnest when we state these great truths? We must move forward year by year in building a great missionary structure, reaching to every quarter of the globe. We can not stand still; we dare not go back. There is but one way open to us, and that is forward, always forward, onward and upward! We can challenge the admiration of the world if we will. We can convince the world that we mean what we say when we talk about restoring the apostolic church. March 1st will be a good day to show our faith by what we do. We have made great growth in the past ten years. No other people in the world have a better showing to present. No other people have so increased their work in the same time. And yet we have by no means come up to the full measure of our powers. We are still playing at missions. We can make this offering a memorable event if we will. We ought to enlist 5,000 contributing churches. We ought to average at least \$1.00 per member in our gifts.

God and angels look on as we make our record. Christ still stands over against the treasury as we cast in our gifts for the world's evangelization. May we be worthy of His gracious approval. *Make March 1st a great event.*

FIVE THOUSAND CHURCHES.

We want your aid in enlisting 5,000 contributing churches in the March Offering for Foreign Missions the first Sunday in March. Last year 3,415 contributed. There is a widespread feeling that the time has come for a great advance in the number of contributing churches.



THE SITUATION.

We have in round numbers 7,200 churches. Each square in this diagram represents 100 churches. There are 72 squares, representing 7,200 churches. The BLACK squares represent the churches that did not give to Foreign Missions last year, the WHITE squares those that did give. There are 24 white squares and 48 black squares. That is, 3,415 churches made contributions last year for Foreign Missions and 3,800 did not. We removed more than two black squares last year. That is, we gained 237 contributing churches. It is our earnest desire to remove 16 black squares this year, and thus insure 5,000 contributing churches.

ing of colleges and the endowment of universities. It has warmed the hearts of the churches, cleared the vision of the preachers and quickened the spiritual life of the whole brotherhood. The greatest success in evangelistic meetings is realized in those churches where the largest Foreign Missionary interest exists. What has been done for part of our churches, may be done for all.

"INTERMITTENT CHURCHES."

A number of churches gave for Foreign Missions year before last, 1905-'06, but did not respond last year, 1906-'07. The late and beloved George Darsie called such churches "Intermittent Churches." The total

There is a wholesome discontent in many congregations just now over their neglect of this, the chief business of the church. Many are not content to stand aloof from the work longer. They really want fellowship with their brethren. In many cases all that is needed is some one to take the first step. They need to be shown how; they are anxious to be taught, and will become powerful factors in the world's evangelization when once enlisted. It will not be difficult to enlist such churches; and bear in mind it is as important to interest a church in this world-wide enterprise as it is to organize a new church. Think how cold and lifeless our whole brotherhood would be if there were no foreign mission sentiment in any of our churches! This cause is the greatest unifying and life-giving power among us. It has quickened all the work in the local churches at home, from the payment of the coal bill and the salary of the janitor to the build-

number of such churches last year was 723. If all our churches had been "Intermittent," it would have worked great hardship to the missionaries, and most of them would have been forced to return to America. When a church is tempted to neglect the offering, it should consider the direful effects of such a course. *Every* church should make an offering *every* year

If we enlist
5,000
Churches in
the March
Offering
the
\$350,000 is
assured.

5,000
Contributing
Churches.
\$150,000
from
the Churches
as
Churches.



LOOK
INTO
THIS

to preach the gospel to *every* creature. The needs of the work are the same year by year. If your church gave last year, do not permit it to become "Intermittent" this year. If all the churches that gave year before last had given last year, the number of contributing churches would have been 4,138, instead of 3,415!

How?

Some will ask how they can enlist a non-contributing church:

1. Visit the church and lay the work upon the hearts and consciences of the brethren.
2. See some of the officers or others and urge the importance of contributing.
3. Write a personal letter to one or more friends in the church.
4. If you can not go to the church yourself, have some one else do so.
5. Get some of the members to attend a Foreign Missionary Rally.
6. Send us the names and addresses of one or more of the officers, that we may get in direct communication with them.
7. And anything else that may suggest itself to you.

WHY FIVE THOUSAND?

We should have five thousand contributing churches, because:

1. Not one-half of our churches are giving.
2. To help insure the life and usefulness of the churches themselves.
3. It is necessary, if we send out fifty new missionaries and raise \$350,000 this year.
4. It will give a mighty impetus to the Centennial Campaign.
5. It will help to convince the world that we are in real earnestness about restoring the apostolic church to the world.
6. It will cheer the hearts of our missionaries far out on the frontier of the world.
7. It will cheer the churches already contributing to have so many join them in the work in which they have found such great joy.
8. It will hasten the solution of the missionary problem among us, and it will help mightily in the solution of many other problems that perplex.

CONSTANT GAINS.

Looking back over a period of ten years, we note there has been a constant gain in the number of contributing churches. In 1897 the number of churches giving was only 2,586. There has been a gain since that time of 933, or 36 per cent. We ought not to be satisfied, however, with this small gain. Let us leap away forward this year to the 5,000 mark. Such a gain reported at New Orleans next October would set the convention on fire.

NO GREATER SERVICE.

No greater service can be extended to the Foreign Society and our brotherhood than to join in this campaign to enlist the 5,000 churches. It will help to save our people from a cold and lifeless formation and indifference. No other one thing would give us more prestige and power in the world just at this time. We are sure of a large increase in the number of churches giving. The friends never before took so much interest in this matter. They seem determined upon reaching the number. A great number are at work and will see that every church in their respective counties are in line. We expect every church in some states to give as New York, California, and others. Missouri will take a great step forward, as will Iowa, Nebraska, Kansas, and Texas.

Let all the preachers and church officers join hands in a mighty crusade, and we will wipe a large number of black squares from the familiar diagram. We must never be content until the diagram is all white.

Remember the March offering!

AN IMPORTANT CONVENTION.

The First International Convention of the Young People's Missionary Movement will be held in Pittsburg, Pa., March 10-12. This will in many ways be the most remarkable missionary convention ever held. There will be 2,500 accredited delegates, the strongest young women of the world, in attendance. The Disciples of Christ have been allowed 167 delegates as our share. These will be made up of Christian Endeavor and Sunday-school leaders and pastors.

Some of the ablest missionary speakers from all parts of the world will participate. The largest missionary educational exhibit ever shown will be one of the features. One of the most striking things of the convention will be an exhibition of moving pictures taken from the mission fields.

The purpose of the meeting will be to bring together the leaders and future leaders of the churches in missionary education to consider the absolute need of a great advance movement in missions and to stimulate and plan a greater missionary educational movement.

Our people will only be allowed the quota of 167 delegates. Churches should select their delegates at once so that all arrangements may be made.

Send for a large booklet giving full information to Stephen J. Corey, Box 884, Cincinnati, Ohio.

CHRIST IN LIFE; OR, WILL IT PAY?

BY JOHN T. BROWN.

In this *commercial age* the first question to be asked when some great enterprise is to be launched is, "Will it pay?" The success of most every undertaking is judged by the *returns*, and the scheme that will produce the largest dividends is reckoned as the most successful. There is a tendency to judge everything by the dividends and to leave the spiritual side of life undeveloped.



JOHN T. BROWN

We have no words of condemnation for those who have an opportunity to visit Palestine, Egypt, and other places that have been endeared to us by sacred history; but we are confident that more good can be derived from visiting places where Christ is working wonders to-day through the preaching of the Gospel. Go to Jerusalem and the regions round about and you see Christ in history; go to India, China, Japan, and the

South Sea Islands and you see Him in life as He is molding the nations of the earth. On the "firing line" we can see the Captain of our salvation as he directs the line of march, as he marshals his mighty army and throws it against the opposing line of the enemy.

There are many places of vital interest to visit in the Holy Land, places where one feels that he is treading on sacred ground, places where he feels like taking off his shoes and standing with uncovered head; but these are historic battlefields. In heathen lands to-day one can see the King of Glory as he directs the campaign against the Captain of Darness; he can see the line of the enemy give way, and the soldiers of the Cross as they capture the ramparts of the devil. I have visited, with great pleasure, the Holy Land. I have seen the supposed birthplace of our Savior. I have traveled over the ground where the Savior walked, and with profound interest have studied Christ in history; but nothing has ever thrilled my soul like seeing a *living Christ* at work among the heathens of earth. Look yonder in the distance in China, see that Buddhist temple fall, see that school house erected in its stead, see the feet of the Chinese girls unbound, see the opium business overthrown, look at the tottering Confucianism, see Hinduism give way in India before the great army of the Lord, and see Mohammedanism as it begins to tremble throughout the middle kingdoms.

Will it pay? Of course it will. If possible every minister in the Brotherhood ought to visit our mission stations in some foreign country. It would not cost any more to go to China and Japan than it would to spend six months in Palestine, Egypt, and Europe, and it would do the

cause vastly more good. If one thousand of our preachers could spend six months on the foreign field, I feel sure that it would set our missionary movement forward ten years, and our collections would double. *Publicity* is all that it needs. These men would come back with a burning passion for souls such as they have never had before, and their congregations would grow as never before. It would pay our wealthy churches to send their preachers to China or Japan for a few months. The supreme work of the church is to save the world, to find out its needs, and, if possible, to supply them. There is no better way to get a vision of a suffering and lost world than to go where you see it in its worst condition.

I believe that I am the only preacher in the Church of Christ, at the present time, that has visited all our stations in the Far East. I hope that in ten years it may be said that two thousand of our preachers have had that privilege. It would be a good thing to start some sort of movement to get our large churches interested in sending out preachers to look into the work in foreign lands. They may find some defects, but there is no better way to remedy them than by bringing them to the notice of the churches. May God hasten the day when our preachers may be permitted to see Christ in *life* as well as in *history*.

Louisville, Ky.

MISSIONS INDISPENSABLE.

R. A. THIBOS.

"And the disciples were called Christians first in Antioch." There was a particular reason for the name. Here in that great city was a numerous class of people who attracted attention because of their mode of life and their fidelity to their leader, one Jesus of Nazareth, called the Christ, who some fifteen years before had been crucified by Pontius Pilate down in Judea. The name came probably because of their devotion to Christ. They owed first allegiance to Him. His voice was supreme. His spirit animated them. He was both their pattern and their Lord. It was, doubtless, their very loyalty to Christ, their absorption of His spirit, their glad submission to His will, and the divine worship paid to Him, which so impressed the Greeks as to cause them to call these peculiar people by a new name, a name which described their character as well as designated their sect. This name shows us, too, that Christ was kept in the foreground. Their faith was not founded upon a doctrine, but upon a person. They were Christ's people.

To be a Christian then, such as to merit the name, is to be filled with the spirit of Christ, to be as like Him as possible, to bear such a relation to Him as the branch bears to the vine—both having one life. Hence, the Master's will is also the will of His disciple. He becomes Christ's man

with His spirit and His point of view. What was Christ's spirit and point of view? His spirit was that of love, which means self-renunciation for the good of others. His point of view was that of one who saw his whole life as an opportunity for service. He had much. He gave much. He had in Himself the life that was the light of men. This more abundant life He gave to the world.

The exhortation to the Philippians is as applicable to us as to them. "Have this mind in you which was also in Christ Jesus, who, existing in the form of God, counted not being on an equality with God a thing to be grasped, but emptied Himself, taking the form of a servant, being made in the likeness of men." Jesus emptied Himself in order to bring blessings to men. The chief blessings which Jesus brought are included in the kingdom of God. They are not what the natural man calls the best things—not money, position, power or pleasure. Speaking of things physical which are good but not the best, Jesus said, "After all these things do the Gentiles seek, and your Heavenly Father knoweth ye have need of these things, but seek ye first the kingdom of God and His righteousness and all these things shall be added unto you." The ultimate good for humanity, according to the word of Jesus then, is found in the kingdom of God. Therefore, to extend the kingdom is to confer the greatest blessings possible. Now the work of extending the kingdom Jesus left to men and women. He works with our hands. He speaks with our voices in a very true sense, for it is His word spoken by persons fired by His love that brings sinners into the kingdom.

To be a Christian, in the highest sense, is to be like Jesus. To be like Jesus is to be busy in extending the kingdom. To be a Christian, then, is to be busy extending the kingdom. This being true, missions are indispensable to

(1) A Consistent Christian Life. They may not be indispensable to a moral life in the ordinary sense of the term. Interest in missions need not be indispensable to a very religious life. But interest in missions is indispensable to a Christian life, for the Christian life is that one in which the spirit of Jesus is the living principle. The Christian is compelled to be seeking first the kingdom. He is compelled to be a missionary. But how is he compelled? He is compelled as the branch is compelled to grow when livingly attached to the vine—compelled by the operation of his own life forces. He is compelled from within, love-compelled, really self-compelled. The parent is compelled to do for his child, not by any artificial or external law, but his love compels him from within. Shall we all be able to say, "The love of Christ constraineth us?"

If you do not care for missions, lookout! There is something the matter with your Christianity. You may have plenty of *religion*, but it

lacks the essential Christian quality. It looks upon its own things, not upon the things of others. It is the spirit of the world, which is the very essence of selfishness, as opposed to the spirit of Christ, which is the very essence of unselfishness. But missions are indispensable also to

(2) The Life of the Local Church. Breath is indispensable to the body. It is a sign of life and a means of life. A test for death is to see if any, even the smallest amount, of breath can be detected. In restoring people who are apparently dead from drowning, for instance, every effort is made to establish respiration. So with missions in the church. They are not things apart, separate, but are vital parts of church life. A missionary interest is a sign of life. A church which is sincerely interested in missions is alive, it is growing and flourishing like the green bay tree. It is a power in its community because it is alive with the spirit of Christ, the spirit which grips the hearts of men.

A congregation may have a large membership, a fine church house, a big choir, an eloquent and scholarly preacher, it may have social prestige—the bane of many a church—and yet have no special Christian life, for it may lack the spirit of Christ, the spirit which seeks to save. Such an affair is not a church of Christ. It is a religious club. Like the Athenians, the folks may be very religious, but like them very unchristian. Why? Because such a church does nothing for missions, cares not for those who sit in darkness and the shadow of death. They lack the sign of Christian life. They have a name to live and are dead.

But missions are a means of life. They will lead people out into the true light, will help them to get back into the true spirit of Jesus, and so to have life. A church that works very hard at saving the lost will save itself. The great need, however, is to get the church away from the purely local idea in its work. There are churches that will try to save the lost in their own community, which is right, but they seem to feel that their duty ends there, which is wrong. I have in mind a small, dying church in another State, which could scarcely be persuaded to send away a cent for missions. They would even retain the Children's Day offerings for some local use. This world was no bigger than their four corners. This church was a branch separating itself from the vine, hence it was withering. A church must be missionary or be nothing. It is a self-executing law that the church which neglects missions dies. It is a good thing such churches do die. They misrepresent the spirit of Christ and so misdirect honest inquirers who come within their gates. It is best for such a church to give way to one that is not only religious but Christian. Missions are indispensable also to

(3) A Correct Public Conscience. At first there might seem to be no connection between missions and public conscience, which has to do with business and civic life. Yet there is such a connection. As no man

lives unto himself, so no department of our lives, so to speak, that is religion, business, politics or private life, can be a thing to itself apart from the rest of life. Our life is one. The great mistake of the age is to suppose that a man can live a private life, a business life, a political life and a religious life separately. The same ethics apply to all of a man's activities, and all are but different ways of expressing himself. The religion of Jesus Christ, applied to the man, will make him clean, as a man. He will do business in a clean way, demand honest politics and live uprightly in his private life. Therefore, in the widest sense, missions are indispensable to good men, good homes and good business and good politics. In a word, missions are indispensable to salvation, for they are but the *full expression of the Gospel in human life*—that is, saving men from a life of sin to a life of righteousness here and now, as well as rescuing them from the "second death" hereafter. Missions are indispensable to a healthy church, and a healthy church is necessary to a healthy, normal state of society.

Missions, then, are indispensable to an individual Christian life, to the welfare of the local church, to the best interests of home, business and government, and indispensable to the salvation of the world. It must be so, for missions mean but the proclamation of the will of God expressed in Christ, and the leading of men into the highest life.

Battle Creek, Mich.

GOD'S OWNERSHIP AND MAN'S STEWARDSHIP.

W. A. BELLAMY.

God owns everything. "The earth is the Lord's and the fullness thereof. The silver and the gold are His." "All things were made by Him and without Him was not anything made that was made." "By Him were all things created, both in heaven and earth, visible and invisible, whether they be thrones or dominions or principalities or powers, all things were made by Him and for Him."

Man practically owns nothing in an absolute sense. This is a thought that ought to humble us. God has graciously permitted generation after generation to enjoy His possessions, but at no time has He relinquished His proprietorship.

Man may write his name in large letters across the back of a title deed, bequest or mortgage, but written indelibly over that name are the words, "In the beginning God created the heavens and the earth." The image may be Cæsar's, but the gold is God's.

"In Him we live and move and have our being." The breath we breathe is His breath. The sunlight is His smile. The water we drink is from His fountain. The food we eat is from His harvests. The

clothes we wear are from His unfailing storehouse. The lumber we use to erect our homes is from His forests. The stones are from His quarry. He is absolute owner of all that is.

The doctrine of divine ownership needs to be presented. It is orthodox. It is Scriptural. It is particularly needed to-day when men everywhere are talking about *my* barns, *my* goods, *my* treasure, *my* possessions, *my* time, *my* talent and *my* strength. It is well to sound out in warning tones, "Thou fool. This night thy soul shall be required of thee, then whose shall those things be thou hast acquired?"

But this thought of divine ownership implies the thought of man's stewardship. If God is owner of all that is, man is God's trustee, God's steward, and to God man must give an account of every moment of God's time spent, of mental and physical strength expended, of every word spoken, deed done, thought harbored, of every God-given talent used or misused, or refused to use.

The singer who refuses to sing because of some combustion of the magazine in the choir, or because he can not get his price, or because he thinks he is not appreciated, or because he was not given the leading part, or because of some petty jealousy or some trifling excuse, must settle before God for a breach of trust, yea, for robbing God of that which rightfully belonged to Him. What a solemn thought!

We need the doctrine of man's stewardship in our churches. We need the doctrine of honest stewardship when the American people are spending over one billion—the bill, remember, is one billion dollars for liquor and only eight millions for world-wide evangelization. We need the gospel of honest stewardship when Americans are spending more for looking-glasses, in which to smirk at their benevolent faces, than for the extension of God's kingdom. We need the gospel of honest stewardship when women spend more for corsets, with which to squeeze their lives out, than can be squeezed out for foreign missions. We Christians need the gospel of honest stewardship when churches find it necessary to support the Lord's work with bazaars, and chicken-pie suppers, and quilting bees, and rummage sales. All these methods are undignified and inadequate. They leave the kingdom of Christ in insolvency and place Christ in the attitude of a beggar instead of a Prince.

If Christians would fully realize the solemn fact of divine ownership and the consequent truth of man's stewardship, every financial problem of the church would be solved and every heart-rending appeal of the missionary would be answered. The thought of being honest in our stewardship would lead us to seriously raise the question, "How much of Christ's time *dare* I spend in idleness and pleasure; how much of Christ's money *dare* I waste for luxuries; how much of Christ's talent *dare* I refuse to use?"

What a motive we have for acting wisely and justly as God's stewards! "Ye are not your own, but have been bought with a price." And what a price that was! "He spared not His own Son but delivered Him up for us all." We sometimes complain of our taxes, but one day we stand beside the soldier's grave and suddenly the thought dawns upon us that here was one who gave not simply a little money that the government might be preserved. In the light of his sacrifices our taxes seem small and insignificant. Just so in the light of Calvary, our offerings seem small and trifling. Without Calvary we are like some Jew in the market place dickering for salvation's bounty. Without Calvary we try to drive a sharp bargain with God, getting much and giving little. Without Calvary we are continually whimpering about past sacrifices and shrugging our shoulders at every call of duty. Without Calvary we are continually comparing our gifts with others and concluding that we have done our share. But in the light of Christ's matchless sacrifice the close-fisted Jew is transformed into the open-handed Samaritan. In the light of Calvary we are raised to a higher plane of living and giving, and gain a grand and new conception of our relation to God. In the light of Calvary the dickering Christian is changed into an open-hearted, generous, conscientious steward of the Most High.

With a clear view of Calvary we conclude, that though we should live a thousand lives and die a thousand deaths, we could not do enough for Him. With a clear view of Calvary our anxious thought is "To render unto God the things that are God's," so that in the last day when the books are opened, we need not hear the awful doom, "Cast ye the unprofitable servant into outer darkness," but rather the welcome plaudit, "Well done, good and faithful servant."

Grand Rapids, Mich.

THE VITALITY OF CHRISTIANITY VERSUS HEATHENISM.

A. D. HARMON.

When the poverty of Pagan nations is set over against the richness of Christian lands, there is a striking disparity.

In pagan lands their religion is irksome and comfortless, their philosophy is without grip and vitality, their education is the rote of memorizing, their poetry jingles celebrating the baser passions, their music is written in dirges and minors, and life something to be endured.

The fact that the converse of this is true in Christian lands calls for an explanation. Where Christ has gone is riches of comfort, inspiration and creative genius, a philosophy that grips the soul and unites it with the infinite, and education that is replete and creative, a poetry that inspires, and a hymnology written in majors.

There is something different in the heart of pagan and Christian lands that produces on the one hand a limp, languid, impoverished, enervated society, eventuating in the suicide of hope, and on the other hand inspiring, achieving, creative, society that builds for all the race and hopes through all the centuries.

What is that something? Is it, that by accident, Christian countries got the earlier start, and are farther along by so much time? Not so. For when our fathers and mothers a few centuries ago were barbarians in Northern Europe, clad in the skins of animals in winter and in summer wearing a waistband for full dress, drinking the broth of the wild boar from bowls made from enemies' skulls, the people of India and China had a written language, a philosophy, a religion, and a civilization that was their pride.

Is it blood? Is there something in the grain that accounts for it? Not so. The people of India are of the same family as we. Beside, under same conditions the pagan manifests a responsiveness equal to us, as shown in the new awakening of China and in Japan, the miracle of modern nations.

The only thing that has come our way that has not gone to them that can be creative of this difference is Christianity. It is Christ that touches the springs of life and makes them burst forth as a flood, while paganism dries and stagnates the fount of life.

Jesus is not only creative of life, but he gives an individual ultimate to life. It is perfected manhood in the likeness of himself. When men caught his vision in olden times it resulted in an immediate revival of living. When men catch that vision now they fall in love with life, because they forget themselves. That vision of ultimate self means to be something and to get somewhere. It gives the soul wings. Under that vision hope grows young, though long deferred.

There is no individual ultimate to the pagan. Buddha teaches that the highest reward of being and becoming is to be long enough to become nothing. Try to fall in love with life and enthuse with such a vision as that. Try to write poetry on the vision, "I am to be nothing." It will be a dirge. Try to sing, "I am marching forward to nothing." It will be in minors. No wonder then that life hangs on the heathen like a yoke on an ox's neck.

But more, Christ gives to us a social ultimate in which each achieves for all and all achieve for each. It is the kingdom, God's will on earth as it is in heaven. In the kingdom none need fail, all may succeed. In building it, the strong are for the weak. This results in brotherhood, hospitals, asylums, schools, churches, etc. But we are only in the beginning of the kingdom. It is yet to come. Our golden age is before. The best men are yet to live. The world's perfect day will be to-morrow. This makes society big with hope. It frees every atom of energy and organizes it for the victory. Society with this vision of its destiny builds for man and the centuries and hopes in the eternal God.

But, the pagan has no social ultimate. The Chinaman looks back to Confucius as the greatest man and his way of doing things as the perfect state. Her best men are all dead. She worships not at the throne of the living God, but at the tomb of her dead ancestors. Her Golden Age is behind. Her best to-morrow is to reproduce a yesterday four thousand years old. She has her back to the future. The best she hopes for is that she shall make no progress.

Do you not see that the inspiration of our individual life, the creative genius of Anglo-Saxon society manifested in our institutions, motive and destiny come to us from the Christ? Do you not see that these things that make our lives so full, our civilization so complete, are absolutely wanting where he has not gone?

This Christ is for the whole world, and we are the alimoners of His light for the heathen soul.

We are the called to give this vision of the individual's possibilities that the soul may live and achieve. This vision of social perfection that all the earth may build and share and enjoy the kingdom.

The glory of our civilization must be both our reproach and judgment till we exhaust both ourselves and our substance to make Christ's civilization universal.

Would that the poverty of pagan souls, the death of pagan hope, the want of pagan social purpose, the meaningless burden of pagan life might appeal to us as we approach this church offering as these very same things appealed to the Christ of our fathers, from whom we have received the streams of life that have made rich the river of God.

St. Paul, Minn.

GROWING WORK AT BOLENGI, AFRICA.

ROYAL J. DYE, M. D.

The work is developing most rapidly as a result of the active evangelism of the native church. Every member is an evangelist, and makes it his or her business to preach wherever they go the wonderful Gospel message that means life to them and has so remarkably transformed them.

Then, in their poverty, they give out of the abundance of their love and joy large offerings towards the preaching of the Gospel among the great unevangelized tribes in the regions of Bolengi, and send one-tenth of their own members out as their heralds and as messengers of Light into the terrible darkness of heathenism and cannibalism. These intrepid evangelists go far and wide, each reaching a different section of villages, and from early morning to late at night in public meetings and wayside and fireside talks they present to the astonished, oftentimes incredulous, natives the wonderful story of God's great love. And it is a wonderful story, too.

friends. There is no message that carries so much of import to man as the message of salvation and redeeming love.

The Bolengi evangelists go for a period of two months, and then return for a two weeks' course of training and for a rally of the workers. They are men of remarkable consecration and zeal and oftentimes take their lives in their hands as they go to far-distant cannibal tribes. In several instances they have been called upon to bury the deserted dead they may find putrifying in the public highways. These are unheard-of things to the natives, and as foreign and repulsive to them as could be imagined, and in one instance a crowd gathered to marvel at the sight of these strangers giving decent burial to their own outcast and deserted dead. Here was an opportunity for a sermon, and they were not slow to improve it, and as a result of that deed of mercy, a crowd came down to Bolengi to hear more of that story that taught men to do such astonishing deeds. When the evangelists return from their trips they bring back with them crowds of men and women who come to learn more perfectly the "Way of Life." At Bolengi we teach and believe in the baptism of intelligent believers, and so when these have learned the meaning of the Gospel message, they are baptized. The last letter, just from Congo, tells of the great gathering of the evangelists at Bolengi and the crowds at the meetings, so many as to fill to running over the great open tabernacle that holds a thousand people. They expect to baptize thirty-five or forty of these at once. July 8th thirty-five were baptized, and so the work is growing. For a radius of one hundred miles from Bolengi as a center, this work is going on, but the little force now at Bolengi is quite inadequate to meet the needs. Brethren, we must double the force there, and then there is the call insistent and piteous from "Longa" for teachers. Will the church at home be recreant to her great trust and opportunity and fail them? They beg you in every petition to send them more teachers, and far and beyond the reach of the present force at Bolengi stretches five to six hundred miles of waterway-highways for the messengers of the King, to parts where they have never heard of a missionary or have ever the faintest idea of such a message of love as the Gospel. This is our responsibility and to us (the Churches of Christ of America) these people, lying in all the dense darkness of heathen ignorance and superstition and slavery of passion as well as of body, are looking for the Light and Freedom that the Gospel brings for them. Why, it is such a remarkable message that they at times can hardly believe the messengers, and come as far as seventy-five miles to ascertain for sure if it is really so. There is a hunger in the great region where your missionaries are working, for the bread of Life, and we present to you this plea. Can you, brethren, of the favored homeland, refuse these who are so hungry for the Word of Life, the message that means everything to them?

Bolengi, Africa.

OPEN DOORS.

BRUCE L. KERSHER.

I returned yesterday from a week's visit to the town of Liliw in the province of Laguna. This town is located in one of the richest and most populous districts of the islands. Within easy approach from it is a population of 40,000 people. While in the city we held services morning, afternoon, and night. On Sunday morning we had an open-air meeting at the market, at which the preaching was heard by possibly 3,000 people. At the mass previously held in the Romish Church the priest warned his auditors not to hear us nor receive our literature into their hands or houses; as they left his church, about half his congregation came to our meeting and we gave out all the literature we had without nearly supplying the demands.

In the evening our chapel was filled to overflowing. The interest was deep and the service long. When I returned to my lodging from visiting a sick person after the close of the meeting, it was eleven o'clock, but I found our evangelist, Leon, and a bright young fellow from a neighboring town, in a deep study of the case of the eunuch. The young man was convinced, but hesitating; Leon turned to the words, "Now is the accepted time," and said, "I'm ready; are you?" After a moment he said, "Yes," and the three of us took our way that same hour of the night to a stream beyond the town, and he was baptized. Three others followed his example the next day, and many are studying. The harvest there will be large. Those people must have an evangelist. In every place we visited on the trip we were cordially received. We could have distributed three times the amount of literature we were able to carry.

This great province of Laguna is wide open. The Presbyterians have been working in it, but they have not touched the borders of its garments. Somebody will go in there if we don't, and it will be done soon. At present travel is expensive and trying, but conditions are changing. Within six months a wagon road leading from Manila will traverse the province, touching the important towns. Already it is completed with the exception of a few miles connecting two sections. Fifteen hundred vehicles pass one point on that road on market days. When it is completed the first team to go over it ought to be a Mission wagon with literature and evangelists, and such a wagon ought to be kept permanently moving among the cities, towns, and barrios. It is the economic and practical way of reaching these people. Our one week's trip cost us about \$50. This amount would support the team for a month and give excellent advantage for evangelizing. The Baptists are using such a wagon in the South. Bible men have used it successfully around Manila. The exceptional opportunity offered for its use upon the completion of the road must not be lost. Three hundred dol-

lars will purchase and equip the team, and \$20 a month will support it. Its use will multiply the efficiency of the evangelist threefold: 1. It will enable him to carry with him the literature and supplies which he must have. 2. It will enable him to travel three times as far and stay out three times as long on the same amount of money. 3. The wagon will provide him the necessary shelter and afford a point of gathering for evangelistic work in the towns. We can man such a wagon, but we will need another evangelist to take the place in the city of the man who thus goes into provincial work. I am informed that conditions as I have found them in Laguna Province prevail in the Provinces of Cavite and Batangas. We can't let these opportunities go by and be guiltless. These people are prepared and waiting for us; we do not have to meet the teaching of generations of heathen philosophy so strongly intrenched in the minds of Chinese and Hindoos, and wait for results until we can overthrow them. Results have come quickly, and opportunities pass quickly.

Manila.

AMONG THE MISSIONARIES.

C. E. Robinson and wife are making a fine start in the work at Sendai, Japan.

The missionaries report eleven baptisms in Sendai, Japan, during the month of November.

M. B. Madden, Sendai, Japan, is one of the most untiring and efficient evangelists in all the Far East.

Dr. W. C. Widdowson, Bolenge, Africa, says: "I am enjoying splendid health, as are all our fellow workers. The Lord is richly blessing our every effort; yes, far beyond our faith."

One of the men associated with the work of the Foreign Society in Japan is Mr. Ouchi. He is over seventy years of age and was baptized by Kawamura San some three years ago. He is now most earnestly working for the establishment of a new church in Yonezawa. He helped to build the Christian Churches in Akozu and Sendai by personal contributions.

The latest word from the Congo is this: "We are all well, and the work never was brighter. We are looking forward to a great gathering of the Christians and others at the Christmas time. The material side of the work is going on as fast as we can push it. Brick are being made and lumber is being sawed. The school moves on well. The sick are being healed, and the poor and sin-sick and erring have the gospel preached to them."—R. Ray Eldred, Bolenge, Africa.

Dr. Osgood and family are back in Chu Cheo and are very happy. In his absence the evangelist kept the work in excellent shape. They opened one new out-station and Evangelist Shi paid the rent for the first year. The evangelists hope to push the opening of new stations until all parts of the territory are reached. It looks now as if they would be able to raise up new evangelists to man such new points as it may be deemed advisable to open. Dr. Osgood has been telling them about the work in Bolenge, and

he believes they will raise an increasing amount of money.

Good reports come from the work in several places. The interest in the elections turned the thoughts of the people somewhat from spiritual things, but not altogether. In October thirteen were added in the town of Piddig, one in Dingras, and three in Laoag. The work in Aparri prospers under the direction of Buenaventura Garcia. Thirteen were added last month; of these nine were Chinese. There are now twenty Chinese in the congregation in Aparri. During the same month almost forty pesos were collected in Aparri for the chapel. The Vigan brethren made an offering for this work; the Laoag church will make an offering in the near future.—W. H. Hanna.

THE PHILIPPINES.

A Day's Experience of a Medical Worker in the Philippines.

C. L. Pickett, M. D.

It is October 3, 1907. The missionary is up a little before six o'clock, and before his morning toilet is prepared two patients are waiting on the stairway for his appearance. The first one wants a kind of patent pill that is capable of curing nearly all kinds of disease in the category, if the circulars can be believed, which the kind American makers are flooding the islands with by the ton. The second wants a medicine not known to the missionary or to the makers of the United States Dispensatory, so each have to go away disappointed. Before breakfast a half hour is spent in language study. Just as the breakfast bell rings the Mayor of Laoag sends for some medicine for stomach trouble, as he is going to a neighboring town on an electioneering trip and may need it before he gets back.

After breakfast and morning devotions, other patients are found waiting.

The first one has come for two miles for medicine for his father, who is suffering from Bright's disease. The second is a mother who has brought her little boy and asks for medicine to make him sleep. The physician is of the opinion that medicine for intestinal worms is what the child needs, and hence it is prescribed and given. The third patient is a little child with left hand and wrist so badly scalded by a dish of hot soup that all the skin peeled off. This is the third week of treatment, and three-fourths of the surface is now covered again. The fourth patient has come simply to buy medicine for a laxative. The fifth has a history. While making the regular weekly visit to San Nicolas, a town two miles away, the previous day, we were called to the house of a family where the wife had had an abortion three days before. This was followed by profuse and persistent hemorrhage until the woman was all but exhausted, and at the same time had a fever of 104. We had neither instruments nor medicine with us suitable for the occasion, so gave only a couple of morphine tablets and instructed the husband to come to the dispensary that very night for medicine. He did not do so, however, but waited until morning, when he sent a servant with ten cents for the needed remedies. The next patient has malaria, and the seventh wants to buy castor oil. The doctor is called out to dress the injury of a man that has been stabbed in the breast. After an injury of this kind the people always want the doctor every day, whereas if it is simply accidental they will probably not call the doctor at all. The secret is that they want to make the other fellow pay the bill, and hence would like to have the bill as big as possible. The second outside call for the morning is to see a child with the diarrhoea, and the third is to visit a woman suffering with an attack of beri beri and a child with indigestion. As we return

a man joins us and comes to the dispensary to buy some poison to kill rats, of which the Philippines have a full quota. The hour from eleven to twelve is used in language study with a native teacher.

The dispensary is supposed to be closed from twelve o'clock until three, but as we arose from the dinner table a syphilis patient presented herself for

three o'clock, the first man that presented himself asked us to go and visit his child, who was suffering from enteritia. The second wanted to pay his bill of ten cents for medicine purchased a few days before. The third was a child with a grain of corn up its nose. An anaesthetic had to be given for its removal. The next was a woman who had a tumor the size of



The Servantes Street Chapel, Manila, P. I. This was our first chapel in Manila.

our diagnosis and tender mercy. On inquiry it was found that she had walked twenty-seven miles to see us, and on a little examination there were found twenty-three open ulcers on different parts of her body, so we counted it wiser to take care of her and let her go than to let her stay around the premises for a couple of hours. Before we had finished, another syphilis patient from five miles away had put in her appearance, and a policeman came from a neighboring town for a medicine for one suffering from severe cramps in the stomach. When the dispensary was opened at

a walnut on her back, which she had carried for ten years. It was quickly removed under cocaine. As remuneration for these operations ten cents was paid for the removal of the grain of corn and twenty-five for the tumor. We were then called out to see two other children, each suffering from enteritis, and one of them had also cancrum oris, the first case of the kind we have met with in the islands. This last case was one of sheer neglect. The child lives only three blocks from the dispensary, but had been sick for a month with no attention. No bath, no medicine, nothing. The

father admitted that the child's face had not even been washed for over four weeks. Gangrene had already destroyed the middle part of the lower jaw and perforated the chin. As we returned from this visit we passed on the street an old opium fiend whom we had treated through a siege of the fever a few weeks previously, who asked for medicine to give him strength.

On returning home we found one of our converts had come in from the country seventeen miles to see if we were not willing to take his twelve-year-old boy into our home and teach him anything, he did not seem to care much what, if he could only come. While we were talking a patient with malaria came in for diagnosis and treatment, as did also two others for severe cough and one for medicine for intestinal worms. And so the day closed with a record of twenty-four patients treated. All had received religious literature and each new patient a Scripture portion. The receipts for the day amounted to \$2.85.

One other incident ought to be mentioned. As we were leaving the house of one of our patients we saw a little boy afflicted terribly with yaws. We asked whose boy he was, and the father was standing not far away. We asked if he wanted medicine, and he said "No." We told him we would give him the medicine free of charge if he would use it, but he still declined. We then tried to ridicule him by telling him how nice it was for children to have disease and asking him if he didn't wish he had it, too, but all to no effect. As we drove away I asked my helper why it was that he did not want the medicine, and he said: "Well, many people have the superstition that if that disease is cured something worse will come in its place."

Laoag, P. I.

JAPAN.

Evangelistic Work.

Miss Stella Walker Lewis.

During November special services were held for three nights in Sendai, Koishikawa, Tokyo, and Osaka. Representative evangelists of the cities addressed these meetings. The Christians met every evening for a special prayer service previous to the preaching service. The results were as follows: Sendai, seventy-eight inquirers, eleven of whom were ready for immediate baptism; Koishikawa, eighteen inquirers; Osaka, twelve inquirers.

Japan is preparing for a great World's Fair to be held in 1912. The Christians are planning to erect a large tabernacle either in or near the grounds and have the gospel preached to every one who visits the exposition. This will be a union work carried on by the entire Christian body of Japan.

M. B. Madden held a series of meetings in Akita and Miyagi Kens in November, and will evangelize in Osaka district in December.

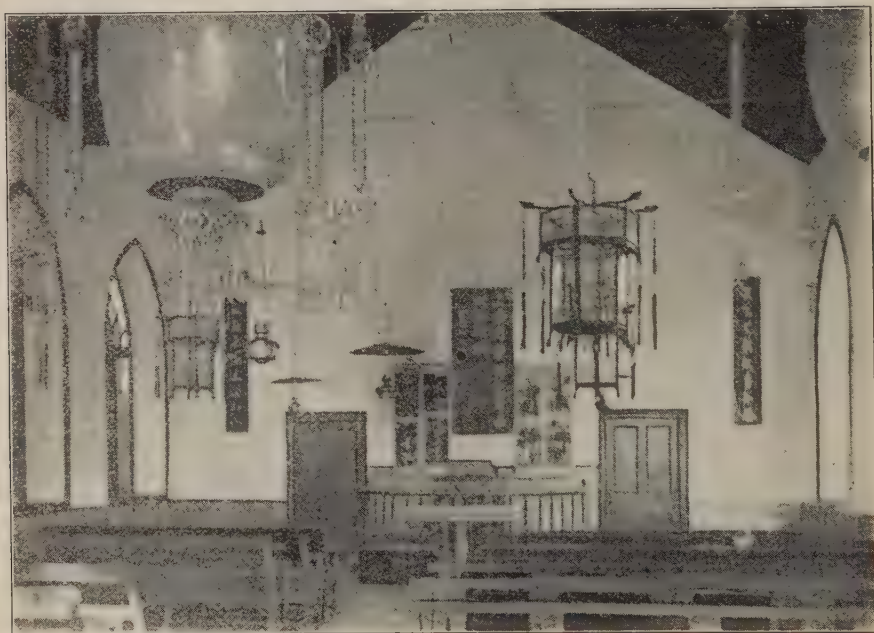
The senior class of the Joshi Sei Gakain began a woman's meeting at Oji, a manufacturing town near the school, in November.

The boys of the Sei Gakain have had a Sunday-school and preaching service here for some time, but this is the first woman's work that has been done.

The meeting was held in the home of Yamada San, the Secretary of the Sei Gakain, and soon a crowd had gathered round the door. Sato San played the organ and led the singing. Takaku San talked to the few who could be coaxed inside the home, while Sato San spoke to the children in the crowd at the door. She is very skillful in dealing with little ones, and they were soon interested in the God who made the World, who made them,



Large Chinese Sunday-school class in a Mission of the Foreign Society.



Inside view of Wuhu, China, Christian Church. Native Christians gave \$200 toward this building.

and in His Son who died for them. Kawamura San, the head teacher, spoke to the older ones. She said she knew they hated the name of Christ more than anything else, but she did not and was going to tell them of Him. So she told again the story old to us, but oh so new to them and thousands of Japan's people.

As a result nine people bought Bibles and about forty received parts of the Scriptures. The girls have been asked to conduct a meeting once a week in one of the factories of Oji. Osaka.

CHINA.

Lu Chow Fu Hospital Notes.

Mrs. Dr. James Butchart.

Last summer Dr. Butchart had a patient forty li in the country. The disease was of such nature that it required frequent visits. The master of the house paid for each visit at the time, but, seemingly, with much reluctance, trying to get the doctor to take less. What could have been more surprising, then, when he came in one day recently and made a contribution of \$200 Mexican to the hospital!

A Busy Sunday.—The Doctor has had no day of rest this fall, but that day was an unusually busy Sunday. It came after the Saturday night's rest being broken, with unexpected calls. This day he made eight calls to the homes of patients, then late in the afternoon, an obsterical case was brought for his immediate attention. That done, there was another call to make. Tired from work and lack of sufficient sleep, he retired, hoping for an undisturbed night. Before morning he had been called out to two other cases. Fortunately, the demands are not always so heavy, or he would be unable to stand up to them.

One evening about five o'clock Dr. Butchart and I were starting out

together to the home of a patient. A man met us at the gate requesting him to go to see a sick person in his home. Doctor told him we were just starting to see another, so would send Dr. Tsao with him. The man replied, "No; we want you. If you can not go now, I will come for you tomorrow morning." There are many calls like this. The people want Dr. Butchart, and are not satisfied with one of his assistants. If they were, with the present staff the work might be divided so as not to overburden any one.

Wherever the homes are entered for the healing of the body, copies of the gospels and tracts are left. It is very gratifying to see the people reading them sometimes when second calls are made.

I have enjoyed accompanying Dr. Butchart in some of his visits. I sit and talk with the women while he sees his patient. Our calls are necessarily short, but when we leave we feel we have come just a little nearer to the hearts of the people. Everywhere we go we find they know about our "worship day." They introduce the subject themselves.

Doctor makes frequent, and sometimes daily, calls on the most serious cases. He has to do this in order to be sure his instructions are followed out. I have seen him prepare the medicine and give it himself to an unwilling child, because he could not depend on the family doing it. That very day, at another place, strichnine was left to be given in six doses. It was all given in one dose, and the patient died.

One very disappointing case was an operation on an ovarian tumor. The family were advised and urged to bring the woman last winter, but they did not. This fall, when they saw her near death's door, Dr. Butchart was called again. He said an operation was the only thing to do, but gave them no encouragement for her life.

They realized she had only a few days to live, anyhow, and pressed for an immediate operation. The tumor was easily removed, and the woman lived for half an hour after. But she had not the strength to rally. Had she come when first advised, she could have been saved.

The patients in the hospital are grateful for the straw ticks we are now supplying them. Heretofore, they have furnished all of their bedding themselves, and very often have not had enough under them to give comfort.

It may be interesting to notice the growth of medical work from year to

year. A comparison of the figures below will show:

Year 1906-1907.

Treatments:

October	1512	2574
November	1757	2243

3269 4817

An increase of 1,548 in two months.

Out Calls:

October	104	182
November	235	232

339 414

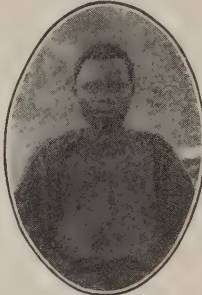
An increase of 175.

AFRICA.



BOFEKO,

Most thoughtful preacher in the church, but has not a good delivery. Excels as a teacher.



LOKOSO,

A most loyal boy who teaches school in Bensenge.



BITUMBA,

One of the fruits of the Bonkombo work, and teaches school in his own town.



IYOKANSOMBO,

Dispensary assistant and school teacher. Second best preacher in the church, and equalled by none in enthusiastic delivery. Supported by H. E. Sutton, Bethany, Neb.



EKAKULA,

Lives at Bonkombo, where all the work is a second edition of Bolange. A prince of preachers, a watchful pastor, the sweetest-spirited man in the church, yet often stirred to righteous indignation. Supported by the church at Kirksville, Ky.



IYEOGA,

One of the fruits of the Ikengo work. An elder in his town, and a man of influence wherever he goes. With his good wife he preaches the Gospel in Bombonga, amid wars and rumors of wars.

**EFOLOKO,**

A man of splendid influence who preaches to his own people at Bonsole.

**BILLI,**

Comes of high family, one of the best school teachers in Bolenge, and an extra good preacher.

**KASONGO,**

A Bolenge boy who is making his influence felt in Bofiji.

**BOTOFE,**

Has gone to open the work at Lasla in the Bosira.

**BANGONGO,**

Converted State soldier. Associate of Botofe.

**EFAMPOLO,**

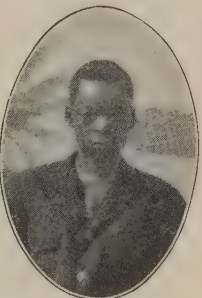
Young man who helps at Bombimba.

**BOLANGI.**

Formerly in State service. Speaks French like a Frenchman, and is a good student. Is located at Ikengo, where as yet the people love fighting better than religion. Loves his field and his people. Supported by Mrs. Willie Stewart, Bessemer, Ala.

**LONKOKO,**

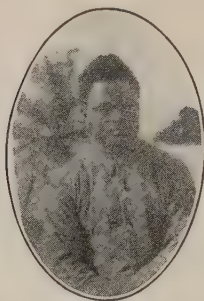
First person baptized in church. Great believer in civic righteousness. Has been in danger of his life scores of times. Learned to read after he was forty years old. Superintends the work in the two large towns of Buya and Inganda. A man of fiery zeal. Supported by Wm. Bobbitt, Emporia, Kas.

**IMPAME,**

A mere boy, but asked to be allowed to open the Bombimba work, and his people are already building a church there. When he returned from the Conference his people greeted him with wild enthusiasm. We regard him as a coming man.

**JANGI,**

A man of few words, but who fears no man. At present he is located at Bokenge, where the people are accepting the Gospel as a real message from God.

**EKOMBOLOKO,**

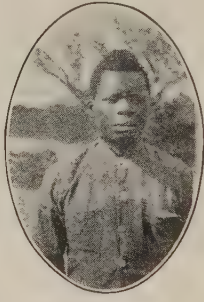
Has charge of the evangelistic work in the Imjolo district, where we have thirty Christians. Excels as a shepherd. Gave up a fine position when he became a Christian.

**BOLALANGA,**

Located at Mpombo.

**BOKENGE,**

Associated with Jangi.

**ELI,**

Slowly dying of sleeping sickness, but, faithful to his marching orders, refuses to give up his work.

**INKONDO,**

School teacher and special helper in the girls' and women's work. Preaches the Gospel with power. Will soon be married to Iyokansombo. Supported by A. E. Hendricks, Miller, S. D.

**BOKALE,**

A promising young evangelist who opens the new work at Ikakema, among a very fierce people.

**ENTOKO,**

A mere boy who has gone to open up the new work at Bongali.

**BOMBANZA.**

Pioneer evangelist in the largest town in our district, which is also named Bokenge. Preaches to 700 dwarf slaves called Bacwas. Is one of our best men.



BOTOKA,
Wife of Bolalanga.



BONTUNDO,
Associate of Bomponge.



EZO,
One of the most faithful.
Opens up the hard field of
Bensenge.



YOKA,
One of the fruits of our
work at Bonkombo. A
bright young man recently
married to one of the mis-
sion girls. He is also at
Bolenge.



ENGUTA,
Converted while a work-
man. A good teacher. As-
sociated with Bombanga in
the Bolenge work.



EKWELA,
Young man of splendid
talents and burning zeal,
who opened the Isaka work.



MPOKU,
Recently baptized young
school teacher. Associated
with Lonkoko in the Buya
work.



BOLINGO,
A native of the Bosira,
who is being trained for
work in that section. Also
associated in the Bolenge
work.



BOMPONGE,
Knows how to make plain
the Gospel. Goes to storm
the large town of Bonlama.



EYEKOLA,
An older evangelist, asso-
ciated with Bokole at Ika-
kema.



NTONDO,
One of the fruits of the
Injolo work, and teaches
school in his own town.



MPUNDI,
Recently baptized school
teacher. Associated with
Bolangi in the Ikingo work.



BONKINGA,
Preaches the Gospel in the
large village of Baolonga.



NDOMBA,
Wife of Bonkinga.



Class of forty-six baptized October 6, 1907, Bolengi, Africa.

INDIA.**Personals.**

If young men and women only knew the joy there is in carrying the Light into the dense darkness of heathen lands there would, I am sure, soon be far more than fifty willing, nay, eager to go.—Mary L. Clarke, Damoh, India.

The dedication of the new church in Damoh took place on the 13th of October. It was a great success. There were over two hundred Hindu and Mohammedan men who listened to Mr. Grainger tell them of the true God at the afternoon service. At the close they said the teaching is good.—Olive Griffith.

The Sunday-school Examination for All-India is quite an event in the religious life of the people of India. Christians and non-Christians compete for prizes. The non-Christians do it because they like it. The boys from the Orphanage of Damoh are prominent in the first and second classes, and less prominent in the third class. The daughter of the head master in the school was the only one in all India and Burma who received a grade of one hundred. As the examination is a severe one, this was quite a triumph.—J. G. McGavran.

Last week Mrs. Brown and I took twelve of our young men and two young women with one older Bible woman to a large Hindu religious fair at the famous Marble Rocks, some thirteen miles from here. It was impossible to tell the number of persons present, though there probably were over fifty thousand. There is no special shrine there. The great thing is to bathe in the Nerbadda at the psychological moment. On the morning of the full moon they were rushing in great throngs to bathe, as they feared that delay might cause them to turn to donkeys.—G. W. Brown.

Since I wrote you last we have had in Jubbulpore a convention of Indian Christians which was in every way a success and a blessing. All the missions in Jubbulpore joined in this work, and with them nearly all the missions in Central India. We had as speakers men widely known for their spiritual power. We had Mr. Walker, of the Christian Missionary Society from South India; Mr. Buck, of the Methodist Mission; Mr. Pengwern Jones, well known for his connection with the great revival in Assam, and others. A great deepening of the spiritual life of those present was manifest; we hope that its influence will be felt throughout this part of India. More than five hundred were present from beyond the limits of Jubbulpore. There were audiences of over a thousand at times.—O. J. Grainger.

The Work in Harda, India.

Stella Franklin.

Dr. Drummond has had the oversight of some buildings on our compound. Four rooms in a row were built for the students before the college was transferred to Jubbulpore. This room has now been lengthened to seven rooms for the accommodation of the young married couples, who are engaged as teachers.

Five young men from the Damoh Orphanage have wives, who are from the Deoghur and Bilaspur Orphanages. We are now expecting another young man from Damoh, whose bride will come from Deoghur. Two old bachelors, aged about eighteen and twenty, occupy one house. They are prodigals who have repented of their past life and are now here on trial. They are doing well so far. One of the young married couples has been sent to Timarni, our out-station, to be with the Christians at work there, and open a school.

The young married women are kept busy teaching three hours, studying

in the training-class two hours, and attending to their household duties. Only one of the young women teachers has a baby. He is a bright little fellow about two years old. but he is carried about and petted by the grown-ups until he is in considerable danger of thinking that he is the biggest man amongst them. He goes to school with his mother and plays about in the school grounds, and of course hinders his mother a good bit. He has attended school regularly since he was a month old.

These young people have only begun their Christian life. Many of them remember their heathen homes. Some have told us of sins committed in their homes; sins which we missionaries never knew existed until we came to India; sins too terrible to mention except when stern necessity compels us to warn the people; sins of which the remembrance is to the young Christian what the remembrance of strong drink is to the reformed drunkard. These young Christians must fight brave fights. Some fall, but repent quickly and are humbler than they were before. Some have left even Christian companionship and gone back into heathenism or something almost worse. The great majority are a helpful set of young Christians, trying to be true to their Master, developing day by day in Christian graces. They are a great help to Harda, the church, the Christian Endeavor Society, the Sunday-schools, the bazaar preaching, the Bible work in the schools, and the Christian influence everywhere is strengthened by their coming.

Harda, India.

Curing Toothache.

Dr. M. T. McGavran.

Miss Griffith came home one day saying one of her women was suffering from a swollen face. She had been sick a week and seemed no better. Miss Griffith suggested that I go

to see her. The woman seemed pleased, so last night we went to her house.

I saw at once that she had an abscess from a tooth, and began to ask her the usual questions regarding it. The first of which was, "Did your tooth ache?" The next, "Did you have the worms taken out?" A woman sitting by said, "No," but she corrected her, saying, the first time the man came he got only half of them, but the second time he got all that were left.

On asking her to open her mouth, she answered that she had n't been able to open it for ten days, so I asked her how the man got the worms out, and she said on account of her mouth being difficult to open he took them out of her ear! He put some kind of medicine in, and they came out. She saw them, and her tooth gave less pain. Since then her jaw had swollen a great deal more, but there were no more worms. I told her what I thought was best to do, and she looked as if she would do it. I used to tell them the worm theory was all a fraud, but it made them lose faith in me and did no good.

The way the man does who removes the worms is this: He puts some kind of medicine in the tooth, usually, and after a time has the patient lean over an earthen vessel with a small mouth filled partly with water. The mouth is held open for some minutes. When the patient is told to look, he is gratified to see several small worms wiggling around in the water. The pain, in the mean time, is dulled, and the man goes away with his fee.

If the tooth aches again there are more worms, and another fee, and so on indefinitely, as long as the fees are paid **before** the operation.

On inquiry I found this woman had brought her daughter-in-law to me years ago, and she was quite cured, so we parted good friends.

Damoh.

CHRISTIAN ENDEAVOR DEPARTMENT.

Endeavor Day.

If space would permit we would print some very encouraging reports received from Endeavor Day. Every one seemed to enjoy the occasion and speak in the highest terms of the exercise, "Sons of India." More than eight hundred societies observed the day, taking an offering for the Damoh

Patterson, of Mackinaw, Ill., and read before the Tazewell County, Ill., Christian Endeavor Convention. It is excellent, and should be read by every Endeavorer. The following paragraphs in particular contain some very helpful ideas:-

"A few years ago the Mackinaw Society was having a hard time to



Delegation of the Matanzas Christian Endeavor Society to the Second National Convention at Cardenas, Cuba, November 27-29, 1907.

Orphanage Work. A large number have reached their apportionment and will be placed on the Roll of Honor in the next Annual Report. If the societies that failed to reach the apportioned amount can send the balance before the close of the year, September 30th, the \$15,000 from our Endeavorers will be assured. If you failed to observe Endeavor Day, 1908, do not fail to observe Endeavor Day, 1909.

How to Promote Generous Systematic Giving.

In recent issues of the Christian Standard there appears a paper on the above subject, prepared by Emile L.

pay ten or fifteen dollars to missions on the entertainment plan. Gradually we have been changing this to the giving plan. We now hold no entertainments or socials to make money, but by personal pledges and free-will offerings we gave last year to foreign, home and State work, fifty dollars, besides local expenses and State, district and county Christian Endeavor dues. We did it easily, and we will do it again this year. Lesson: Systematic giving is more profitable for the Lord's work than any other way. Your missionary committee has work to do, but better, easier, and more profitable work than that involved in the old way. Let me here make a

suggestion for you to carry home and work out: Missions being the mission of the church and therefore of the Christian Endeavor Society, we must dignify, magnify, and systematize our missionary work and giving. To this end, let there be elected or appointed in every society a missionary secretary who ought to hold the office indefinitely, in order that the missionary boards will always know with whom to correspond. Let the missionary committee be retained, its duty being to co-operate with this missionary secretary and to give special attention to the missionary meetings and programs, etc. The duty of this missionary secretary is to keep in close touch with the missionary boards, advise with the mis-

sionary committee, but particularly to look after the financial side of the missionary work in his society, getting the members to pledge and collecting each month those pledges, taking the offerings, forwarding the money, etc. This would further systematize and divide the work, putting more to work and not putting too much on any one, as well as exalt the missionary element of our finance.

"The missionary giving of your society must be further systematized by giving almost, if not altogether, exclusively through the missionary boards. Their appeals are genuine; we need not fear fraud. Let us co-operate with them in obedience to the divine command to go."

BOOK NOTICES.

At Seventy-five and Other Poems. By W. T. Moore. Christian Publishing Company, St. Louis, Mo.

This handsome volume was issued to commemorate the author's seventy-fifth birthday. W. T. Moore does not claim to be a poet. He says life has been too real with him for much imaginative work. Nevertheless, he has written a good deal of poetry. A selection from his poems makes a volume of one hundred and sixty-five pages. W. T. Moore has lived a noble and useful life. At seventy-five he is young in spirit and vigorous in body

and mind. His life is a finer poem than anything he has written. Those who are interested in the man will be interested in his poems, because they reveal the man.

Breaking Down the Walls of China.

By Dr. E. I. Osgood. Fleming H. Revell Company, New York.

This work shows how the medical work and the school and the home prepare the way for effective preaching in China. This is a book of the greatest value. It is more fascinating than any romance.

About Sending Offerings.



1. The offerings should be sent promptly. This is simple justice and Christian business. Some offerings are held for many months when the donors suppose their gifts have been promptly sent on their mission of helpfulness. Other gifts made for Foreign Missions which, for one reason or another, are never forwarded.

2. Care should be taken to give the local name of the church, as Mt. Pleasant, Corinth, Sixth Street, etc., when different from the postoffice.

3. Friends are requested also to state definitely whether the money is from a church, a Sunday-school, an Endeavor Society, or an individual. We keep separate accounts with each of these, and it is important that each receive proper credits. A little care in this matter will avoid misunderstanding and save much needless correspondence.

4. When money is sent for a special object or on a pledge, or on a Life Membership or Life Directorship, the fact should be so stated.

5. And in all let us heed the apostolic injunction, "Not slothful in business, fervent in spirit, serving the Lord."

6. The offerings should be sent to F. M. Rains, Secretary, Box 884, Cincinnati, Ohio, who will at once return a proper receipt. Money should be sent by bank draft, postoffice order, express order, or registered letter. Never send currency, as bills or silver coin, in a letter without registering.

Do not fail to reach your apportionment.

REMEMBER THE MARCH OFFERING!

Supreme Business.

A good business man has said that a church that does not give as much for missions as it spends on itself, is not doing its duty. If the work of evangelizing the world is the one supreme business of the church, this is undoubtedly true.

A. McLEAN.

Some churches spend far more on music than they give to evangelize the heathen world. Many churches spend more on the janitor than they give to the whole missionary army of the world. *Remember the March Offering!*

Redemptive Purpose.

The missionary movement is the dynamics of civilization. The cross of Christ is the philosophy of the world's history. The Christian evangel is the soul of the world's hope, and the impulse of the world's progress is in the redemptive purpose of God.

J. A. McDONALD.

These are mighty words. Every sentence is a sermon. Not often do you find so much couched in so few words. *Ponder every word of it well. Remember the March Offering!*

Minister or No Minister.

We have no minister at present, and may not have one before the first of March, but we are going to take the offering whether we have a minister or not. We are not going to fall behind last year, but we are going to forge ahead.

T. T. STOMBOOK.

CHARLESTON, N. C.

This is the spirit that will make the March Offering a success in churches that do not enjoy the ministry of a regular minister. Not one-half of our churches have a minister every Sunday. Many of them, however, can be counted upon to do their duty. *Remember the March Offering! Do it.*

Lost Ground.

The greatest period in the Church's history has been when she gave her strength to the work of preaching the gospel everywhere. When she has given

her time and thought to trivial matters, she has lost ground.

BETHANY, NEB. H. O. PRITCHARD.

Hundreds of churches could be mentioned that are losing ground because they spend their days upon such small and insignificant matters. A broad vision and a great purpose will make almost any church really great. *Remember the March Offering! Make it the greatest in your history.*

Good for Old Bethany.

We are making arrangements to make this year's offering one of the very best in the history of the church, and hope to make the Bethany Church a Living Link in the Foreign Society, supporting Mr. Hedges, and I fully expect that we shall be able to do so.

W. B. TAYLOR.

BETHANY, W. VA.

This is a brave step for the Bethany Church. It is not rich, except in good works. There are no less than five hundred churches in our brotherhood that ought to take step with Bethany. Professor Taylor is one of our leaders in the aggressive missionary ranks. *Remember the March Offering!*

Coffins Lying Around.

Over half our churches giving nothing for Foreign Missions! Over half our churches false to the Christ and his great command! Over half our churches claiming to be apostolic and denying their Lord! Great heavens, what a spectacle! What a lot of coffins lying around on the top of the ground unburied! Big coffins or little coffins, according to the size of the building. Expensive coffins or cheap coffins, according to the cost of the material—but coffins nevertheless!

ROBT. SIMPSON.

LEXINGTON, KY.

No one thing, under God, would do more to waken the dying and indifferent churches to new and larger life than a hearty participation in the March Offering. Get all the churches in your county to make an offering. *Remember the March Offering.*

Help to enlist new churches.

See that all the churches in your county give.

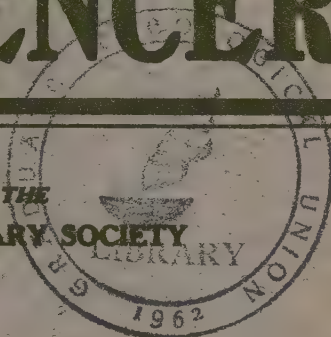
The whole month of March for Foreign Missions.

Let us see that every Missionary Church and Sunday-school is in line this year.

Remember, 50 new missionaries and \$350,000 for Foreign Missions by September 30, 1908.

THE MISSIONARY INTELLIGENCER

PUBLISHED MONTHLY BY THE
FOREIGN CHRISTIAN MISSIONARY SOCIETY
CINCINNATI, OHIO



CONTENTS.

New Living-links.....	137
Financial Exhibit.....	138
Important Request.....	138
Editorial Notes.....	139
Student Volunteer Column.....	145
Rally Echoes.....	146
From the New Living-links.....	147
A Great Convention.....	148
Children's Day as a Means of Grace in the Sunday-schools.....	148
They Gave of Their Own Accord.....	150
The Universality of Jesus.....	152
Gopher Religion.....	153
The Double Danger of Inactivity.....	154
Stewardship.....	157
Among the Missionaries.....	160
Book Notices.....	174
Christian Endeavor Department.....	175

A New Testament Church.

"And ye became imitators of us, and of the Lord, having received the word in much affliction, with joy of the Holy Spirit; so that ye became an ensample to all that believe in Macedonia and in Achaia. For from you hath sounded forth the word of the Lord, not only in Macedonia and in Achaia, but in every place your faith to God-ward is gone forth; so that we need not to speak anything."—1 Thess. i, 6-8.

If we succeed in restoring the Apostolic Church, we must restore the spirit and practice of that church as reflected in the above. The large number of Living-link churches are moving in the right direction. Their number ought to be multiplied many times. They are coming to the normal life of a Church of Christ.

APRIL, 1908.

SUBSCRIPTION PRICE, FIFTY CENTS PER YEAR.

Ask your friends who are over fifty years of age to consider the Annuity Plan of the Foreign Society.

The Churches are doing better than ever before; but watch the Sunday-schools on Children's Day.

NEW INTEREST IN THE MISSIONARY INTELLIGENCER.

This journal was never before so popular. Words of appreciation come from every quarter. We are receiving large clubs of new subscribers. In the past few weeks more than 500 new readers, paid in advance, have been put on our books. We ought to receive 10,000 new subscribers at once. The INTELLIGENCER will do great good wherever read.

UP-TO-DATE.

It is an up-to-date paper. It is one of the best missionary papers published in the opinion of many friends. It is carefully edited and every line is worth reading. Each number is handsomely illustrated. This is a special feature. The news from the mission fields are always interesting and often thrilling. The contributed articles rank high. It embraces forty pages, and the mechanical work is almost above criticism.

RATES OF SUBSCRIPTION.

Single subscription per year, in advance.....	\$0 50
Single subscription, five years, in advance.....	1 00
Single subscription for life.....	5 00
In clubs of five or more copies, all sent at one time, each....	25

SPECIAL.

For three new subscribers at the regular price, 50 cents each, we will send Pres. A. McLeans' new book, "*Where the Book Speaks*," free of charge. The price of this volume is \$1. This is his best book. It contains 240 pages, handsomely bound in cloth. It is really a great book. It is going like hot cakes. We hope to receive many subscriptions upon this special proposition. You can do your own church no better service than to get it to reading the MISSIONARY INTELLIGENCER. It will help the local work and every worthy enterprise.

See third cover for a few words of appreciation.

The Missionary Intelligencer.

VOLUME XXI.

APRIL, 1908.

NUMBER 4.

Entered at the Post-office at Cincinnati, O., as second-class matter.

Address all correspondence to the Foreign Christian Missionary Society, Box 884,
Cincinnati, Ohio.

NEW LIVING-LINKS.

The March Offering has brought to the office of the Foreign Society much cheer in many ways. The old Living-link churches, that is, those enrolled before October 1st, 1907, are standing by their missionaries loyally. Not one is expected to fail.

We rejoice also to enroll a large number of new Living-links, as follows:

	Minister.
Bonham, Texas,	Chas. M. Schoonover.
Gainesville, Texas,	G. L. Bush.
Greenville, Texas,	W. T. Hilton.
Midland, Texas,	A. C. Parker.
Norwood, Ohio,	W. J. Shelburn. (After April 1st.)
Evanston, Ohio,	Roy E. Deadman.
Mansfield, Ohio,	M. G. Buckner.
Findlay, Ohio,	John Mullen.
Pittsburg, Kansas,	Earnest E. Denny.
Wichita, Kansas,	E. W. Allen.
Emporia, Kansas,	W. A. Parker.
Moberly, Missouri,	W. B. Taylor.
Carrollton, Missouri,	R. H. Sawyer.
Beatrice, Nebraska,	J. E. Davis.
Fayetteville, Arkansas,	Frank Thompson.
Los Angeles, California (Magnolia Ave.),	J. P. McKnight.
Nashville, Tennessee (Vine St.),	W. J. Shelburn.
San Diego (Central) California,	W. E. Crabtree.

A number more of Living-links are expected after Children's Day. We would all rejoice to report a total of 100 Living-link churches at the National Convention, New Orleans, October next. All these churches rejoice in the larger life to which they have come. Such churches are borne to a new and richer experience. They are vitalized in their local work and in every worthy cause.

FINANCIAL EXHIBIT.

FOR FIVE MONTHS.

Comparing the receipts for the first five months of the current missionary year with the corresponding time last year shows the following:

	1907	1908	Gain
Contributions from Churches.....	86	92	5
Contributions from Sunday-schools.....	64	66	2
Contributions from C. E. Societies.....	484	467	*17
Individual Contributions	197	200	3
Amounts	\$29,256 99	\$14,333 99	*\$14,918 00

Comparing the receipts from different sources shows the following:

	1907	1908	Gain
Churches	\$2,619 93	\$2,586 39	*\$33 54
Sunday-schools	708 18	943 99	235 81
Christian Endeavor	3,420 46	3,625 60	205 14
Individual	5,084 81	2,723 21	*\$2,361 60
Miscellaneous	893 11	607 30	*285 81
Annuities	16,240 50	1,750 50	*14,490 00
Bequests	290 00	2,102 00	1,812 00

* Loss.

Loss in regular receipts, \$2,240; loss in annuities, \$14,490; gain in bequests, \$1,812. Send to F. M. Rains, Secretary, Box 884, Cincinnati, Ohio.

IMPORTANT REQUEST.

We ask the preachers to notify us promptly of any change in their Post Office address. We aim to keep the correct address of every preacher. This is difficult, as there is an average of six changes a day, or about one hundred and eighty per month.

Also please notify us when a new church is organized, or when one goes out of existence.



W. T. Hilton, Pastor, Greenville, Tex.
A new Living-link church.



Geo. L. Bush, Pastor, Gainesville, Tex.
A new Living-link church.

And now for Children's Day, the first Sunday in June!

The Children's Day supplies are all ready. Better order to-day.

Please help to keep every church in line with an offering for Foreign Missions.

Some of the smaller churches give more in proportion to their number and ability than the larger churches

More interest taken in the apportionment this year than in former years. A good sign.

We welcome the large company of new Living-link churches into the chain which helps to encircle the earth with the gospel.

An increase of fifty new missionaries will require an increase of \$50,000 over the amount given last year. The fifty new workers must be sent out or the work will suffer.

Last year the church at Winchester, Ky., raised and expended \$7,029.66. One-half of this amount went for missions and benevolences. How many churches in our brotherhood did as well?

It is doubtful whether any movement among the Disciples of Christ has done so much for missionary education as Children's Day. Missionary seed planted in the child-heart is bound to bring a spiritual harvest in later years.

When Vanderbilt came to die, he was asked if he had saved anything. He said that he had saved what he had given to good causes. What he had kept or spent for selfish purposes, he lost.

We claim for ourselves that we have the truth. If we have it we are bound to propagate it. The light is not to be put under a bed or under a bushel, but on a lamp-stand, that it may give light to all in the house.



Roy E. Deadman, Pastor, Evanston, O.
A new Living-link church.



R. H. Sawyer, Pastor, Carrollton, Mo.
A new Living-link church.

The gospel was given to us in trust, to be carried to those who never heard it. Our wealth was given to us in trust. We are to use it as stewards of God's manifold grace. We can not be loyal to our Lord and refuse to do this.

It has been well said that we are more like God when we give than when we perform any other act of worship. God is the great Giver. He does nothing but give. He gave His Son, and with Him He freely gives us all things.

"Please send supplies for the March Offering. Our pastor seems not to be doing anything about it, but as I always try to give \$5 for Foreign Missions, if you will send me the supplies I will see what I can do." This is a case where the church is ahead of the preacher.

Some of our churches keep their apportionment so low that when they meet it they have only given a tenth of what they should give. Any one

by looking over the list of churches that met their apportionment last year can see this.—R. C. Horn, McKinney, Texas.

If Jesus the Christ had not tasted death for every man, there would be no need for world-wide missions. Since He did, the fact must be published in the hearing of all mankind. Else He died in vain. So we are told that the testimony is to be borne in its own time.

The church at De Land, Fla., J. W. B. Smith pastor, doubled its apportionment for Foreign Missions. Last year this church gave an average of \$28.82 per capita, and of this amount \$8.82 was given for missions. Is there a church in the brotherhood that can show a better record?

At the January meeting of the Executive Committee of the Foreign Society in Cincinnati the following new missionaries were appointed: Miss Mamie Longan, St. Joseph, Mo.; Dr. Z. S. Loftis, Nashville, Tenn.; Meade

E. Dutt and wife, Lexington, Ky., and
C. P. Hedges, Bethany, W. Va.

The Secretary of the Treasury of the United States offered bonds aggregating thirty millions. Offers amounting to over two billions were sent in. There is money enough in the country. There never was so much before. What is needed is not more money, but more consecration.

"Cross and Crown," by Professor P. H. Duncan, is a Children's Day exercise, in which the author has surpassed himself. It embraces sixteen pages. The songs rank high. They are suited to all classes. The recitations and drills are equal to the best. This exercise will help to insure a successful Children's Day.

The New Testament is a missionary volume. The church of Christ is a Missionary Society. Our movement is a missionary movement. No one who is acquainted with our history or with the purpose for which the church was organized and commissioned, or with the teaching of the Book can be opposed or indifferent to missions.

The Sunday-schools gave \$77,158 for Heathen Missions on Children's Day last year. This was one-fourth of the entire amount contributed through the Foreign Society for the year. The goal set for this year is \$100,000.

Will you not aid us to enlist every Sunday-school in your county for Children's Day for Heathen Missions the first Sunday in June?

Churches do not always have a chance. They are not instructed as they should be. Sometimes preachers speak about missions and then apologize for what they have said. They do not open the Book and set forth the claims of world-wide evangelization as set forth in the Book. If

they did the churches would do their part.

"Heathenism Under the Searchlight; Or, The Call of the Far East," by W. Remfry Hunt, F. R. G. S., missionary of the Foreign Christian Missionary Society, is a new book just issued by Morgan & Scott, publishers, London, England. Mr. Hunt is stationed at Chu Cheo, China. We are glad to have our own missionaries produce such valuable books for the general public.

We ask the churches which have not already done so, to send in their March offerings. Let no church fail. We must go to the New Orleans Convention in October next with a larger number of contributing churches than ever before in our history. We ask the church officers to be prompt in sending all monies intended for Foreign Missions.

The growth of the work of the Foreign Society in the Philippine Islands ought to inspire every church. The people are constantly asking to be baptized. We now have nearly 3,000 members. Remember, this work was begun in 1901, only seven years ago. The work is suffering for lack of missionaries, buildings, printing presses, and schools; but in spite of it all the work has gone forward by leaps and bounds.

The Foreign Society wishes to conduct its work with the strictest economy. You can help in this matter. Order your Children's Day supplies at once, and save the expense of writing to you. Besides saving letter-writing and postage, your order received now will help us determine how many of



Frank Thompson, Pastor, Fayetteville,
Ark.

A new Living-link church.



Chas. M. Schoonover, Pastor, Bonham,
Tex.

A new Living-link church.

the varied kinds of literature needs to be printed. Send in your order, being sure to mention the average attendance of your school.

Every service in the church should have the missionay spirit. There is no exception to this. Every department of the force should keep in mind the great purpose Christ had in view in coming into the world. If we are His disciples, we will think and feel and act as He did. We will make that which was His chief concern our chief concern. If we are loyal to Him, we will do all in our power that He may see of the travail of His soul and be satisfied.

Our movement began not as a church, but as a Missionary Society. For forty-one years "The Millennial Harbinger" bore on its title-page the words, "I saw another messenger flying through the midst of heaven, having everlasting good news to proclaim to the inhabitants of the earth, even to every nation, and tribe, and tongue,

and people; saying with a loud voice, Fear God, and give glory to Him, for the hour of His judgment is come; and worship Him who made heaven and earth and sea and the fountains of water."

God graciously permits us to give of our means to help Him evangelize the world. He honors us by permitting us to partnership with Himself in the greatest of all enterprises. He needs nothing from us. "The silver is Mine and the gold is Mine," He tells us. The cattle on a thousand hills are His. He wants to save us and make us like Himself, and He can not do that without allowing us to assist Him. We can all say with Paul that to us was this grace given, that we should preach among the nations the unsearchable riches of Christ.

By mistake the Independence Boulevard Sunday-school, Kansas City, Mo., was credited in the last Annual Report with giving only \$11.50 when it should have been \$1,150. This is a



E. W. Allen, Pastor First Church,
Wichita, Kan.
A new Living-link church.



J. P. McKnight, Pastor Magnolia Ave.,
Los Angeles, Cal.
A new Living-link church.

mistake that we very much regret, since that school gave more than any other school in the brotherhood and, indeed, the combined offering in the church and Sunday-school last year was more than from any other church and Sunday-school in the brotherhood and more than any church and Sunday-school in the history of our people in any one year for Foreign Missions.

The new Children's Day exercise, "Cross and Crown," is ready for distribution. P. H. Duncan has worked long and patiently on this. He has written the Children's Day exercise for years, but we believe this to be his best. The songs and recitations are exceptionally bright and joyful. The whole exercise is beaming with sunshine, and yet running through it all is the mighty appeal of the unevangelized lands. The one drill and exercise, "Cross and Crown," is a fine program in itself. Professor Duncan has done a fine piece of work on this. No school should miss the inspiration of this beautiful exercise.

Have you organized a Mission Study Class yet? "The Uplift of China" is a great book, and is being used in thousands of churches throughout Christendom. The Foreign Society has sold about 1,500 copies. You should have a class studying this book. Organize it now, so that the course can be completed before vacation time. Nothing will do more to fan the spiritual fires in your congregation than getting a group of people to studying and praying over a great, needy mission field. Send to the Foreign Society for full information.

The splendid new church at Hopkinsville, Ky., was dedicated March 1st. H. D. Smith, the minister, is a prince among men. The whole day was given up to Foreign Missions. Secretary F. M. Rains spoke three times. No call was made for money. The debt had all been arranged. Last year Hopkinsville lead all her sister churches in Kentucky with contributions for Foreign Missions. The amount was over \$800. It is not a rich

church, but intelligent, devoted, and united. The present minister has been there a dozen years, and is likely to remain a dozen more or longer.



M. G. Buckner, Pastor, Mansfield, O.

This church enters the Living-link rank. It rejoices to raise \$600.

A great Sunday-school revival is on. The attendance in many schools is being doubled and trebled. How is all of this enthusiasm and growth to be steadily maintained and increased? By getting the Sunday-school interested in unselfish enterprises. If a school lives for self it will soon die; if it lives to help save the world it will grow in power and numbers. Is there any better way of cultivating the spirit of unselfishness than in getting the school in line for a great Children's Day the first Sunday in June? That is an enterprise which reaches the fountain-source of true benevolence.

The minister and one of the leading men of the Welsh Presbyterian Church, in Emporia, attended the Rally held there. That church has one hun-

dred and twenty members. Its last offering for Foreign Missions amounted to five dollars for each member. Seventy brought five dollars each. A few young people gave less than this; the others made up for what was lacking. The next prayer-meeting the house was full, and the joy of the members was unspeakable and full of glory. Within two weeks the minister's salary was increased. These two men attended the great gathering of Presbyterian men in Omaha a year ago. The increase in the missionary offering was one result.

We welcome seventeen new Living-link churches into the larger circle of usefulness in the work of the Foreign Society. It is a pleasure to present the pictures of a number of the ministers of these churches. Sorry we could not give all. These splendid, consecrated men are the early watchers in the morning of a new day of missionary progress. They represent the best type of leadership the world knows. They all find joy and greatest satisfaction in the advance step in which they have so wisely led. We are gradually approaching a hundred Living-link churches. Others are expected soon. The older churches of this rank rejoice to have their number increased.

A telegram was received at the office of the Foreign Society from Chatham, Ontario, on February 7th, announcing the death of Dr. Susie Moyse, formerly Dr. Susie Rijnhart, who led in the planting of our mission station at Ta Chien Lu, on the border of Tibet. It is supposed she died of consumption. She endured many hardships in that land. Recently she went with her husband to Ontario. She was instrumental in arousing great interest among our people in Tibetan missions. She was appointed by the Foreign Society as one of its missionaries on November 7, 1902, and

went out in the autumn of 1903, accompanied by Dr. Shelton and wife. Her book, "With Tibetans in Tent and Temple," aroused great interest in Tibet, not only among our people, but others as well. The book had a large sale. Many will be grieved to hear of her death. She did all she could for the evangelization of the world.

Missionary Deputations.

The Young People's Missionary Movement is preparing a series of moving pictures secured in connection with a trip around the world last year. For the purpose of bringing this graphic review of missionary work before the churches, the Movement, in behalf of the various denominational missionary boards, will send into a number of cities and towns, during the coming summer well-trained missionary deputations of returned mis-

sionaries, detained student volunteers, and other missionary workers. They will be equipped with cinematograph and a missionary exhibition, which will be open to the public, and will represent native costumes, religions, and the work being done by medical, educational, evangelistic, and other forms of missionary activity. It is expected that the deputation will remain a week in each city. It will be possible to send deputations of this character to only a limited number of cities during the summer, and those cities will be chosen that give the heartiest and most substantial assurance of local co-operation. Those who are interested in securing these deputations should address Stephen J. Corey, Box 884, Cincinnati, Ohio, or the Young People's Missionary Movement, 156 Fifth Avenue, New York City.

STUDENT VOLUNTEER COLUMN.

"FIFTY NEW MISSIONARIES DURING THE YEAR."

(Leaders of Volunteer Bands are requested to send in any interesting notes.)

Bethany College reports twenty-four members in her Volunteer Band.

Some of the Bands are following the plan of having some one give a little history of one of our live missionaries at each meeting.

"Do not settle your staying at home as a mere matter of course. You may take for granted that you have no distinct call to go abroad. Have you a distinct call to stay at home? Christ has no uncalled servants."

The Volunteer Band at Bethany College has pledged \$200 to help make the church a Living-link. This is nearly \$10 per member for the Band. This is heroic. You will hear from these Volunteers in the future.

Hiram College has twenty-two Volunteers preparing for the foreign field. Twelve of

these have been added since the beginning of the school year. The Band has been working and praying for twelve Hiram graduates to go to the field this year.

The members of the Hiram Band have been doing some excellent deputation work in nearby churches. Several Mission Study classes have been organized. These deputations likewise sold a number of missionary libraries and have helped to take the March Offering in several places.

Kentucky University has the largest Volunteer Band. They have 48 members, 19 of whom volunteered this year. The majority of these are Sophomores and Juniors. This Band is taking up the systematic study of the new book, "The Foreign Missionary." This is a book which every Volunteer should study carefully.

RALLY ECHOES.

We should take Jesus Christ seriously. When He said "Go," He meant "Go."—W. F. Reynolds, Denton, Texas.

Missionary activity is the divine plan for keeping the church sound in faith and clean in life.—G. L. Bush, Gainesville, Tex.

The objectors to the organization are virtually saying: "Come over and help us do nothing!"—B. F. Hall, North Ft. Worth, Texas.

The lost coin was simply out of circulation. Can a Christian who is not in circulation be called "saved?"—A. E. Dubber, Ft. Worth, Texas.

The progress of the last hundred years maintained for another century will cover the earth with Christianity.—Arthur W. Jones, Dallas, Texas.

"As for me and my house, we will serve the Lord." We can not be saved unless we are helping to save the world.—H. H. Saunders, Kingfisher, Okla.

If the Jew needed the Son of God to come and die in Judea, the Hindu needs the missionary to come and tell of Christ.—R. A. McCorkle, Norman, Okla.

Rarely, or never, do we have a service in Japan in which there are not some souls who are hearing the Gospel for the first time.—C. S. Weaver, Osaka, Japan.

This church has had fifty-three children of its faith born this year in Vigan, P. I., where our Living-Link works. We rejoice greatly!—J. J. Morgan, Ft. Worth, Texas.

Philippians, the epistle of joy, was called out by a church whose missionary zeal had so freed it of all strife and fault that the apostle sent only words of praise.—Tolbert F. Weaver, Orange, Texas.

We hold in our hands the gospel as no other people hold it; if we fail to do our utmost to save the world, how can we face the judgment throne of God?—R. A. McCorkle, Norman, Okla.

Once through a tract of Tolbert Fanning's, and again through A. McLean's "Where the Book Speaks," the Bible has become a new Book to me.—G. A. Faris, Editor Christian Courier, Dallas, Texas.

It was in a mission field that enough converts were found in one time and place—2,222—to demonstrate that 3,000 baptisms on the day of Pentecost were not impossible.—C. P. Craig, Ft. Worth, Texas.

My spiritual strength has been renewed by what I have heard in this rally. The greatest heathen philosopher knows nothing of Christ, and so needs the gospel as truly as the wild savage.—A. W. Bridges, El Reno, Okla.

While I spend my time evangelizing in America, my heart is in the foreign work as well, and I rejoice that my children are so much interested that they long to go as missionaries.—W. A. Kindred, Enid, Okla.

You complain of "so many calls"—they are the measure of vitality and growth. A few years ago we had no calls from China, India, Japan, and Africa. May they increase!—W. J. Haywood, Anna, Texas.

There was some excuse for the Jews failing to understand God's purpose of salvation for the Gentiles, but it is strange that any Christian should be hostile or even indifferent to Foreign Missions.—Oscar Ingold, Chandler, Okla.

Every church ought to have its wall covered with such charts and maps as we see here to-day. Every church ought to have some of its own members in the Foreign Field, as this school has its graduates.—Pres. C. Lockhart, Waco, Texas.

The work of A. McLean in the progress of the Restoration movement is as vital as that of A. Campbell in its inauguration. In my next debate with the anti-organization brethren I am going to use the missionary maps and charts displayed in this Rally.—J. O. Mason, Texas Secretary.

We had many problems a year ago. We didn't stop to solve them; we went to work and forgot them. The live, active missionary church not only grows as it goes, but imparts life and joy far and wide.—F. L. Van Voorhis, Shawnee, Okla.

Knowledge is the panacea for apathy as well as antipathy to missions. "Gentlemen, study larger maps!" Attune your ears to the breathing of God's Spirit rather than the blowing of the trade winds of commerce.—E. M. Waits, Ft. Worth, Texas.

FROM THE NEW LIVING-LINKS.

Magnolia Avenue Christian Church a Living-link. Easy. For which we thank our blessed Master.—E. W. Parker, Deacon, Los Angeles, Cal.

Victory, victory, victory! This is a great church. Sleet and slush added to the difficulties of idle shops, but we won; that is, Jesus and his church won. One hundred and thirty-one members gave \$468.48 this morning. We will go after the remainder to-night. The Living-link is now assured. Pretty good jump from \$19 last year. Rejoice with us!—M. G. Buckner, Mansfield, O.

We received \$597.55 last Lord's day with much greater ease than the \$50 three years ago. This amount will be increased to over \$600 by next Lord's day service. Our church is very happy over the result. The money collected will be forwarded to-day. Could we select a missionary just ready to go to the foreign field and have him visit us before starting?—Ernest E. Denney, Pittsburg, Kan.

Put the Central Church here on the Living-link list. The money was all raised yesterday. Our folks would like to select their missionary and go right to business. F. E. Hagin's visit and the rally at Mexico helped us very materially, as did all of our former rallies here. We are happy and enthusiastic and thank you for encouragement to undertake the Living-link movement.—W. B. Taylor, Moberly, Mo.

Offering was \$600. Did it prayerfully, easily. Church much gratified and will be greatly blessed; 275 persons represented in the offering. Last year, 125. That is why we made it. Only two offers of \$50, and three of \$25; the rest smaller amounts. Every penny put in envelopes, with names signed; no loose collection. Dr. L. F. Jaggard, our missionary to Bolenge, is an Elk County, Kansas, man, I learn.—E. W. Allen, Wichita, Kan.

Amid great rejoicing this church entered the Living-link rank last Sunday. Our people all had their heads up and were smiling Sunday night, and they are still smiling. It was the greatest day in the history of this congregation and the happiest of my ministry. You will be glad to know that nearly every family in the congregation is represented in the offering. The presence of A. McLean, W. R. Warren, and C. S. Weaver in the rally was a great blessing to us and helped me to win this victory.—G. L. Bush, Gainesville, Tex.

This church is two and one-half years old. We have only a temporary tabernacle and an active membership of only about 120. Our large offering (Living-link) came as the result of a systematic work on the part of committees appointed to visit every member of the church. The Living-link goal was kept before us, and all worked with that in view. A good-natured contest between the women and the men of the church heightened the interest and gave added enthusiasm. It was the most glorious day in the history of the Evanston church. We feel that God will more abundantly bless us in our local work. "Unto Him be the glory and praise."—Roy E. Deadman, Pastor, Evanston, O.

A GREAT CONVENTION.

As the INTELLIGENCER goes to press a wonderful missionary convention is being held in Pittsburg—a meeting under the auspices of the Young People's Missionary Movement, which will mark an epoch in missionary work. Three thousand regular appointed delegates from all over the world are in attendance. These delegates are the leading young people from the churches. The enthusiasm is high and it is of the quiet, intense kind that means business. Addresses are being made by leading missionary speakers from the ends of the earth. The watch-word of the convention is "Forward." In connection with the convention is a great missionary exhibit which is attracting wide attention. One of the leading features of this great gathering is the *moving pictures of mission scenes*. About four miles of film is being shown through a moving picture stereopticon, which takes the audience into the heart of the great fields and gives them a glimpse of real missionary work.

The object of the convention is to stimulate missionary education, and the delegates will go back to their churches to organize mission study classes and in every way arouse missionary enthusiasm.

CHILDREN'S DAY AS A MEANS OF GRACE IN THE SUNDAY-SCHOOLS.

Do you remember the Johnstown flood? That awful holocaust of flood and flame that swept a beautiful city in Central Pennsylvania out of existence.

We get over such things quickly in America. The writer visited Johnstown the other day. You would not dream the city had ever been destroyed. It is three or four times as large as before the calamity. A great manufacturing center, with busy factories, comfortable homes, flourishing churches, and large schools. The city has risen like magic from the ruins of the horrible flood. Our American enterprise is irrepressible.

A Sunday-school can survive a score of calamities. Its spiritual vaccination defies the ravages of a smallpox epidemic. Scarlet fever or diphtheria may close its doors for a few Sundays, but let the quarantine be raised and back comes the Sunday-school charged with new life. Let the church building burn to the ground, and the school will meet in an old hall for a year and then pour into the new building with redoubled enthusiasm. Out of the cracked and smoldering ruins of San Francisco has sprung a great new Sunday-school movement. No material or physical calamity can kill a Sunday-school.

But there is one curse that can fall on the life of a Sunday-school

like the blight of bubonic plague on a swarming Hindu settlement. That curse is the curse of selfishness. A persistent self-centered school is beyond the hope of an earthly physician. A Sunday-school that has no interest in anything or any work outside of itself will not long have a vital interest in itself. Such a school is false to the ideals which Christ has for any institution engaged in the propagation of His kingdom. It meets to teach itself alone; it takes offerings to support itself alone. Its chief and consuming ambition is to keep itself going.

The Sunday-school should accomplish three things in particular; the conversion of the scholar, the development of his Christian character, and his efficient, personal co-operation with the church in saving the world. God's intention for a Sunday-school is that it shall be a center for world-evangelization. The Bible is taught that it may make and train Christians to make other Christians. Missionary work is the avenue through which the Sunday-school can express its great purpose.

It is doubtful whether any movement in the Sunday-school of our brotherhood has had so much to do in molding the spiritual character and unselfish ideals of the children and young people as Children's Day for Foreign Missions. And this fact is not hard to explain.

Children and young people live intense lives. They want something through which they can pour their rising emotions. They must have some way of expressing their ideals or they will not long retain them. If we do not make it possible for them to participate in the activities of the church and share its responsibilities for the world's redemption, we have missed the chief aim of the Sunday-school. How easy it is to direct the impulse for service in the child! How terribly hard it is to create it in the older one after repression and neglect have caused its death! It is hard to overestimate the harm that may be done by repeated teaching of moral principles to the Sunday-school scholar without offering him an opportunity to respond to the appeal of his conscience for expression in service to others.

Encourage the boys and girls to express their spiritual life. This should be the chief object of the Sunday-school. And what more beautiful and wholesome expression of the instinct for service and benevolence than Children's Day for Foreign Missions? Here is an institution that cultivates the loftiest and most unselfish ideals of the heart. Collections for current expenses do not fulfill the requirements of the child heart for unselfish benevolence. Such offerings are necessarily more or less concentric. The personal relation of the scholar is the determining factor in such a gift. He gives to support his own school, in which he is personally interested and which in turn benefits himself. Necessary and good as such giving is, it is not benevolence. True benevolence centers in some one outside of self. The height of benevolence is giving for

those who know not God's love. Such giving cultivates the soul and builds foundation for high spiritual attainment. Missionary giving is one of the greatest means of grace in the Sunday-school.

Every superintendent and pastor should be vitally interested in the Children's Day appeal. It is not simply the appeal of a missionary society, toiling patiently on the far-flung battle line. It is not alone the appeal of the Lord, whom we love and whose world-wide command we have promised to obey. Neither is it simply the anguished appeal of a billion heathen people without God and without hope in the world. All of these factors enter into the appeal of Children's Day, but there is another. It is the appeal of the Sunday-school scholar himself. Struggling after lofty ideals, after spiritual life, after Christlike character. He calls for a means of expression. He calls for a channel of service. He calls for training in unselfish benevolence. The first Sunday in June, dedicated to world-wide missions in the Sunday-school, answers this appeal. Children's Day is a means of grace.

THEY GAVE OF THEIR OWN ACCORD.

In eulogizing the churches of Macedonia, the great apostle says that in much proof of affliction the abundance of their joy and deep poverty abounded unto the riches of their liberality. He bare witness to the fact that they gave according to their power, yea, and beyond their power. They besought the apostle with much entreaty that they might bear a share in the work they had in hand. These churches gave on a scale that was much larger than the apostle had dared to hope. The secret of their liberal giving was found in the fact that they gave their own selves first to the Lord.

In this glowing eulogy Paul thought it worth while to state that they gave of their own accord. They did not wait to be solicited. They did not need to hear the claims of the work presented by some able advocate. They did not require to be hypnotized by eloquence, or to be melted by pathetic appeals, or to be terrified by fierce denunciations, or to be stirred to laughter by humorous tales. They recognized that they were God's redeemed children and that some other members of the family were in sorer need than they were, and they were willing and even eager to share their substance with them. They were aware of the destitution of their brethren; nothing more was needed. The love of God shed abroad in their hearts by the Holy Spirit constrained them to act. They were extremely poor. They were persecuted and afflicted. But the grace of God was given to them and they must share what little they had with their brothers and sisters who had nothing.

Such giving was so remarkable that it was placed on record for

all time. The Holy Spirit knew human nature and knew that Christians in every age and land would need the challenge and stimulus of the giving on the part of the churches in Macedonia. The church of this age would do well to consider the precedent set by the churches of the first century in order that they may do their full duty. The church now is not poor, but rich. It is enormously and dangerously rich. The church is not persecuted and afflicted because of her faith and practice; the church is popular and influential. But only in a few cases can it be said that its members give "according to their power, yea, and beyond their power." Only in a few cases can it be affirmed that they "give of their own accord." It is to the shame of the church that what was affirmed eighteen hundred years ago can not be affirmed now.

There is scarcely any form of Christian work that is not crippled and hindered by a lack of funds. The treasury that has a snug balance at the end of the year and all through the year is a very rare exception. Most Christians wait for the solicitor to extort a promise to pay something and for the collector later. They think they are doing very well if they pay them. All our missionary societies proceed on the assumption that the churches must be informed and constrained to give. Pressure must be brought to bear on them. If they would wait for them to give of their own accord, they might as well go out of business. As it is, "days" must be set apart. Literature must be created and freely distributed. Mechanical devices must be invented. Sermon after sermon must be preached. The membership of the churches must be canvassed and urged to do their duty. The absent ones must be visited and the nature of the work explained and its claims laid on their hearts and consciences. Experience has taught the societies that all this machinery is necessary if the amount given is worth while. With all the efforts put forth, the offerings are only a pittance. All sorts of excuses are offered and urged. God is dishonored and His cause retarded by the reluctance with which His people pay of His own money into His treasury. He is dishonored still more by the very large number who make no response whatsoever to all the appeals that are made and all the pressure that is brought to bear upon them.

Raising money is an art. Some men have a reputation as solicitors. Churches send for them across the continent and pay them handsomely for persuading them to do what they know they should do and must do. The solicitor's fame fills the house and his skill extracts from them the money they are well able to give. If Christian people gave now as the churches in Macedonia gave, there would be no need of this class of agents. They would give of their own accord. They would entreat those in charge to allow them a share in the Lord's work. They would give bountifully and joyfully and not from constraint or compulsion and with reluctance.

If the churches of America were as liberal as the churches in Macedonia, they would finance themselves and the Lord's work in all the mission fields so generously that there would be no lack of funds and no need of solicitors to travel day and night to urge them to give. It would be a joy to them to furnish all the means for every department of the work at home and abroad. In that case their religion would be a perennial delight to themselves and would compel the respect of those without. As it is, men of the world often look with contempt upon the religion of those who profess to devote themselves and their all to their Lord and then cling to their money as if it were the one thing needful. If there could be a revival of Macedonian giving we would see the kingdom of God come in a day. In that event, the money needed would be forthcoming whether the church had a preacher or not, or whether he was eloquent or not. The church would give as an artesian well pours out its waters, in an unintermittent stream, and those waters would be like that river that makes glad the city of God.

THE UNIVERSALITY OF JESUS.

CLYDE DARSIE.

The world-wide sweep of Jesus' influence is not to be explained by any of His surroundings. The Jews expected a national Messiah whose kingdom should be Jewish. His early teachers in the synagogue must have trained Him in this expectation. His family was opposed to any large plans. His circle of intimate friends had no conception of a kingdom wider than the boundaries of Judaism. After His death they confined their work to Jerusalem until driven out by persecution; it required a special outpouring of the Spirit to convince Peter that the Gentiles had any privileges through the gospel; the Antioch church waited for a special revelation before they sent out Saul and Barnabas even to Cyprus, an island lying at their very door; and Paul was hemmed in on every side before he was ready to hear the call of the man of Macedonia to enter Europe. Thus every step of world-wide dominion was contrary to surrounding influences and the result of direct divine guidance.

Still, there have not been lacking during this last century those who have exercised practical unbelief in this universal sway. Carey and Judson practically faced the opposition of all Christians when they commenced their work in the East. Even to-day, when the hand of God is so manifestly with the world-wide work, many professed Christians are altogether indifferent, if not directly hostile, to any movement to fulfill the ideal of the Master.

To deny the universality of Jesus is to deny one of the strongest proofs of His divinity. For one of the things that mark Him as different

from any man that ever lived is the fact that He touches all men everywhere. He meets the universal need; everywhere are failures; sin-cursed, suffering men looking for help in a benighted world. He fits into every life and brings out from that life its richest possibilities wherever He is admitted. Others have ministered to partial needs in limited sections; He has the secret of living for every man. Wherever He has been proclaimed, men have arisen to call Him blessed and have testified to His beneficent influence. No other man has ever done this. National reformers and teachers have been many; leaders of one class are not a few; but no other person has ever successfully aspired to be the representative of all mankind. He taught universal truth. Not even the wisest of earth has ever exhausted its richness; nor has the most ignorant who came with open mind failed to find something to meet his needs. The old find a solace for their declining days in His message, and the young find an inspiration to a new life of service and consecration. No other individual has ever proven himself what Jesus loved to call Himself—"the Son of Man"—representative of mankind. To shake this basis of His divinity would be to weaken the whole structure of truth upon which our faith is based.

To deny the universality of Jesus is to assent to the baldest statement of extreme Calvinism. For the man who denies that Jesus died for all mankind is tacitly admitting that He died for the limited number of "elect."

To deny the universality of Jesus is to doubt your own right to a place in the kingdom of God. For if any are not included, why should it be your brother on the other side of the earth rather than you? Is there any Scriptural ground for believing that you are to be favored above others?

No; the only safe position is to freely admit that Jesus came as the "Lamb of God that taketh away the sin of the world." That "He is not willing that any should perish, but that all should come to repentance." May we all pray that "the sun of righteousness may arise with healing in its wings" and fulfill the divine purpose!

Quincy, Ill.

GOPHER RELIGION.

J. H. HENDERSON.

To illustrate the indispensableness of missions by the beautiful and great Carson Sink Valley of Nevada. In this valley our government is spending nine millions of dollars in order that the parched lands of the valley may drink. It is a beautiful scene—broad canals, and such canals! laterals, and such laterals! filled with sparkling pure water from

the Sierra Nevada Mountains and hills to give drink to the earth. So our missionaries, sent out by the government of our God, are digging canals and laterals throughout the length and breadth of heathendom, through which may flow the water of life from the hills of our God. Just as necessary is mission work as is irrigation work. This winter while there I saw fine farms on one side of a canal and sage brush on the other. Brethren, it took work to clear off the sage brush and to level the land; so it requires much toil and patience to prepare heathen lands for the water of life. I was talking to a lady while there about the work of irrigation, and while she was explaining it her little girl said, "Yes, I know what it is; I have to help." "What can you do?" I asked. "I have to help stop gopher holes." "What are they?" "Well, you see the gophers burrow deep holes in the ditches, and when the water is turned on, it runs into the holes instead of on the field; so I help papa to stop gopher holes." So there are plenty of Christian gophers all through this country that do nothing but bore holes to soak up the water of life, and I dare to say that it costs our missionary societies as much to stop gopher holes, made by professing Christians, as it does to dig the canals in the first place.

Tallula, III.

THE DOUBLE DANGER OF INACTIVITY.

C. L. GARRISON.

The chief hindrance to the work of the church at home and on the foreign field is inactivity. Inactivity chills the atmosphere of evangelistic fervor. Inactivity retards the footsteps of those who would heed their Master's parting orders and evangelize the nations. The stupefying, stultifying, deadening influence of inactivity in the church militant is the biggest evil that confronts the church to-day.

SYMPTOMS OF INACTIVITY.

Missionary inactivity, like most, if not all, other maladies, is due to the presence in one's system of germs. The particular germ which superinduces missionary torpor or inactivity is variously called the germ of "disloyalty," the germ of "practical unbelief," or the germ of "selfishness." Though variously designated by different authorities, the germ itself is a most persistent and malicious little creature. When once it gets a foothold in human life, it propagates with marvelous rapidity. Presently the entire system is infected. In the incipient stages of missionary inactivity the patient manifests a lack of enthusiasm concerning missionary topics. He yawns when announcements are made of missionary rallies. When a rousing sermon is being presented on the claims of the foreign field, the mind of the patient is obviously far away

—perhaps sailing the Vesuvian or some other tranquil bay; all too evidently he is not interested in the topic under discussion. When the sermon closes with an impassioned appeal from the man of God, demanding, in the name of the Lord, means for the furtherance of the Lord's work, the patient reluctantly extracts from his pocket a quarter or a half-dollar with which to preach the gospel to the whole wide world. The patient rejoices when there are no missionary days in sight. By and by, when the disease has reached its acute stage—and missionary inactivity generally progresses through the milder stages until it reaches an acute development—the patient makes it a point to stay at home when the offering is being taken for missionary purposes. For so doing he finds many and prodigious (so-called) reasons: as, e. g., the present panic, the needs of the local work, a church debt, a delinquency in the matter of current expenses of the church; personal needs, business needs, and a thousand and one other hobgoblins of the mind that combine to impress him with a sense of his poverty. Thus the poor, deluded victim of missionary inactivity not unfrequently plumes himself on the wisdom and sanity of his giving, when in reality his dwarfed outlook has lost all sense of perspective and his shrunken and starved soul is untouched by the fervor and passion of a world-saving Christ.

THE CAUSES OF INACTIVITY.

The causes of inactivity in regard to world-wide missions are: (1) Ignorance of the needs of the work; (2) Disloyalty to Christ by failing to heed His parting instructions to the church, and (3) Practical infidelity, which, in the very face of inspired injunctions, promises, and prophecies, assumes to question the feasibility of the missionary program.

Taking up these causes in the order in which they are here stated, it may be said that many people—perhaps most people—who are not interested in the work of foreign missions are not interested because they are not informed. They have only the vaguest and most nebulous ideas concerning the enterprises which are being conducted on the foreign field under the direction of our Missionary Board. They have read precious little missionary literature. They are unacquainted with the men who are actually on the field doing the work. They have no missionary books in their libraries. Missionary periodicals they do not see. Of actual results achieved in terms of renewed childhood, emancipated womanhood, and redeemed souls—they know nothing. They can not tell you how many missionaries we have on the foreign field, nor where they are located, nor what they are doing. In a vague, general way they are aware of the fact that we have some such representatives; but of detailed, exact knowledge they have none.

Now, it stands to reason, we can not become profoundly interested

in a topic unless we know a little something about it. Knowledge precedes interest. More than that, knowledge generates interest. The intelligent student of missions necessarily becomes a missionary enthusiast.

Again, missionary inactivity is a direct outgrowth of practical disloyalty. Our Lord's command is imperative. If there is one clear, claimant note in the gospel sounded more insistently and unmistakably than another, that note is unquestionably the missionary note. If the gospel is n't primarily and essentially an evangel—a message of glad tidings to be borne to the ends of the earth—then has the Lord most signally failed to make Himself understood. There may be some ground for theological discussion as to whether forgiveness precedes baptism or is implicit in the act itself; but there is no possible ground for theological discussion as to our duty when once we are baptized: it consists in taking (or sending) that gospel to the man who has never come in touch with “the Lamb of God that taketh away the sins of the world.”

The sort of unbelief that expresses itself merely in literary ways is not so greatly to be feared. Every skeptical work of any consequence always calls forth a score of apologies which meet and defeat the skeptic on his own grounds, no matter what they are; but practical unbelief—the kind that says, “Lord, Lord!” and then goes not nor sends—that is the kind of unbelief that we most need to fear. Of all varieties of infidelity, it is both the hardest to come to terms with and the deadliest in its consequences.

And then there are people who withhold their support from missionary enterprises because the project of world-wide salvation appears to their thought impossible and visionary. As they contemplate the ignorance and superstition, the traditionalism and depravity of “the people who sit in darkness,” they say: “It can't be done! Nothing, not even the gospel, can redeem these people. They are handicapped by a thousand generations of vicious parentage. They are surrounded by environments that would contaminate them, even if they were converted. Let them die in their ignorance and degradation and sin—and God in His infinite love will find a way of saving them in His providence.”

Thus so-called Christians contradict Him who said, “I, if I be lifted up, will draw all men unto Myself.”

THE CONSEQUENCES OF INACTIVITY.

And now as to the consequences of missionary inactivity. Inactivity concerning the chief business of Christians necessarily vitiates the life of that Christian. This means that the man who ignores the missionary cause is going to bear in his own religious life the fruits of his disloyalty and neglect. By his conduct he voluntarily severs himself from the Vine whence comes his spiritual nourishment. He cloisters himself in selfish-

ness. He hears not the thrilling and exhilarating notes of dominant and aggressive evangelism. No fellowship has he with the martyr spirits of the centuries, nor with the heroic men of his own time: he is provincial and narrow and dwarfed. He lives and moves and has his being in a snug little world of concentrated selfishness. The vast sky-line of opportunity beckons to him in vain; in vain do the soul-famished children of darkness appeal to him for the bread and water of eternal life. Thus, having lived out his little day of concentrated selfishness and practical disloyalty, he goes at length to his reward—which, in the nature of things, can not be very extensive.

And then, the second evil is that the work itself suffers. Great opportunities on the foreign field—foreseen and foretold by our missionary leaders—can not be improved because the means are lacking. Impassioned, soul-stirring, conscience-prodding follow-up letters that ought to melt even the heart of a stone do not generate the least bit of enthusiasm or elicit the slightest substantial response. Churches fail to reach their apportionment. A rainy day on the first Sunday in March costs us thousands of dollars. Our meager and inadequate giving to this great work is out of all proportion to its immensity and its vitality. And the cause back of it all is—Missionary Inactivity.

Newport, Ky.

STEWARDSHIP.

W. C. MORRO, PH. D.

The one characteristic trait of the good soldier is bravery; that of the servant is willingness to serve; we demand of the watchman that he be found vigilant; the essence of true gentlemanliness is consideration; and the supreme excellence of the steward is faithfulness. "It is required in stewards that a man be found faithful" (1 Cor. iv, 2). What is denoted by this term faithful? I cite you, by way of answer, to a passage in the Gospel of Luke. The steward of an ancient household was a slave, but a servant of high rank. In such a household there would be many other servants, both men and maidens. One task of the steward was to provide each of this numerous body "his portion of food in due season." During the absence of the master of the household, or when his watchful eye was not upon the steward, there were many opportunities for favoritism, neglect, and pilfering to his private advantage. Placed under such circumstances, "Who," asks Jesus, "is the faithful and wise steward?" That one who, when his master returns from a journey, is found acting as his master bade him. He gives to each servant his portion at the proper time. No favoritism, no partiality, no negligence, no dishonesty. Blessed is such a servant!

How may we connect this truth with our present life so that it may teach us how we, Christians of the twentieth century, should live and demean ourselves? This bridge has been built for us by the Apostle Peter. He says, "According as each has received a gift, minister it among yourselves as good stewards of the manifold grace of God." We are stewards, therefore, of the manifold grace of God. Every gift from that grace is a sacred trust, and we must exhibit ourselves to be good stewards by a faithful administration of that gift. This is not a conception peculiar to Peter, though he is the only writer who expresses it in exactly this language. But on many pages of the sacred Scriptures, shaping the thought of its teaching, finding utterance and amplification in a variety of ways, guiding men's lives with a potency greater than that of any external authority, is this principle that a private blessing is a public trust. Whatever is mine is not mine for my own sake but for yours. The life which I now live in the flesh finds its explanation in the fact that into my hands are placed opportunities and powers to bless my fellow-men.

"Thyself and thy belongings are not thine own so proper as to waste thyself upon thy virtues, them on thee."

Strange doctrine is this in the ears of selfishness. It dwarfs and shames the motives and principles which have shaped the lives of both the mighty and the multitude. But such was the guiding principle which controlled the life of Jesus. "For their sakes, I sanctify Myself." "For their sake" is the key which will unlock the chambers of His consciousness and reveal the hidden motives of His every act. At His word there would have marshaled for His defense twelve legions of angels, but "for their sake" that word was never spoken. Human speech beggars the description of His breaking heart, His midnight agony, and His mid-day desolateness, but "for their sake" it was endured. His was the riches of heaven, but you know His grace—"for your sake" He beggared Himself. "For your sake" was the poverty, the lonesomeness, the sadness of heart, and every circumstance which robbed His earthly life of happiness.

This principle was also the controlling motive of Paul's life. He avows himself to be a debtor to both wise and foolish, to both Jew and Greek, and every letter that he wrote, every sermon that he preached, every conversation that he held—whether with Roman soldier guarding him, or as he passed from house to house—was an effort to pay that debt. Jesus is our example, and Paul urges us to imitate Him as he himself had patterned after Christ. This does not mean in externals only, but may I not say chiefly in such life principles as this.

I feel that I must amplify the truth that no gift is for private gratification. I do not repeat this in order to qualify it or in any way to detract from it, for it can not be explained away. Nor do I mention

it again to reinforce it, for I have reached the limit of my ability in this respect. I can not affirm this principle in stronger terms, but I wish to amplify it in order to set forth the practical truth that each several gift God designs us to use for the welfare of His creatures. What gifts have I? What have you? Even the most impoverished of us have many. All of us have *time*, and our lives are crossed and interwoven with all kinds of our fellow-men, and every time the life-thread of one less fortunate that ourselves falls across our own there is a chance for us to do him good. "As we have opportunity, let us do good unto all men."

Some who read this possess *wealth*. They are the rich in this world's goods. There are few but who count their temporal blessings as manifold. I am bidden to say to all such, "Charge them that are rich in this world that they be not high-minded nor trust in uncertain riches, but in the living God who giveth us richly all things to enjoy, that they do good, that they be rich in good works, ready to distribute, willing to communicate; laying up in store for themselves a good foundation against the time to come, that they may lay hold on eternal life."

There is no life but what has had the smile of divine benefaction resting upon him. But even God's favor becomes a responsibility. "You only of all the families of the earth have I known, O house of Israel, saith the Lord." There was elation of heart in Samaria over this truth. Man spake to man and said, "What need have we to fear; the Lord is with us; no harm can befall us." But this is not the conclusion which divine logic deduces from the two premises of divine choice and human sin. "God knows you, but you have sinned, therefore," says the herdsman of Tekoa, "the Lord will visit upon you your iniquities." There is no blessing from God but what is ours to communicate. Even God's smile is given to us in trust that we may smile it back upon a needy world.

We are stewards, then; what is required of us? "It is required of a steward that he be found faithful." How are we to show faithfulness? "Be rich in good works, ready to communicate, willing to distribute." It is one of the marvels of divine government that, while every blessing is not ours to selfishly keep, it is ours to unselfishly give, and ours shall be the return therefrom. "Give and it shall be given to you, good measure, heaped up, shaken together, shall men give into your bosoms." Give, therefore, as the Lord has given to you. Give time and receive eternity; give earth and receive heaven; give flesh and reap spirit; give of your sorrow and receive eternal joys; give a human, receive a divine smile; give a man's faithfulness and receive God's "well done."

I would sum up this entire subject of stewardship thus: To us has been intrusted; from us will be expected; blessed is that man in whom his Lord shall find no cause for shame!

Lexington, Ky.

AMONG THE MISSIONARIES.

M. D. Madden reports twelve baptisms at Sendai, Japan.

Mrs. Nellie D. Butchart reports five baptisms at Lu Chow-fu, China.

H. P. Shaw and wife, Shanghai, China, will return home soon on their regular furlough.

Good news from Bolenge, Africa—forty-six baptisms and the prospects for a new station growing brighter.

E. W. Pease reports three baptisms at Flekkefjord, Norway. The prospects are that others will soon obey the gospel at this point.

David Rioch reports nine baptisms at Mungeli, India. All these were won from heathenism. He says these converts are the fruits of the labor of E. M. Gordon.

O. J. Grainger, with some young evangelists, recently visited thirty-five villages in India and preached to many thousands who never heard of Christ before.

Dr. C. C. Drummond, at Harda, India, sees from eighty to ninety patients a day and administers medicine and preaches the gospel for the soul. He reports baptisms.

The new Bible College, erected by the Foreign Society at Jubbulpore, India, will be dedicated March 13th. The exercises will be in charge of the president, G. W. Brown.

M. D. Adams, Bilaspur, India, reports thirty-one baptisms—nine at Nipania and twenty-two at Bilaspur. Mr. Adams expected to sail from Bombay, February 15th, for America.

H. P. Shaw, Shanghai, China, January 20th, says: "I baptized two yesterday—one, an old lady near sixty, and her daughter-in-law, aged nineteen. Baptized a blacksmith a few weeks ago. The work progresses."

There are 550 students in our schools in Harda, India, receiving systematic Bible instruction daily. No less than 800 boys and girls attend our Sunday-schools in Harda and out-stations. A rich harvest will soon be enjoyed.

M. D. Adams reports thirty-five baptisms at Bilaspur, India, since December last. This is a great report. For a long time the Foreign Society has been doing some patient sowing in India. We have now come upon the days of great harvest.

A few days ago one of our native evangelists baptized a man more than eighty years of age. Yesterday a school-teacher and a young man were baptized in Bangued. A young man in the College of the Bible confessed his faith in Christ yesterday morning. A short time ago I baptized three persons at one of our out-stations. We have every reason to be encouraged. —Jno. Lord, Vigan, Philippine Islands.

TIBET.

Examples in Medical Work.

Mrs. R. L. Shelton.

Day before yesterday, in the evening, a man came asking the doctor to go a day's journey with him to help an old woman, who had run a stick in her eye and was too old to travel to this place. So he mounted his mule, took the necessary instruments and medicines, and started. He would arrive some time in the evening. I

expected him home to-day, but got a letter instead, saying he must stay longer, as the eye was very bad. Last week a man came (or was brought) to the dispensary who had been cutting and rolling logs down a mountain, when one of them hit him below the knee, crushing and tearing the bone and limb, leaving it fastened only by a bit of flesh at the back of the leg. He was carried on a stretcher for thirty-six hours, and was very faint and weak from the loss of blood. At once the doctor told him it must come off, and told him also that he might not have strength to stand the operation. He was cared for that night and consented for the amputation to be done next day. But some of the men who were with him came back to "Johnny," the medical assistant, and said, "You are a Chinaman, and we will give you ten taels to invite the doctor to put in some chicken bones and not cut off the leg!" The man is recovering beautifully. I believe I prefer the Tibetan doctoring to the Chinese, for they at least don't make a fellow worse, as they only read prayers from their sacred books, use charms, and sprinkle with holy water, and the Chinese know enough to make a sick man worse if a fee is in sight. A proof of this came to the Dispensary some time ago. A man had a boil and it was about well, but didn't heal fast enough to suit him, and he went to a Chinese doctor for a healing potion. He proceeded to make one of a big handful of a stinging nettle that grows here, and which to barely touch with a well hand burns and hurts for hours. That was bound on the sore, and when the man came to the Dispensary the flesh to one-half inch in thickness and the size of the palm of your hand was dead and had to be cut out before healing could take place. The amount of suffering is incredible; it's a wonder that anybody lives at all. In the three years' Dis-

pensary work here, no surgical case has been lost, and they have been many. The Lord must guide the surgeon's knife on the borders of Tibet. Only two deaths occurred at the shop—one a man who refused to have his leg amputated and the other of Bright's disease. "What's the matter with Tibet?" It's true they sometimes remove your skin and have an uncanny way of making a drinking cup of your skull or a trumpet of your thigh-bone—but they need Christianity!

Ta Chien Lu, West China, December 16, 1907.

PHILIPPINES.

Growing in the Work.

Jno. Lord.

Our Annual Convention has just closed. We have laid plans for larger things next year. We are hoping to accomplish much.

My work is becoming more interesting all the time. I am able to carry on all my work in the native dialect now. I rejoice that I can speak to the people in their own tongue.

Vigan, Philippine Islands.

Progress in Luzon—Harvest Home.

Two Ilocos Norte evangelists, Brixio Campanano and Vicente Ravelo, spent three weeks of December in Claveria. While they were there they sold forty New Testaments, baptized seven converts, and assisted in the formal opening of the chapel in that town. The opponents of the gospel posted up blackguarding notices in parts of the town by way of celebrating the holidays. But the evil lives of the two priests of that place, one a Romanist and the other an Aglipayano, for both are gamblers and have the wives of other men, help on the work of the Lord by showing men how not to live.

A convert in Paoay has recently baptized a young man whom his father

had destined for the priesthood. This step may cost the brother his place in the family finally. The father is going to send his son to Manila to study, with the hope that he will forget his Lord among new associates and in the capital of Filipino Romanism. We hope rather that the young brother will carry the light of truth into the school where he will enter and lead many fellow-students to walk therein. The baptist of this convert fell sick in the month of December and sent for a local curer to assist him to recover. The proud bearer of a little title—*mediquillo*—sent back word that the sick should seek one of his same faith to cure him. It is heresy to cure one of another faith.

Within twelve months Laoag has suffered from three fires. In the first, some forty houses went up in smoke; in the second, one hundred sixty odd; in the last, which occurred on January 10th, two hundred and seventy-four houses were reduced to ashes within three hours. We feared that this last would sweep our home and also the chapel, but a wide street and a contrary wind saved both. Several of the church families were burned out and lost many of their clothes as well as their homes. We sheltered three families for some days, and did what we could to help the sufferers. The municipality bought several hundred dollars worth of rice and distributed it. The Laoag congregation and classes in the Bible school took offerings for relief. Two of our nearby churches have sent aid in the way of mats (beds), rice, money, and bamban (bamboo splits for tying the timbers of a house). We rejoice in these exhibitions of brotherliness as much as we regret the conflagration.

Not long since, I attended a Filipino harvest home. The grain had all been harvested, but some little remained to be tied into the bundles of six and

branded. All was near enough conclusion to have the *Pammisa ti Ani* (the Mass of the Harvest), however. Many owners have an interest in a plat of thirty or forty acres, and each owner has his duty in respect to fencing and the control of the irrigating waters. Failure to conform to the rules is punished with fines of bundles of rice. At the harvesting, the fines are collected. When the last day arrives, the value of some of the rice is sent to the priest in the nearest town, who is supposed to say a mass for the same money. Some persons who are especially grateful also send candles. A booth is improvised and at one end there is placed an image of some saint or of Jesus, or a cross only. At night the people gather and repeat prayers for a time. When they weary of this, *basi* is brought forth and the happy farmers drown the memory of their toil or their worry at the small harvest in liquor. Only children and staid persons sleep any that night. The next morning some animal is killed—an ox or caribou, a sheep, goat, or pig, according to the amount of the fine fund or the number of persons. Eating begins about nine o'clock and lasts until the food is exhausted. Some eat every hour. In case there are two harvest homes close together, persons not directly concerned come in and aid in disposing of victuals, alternating between one place and another. Last year one of our brethren was allowed to put the Ten Commandments in place of the image or cross usually adored. This year he and I and two other brethren held religious meetings between tables in two different celebrations such as described above. No direct fruit was seen, but in two places of which I know no money was sent to the priests for masses. I suggested as a worthy substitute for this custom, the distribution of rice among the fire-sufferers.

INDIA.

Prosperous Work at Damoh.

Mary McGavran.

The March collection is so near, and we are beginning to think of it and what we can do to help. The church is doing very well, indeed. We have just sent \$10 to the Indian Christian Missionary Society. The monthly collections of the Damoh Missionary So-

fast as the little rooms are even partly ready I have had patients put in. The first ward room is not roofed, and will not be for some time, as the money is all gone, but as it gets warmer the women won't mind the lack of a roof so very much.

This morning at the service we had about forty listeners. One of the boys gave the lesson, as there were a lot of men—husbands and friends of the



Bible College, Jubbulpore, India.

FRONT View of the Bible College. The Church is in the foreground. Toward the rear are two class-rooms, and in the angle is the office. The other side of the building is an exact duplicate, except that the tower takes the place of the office.

ciety amount to \$5. The missionaries give only a small sum. I give ten cents, and I think the others about the same each, so that almost the entire amount is made up by the subscriptions of the Christians. Aside from this there are other collections. We are glad to see them give, and we believe they are learning how to be generous. There are so many things to get for the church, but we put our mission work first.

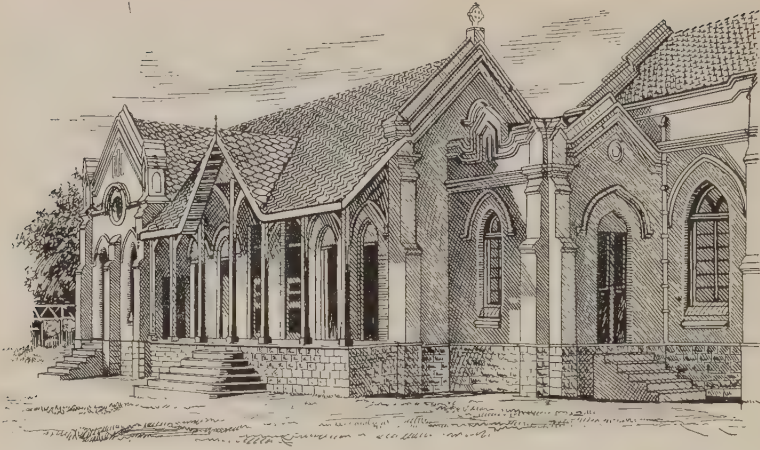
The floor is being put in in the part of the hospital which is finished. As

in-patients. They all listened so intently!

I have one little famine boy. He was in such a bad state the manager of the Orphanage said that I had better take him awhile. He is a bony little thing yet, but in ten days he looked a different child, and now he follows me about with the greatest devotion. His age is only four. So many people are hungry these days!

January 30, 1908.

This college is beautifully situated. There are six acres of land, with more



A Near View of the Two Class-Rooms on the South Side of the Main Building.

than a dozen shade-trees. The land cost \$6,000. Besides the college buildings proper, there is a mission bungalow. There is also a mission press bungalow. This is altogether a most valuable mission property. The college will accomplish great things in educating young men in India for preachers of the gospel.

G. W. Brown is the principal of the institution. The Bible College was

formally dedicated March 13, 1908. Rev. J. Pengivern Jones, one of the great speakers of India, participated in the exercises. This is the great enterprise in which the lamented G. L. Wharton took so much interest.

Hundreds of young men will go out from the walls of this great institution to preach the gospel to the perishing millions of India.



Rear View of the Bible College.

AFRICA.

Experiences in Africa.

A. F. Hensey.

Am just back from a brief trip through the back country, to the Borsira River. This trip was made mainly to settle certain difficulties which had arisen between the evangelists and the heathen, and to try to stop some of the numerous inter-tribal wars, which are hindering the progress of the gospel.

The second day we fell into exciting times. Two petty magistrates were back there settling native palavers. One of these was concerning a woman in the large town of Ikengo, where we have a number of Christians. The magistrates sent soldiers to capture the woman, and these soldiers went by a hidden path in the forest, fell on the village by surprise, and seized the woman. Another soldier fled to the forest, and the remaining two to the magistrates. They started in haste to the scene of the conflict, but at the village of Buya they met the State chief of Ikengo, coming to settle the matter. He was seized, and, despite the assurance of the soldiers who had been there, he was beaten with the chicotte. We arrived just as they were so doing, and of course they stopped. This chief, Mbolokola, came to Bolenge about a year ago to ask that teachers be located in his town, and since then we have come to know him as a law-abiding citizen, and one deeply interested in the words of God. I asked him about the fight, and he said that it had occurred in another section of the village, and that he knew nothing about it until it was over. After questioning the soldiers, I tried to intercede with the magistrates in his behalf, but they refused to listen. They had sent a messenger to Coquilhatville, asking that a hundred forest guards be sent to Ikengo, and their instructions to

these were that they disperse in the woods for five days, kill all they saw, then return to Ikengo, raze the gardens, and burn the houses. However, as far as we know, these instructions have not been carried out. The magistrates seemed inclined to forbid us to go on, as our way lay through Ikengo, and the soldiers begged me not to go, saying, "If they kill us, will they not also kill you?" But we knew that which they can not seem to understand, that even these wild heathen make a clear distinction between the missionary and the State official. Then the white men begged me to accept an escort of soldiers, but I knew that so to do would be like flying a red flag in the faces of the people, so the offer was also politely refused.

I have known calmer nights than that one. We were sleeping in the house of a man who had that day been arrested for strangling his wife, whom he hated because she had sleeping sickness, and knew that on the morrow we must pass through Ikengo. A few of the men were apprehensive, and one or two would gladly have turned back. When time for service came, some one seemed to point me to those words of Jesus, "He that taketh the sword shall die by the sword," so from those words I tried to speak to them of the companion truth, that he who goeth in peace shall meet only peace. Then I asked one of the apprehensive ones to pray, and surely the Strengthen-er of hearts was with us in that gathering, for the prayer that boy uttered was one of quiet faith and splendid courage. With no more words we parted, and I saw no more doubt.

The next morning we entered Ikengo, and were met on entering by our fifteen Christians, most of the others having fled to the woods. Five of our evangelists live in this town, and they were to go with us. To leave our Christians there meant for them only death, so they, with wives and chil-

dren, fell into line, and went on with us to Bolenge. We marched through Ikengo, fifty strong, with no weapons, but no hand was lifted against us, though I must own that the cold shivers ran up my back when they pointed out where the soldier had been slain.

Let me show you State justice. We passed through four sections of Ikengo, separated from each other by swamps. The chief mentioned above lives in a section distant from the one where the soldier was killed by an hour's hard march, and the soldiers who seized the woman did not pass through his section at all. It is an absolute impossibility that he could have been concerned in this affair, but the State holds him responsible.

As a result of this matter, we passed through town after town, entirely deserted, but met with no more excitement until we reached the towns of Bombengo and Ikengo, which have been fighting with each other for five months. The former have killed and eaten eight of the latter, while the latter have but four to their credit. Dr. Dye tried to make peace when he went through this section, and decided that the one who had done the first killing should be given up to the other side, that on him they might wreak their vengeance, so Ikengo demanded of me four people from Bombengo, and said that when they had finished with them peace would be assured. I did my best to arbitrate in the matter, but the leaders on both sides were too afraid of each other to dare to come together even for arbitration, so the matter must go to the State authorities. If the matter had been settled properly the first time it would have helped much in the furtherance of the gospel.

That was also a rather bad night we spent at Ikengo. In the next house sat their witch doctor, singing and shouting all the night long his weird incantations, while out in the moonlight their young men waved their

weapons and sang of the battle of the morrow.

At noon, day before yesterday, we reached Longa, where our evangelists and Christians greeted us with wild enthusiasm. As I knew that Mrs. Hensey was very apprehensive on account of the Ikengo affair, I started at once for home, my faithful boys paddling nearly all night after their long march. They are very delighted because they made the trip two days quicker than did Dr. Dye's men, though he went through in the dry season, and we all the way through swamps. Where they passed dry-shod we went in water to the waist.

While at Longa I saw another example of State ways. In that town there lives a man who has but one wife, and she an ardent Catholic. A State white (?) man saw her and seized her as a wife. She ran away several times, but each time he sent policemen to seize her. The Catholic bishop came there, and she appealed to him, but he only said, "Never mind, daughter; if you do any wrong, I'll forgive you." Then came a judge, to whom she also appealed. He told the white man what he thought of him, and freed the woman. But no sooner was the judge gone than he sent officers to seize her again, and while I was at Longa they came and carried her off to this brute that this State keeps in an important position.

We now have a line of outposts from Bolenge to Longa, and if we can but get the site at the latter place, are in a position to do a work whose largeness shall amaze us all.

Already I have written too much, but I must say just a word of our faithful evangelists in that back country. I never dreamed before of what it really means for them to stay at their posts nor in what continual danger they all are. **By these men your work in Africa is to be judged!** We ask not that the brotherhood stand by us for what any missionary had

wrought or suffered, neither because ten or a hundred have been baptized. We point you to these heralds of the Cross, whose faith and consecration is unsurpassed in any land, and ask you, "Is it worth while?"

If it is worth while that Jesus Christ be lifted up among this people, then why must we wait and wait and wait for helpers? Ten men at Bolenge alone can not hope to cope with the work possible for us; then how can we man another station? God knows that we shall do all that our unworthy hands are capable of, and if the burdens be too many and we fall under them, it matters little. What matters it that these dark-faced, dark-hearted people are dying in their sins, and the church cares not that they perish!!

Bolenge, Africa.

Victory with the Stereopticon on the Congo.

R. Ray Eldred.

We landed at the beach of the State post of Mbala-Lonza, one hundred and seventy-five miles up the Bosira River, an hour after dark. Dr. Widdowson in one canoe, arrived about ten minutes ahead of me in another. When I arrived there was already a crowd of hooting, jeering natives, mostly Catholics or their adherents, belying us of everything bad, for so they had been taught, and doing their best to keep us from landing. Among this motley and ill-behaved crowd, and making no effort to check it, was the one white man of the State stationed there. I was informed, with many curses from the natives, that we could not stop there. However, we paid no attention to these, but landed, and, going up to the Belgian white man, told him who we were and that we had come to preach and use our stereopticon lantern, and that we intended to stay there till the third morning following. He being a Catholic, seemed not to like our presence, but could not

order us to leave. He gave us a vacant building with bamboo walls and dirt floors in which to stay, our padlars sleeping on the veranda of this building. It was an hour after dark, and we had been traveling up stream since six in the morning, and were tired, but we made a hasty supper of a cup of hot cocoa and a few crackers. Then setting up the lantern and sheet we began, in the name of the Lord, to raise His standard in this, a stronghold of sin. Shouts and jeers from some, of astonishment and wonder from others greeted the first picture. We showed some twenty pictures that night. Some few tried to listen, but many scorned those paintings of the Christ so dear to us. The next day we went to visit and preach in the villages near by. Passing through the entire length of a large village named Lonza everywhere both men and women were astonished that we should speak to them, and especially since we spoke in their own language. Very few if any of the State men ever make any attempt to learn the language of the people, and the Catholic priests who visit these parts find it more to their taste to use the State jargon, a mixture of many languages, which very few of the people know. We visited another village, and on the way there we ran across a crowd of twenty-five people from a third village but a few miles away. None of this crowd had ever heard of the Christ and His love. We held a half-hour's service with them, and then we each went on our respective ways, they asking us to come to their village also. That night—our second night there—it seemed that the odds were against us. We had decided to go to the large village of Lonza, which we visited through the day, and show our pictures. But, though we went just after dark, there was no one astir. We put up the lantern, and while Dr. Widdowson was holding a

song service with our twenty-five paddlers and trying in this way to attract a crowd, I went and tried to get some of the people out to see and hear. In this I failed, for all were evidently afraid that we were trying to work some new trick of the State in order to entrap them. They said as much, and the few who did come part way with me, when my back was turned to seek for others, darted into their gardens and into the forest. It was with a feeling of sadness and failure that we left this large village and went back to our quarters. On the way there we had to pass through the quarters of the State native workmen. Here we were jeered, hooted at, and cursed, if anything, worse than before. Because of our former failure, some of our boys and men were put in good fighting trim by this sort of treatment. However, we asked all who wished to come and see the pictures and hear the teachings of God. These invitations were received with laughter and ridicule. We went on and set up ready for work. Our quarters were but a short distance from the quarters of the State workmen. At first it looked as if we were going to be boycotted. With this very discouraging outlook we began by throwing the first picture on the screen and then singing several Christian songs. This was a new thing in this place, and a goodly number of laughing, shouting, curious people came running together. They were mostly Catholics or their adherents. Some seeing what we were doing, went about three rods away and started up a native dance. Again we feared trouble, as the night before with the white man present we had had such disturbance. However, we sang all the harder, and by the time we had finished the next song the curiosity in us had broken up the dance. Then we made an earnest prayer for these very people who were so vehement in their efforts against us. Then it

seemed that a special amount of strength was given us from on high, for never did these beautiful paintings seem so beautiful or the story so sweet to tell. Some twenty pictures were shown during the next hour and a half, we throwing our whole life into the work. This hour and a half was interspersed with several verses of song, led by Dr. Widdowson. All of our twenty-five paddlers, only six of whom were Christians, seemed to realize the issue of the hour, and sang their very best. At the close of this service not only had the jeers and curses ceased, but numerous questions of interest and words of admiration for the pictures came to our ears. So, although very, very timid physically, we went to our rest that night happy and thankful for our opportunity of sowing the seed of the kingdom in the hearts of these wild and ignorant peoples. The next day we visited another large village named Mbala, and had several opportunities to tell of the love of God. That night we showed more pictures, but did not have the opposition as before. The next morning early we started on our journey down the river, hoping ere long to be able to visit again this place, 175 miles from Bolengi. We have decided to place one of the church evangelists at this point at least for a part of his time, and as soon as possible to have two evangelists permanently located in these parts. Dear brethren of the homeland, we need more workers to carry the blessed story of love farther and farther into the depths of this dark land, and it is to you we look.

Bolengi, Africa.

JAPAN.

Growing Work in Japan.

R. A. McCorkle.

It was about three years ago that Mr. Weaver, together with Evangelist Toshiro, left the train and walked

CHRISTIAN WORKERS OF THE FOREIGN SOCIETY IN JAPAN.



MRS. MIDJUNO.
A Bible Woman.



Teacher in Day-school at
Matsagaecho Koshikawa.



Head Teacher in Matsu-
gaecho Day-school.

through the village of Gose. Inquiry revealed the fact that there was no Christian work being done in the place nor ever had been except for a few meetings held by the Church of England Mission about twelve years before. After some preaching near the hotel, it was decided to locate Mr. Toshiro permanently in the village.

Gose is a town of some eight thousand people, located in the broad and fertile Yamato Valley. This plain is reputed to have been the first part of Japan to have emerged from the ocean when the country was miraculously created. In the neighborhood of Gose are many tombs of ancient emperors, only five miles away being that of Jinumu Tenno, the legendary first emperor, from whom the line of rulers is supposed to have descended unbroken. To these famous places pilgrims are continually coming to pay homage. Gose itself was at one time the capital of Japan.

Although the ancient glory has gone, the conservatism of the pre-modern era remains intact. Hence it has been an unusually difficult place to evangelize. In the midst of the people of this village Evangelist Toshiro has lived and preached the gospel. He was, I believe, the first member of our

church in Japan. He is far from being an orator, but the villagers bear witness that he is an eloquent liver of the gospel. Children came to Sunday-school, a few people came to hear the preaching, but for almost three years there was not a convert. Last August one man was baptized, in the early fall another, not long after six in one day, then others, so that now there is a band of eleven Christians and several others whom we expect will become so soon. The bad reputation of the man who was first baptized was notorious in the community, but he began attending services almost with the beginning, and soon people said, "Well, if Christianity can make a good man out of Ito San, there must be something in it." A police officer who was a great "sake" drinker elicited the same comment, and now he and his son are earnest believers, and his wife is soon to be baptized. Several of the converts are prominent citizens, and when we see what an unlettered preacher has been able to do among them, we are impressed anew with the fact that the gospel of Christ "is the power of God unto salvation."

On the 26th of December I attended the Christmas exercises in the preaching place. About thirty children and

fifty adults were in attendance. Oranges, evergreen, and colored paper formed the decorations overhead, and bright faces, gay hair-ribbons, and best kimonos made a still more brilliant showing beneath. First some of the Christians told how and why they had become so. One woman said that she had first learned about Christianity at the Christmas exercises of the previous year, when she had heard the story of the birth of Christ and became filled with the desire to learn more of Him. Next the children gave their program, which consisted almost entirely of the recitation of Bible



Primary Teacher in Matsugae Koshikawa Day-school.

verses. After that came the giving of presents for faithful attendance at Sunday-school. Then the children went home and the older people drank tea and visited. And how they enjoyed it! The wife of the mayor talked with a serving-maid from the hotel, and the principal of the schools and a coolie sat side by side. Thus, in this village, which two thousand years ago saw the same night as Bethlehem without knowing its meaning, believers met together for the first time to celebrate the birth of Him who makes bond and free, poor and rich, Gentile and Jew one in service and hope.

Osaka, Japan.

Experiences in Japan.

Mary F. Lediard.

The first Christmas in a Muslin Factory.

Out of eight Christmas celebrations the best to me was the one held on the night of December 23 in the Tabela Muslin Factory.

Miss Clawson and I, with nine of our girls, went as usual to the factory. No, not just as usual, either, for in our hands we carried our new baby organ and in our hearts was the Christmas joy and happiness, and a great desire to help the many women and children who from daylight till dark are the human machinery of the place. Reluctant and shy were the women who gathered round the big heating-box, and yet eager to find out something that would brighten the weary days. Do you wonder we were happy, for we had, yes, and could give, to those seventy hungry souls just the thing they needed. The girls entered into the service with all their hearts, and the songs and prayers were very fervent, that the people might believe the message we had brought to them. One of the graduating class told again the old, old story, old to us, but so new to them. Looks of surprise, incredulity, and eager longing passed over their faces as the story was told, for it was the "first" time they had ever heard.

Our opportunities here are great. New channels are being opened up every day, and our girls are doing nobly.

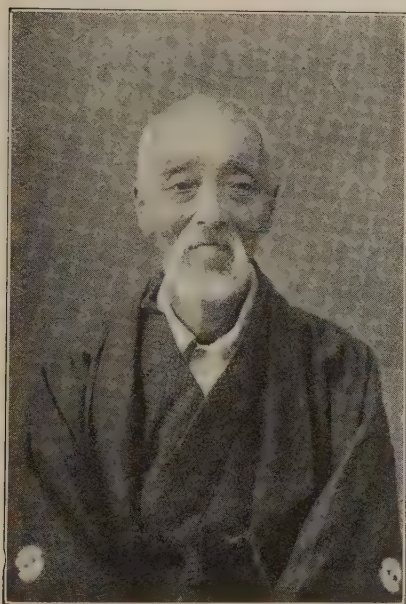
Tokyo, Japan.

A Modern Cornelius.

Maude W. Madden.

In his younger days O-uchi, the hero of my story, traveled here and there in Japan and heard something of Christianity. Not much, but enough to convince him that it was the thing his country needed most. So in his

own village, himself not yet a Christian, with his own meager savings, he built a little house and dedicated it a Christian church! This is remarkable in mission history in Japan. Kawamura San, our faithful evangelist, heard of it, and walked nearly twenty miles to visit, and instruct, if necessary. Such a zealous man, such a Cornelius! He thought him not quite ready for baptism and left, promising to visit Nishikori as often as possible,



Shogo O-uchi, Sendai, Japan.

and to instruct the little band of so-called Christians which O-uchi had gathered around him.

In olden times, to relieve the monotony of their endless feudal wars, the lords practiced a stately form of tea ceremony, called Cha-no-yu. To perform it properly requires about four hours (though I have seen girls in the schools do it in twenty minutes). With this "memory of the olden times" did the old retainer entertain his guests; with this and with pleasant talks of

other years, Kawamura's father had been a Daté retainer, too. And Kawamura, Mr. Madden, and a Congregational missionary were now the guests. Then he showed them some of his scrolls, and asking for "favorite" Bible verses, painted quickly for each a scroll motto. He was in dead earnest about his Christianity, and in the midst of this writing a sudden thought like an inspiration came to him, "I will make scrolls for the Christians to sell, and so help build the churches here and there! I have no money to give," he said. So he began to work. Soon after a struggling church received word, "I have written one hundred scrolls which you can have to sell to help your church-building fund." Then several other churches were helped, some more, some less. O-uchi was very happy in this labor of love. What a grand work it is, too! Long after the old retainer has gone to be with his Lord, these Bible verses, hanging on the walls of homes, hotels, and churches will preach the Word for him.

But this is not the end of my story. The Congregationalists had a church in a town not far from Nishikori, and hearing of the earnest souls there, made it one of their out-stations. One of their missionaries sprinkled O-uchi, his wife, and his disciples, and the church was called one of the independent churches in Japan. O-uchi was their leader, but they had no pastor, and Kawamura was as welcome as any one.

Two years ago O-uchi became quite interested in Sawaki, a student-preacher of the Christian church located five miles from Nishikori. A deep friendship resulted. They became as father and son. Then Sawaki returned to Bible College to finish his course, and his place was filled by a graduate. O-uchi loved this man also, and from these three—Kawa-

mura, Sawaki, and Mitsui—having learned “the way of the Lord more perfectly,” he was immersed in the Sanuma River in August, 1907. Some time before this, however, the Congregationalists had abandoned their work in Nishikori. Several of the other Christians there were immersed also, and now Mitsui includes Nishikori in his regular itinerary.

Beyond the mountains, west of Sendai, is a large silk-weaving and fruit-raising district. Some way this large city Yonezawa had been a Macedonian call to O-uchi for many years. He longed with a great desire for us to open work there. Finally, after Sawaki graduated last summer, it was decided that he could go with O-uchi and see if a beginning could be made in that beautiful, thriving, but wholly materialistic, city. They went in October. Through O-uchi's influence a fine, big house was rented and fitted up for a preaching place. Then handbills were printed announcing a Christian meeting. These O-uchi mostly distributed himself, personally giving a verbal invitation also. Mitsui also came to preach for them three nights. The immediate result is a large Sunday-school, several young men's Bible-classes, and nine baptisms in less than six weeks, with prospects of more before the New Year! O-uchi is very frugal, scarcely eating sufficient rice for fear he will not have something to give the Lord. He still writes and paints scrolls to pay expenses, though he is seventy-six years old. Sawaki, the young pastor, begs us to furnish the old man's rice, so that he may give more time to evangelistic work. He says, “O-uchi is like a father to me; he is the real founder of the Yonezawa Church; he is working splendidly; his last years are full of God's glory.”

There is not much demand for the scrolls now, so the bottom of the rice bucket is often visible, and, any way,

the old man much prefers going from house to house with the precious gospel invitation.

But think, friends at home, what changes this life has seen: In youth, rich, honored, heathen; in age, poor, humble, Christian. In youth the proud retainer of the lord of Sendai, the king of Oshu (Northern Japan); in age, the happy retainer of the Lord of heaven and earth, the King of kings.

[Only twenty-five dollars a year is necessary to support this faithful disciple. Mrs. Madden hopes some C. E. Society or individual will provide the amount.—Editor.]

CHINA.

The Experiences of a Medical Missionary.

Mrs. Jas. Butchart.

Malaria still rages. Dr. Butchart and his assistants are kept busy going out to see the sick. Aside from a large number of out-calls, every day finds a large clinic to see. Clear days the clinic numbers one hundred and thirty or forty. Rainy days from fifty to ninety. The head assistant is absent at present, which makes the work heavier for the others.

Our attention was called to one instance where every member in the family and all the relatives, except one thirteen-year-old girl, were sick at the same time. She did what she could to care for the rest. No doubt there are many other families in the same plight. Crops go unharvested because there are not enough well people to do the work. So many new corpses have been buried in the same place that people avoid passing that way. The stench is unbearable.

What a sad place is China, with its epidemics of cholera and malaria every few years! If people died so rapidly in America as they do here, the country would soon be depopulated. If forty or fifty are taken with

CHINESE EVANGELISTS OF THE FOREIGN SOCIETY.

**DZIANG DING BAN.**

A graduate of Nankin Christian College. He is a teacher and an evangelist. He receives \$10 per month.

**CHEN WHAN YUEN.**

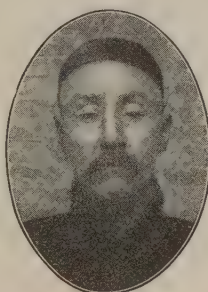
Baptized by A. F. H. Saw. He is 68 years old. A righteous man. Salary, \$3 per month.

**WEI WEN HSING.**

Graduate of Nankin Christian College. Preacher at Luko. Salary, \$10 per month.

**DJEU BAO HSIAH.**

He is 20. Preaches at Tau Tswein. Baptized by T. J. Arnold. Is studious and trustworthy. Salary, \$3 per month.

**HSIA YUEH CHEN.**

Preaches at Hsia Kwan. Is 56 years old. A useful, reliable man. Salary, \$5 per month.

**WHAN YU TSWEIN.**

Preaches at Pukeo. Sixty-four years old. A Christian over twenty years. Salary, \$3.50 per month.

typhoid fever in a single city at home, the matter is immediately looked into by a Board of Health, and further spread of it prevented. In China tens of thousands are taken off in a single season, and there is no help for it. All we can do is to give medicine to those who come to us, and these are few in comparison to the whole.

Our hearts are made sad by the number of little children who are brought in to be treated for gangrene. This starts with a mere pimple, but spreads rapidly, and in a few days it eats away the flesh to such an extent

that the child can not live. It begins more often near the mouth. We have seen the whole side of the face gone. It often attacks the feet. One little girl in the hospital had to have both feet amputated to save her life. If treated in time the disease can be stopped. The trouble in China is that almost every case is brought when too late or just in the last stages.

The assistant was cleaning one of these cases recently, and I wished to watch him. He used a small spoon-like instrument to scrape away the dead and decaying flesh. The wound

bled profusely. The contact of the spoon against the raw flesh, I thought, must be terribly painful. It was almost more than I could stand, for my sympathy was too great. I thought, "How pained I would be to see one of my own dear babies in such suffering!"

One mother brought her child from a long distance. The roads were bad, and she walked. Her bare feet and limbs were splashed with mud, but her child had that deadly disease, and she wanted to save him. While here with her youngest her mother heart was anxious over the four she had left at home. The eldest was but twelve, and there was no grown person to care for them. As soon as she could she prepared to return. She took the blue strip of muslin she had for carrying the child, brought it forwards from his back under his arms, and then over her own shoulders. Crossing it at her front, she passed the two ends back under her arms and tied them around the baby's legs. With heavy heart she started on her weary way homeward.

Dr. Butchart had a call some forty li into the country. The roads were almost impassable, and it was still

raining. He started early in a chair borne by four men. After five hours they had traveled only fifteen li. The men were so unsteady that the motion of the chair made the doctor seasick. He decided to finish the journey on foot. He removed his shoes, bought strips of muslin to bind his feet, tied rope sandals about them, and marched on, reaching his destination about dark. He found the patient partially unconscious, and the family were preparing burial clothes. The trouble was malaria. He gave medicine and left some for future use. After spending the night in the home, he came away. In a few days the message came that the patient was better.

Dr. Butchart regrets very much that he does not have the time to preach. Occasionally he has a good opportunity, as he did that night in the country, while conversing with a friend of the family. To his surprise, a younger man came in who was able to tell a great deal of the gospel. He had heard it in North China. It is very gratifying to meet with these instances and know that the message is spreading.

Lu Cheo fu, China.

BOOK NOTICES.

Breaking Down Chinese Walls. Published by Fleming H. Revell.

Dr. Osgood tells us what we want to know of plan and action in China. He gives an intimate knowledge of the home life; enlightens mistaken conceptions of the work required to bring one convert into the kingdom; makes plain inherent characteristics of the Chinese people and the neces-

sary tactful approach of the missionary to overcome them; and impresses upon the reader the great importance of fitting the native to carry the gospel to his fellow-men. He convinces one of the powerful influence of the missionary's home upon the Chinese, and gives striking illustration of this. Taken as a whole, Dr. Osgood's book is well written, strong, and replete with long-desired information.

CHRISTIAN ENDEAVOR DEPARTMENT.

February Figures.

The receipts from Endeavor Societies for the month of February amounted to \$1,741.18, a loss of \$71.67 compared with February, 1907. This is due, we believe, to the fact that many societies have not sent in their Endeavor Day offering. If your society is one of that number, will you not send it at once, that we may overcome the loss?

Endeavor Chapel.

You have all heard of the wonderful mission station at Bolenge, Africa. In the past ten years the most remarkable church in our brotherhood has been carved from the densest heathenism. It now numbers about four hundred.



The First Chapel, Bolenge, Africa.

Every nine members send out the tenth as an evangelist to the surrounding tribes. The Sunday-school has more than five hundred enrolled. Bolenge has the largest Endeavor Society in the brotherhood. Schools are conducted, the sick are healed, a printing-press is in use, and, above all, the gospel is preached in its simplicity. The first chapel

was a small frame building seating about three hundred. It was quite adequate for the needs of the mission for several years, being used for school purposes as well as church services. In the year 1906 the attendance increased very rapidly, in fact the audiences often numbered eight hundred people. It was necessary to erect a temporary tabernacle in December of that year, that seated about eight hundred. It consists only of poles with thatched roof, and will not stand more than one year longer.

One thousand dollars will erect a permanent brick chapel that will accommodate twelve hundred people. It can be used for all church purposes, and will give the work stability in the minds of the natives. It has been suggested that the Endeavorers supply the necessary amount, and that the chapel be known as "Endeavor Chapel." This seems like a small amount for such a great purpose, but the brick are made at Bolenge, under the management of R. R. Eldred. The necessary lumber is taken from the forests near by. The material and labor are very cheap.

This is not only a privilege, but a great opportunity for our young people. They can very easily contribute the amount. One society will give one hundred dollars. If this church can support forty evangelists, ought we not help



The Tabernacle, Bolenge, Africa.

them by erecting this chapel? Is there a church in our brotherhood that contributes as they do? We should also remember that a few years ago they were savages. What a wonderful transformation!

This enterprise is indeed a worthy task, if task it can be called, for the Endeavorers of our great brotherhood. It will be necessary to act promptly, if the money is given in time to have the material prepared and the building erected within a year. After prayerful consideration, make a liberal pledge, payable not later than August 1st. Our Endeavorers are ever ready to heed a call to service. This is indeed an urgent call. Each society giving \$10 or more will receive a picture of "Endeavor Chapel" when complete.

(Use the pledge given below.)

F. M. Rains, Secretary, Cincinnati, Ohio.

Dear Brother:

The Christian Endeavor Society of the Christian Church at will pay \$..... on or before August 1, 1908, for the erection of a Chapel at Bolenge, Africa, to be known as "Endeavor Chapel." It is understood that if our contribution is \$10 or more, we are to receive a picture of the Chapel when completed. Yours in His service,

Name.....

Address.....

Date....., 1908.

What They Think of the Intelligencer.



The last Intelligencer was fine.—Clarence W. Daniels, Santa Cruz, Calif.

The February number of the Intelligencer is magnificent.—E. D. Chapin, Los Angeles, Calif.

This number of the Missionary Intelligencer is great—very great.—H. B. Robinson, San Antonio.

The Intelligencer has just come, bringing its usual wealth of good things.—Z. S. Loftis, Nashville, Tenn.

The Intelligencer arrived and is certainly a treasure house this month.—G. H. Steed, Johnstown, Pa.

Allow me to congratulate you on the improvement in the Intelligencer.—W. H. Rhodes, Hebron, Neb.

I can not think of missing a copy of the paper (Missionary Intelligencer), I value it so highly.—Mrs. W. G. Jameson, Dallas, Texas.

The January number of the Intelligencer is full of the missionary spirit. If one can be moved at all, it will do it.—B. W. Bass, Paducah, Ky.

The Missionary Intelligencer improves all the time. It is a vast storehouse of information and inspiration.—Mrs. F. M. Hooton, Marshfield, Mo.

The last number of the Intelligencer is a beauty, not only in workmanship but for the knowledge it contained.—Jasper Bogue, Wever, Iowa.

The January issue of the Intelligencer surpasses praise; the finest missionary material I have ever seen in a periodical.—Chas. A. Finch, Topeka, Kans.

I have just examined the Missionary Intelligencer for December, and, like all numbers, it is brim full of good things.—Ivan W. Agee, Atlanta, Ill.

I have just spent an hour reading the Missionary Intelligencer. It is superb. It informs, inspires, rebukes, exhorts.—Sumner T. Martin, Chicago, Ill.

Professor Bourne, of Bethany College, says that the Intelligencer is the best missionary publication that comes to her table, and that it is growing better all the time.

The Intelligencer for January should fire every heart, open every pocketbook, and push our offerings beyond the mark this year.—Graham McMurray, Royse City, Texas.

The Missionary Intelligencer at hand and duly read. It is a splendid number. I hope it will enthuse others as it has me.—George W. Knepper, Somersett, Pa.

The December number of the Missionary Intelligencer that came to my table this morning is alone worth the price of the magazine.—J. Cronenberger, Athens, Ga.

Just received the Missionary Intelligencer. It is a splendid issue. My prayer has ascended already to God for the whitening of the entire diagram ere the close of the year.—G. P. Clark, Asherville, Kans.

The Missionary Intelligencer for May is a fine magazine. It has the "gold" back of it as well as in it. Every number is filled with convincing and compelling facts pertaining to missions. I rejoice in its excellence.—P. H. Duncan, Ensley, Ala.

Anson G. Chester, of Buffalo, writes as follows: "I have just finished reading the Intelligencer. It is simply superb. I can not see how you and your associates, so continually occupied in other directions, can find the time to do such work as is shown in this splendid number. It is a fortunate thing when the literature of a cause proves as worthy as the cause itself."

Dr. Shelton, on the borders of Tibet, writes as follows: "I just want to thank you for the good you do me through the Intelligencer. Perhaps others do not need reminders and things to stir them up as I do. But I always feel when I have finished a copy of the Intelligencer, that I ought and must do double the work I have ever done. You do at least one of your men on the field as much good every month as you do any individual at home."

Please send your March Offering at once. Every church in line!

"It is certainly one of the most informing and inspiring books I have ever opened."

Where the Book Speaks

(Now in Second Edition)

By A. McLean, President Foreign Christian Missionary Society

¶ Clear in Statement—Strong in Argument—Hopeful in Conception—Thoroughly Religious in Spirit. This is really a great book. It is in the best style of the book-maker's art. It contains 240 pages, bound in cloth, printed on excellent paper and graced with an excellent portrait of the author. This superb volume embraces twenty-one chapters.

PERSONAL APPRECIATIONS:

¶ "I have just read 'Where the Book Speaks.' It did me good. I expect to read the volume again. It is an inspiring volume."—*B. B. Tyler, Denver, Col.*

¶ "'The Church a Missionary Institution,' is alone worth the price of the book."—*Kyle Brooks, Massillon, O.*

¶ "I have already looked into it with deepest interest. I am delighted that you have put out this book."—*Robert E. Speer, New York City.*

¶ "You have certainly done the cause of missions great good to publish this volume. To me it is stimulating and compelling."—*Frank H. Marshall, Princeton, Minn.*

¶ "I wish it might have a sale of a million copies. I believe it will do good as wide it not away beyond your spoken words. It makes things clear. It places the right emphasis in ways too long neglected."—*Elias A. Long, Chicago, Ill.*

¶ "It is a great book. It is certainly one of the most informing and inspiring books I have ever opened. The title has a good ring. You may write a greater book. This one is monumental. It will hasten the coming of the Kingdom and the King."—*Frank M. Dowling, Pasadena, Calif.*

¶ "I have read a great many books, but I have read nothing of late that I have enjoyed more and that has helped me more than this. It is indeed a great book."—*R. J. Bamber, Versailles, Ky.*

¶ "If I mistake not, there has come from the press no volume dealing with mission topics in ways so full of inspiration, so rich in thought, so broad in views, or so deeply religious in conception."—*P. C. MacFarlane, Alameda, Calif.*

¶ "After reading Brother McLean's book the Bible becomes a new book, even to the student of it."—*Reuben Butchart, St. Louis, Mo.*

PRESS NOTICES:

¶ "This book from the hand and brain of the worthy president of our Foreign Christian Missionary Society, is one of the signs of the new era in missions. It is a book for the times. Moreover, it is a book that only could be produced by one occupying the point of view by its author."—*Christian Evangelist, St. Louis, Mo.*

¶ "He makes a careful and exhaustive study of the Scriptures with this in mind and the result is such as to compel an interest on the part of all reverent and believing students of the New Testament."—*The Herald and Presbyter, Cincinnati, O.*

¶ "In this survey of the Bible on missions almost every missionary principle and motive are treated."—*The Watchman, Boston, Mass.*

¶ "This work aims to show the connection between missions and the Bible; to give the thought of God as it relates to missions."—*The Advance, Chicago, Ill.*

¶ "Here is a book full of interesting incidents, exalted views of the world-wide sweep of the Kingdom of God, and inspiring calls to a higher life through active service in evangelism."—*Christian Century, Chicago, Ill.*

¶ "That the support and teaching of the New Testament tend to world-wide evangelism, and that the modern foreign missionary enterprise has its foundation and source in the Bible, are doctrines strenuously and wisely maintained in this volume. There are many Scriptural seed thoughts in it which should grow into sermons."—*Western Christian Advocate, Cincinnati, O.*

¶ "Mr. McLean has made a careful and exhaustive study of the Scriptures with reference to this centrifugal tendency or the outward sweep of Christ's Kingdom, and the resulting series of studies is to be warmly commended for perusal by all Christian believers."—*New York Observer, New York.*

¶ "These studies will do as much as anything outside of the Scriptures themselves to awaken the minds of readers to the fact that the Bible is full of missionary ideas—the gold that should be sought and the best means by which it may be reached."—*Episcopal Recorder, Philadelphia, Pa.*

¶ "We hope this book will have a large reading. It is interesting, intensely so."—*The Christian, St. John, N. B.*

Price, \$1.00 per copy, postage prepaid

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Box 884, Cincinnati, Ohio

Order Children's Day supplies to-day. We have them ready to send out.

Good. During first 14 days of March 796 churches made offerings, a gain of 45 in spite of very bad weather.

During first 14 days of March churches gave \$17,094, a gain of \$3,144 in spite of hard times.

CHILDREN'S DAY NUMBER.

THE MISSIONARY INTELLIGENCER

PUBLISHED MONTHLY BY THE
FOREIGN CHRISTIAN MISSIONARY SOCIETY
CINCINNATI, OHIO



CONTENTS.

Beautiful Bolenge on the Congo	177
Financial Exhibit and Notes	178
The First International Convention of the Young People's Missionary Movement	186
Summer Conferences of the Young People's Missionary Movement	187
Why Observe Children's Day for Foreign Mis- sions?	188
Educate the Children for Missions and the Idols Must Fall	190
Vision and Supervision	191
Some Churches I Have Known	193
Wanted: A New Kind of Volunteer	194
A Little Sermon on Coin	196
The Universality of Jesus	198
Motives in Foreign Missions	200
Echoes from the Missionary Rallies	202
A Model Missionary Church	203
Among Our Missionaries	204
Mission Study Department	213
Christian Endeavor Department	214
Book Notices	216

If each of the 1,000,000 Sunday-school scholars in our own brotherhood, should be trained to give, as a minimum, but one cent a week for world evangelization, it would amount in a year to over \$500,000. Such a gift from the Sunday-schools would far more than provide for all the expenditures which our people are now making on the foreign field. This would leave our churches free to use the gifts of their adult members to vastly strengthen and expand the foreign work.

MAY, 1908.

SUBSCRIPTION PRICE, FIFTY CENTS PER YEAR.

YOU WILL NEED THESE FREE CHILDREN'S DAY SUPPLIES



"Driving in the Children's Day Wedge"

If you have not ordered supplies yet for your Sunday-school, will you not do so by return mail? There is no more time than you will need for preparation. Children's Day is the First Sunday in June. These Children's Day Supplies are the result of hard, conscientious

work. We believe they are the most up-to-date and in every way the best yet published by the Society.

The Missionary Boxes

These are the automatic, self-locking kind, which proved so popular last year. No glue, no bother, a child can put them together, but a man can not open them without destroying the box. Printed in colors. We have 325,000 of them. We will send you one for each scholar in the school. They are wonderful little missionary collectors. Through them a child can preach the Gospel on the other side of the sea. If these are put into the hands of the pupils and used from now until June, the results will be astonishing.

The Missionary Voice

An eight-page missionary paper. The Children's Day number will be ready about May 1st. Fully illustrated. Replete with interesting information concerning the world-wide work. Some interesting articles concerning the children in foreign lands. We can furnish free only one copy for each teacher in the school. It will be necessary to charge \$2 per hundred for extra copies. Get the people to read this bright, interesting paper, and they will be interested in missions.

"Rich Kernels"

This leaflet is filled with rich facts from the Annual Report of the Foreign Society. It puts in concise form the successes of the work. One ought to be placed in the hands of each teacher.

Poster

This is to hang on the Sunday-school wall. We will furnish it free to all schools ordering supplies. It will be a Thermometer Poster, announcing Children's Day. The poster will have on it many interesting facts. It ought to be on the walls of every Sunday-school.

"Cross and Crown"

This is the exercise which will be used. P. H. Duncan has written these exercises for years. He has done patient, careful work on this. We believe it is one of his very best. It is simple, yet dignified, and will meet the requirements of the smallest as well as the largest school. Sixteen pages of song, recitation, and drill. The drill exercise on the cross and crown is the finest we have ever seen. That alone would make a fine Children's Day Program.

Have You a Birthday Box?

If you have we trust you will use it every Sunday, and add its contents to the Children's Day offering the first Sunday in June. If you have no Birthday Box we will gladly send you one FREE to be used for this purpose. Last year fifteen or twenty thousand dollars came in in this way. We can also furnish free Birthday Envelopes to be used with the box. In ordering supplies, give average attendance of school.



The Foreign Christian Missionary Society, Box 884, Cincinnati, O.

The Missionary Intelligencer.

VOLUME XXI.

MAY, 1908.

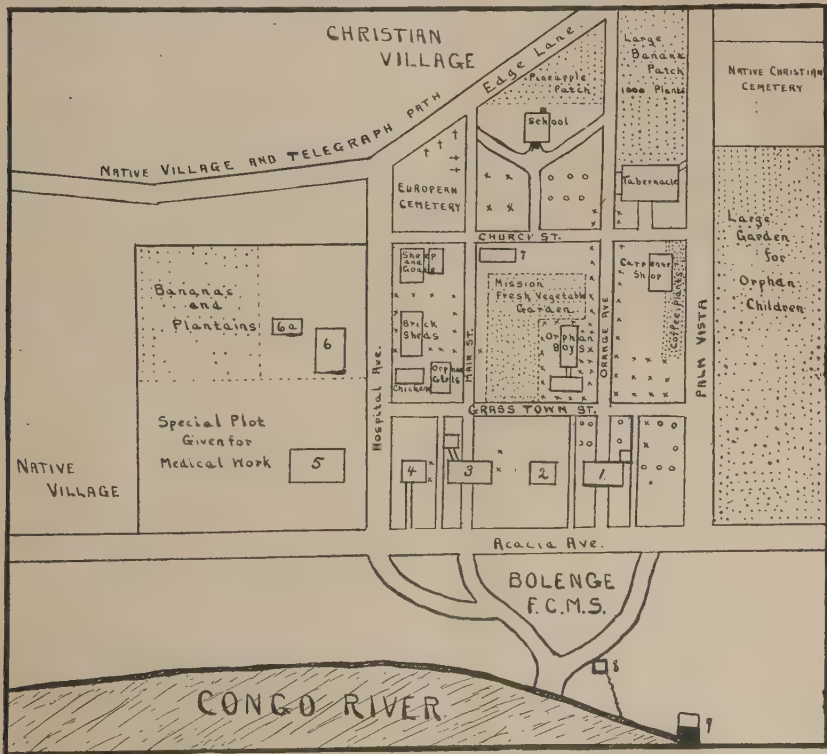
NUMBER 5.

Entered at the Post-office at Cincinnati, O., as second-class matter.

Address all correspondence to the Foreign Christian Missionary Society, Box 884, Cincinnati, Ohio.

BEAUTIFUL BOLENGE ON THE CONGO.

It is doubtful whether there is a prettier spot on all the Congo River than our mission station at Bolenge. The missionaries have mixed art with utility, and prodigal nature has done the rest.



- | | | |
|-------------------------|--------------------------------|--------------------|
| 1. R. R. Eldred's Home. | 4. Single Ladies' Home. | 7. Printing-house. |
| 2. Store-house. | 5. New Hospital (proposed). | 8. Spring House. |
| 3. Dr. Dye's Home. | 6. Cotner Memorial Dispensary. | 9. Boat House. |
| x Orange Trees. | o Mango Trees. | |

FINANCIAL EXHIBIT FOR SIX MONTHS.

Comparing the receipts for the first six months of the current missionary year with the corresponding time last year shows the following:

	1907	1908	Gain
Contributions from Churches	1901	1872	*29
Contributions from Sunday-schools.....	107	123	16
Contributions from C. E. Societies.....	692	694	2
Individual Contributions	416	616	200
Amounts	\$75,800 56	\$60,602 72	*\$15,197 84

Comparing the receipts from different sources shows the following:

	1907	1908	Gain
Churches	\$41,753 35	\$42,367 32	\$613 97
Sunday-schools	992 64	1,194 54	201 90
Christian Endeavor	4,813 56	5,293 95	480 39
Individual	7,830 54	5,081 60	*2,748 94
Miscellaneous	987 97	812 81	*175 16
Annuities	19,130 50	3,500 50	*15,630 00
Bequests	292 00	2,352 00	2,060 00

*Loss.

Loss in regular receipts, \$1,627.84; loss in annuities, \$15,630; gain in bequests, \$2,060.

During the month of March the total receipts of the Foreign Society amounted to \$46,263.73. During the same month, 1,780 churches sent offerings amounting to \$39,780.93, a gain of \$547.51 over the corresponding month last year. Total gain in regular receipts, \$612.16; loss in annuities, \$1,140; gain in bequests, \$248. It is hoped the tardy churches will be prompt in forwarding their offerings. Send to F. M. Rains, Secretary, Box 884, Cincinnati, Ohio, who will promptly return a proper receipt.

EDITORIAL NOTES.

"Cross and Crown," the new Children's Day exercise is the best yet.

Now for the greatest Children's Day yet. \$100,000 on the first Sunday in June for Foreign Missions!

The February number of the *Intelligencer* is by far the greatest and best number issued.—Mrs. C. E. F. Smith, Erie, Kans.

The great Sunday-school revival now

in progress ought to help make Children's Day far more successful than ever before.

Amos Clifford, a Life Member of the Foreign Society, and a steadfast friend through its whole history, recently passed on to his final reward. His home was in Indianapolis, Ind.

Secretary F. M. Rains dedicated new churches as follows: Jackson, Miss., March 29th; Poplar Bluff, Mo.,

The Foreign Christian Missionary Society

April 5th; Rushsylvania, O., April 12th; Turtle Creek, Pa., April 19th.

The Student Volunteer Movement reports 547 new missionaries sent out during the calendar year 1907 by the different missionary boards of the United States and Canada.

The Station Plan is growing in popularity every day. Many churches that only gave ten or fifteen dollars last year have given fifty dollars this year under the incentive of having a share in some foreign mission station.

Do not fail to read the announcement on the last page of the *Intelligencer* concerning the new stereographs, enlargements, and lantern slides which the Foreign Society has at your disposal.

In the year 1851 there were only 15,000 Protestant Christians in all India. In 1890 there were 648,843. The census returns for 1900 show 978,936. There are probably at the present time at least 1,400,000.

It seems but a few short years since Livingstone discovered the great falls of the Zambesi River in Africa, yet to-day they are bridged by the "Cape to Cairo Railway," and a five-storied hotel has been erected within view of the great cataract.

In the future the first church at Findlay, Ohio, will support D. O. Cunningham at Harda, India, through the Foreign Society. It will be remembered that Findlay, Ohio, was formerly the home of Bro. Cunningham. Here he is well known and greatly beloved.

Last week the Foreign Society received a gift of \$750 on the Annuity plan from a friend in Florida, and also a gift of \$100 from a friend in Kansas.

Other friends are requested to remember the Foreign Society when they desire to place money on the Annuity plan.

Dr. Royal J. Dye has for sale some very interesting curios which he has brought from Bolenge, Africa. They consist of war shields, cannibal execution knives, native spoons, hair combs, bows and arrows, and other strange curios. Address him at Ionia, Mich.

In 1883 a New York financier gave \$6,000 to start a mission in Korea. Recently in a public meeting the same man said that this was the best paying investment of his life. From that one mission has grown a marvelous work. Two thousand, five hundred were baptized in Korea last year.

The Foreign Society has on hand some excellent stereoscope sets of mission pictures from China. These are just the thing for a mission study or Sunday-school class. The set of sixteen stereoscope views, together with a first-class aluminum stereoscope, all sent post-paid for \$1.50.

A religious paper tells of a woman who saves the church in which she worships God \$10,000 a year. She is wealthy and cultured, and by her scrupulous simplicity of dress throws the influence of the entire congregation against the extravagance and tyranny of ever changing fashion.

Dr. and Mrs. Royal J. Dye are making a tour of the West and the Pacific Coast. They will speak at many churches and conventions. We predict great good from this itinerate. The marvelous story which they tell of the works of God at Bolenge can not fail to stir the people everywhere.

Clark W. Comstock, minister of



A. C. Parker, Minister, Midland, Tex.
A new Living-link.

This church will support Mrs. Justin Brown, Lu Cheo fu, China.



John Mullen, Findlay, O.
A new Living-link church.

This church will support D. O. Cunningham, of Harda, India.

Woodlawn Church, Portland, Ore., accepted his apportionment of \$10 and sent \$63.75. He says: "It took quite a good deal of hard work to get this amount, but it pays to do hard work. That is what puts spirituality into the soul and character into the life."

Those Sunday-schools which wish to have some special recitations outside of the regular Children's Day exercise can find just what they want in "The Sunday-school Speaker." It is a book of 150 pages, containing the very finest selections from every source. We will mail it for 25 cents.

The Society has some excellent enlargements of missionary scenes which are just the thing for Children's Day preparation or missionary exercises. These are half-tones, 25 x 30 inches, and are reproductions of striking pictures from the mission fields. The set of six, three home and three foreign, 75 cents post-paid.

The question is not, "Do you believe in Missions?" but "Do you believe in Jesus the Christ?" No one can believe in Him and understand His program and be opposed or indifferent to Missions. To oppose Missions is to oppose the Author of the missionary enterprise. To oppose Missions is to fight against God.

The value of the cigarette and cigar stubs thrown away annually in the United States is \$10,000,000, which is \$2,000,000 more than the Protestants of America gave for foreign missions last year. That is, more money is thrown into the gutters in cigar and cigarette stubs than is given to obey Christ's last command: "Go ye."

The church at Mansfield, Ohio, M. G. Buckner minister, will in the future support J. C. Archer at Jubbulpore, India. This is a bold step for the church at Mansfield. J. C. Archer is a graduate of Hiram College and has

The Foreign Christian Missionary Society



W. E. Crabtree, San Diego, Cal.

This church is a new Living-link in the Foreign Society.



W. J. Shelburne, Minister, Norwood, O.

A new Living-link church.

done efficient service as a minister of a local church in Ohio. He goes to his field of labor September next.

"In New York there was no friend on the wharf to wave us a last good-bye; but we were glad we were going. Truly let me say that the cheers of all New York and all its wealth combined alone could not induce us to go out to the Congo, but only the last command of our Savior and our love for Him would urge us to go."—Dr. L. F. Jaggard.

Have you sent in your order for Children's Day supplies yet? Only a little more than a month remains for preparation. Do not put it off too long. We have the exercises and the missionary boxes ready for you. They should be put to work at once. Send us the average attendance of your Sunday-school and we will send supplies free by return mail.

Have you organized a Mission Study class yet? There is time yet for the

completion of a course before the hot summer months come. Why not have a class? It will be an educational and spiritual tonic for your young people and the whole church. "The Uplift of China" ought to be studied in every congregation. We can help you in the organization of a class.

The church at Pittsburg, Kans., has adopted Miss Mamie Longan as their Living-link missionary in the Foreign Society. She completes her course of studies at Drake University at the close of this session. Her home is near St. Joseph, Mo. She is a granddaughter of the late G. W. Longan, well known to our brotherhood in general and to the Missouri churches in particular.

You should read the note of triumph in the letter from Africa in this issue. Brother Hensey writes that the purchase of a new mission station at Longa has been granted the Foreign Society by the Belgian Government. This brings great rejoicing to our mis-

SOME NEWLY APPOINTED MISSIONARIES OF THE FOREIGN SOCIETY.



Howard Weir, Warren, Ohio.

Under appointment for the foreign field. He will spend a season in further preparation before sailing. He graduated from Hiram College, 1907.



W. B. Alexander, Toledo, Ohio.

Mr. Alexander is a graduate of Hiram. He will go to the foreign field this fall.



Miss May Hiatt, Eureka, Ill.
She will go to Tokyo, Japan.



Dr. Z. S. Loftis, Nashville, Tenn.
Mr. Loftis goes to Tibet.

The Foreign Christian Missionary Society

sion in Africa and to all who are interested in America. The work on the Congo has had wonderful success, but we predict a far more remarkable advance in the future. A new station at Longa on the Bosira River opens up a vast new territory for evangelization, and a territory where the people are anxious to hear the preaching of the Cross.

The announcement is made that at last King Leopold has agreed to turn over the control of the Congo Free State to the Belgian Government. It is supposed that pressure from other countries, especially from Great Britain and America, has caused this action. According to the rumored agreement between Leopold and the Belgians, it is doubtful whether conditions will be much improved by the change. There is one hopeful phase in the change, however. It will now be possible for England and America to treat directly with the Belgian Government in the correction of evils on the Congo.

Every Sunday-school should have a special Missionary Superintendent or Secretary to look after the missionary interests of the school. We have many schools which have such an arrangement now. It works admirably and adds much to the missionary efficiency of the Sunday-school. Such a Superintendent or Secretary may look after the observance of Children's Day for both Home and Foreign Missions, attend to the gathering of a missionary library, see that the books are read, keep a missionary bulletin going, and see that missionary instruction is given the school. Such an officer should be elected the same as the regular superintendent.

Recently a rich young man in Washington, D. C., was married. After the wedding, he said to his bride: "Now,

name what you want for a present. You can have anything you desire." The young wife was an ardent Christian and deeply interested in missions. After some thought, she said, "I want to have my own missionary on the foreign field." "Very well," answered her husband, "you shall have your desire." The young woman now has her own representative preaching the Gospel in China and her husband pays the yearly expense. What more beautiful wedding gift could a young man make to his wife than that? O, that there were more of the rich who bestowed such gifts!

Recently the Presbyterians held a great men's missionary convention in Philadelphia. Over 2,000 men were in attendance. The following are some of the striking mottoes on the walls of the convention hall:

"No interest in missions—the only explanation, either inexcusable ignorance or willful indifference."

"Unless Jesus Christ is Lord OF ALL, He is not Lord AT ALL."

"The yellow race instead of being a yellow peril may become a golden opportunity."

"Jesus Christ alone can save the world, but Jesus Christ can not save the world alone."

"We can not serve God and mammon, but we can serve God with mammon."

Our missionaries report a severe famine in parts of India. These famines are not only the source of indescribable suffering on the part of the natives, but they are a terrific strain on the strength and sympathies of our missionaries. They toil heroically to save the people from starvation, dividing their own small salary with those who pitifully cry for bread. It seems mockery for us to talk of hard times when we think of the helpless multitudes suffering

and dying over there. It is hoped that there will be a response to Brother David Rioch's earnest appeal found in this issue of the *Intelligencer*. Money sent for the famine sufferers will be promptly forwarded by the Foreign Society.



Miss Sylvia Siegfried, Worthington, O.

Miss Siegfried is under appointment by the Foreign Society and will go to Havana, Cuba.

Great assistance was rendered in the Foreign Missionary Rallies by Robert Simpson, of Lexington; W. R. Warren, of Pittsburg, and J. H. Hardin, of Kansas City. These men were heard everywhere with delight and profit. They pressed the claims of the work home to the hearts and consciences of all who heard. The missionaries who assisted were C. S. Weaver, Mrs. Weaver, F. E. Hagin, Miss Josepha Franklin, and Dr. R. J. Dye. The missionary is always the center of interest in any meeting. People like to see one who has been at the front and who speaks of what he has seen and heard and handled. The rallies are becoming increasingly popular and effective. The general feeling is that a rally is as helpful and as enjoyable as a national convention. It has a greater educational value.

One of the most pleasant features of the great Pittsburg Missionary Convention was the Rally of Disciples held at the First Church, Allegheny, on the last afternoon of the Convention. A large congregation was in attendance and enthusiasm ran high. Secretary George B. Ranshaw, of the American Christian Missionary Society, was chairman of the meeting. Brief addresses were made by H. A. Denton, Miss Mattie Pounds, and W. R. Warren on the home phases of missionary work. J. C. Archer, of Newton Falls, O., spoke on "Why I Go to India As a Missionary;" Howard Weir, of Warren, O., spoke on "Mission Study;" Miss Kate Johnson, of Japan, and Dr. and Mrs. Royal J. Dye, of Africa, spoke of their work. At the close a conference was held on how to follow up the work of the Convention. It was decided to push Mission Study with vigor and to work for large attendance at the summer conferences of the Young People's Missionary Movement. This meeting of the Disciples was pronounced to be one of the very best of the whole Convention.

One of the most hopeful signs of rapid advance in any great movement is recognition by the secular press. We are greatly cheered because the magazines and journals are giving large space to the discussion of the mighty prohibition wave sweeping over the land. No less encouraging is the new attitude which the journalism of to-day is assuming toward the missionary propaganda. In the February and March issues of *The World's Work* are two strong articles on American Medical and Educational Missions in foreign fields. They are remarkably well written and strikingly illustrated. It is almost beyond belief that any intelligent person could read these articles and not believe in foreign missions, if only from a humanitarian standpoint. Two fine



Miss Eva Raw, Hiram, Ohio,
Who goes to China.

articles in *The World To-day* for March are "The Foreign Invasion of the Northwest" and "Great Changes Impending in China." Both of these are strong and well worth careful reading. It is very embarrassing for a Christian man to remain indifferent to world-wide missions, when their value is lauded in secular magazines.

The following note from David Rioch, of Mungeli, India, is a striking commentary on the suffering of the poor people during famine:

"You are having a hard time this year, I know, owing to the financial trouble, but, my dear people, you are not having people crying for bread. This is our experience these days. Times are exceedingly hard here and our poor Christian brethren are the first to feel it. If you could see a crowd of strong men begging for work and hear them say, 'Give it now, Sahib, before we are too weak to work,' it would make your big hearts

ache, I know. I have been compelled to open up some famine relief work for our native brethren. I got my evangelist to go into their homes at food time and see what they were eating. He found them eating a kind of seed that grows wild in the jungle, with a little sprinkling of rice and lots of water. It is hard to see people suffer, but we simply could not see our own people die for want of something to eat. We are having the pond on our farm deepened that it will hold more water to help the farmers to irrigate their fields. Here in Mungeli I am doing everything I can for them. We are living as carefully as we possibly can, so as to be able to help all in our power. Prices are very high, and the miserable merchants put an immense amount of dirt and sand into the rice and thus cheat the poor people. Won't you ask some good people to help us just now? The brethren are needing it badly."

H. H. Guy Resigns.

After fifteen years of faithful and fruitful service in Japan, H. H. Guy has felt it necessary to resign. The sole reason for this is Mrs. Guy's continued ill health. Ever since her return to Japan, seven years ago, she has been a sufferer. In all that time she has not been free from pain a single day. She



H. H. GUY.

continued in the work, hoping that she might find relief. The hope was not realized. On leaving Drake University, Mr. and Mrs. Guy went to Japan, hoping to spend their lives there. While on his first furlough he took the degree of Ph. D. from Yale. Dr. Guy founded Drake College in

Tokio. He has preached as well as taught. He is one of the best Japanese scholars living. The Japanese and the missionaries and the Society hoped for his return. His heart is in Japan. He wishes his brethren to pray that Mrs. Guy's health may be speedily and completely restored, that he may return to his work there again.

We are constantly receiving letters from individuals and churches who desire to support native evangelists or workers on the foreign field. It is quite natural that people should desire to support some definite work, but this kind of support is very unsatisfactory. In the first place, it is utterly impossible to furnish enough native workers to supply the demand. In the second place, such support, where the names must be furnished the donors, is harmful to the missionary work—harmful to the native

church, to the native worker, and often to the giver also. We are urging more and more that the native workers shall be supported by the native churches. This is the only way in which these churches will ever attain self-support. The support of a native worker by some one in the home land while other workers are not so supported often leads to misunderstanding and feeling between the workers. Then, besides, it is difficult for the missionaries to keep up correspondence concerning the workers supported by some one on the home field. The Station Plan of missionary support has been taken up to alleviate the difficulties of individual support, and we are encouraging all who want to do something specific to give in this way. By contributing \$50, one can have a definite share in all the work of a specified mission station and receive a report of the work each three months.

THE FIRST INTERNATIONAL CONVENTION OF THE YOUNG PEOPLE'S MISSIONARY MOVEMENT. —A REMARKABLE GATHERING.

We believe that the great Convention of the Young People's Missionary Movement, recently held in Pittsburgh, will mark an epoch in missionary education. Over two thousand delegates were in attendance from the United States and Canada, besides representatives from other lands. Our own people had about one hundred delegates sent by the different churches and Endeavor Societies. Most of these were from Pennsylvania and Ohio. The whole Convention was taken up with an inspirational and educational program. The entire purpose of the gathering was to give information and arouse enthusiasm upon the study of missions. One of the most marked and encouraging features of the Convention was the large number of men in attendance.

They were in the majority at each session. Strong missionary speakers from American and the foreign fields addressed the Convention. The program was well planned and carried out with rare judgment. A spirit of prayer pervaded every gathering. It was a time of heart searching as well as vision. Strong missionaries and native Christians from almost every Oriental country stirred the audience with their appeals to enter the open doors everywhere in evidence.

Two of the marked features of the Convention were the moving pictures of mission scenes and the exhibit. It was the first time that a moving reproduction of the real scenes of missionary work was ever given to a convention. It is the purpose of the Young People's Missionary Movement to re-

The Foreign Christian Missionary Society

péat these exhibitions in various parts of the country in their "deputation" work in different cities. The great missionary exhibit in a separate hall was visited by throngs of people. Here was a comprehensive exhibition of all sorts of missionary literature, supplies, and mission study helps of different mission boards. There were also departments where curios from different mission fields were explained by missionaries in attendance.

The Young People's Missionary Movement has but one thing to do: the advancement of missionary education. It is an organization which works entirely through the missionary boards. It has no constituency and makes no appeal for funds from the

churches. Pledges were taken at one of the sessions of the Convention which amounted to \$10,000. The rest of the expense budget is made up entirely by private contribution. The Movement produces mission study text books and educational literature which are used by all the Protestant mission boards. During the summer, Conferences are held to train efficient leaders for the conducting of mission study classes. Institutes of a week's duration are held in various cities. Deputations with a missionary exhibit, moving pictures, stereopticon, and various speakers, visit the different towns and cities. The Movement is the greatest existing force in missionary education.

SUMMER CONFERENCES OF THE YOUNG PEOPLE'S MISSIONARY MOVEMENT.

Are you planning to attend one of these? You can make no better combination of vacation, education, and inspiration than to visit one of these Conferences this summer. Write us about it at once.

From the beginning, the Movement has been called upon to co-operate in training and equipping leaders for study classes and other forms of missionary education. The Summer Conferences will be held during the summer of 1908 as follows:

Pertle Springs, Mo., June 12th to 19th.

Lake Geneva, Wis., June 23d to July 1st.

Whitby, Canada, July 2d to 9th.

Asheville, N. C., July 3d to 12th.

Sunday-school Conference, Silver Bay, N. Y., July 16th to 23d.

Silver Bay, N. Y., July 24th to August 2d.

Alliance, O., August 11th to 19th.

These Summer Conferences aim to give advanced normal instruction to those who have had experience as mis-

sion study class leaders; to train in the first principles of teaching those who have had little or no experience as teachers, and to provide model classes for others who feel the need of learning what mission study really means.

Besides the work which has particularly to do with mission study classes, these Conferences aim to render practical assistance in the solution of the problems of missionary work in young people's societies, Sunday-schools, and other organizations in the church.

The inspirational part of the program will be provided by well-known speakers and missionaries, from the home and foreign mission fields.

To the Disciples of Christ.

Two of these Conferences will be especially convenient for our people. These are the ones at Pertle Springs, Mo., and Alliance, O. We ought to have at least fifty delegates at each of these. Write to Box 884, Cincinnati, for a folder giving complete information.

EDITORIAL.

WHY OBSERVE CHILDREN'S DAY FOR FOREIGN MISSIONS?

It is a Part of Our Plea.—To be non-missionary is to be heretical. We claim to be a New Testament people. The one supreme passion of the New Testament church was to make Christ known to the world. If we are true to our plea we must make our churches and Sunday-schools missionary. To do otherwise is to deny the "faith once delivered unto the saints." The Sunday-school is a *Bible* school. It meets to study the Word of God. This Word of God is a library on missions. Take the missionary idea out of it and the Book disappears. The Sunday-school can not be truly a Bible school unless it is missionary. It is not enough that the leaders of a school assent to missions. To be missionary means to do missionary work. The children will never grow into the missionary ideal unless they can express that ideal by doing something. Children's Day offers the opportunity. To be true to our position as a people of the Book, we must harness up the Sunday-schools to the great command of the Book, "*Go ye into all the world and preach the Gospel to every creature.*"

Satan is Opposed to World-wide Missions.—If there is anything that arouses the fears of the Prince of Darkness it is to see the children in line for the conquest of the world for Christ. He knows that if they are on fire for missions, his sway is doomed. He hates Children's Day. He frowns when he sees a man give \$50,000 for missions, but he *trembles* when 50,000 children give one dollar each for missions. The one man has given as much as the children, but the 50,000 lives will be lined up against him long after the man is in his grave. God is for world-wide missions and Christ is for world-wide missions. The Devil is opposed bitterly to the whole enterprise. Let us enlist our Sunday-schools on the right side, not simply in sentiment but in deed.

It is only Fair to the Sunday-schools.—It is certainly an injustice to deprive the children of the education, inspiration, and unselfish service which this day makes possible. Here is a day that eclipses even Christmas in its opportunity for the exercise of unselfish service. The young life needs a channel for the expression of Christian ideals—and here is the channel. Great things are going on in the world. The Sunday-school army has a most honorable part in the advance movements of Christendom. The boys and girls deserve one day of recognition when they can exercise their powers. Children's Day for Foreign Missions is the most joyful day of the whole year. Probably one million people attend these

The Foreign Christian Missionary Society

services in our churches. Last year almost 4,000 schools observed the day. The Children's Day offering was \$77,158; it will probably be \$100,000 this year.

It will Wake up the Neighbors.—There is nothing that will arouse the interest of outsiders like Children's Day. It is genuine, joyous, wholesome, victorious. It reminds folks that you are doing something. It downs the criticism that the church is dead. It makes the critics sit up and take notice. It teaches your religious neighbors that you believe in applied Christianity. It warms the souls of the cold and indifferent. Whose heart can resist the squeeze of warm little hands? Children's Day will make friends that could not otherwise be won. The outside people believe in a Sunday-school that does stirring things.

We must not be Faithless to Our Missionaries.—The Foreign Society has sent forth more than 160 missionaries. They are in Japan, China, Tibet, The Philippines, India, Africa, Cuba, and Scandinavia. They have gathered about them over 400 native evangelists and teachers. They have baptized thousands of converts, organized churches, built hospitals, established schools, erected orphanages, healed the sick, and preached the gospel to vast multitudes. They are making Jesus Christ known in our stead. They are doing a work at which the angels rejoice. They are following the command of Christ to be witnesses unto Him to the ends of the earth. They are our brethren—we have sent them forth. To fail to support them is to be infidel and deny the faith.

Children's Day is Possible for Any School.—If your school is small that is all the more reason for the observance of Children's Day. You can make it a great, joyous day and get the whole community to attend. You can make it the event of the year. Your school will be happy and the neighborhood will be pleased because you have done something worth while. It is as possible to observe Children's Day as it is to conduct a successful Sunday-school picnic. It is a happier occasion for the children, and the value to the child heart is unmeasured. It simply requires that some one with moderate ability in training children take it in charge and work patiently at it. Pick out some one with tact, who loves children, and put them to work. In hundreds of country Sunday-schools Children's Day is the *high* day of the year. The children enjoy it more than any other season. It is the bright spot of the year. No school can afford to miss it.

Our Sunday-schools in Heathen Lands Observe Children's Day.—Our Sunday-schools in heathen lands are setting a bright example for those in our gospel-blessed country. If a Sunday-school but a few years removed from paganism observes Children's Day and gladly gives an offering out of its deep poverty, let us be careful that no trivial excuse keeps our school from doing as well. The Sunday-school at Akita, Japan, always

observes Children's Day. Some of the parents of these children are still idolators. Our Sunday-school at Kingston, Jamaica, kept the day last year and sent an offering, in spite of the fact that the island had just suffered from a terrible earthquake. Bolenge, Africa, reports 1,000 in their Sunday-school. They will observe Children's Day. These people have been won from fierce cannibalism. They are very poor, but they love the Lord's work. Our Sunday-school at Matanzas, Cuba, is already preparing for the first Sunday in June. They sent a fine offering last year. One of the Matanzas pupils gave \$5. Children's Day will be observed by our people around the world. Let us not be put to shame by schools which are the product of our own missionary endeavor.

EDUCATE THE CHILDREN FOR MISSIONS AND THE IDOLS MUST FALL.

In the boys and girls lie the hopes of any great movement. The present terrific prohibition wave which is sweeping our land was not born in a night. For twenty years our public school teachers have been teaching the evils of alcohol in the classroom. The pupils of twenty years



ago are the citizens of to-day. The victories of prohibition are the thunderous expression of quiet, patient teaching. Missionary work has lagged and the church has taken hold of world evangelization with pitiable weakness, because missionary education did not begin early enough. We have tried to educate old people to high missionary ideals in a fortnight. They have been slow to respond, for the old crust of indifference was hardened by years of ignorance. The church is beginning to realize that the chil-

The Foreign Christian Missionary Society

dren must be educated in missions if the world is to be evangelized. How well our artist has put it! The children in line for missions will bring down the idols. The powers of darkness and ignorance can not overcome in the tug-of-war which will result when the children are taught the missionary passion. The coming generation of heathen will be evangelized if we can set on fire the coming generation of Christians. The future church is contained in the Sunday-schools of to-day. The spirit of that future church will not depend so much on conditions then as conditions now. We must educate the children in missions or we will not educate them in the spirit of Christ, for the spirit of Christ is the spirit of missions. To shut up the child to giving simply for the support of the Sunday-school itself, is to rob him of the real altruistic spirit, and to strengthen selfishness. On the other hand, if the child is given the world-wide vision of need, the heart responds in real unselfishness and the foundation is laid for true, broad, Christian character. The devil trembles when he sees the boys and girls in line for the thing which he most hates—the universal sway of Christ.

VISION AND SUPERVISION.

The writer visited a coal mine in Eastern Ohio not long ago. He noticed that at the mouth of the shaft was a great torch made of a powder can with a wick attached. This flared and flamed by the dark opening of the pit. Every miner, on approaching the entrance of the mine to go to work, removed his own small torch from his cap and lighted it from the large one. Then he proceeded on his way down into the dark cavern.

The superintendent of the Sunday-school is the flame from which the enthusiasm of every teacher and scholar must be lighted. On his spirit depends the spirit of the school. We are approaching Children's Day, the first Sunday in June. It promises to be the greatest Children's Day in the history of our brotherhood, but its success will depend to a large degree upon the leaders. Two qualities are necessary in the Superintendent for successful leadership. He must have *vision* and *supervision*.

Vision. "Where there is no vision the people perish," and where the superintendent has no vision the Sunday-school is down at the heels. His vision must be twofold. He must have a firm belief in the ultimate purpose of his school—that it is an agency in the hands of God to help bring the world to Himself. He must likewise have faith to believe that his Sunday-school can have a goodly part in the realization of that ideal. He must see for his boys and girls the need of that higher unselfishness which will project their lives out into the whole earth. He must give to them the altruistic aim of world helpfulness. The whole school lights

its torch at his flame. Let him exalt a high ideal, and his enthusiasm will be contagious. If he will "hitch his wagon to a star" for Children's Day, the school will follow him as the rings cling to Saturn. The children like to undertake great things. They like the swing and enthusiasm of something heroic and worth while. There is no other agency in the church so easily led into large, wholesome undertakings. What greater incentive is there for lofty accomplishment in the Sunday-school than in helping Christ redeem the whole world from sin?

Supervision. As a coachman keeps his hands on the lines, so must the superintendent keep his grip on the details of Children's Day. This is the strategic element in the whole matter. Order the supplies at once if you have not already done so, and start the wheels going. Start the missionary boxes on their quiet round as collectors for the King. Magnify their usefulness. Exalt and bless them, and send them forth to their holy ministry. Give them to every one. Take one yourself. Urge that there be at least a dollar in each of them. Talk self-denial. Exalt generosity. Organize a strike against candy and chewing gum and all rival luxuries. Put giving and serving to the fore. Call your teachers together and enlist them. Appoint your Children's Day committee with as much care and endow it with as much importance as a Presidential nominee does his campaign committee. Aim at a lofty ideal. Nail the flag to the top of the mast. Magnify the offering, and show the school how easy it is to do large things. Push up the thermometer on the Children's Day poster, and then keep the temperature high enough to maintain it. Tell the school of great missionary heroes and missionary victories. Charge the atmosphere with missionary enthusiasm. Keep the pastor in line and have him exalt the day. Stir the pride of the whole church and school.

Advertise. Be as wise in this generation as the children of darkness. Do it by announcement again and again. Whisper, "Children's Day." *Talk it, SING IT, SHOUT IT!* Advertise in the papers. Use badges. Get invitations to going. Make Children's Day the *high* day of the year. Pray, Plan, Push. Use Vision and Supervision.

THE LITTLE ONES.

Only a little lad

With a morsel of barley-bread,
And a few small fishes: 't was all he had,
So the disciples said
As they placed his gift before
The blessed Master's feet;
When, lo! from out the wondrous store
Five thousand people eat!

Only a little child

Obedying the Savior's call,
Yielding his heart, by sin defiled,
With his gifts and graces small;
Yet, firm with a purpose true,
And filled with a faith sublime,
The good that little children can do
May reach to the end of time.

CONTRIBUTED ARTICLES.

SOME CHURCHES I HAVE KNOWN.

W. A. FITE.

Some churches I have known remind me of the young man who was a model husband. A newly wed, on being told that she had a model husband, went to the dictionary for the meaning of the word "model." The definition, she found, was "a small imitation of the real thing." There are many churches which are only "small imitations of the real thing." A church with an eloquent preacher, a trained choir, a big pipe organ, luxurious furnishings, which has not made the saving of the world its chief business, is a model only in the sense of being a small imitation of the real thing.

Some churches remind me of a sky rocket. The sky rocket makes a brilliant path in the darkness, but where the bright path ends there is a charred stick, which comes with a thud to the ground. Some churches make a brilliant display on the Lord's Day, but unless they make the carrying out of Christ's great commission their first work, they will fall in failure, defeat, death, and will finally attract about as much notice as the charred stick of the sky rocket.

Some Christians are like some people who go to town when the big circus comes. They attend the side show: it is inexpensive, costs but ten cents; but the main show they do not attend: it costs too much. There are some Christians who are willing to attend to the secondary interests of the church—such as preacher's salary, fuel and light bills, janitor's hire, suppers, fairs, entertainments, bazaars—but the main enterprise of the church, preaching the gospel to the whole creation, they treat with supreme contempt. Is the reason, it costs too much?

In railroad terminology Missions is the Main Line of the church's activities. This Main Line is not an interstate or transcontinental line, but a transhemispherical line encircling the entire globe. There are branch lines whose business it is to serve the main line. Some of the branch lines of the church's activities are the Sunday-school, the Christian Endeavor Society, the Prayer Meeting, the Ladies' Aid Society, and Christian schools. These organizations must serve the great missionary enterprise or fail in their purpose. If they do not give of their money for the missionary treasuries, and their young men and women for missionary careers, they violate the intent for which they were organized. A railroad can reach its highest speed only on its main line, where the roadbed and the equipment are the best. A church can reach high spiritual speed only by getting on the main line of world-wide missions. The churches

that are the "Flyers," the "Cannon Balls," the "20th Century Limiteds," are the churches which are doing the most to disciple the nations. Wrecks seldom occur on main lines, but on the branch lines, where the roadbed and equipments are inferior. The churches which are most frequently wrecked by division, strife, and other causes, are those churches which do little or nothing for missions. The way to retain and maintain the peace and unity of a church is by talking, preaching, praying, singing, working, to honor and glorify the program of Christ to evangelize and Christianize the entire globe. Wrecks not only cause delays, but destruction to property and death to people. The church which is not "making disciples" its greatest mission is not only delaying the purpose of Christ in the world's redemption, but is bringing destruction to its property through disuse and decay, and spiritual death to its membership by forfeiting the presence of Him who said, "Lo, I am with you alway." For the promise of "Lo!" is conditioned on obedience to the command of "Go!" Branch lines run but few trains and carry but few people; main lines run many trains and carry multitudes of passengers. The churches I have known which do the best work and attract the greatest multitudes, are those which give the most earnest heed to Olivet's message.

Fulton, Mo.

WANTED: A NEW KIND OF VOLUNTEER.

FRED E. HAGIN.

We do not hesitate to ask young people to volunteer for service on the foreign field—why should we not be equally frank in asking people to volunteer to make money for the Lord? Is coin more sacred than life?



FRED E. HAGIN.

Missions are awaiting a new movement that will enlist young men and women of marked financial ability, who will consecrate their money-making talent to the Lord as fully and as solemnly as the Student Volunteer dedicates his power of speech for service at the front. We need to magnify the importance of heroism at home. We must glorify the beauty of self-surrendered coin. We should encourage with our prayers the young man or woman who will spend their entire lives in making money, and lots of it, for the extension of the kingdom of God.

Uncle Sam, in turning out his double eagles, subjects each coin to a pressure of 175 tons. Even our pennies undergo a 30-ton stamp before they pass into circulation. This pressure resembles somewhat the tremendous effort of our Boards in securing their limited funds for missions. It could not be otherwise. The appeal is made to a generation already set

The Foreign Christian Missionary Society

in habit and thought. A generation ignorant of whitening harvests, untouched by the Macedonian cry. The \$2,000,000,000 liquor and tobacco bill of America is paid by those who acquired the appetite when young. Before our mission funds are at all commensurate with our needs and opportunities, a new campaign must be launched to enlist the sympathy and husband the tremendous financial possibilities of the rising generation.

We hear it again and again, "We talk too much about money." In truth, we talk too seldom, we pray too little, educate with too much timidity, and use too faulty a strategy in approaching this great reservoir that God intends shall be tapped, that streams of gold may flow out into the desert and make it blossom with song and ripen with fruit unto eternal life. Unromantic as it may seem, an army moves upon its stomach. The line of communication stands foremost in all military movements. God and the missionaries know we have all too few workers in the field—but question the veteran missionary carefully, and he will say that, much as he desires more fellow workers, the crying need on the field is for better equipment. Money is needed for Bibles, publications, schools, dwellings, the opening of new stations and out-stations, and the support of a native ministry therein. It is disloyalty to Christ to jeopardize the lives of our missionaries and delay the work a score of years and longer, when but a little more spent on equipment would bring in three, yes, fivefold returns. Our missionaries on the Congo should have a steamer. Dr. Drummond, of India, should have a hospital. Every missionary living in a shed should have a comfortable home.

Have you attended Student Volunteer conventions, or the meetings where returned missionaries have spoken? You have doubtless seen many moved to tears. But something was lacking. There was an incompleteness or lopsidedness. Other souls were there. God had given them grace and power in another field. Next our missionary sits a lady with rubies sparkling from her finger-rings and diamonds flashing from her necklace. She lives in a palatial home. Her daughter is traveling in Europe with a tutor. Our Christian lady has silver plate enough to build a hospital or missionary's dwelling. Our missionary raises his children among the crocodiles and dwells under a roof of thatch. Does not the situation seem out of joint? But shall we blame our Christian lady? May be her pastor is a stranger to Geddie, Chalmers, Judson, Hannington. May be he knows as little of missions as an astronomer the other side of the moon. Our lady may have joined others in calling the missionary a hero. She even may have expressed to him the wish that she had gone to India when young. She lauds the missionary's surrender of prospects, friendships, and native land. She weeps over his subjecting his soul to new and trying ordeals. She would that she might likewise submit her body to fever, pestilence, and death for the King. God never intended

our lady to go to the field. He intended that her wealth should minister to the equipment of those He thrusts forth.

But why, pray, why is this larger service not more persistently and kindly pressed home to disciples of means! They should be told frankly, earnestly, and fearlessly their opportunities and that the Master, as of yore, is looking at the gifts cast in. Is the rich man's gold more sacred than the life of the missionary, his wife, or his tender ones? Shall the prophet of God stand with tongue paralyzed before certain ones because of their estates, while he boldly calls upon young men to renounce sweethearts, and young women to break the hearts of unreconciled parents, and go forth to a climate and surroundings as trying to them as the snows of Greenland would be to orange blossoms? If the gospel is not true, we may eat, drink, and be merry. We may flit through life as a butterfly in a sunbeam. If the gospel is true, then tremendous sacrifices are in order. Because heaven is looking on, the unredeemed are waiting, God's kingdom is delayed, the rich men should open up their treasures and lay them at the feet of Jesus. The trumpet call to surrender of real and personal estate must be made as prominent as the surrender of life and friends. The youth who dedicates his financial talents to the Lord for life service stands with the Student Volunteer. The one who dedicates his bank account to world-wide missions is in the same class with the veteran who has toiled across the seas.

Away then with apologies; away with the timid caterings of the beggar; away with pitiful masked batteries! Let there be broadside after broadside in the open! Stand square and strong! Proclaim from the housetop and hold not thy peace! Preach the gospel of consecrated coin! Strike the heart's tenderest chords of affection! Sound down deep into the chambers of the soul! Face the judgment, look upon the perishing millions, and declare that this holy war demands gold as well as lives, surrender of stocks as well as homes, and life-long endeavor and self-denial in the home land as well as on the field.

Tokyo, Japan.

A LITTLE SERMON ON COIN.

H. C. STONEY.

My subject is "Coin." I have heard it said, "The shorter the text the longer the sermon." As this is to be "a little sermon," I suppose it should have a long text. It is: "And He looked up and saw the rich men that were casting their gifts into the treasury. And He saw a certain poor widow casting in thither two mites. And He said, Of a truth I say unto you, this poor widow cast in more than they all: for

The Foreign Christian Missionary Society

all these did of their superfluity cast in unto the gifts; but she of her want did cast in all the living that she had."

Suppose that, instead of standing near the Savior with the apostles, listening to these comments, in which you and I so heartily concur, we are among the multitude whom they are watching, as they pass to and fro before the treasury boxes in the temple court. All unconscious of the intimate knowledge and unerring judgment of Him who watches, we approach to make our offering. He seems to divide the givers into two classes: those who give what they can spare, and those who give what they can not spare—that which they really need and which, though withheld, would yet leave them needy. In the one case the purse overflows, and a portion of the overflow, a good deal in some cases, reaches the treasury, to be expended in the service of God. There is no appreciable diminution of the supply. There is always abundance for every real and imaginary, for every natural and artificial want. . . . They turned a part of their superfluity into the treasury of the Lord. It relieved the strain on their purses and on their consciences at the same time. They felt better. They could expend the remainder of the overflow in useless, senseless, or dangerous objects, as the whim of the moment suggested, and feel that they had done their whole duty toward God and his servants.

The other class, of which the poor widow was the extreme type, gave out of their want. The purse was more or less empty, and had to be emptied still more, to be tilted over, as it were. In her case the meager coins must be searched for in the wrinkled folds. When they were given, nothing was left but the urgent necessity of, somehow, procuring more. O, yes! Perhaps the pinch of hunger was left; the timid shrinking from a consciousness of her mean attire in contrast with the splendid robes of those about her; the thought that she must hurry home and renew the stern struggle for the bite and sup necessary to keep body and soul together for her and hers. But she took back with her, doubtless, a renewed faith such as Burns speaks of in his "Cotter's Saturday Night," that—

"He who stills the raven's clam'rous nest,
And decks the lily fair in flowery pride,
Would in the way His wisdom sees the best
For her and for her little ones provide;
But chiefly in their hearts with grace divine preside."

But why all this inequality? Had the rich deserved so well of Him who gives the fruitful fields, the strength of body and mind, and the favorable opportunity? Had the widow deserved so little? Or had God nothing to do with the creation of the wealth of which the coins were

but the tokens? It meant that God had investments in each one, as well in the poorest as in the wealthiest, and that the poor widow and those in her class returned the largest proportional profit. The others wasted much of what should have been their returns in ways harmful to the best interests of Him whose they were, body, mind, and possessions.

Cadiz, Ky.

THE UNIVERSALITY OF JESUS.

R. H. MILLER.

One day last summer I stood near the Bank of England, that greatest depository of computed wealth in the world, and looked up at the front of the Royal Exchange. Above the architrave is a statue of Commerce. About her are gathered the figures which represent the merchants of the world: the black Negro, the red Indian, the yellow Chinaman, the white European. Each is presenting the products of his own country. Below is the inscription, "The earth is the Lord's, and the fullness thereof."

A half mile away rose the glorious dome of St. Paul's Cathedral. Within this silent but eloquent witness to human faith and hope are represented in painting, monument, and ceremonial all that can engage and ennoble the soul. On the ceilings, in exquisite mosaic, are figures of angels, archangels, prophets, and apostles; and above all, over the high altar, rises in the imperious splendor of His love the King of kings and Lord of lords. Without, the inspired architecture rises from building to dome, and from dome to the great cross of gold, which is supported by all and by which all is crowned and glorified.

Between these two buildings, which represent the two ruling passions of men—the passion to possess, and the passion to worship—runs a thronged street which is the greatest nerve track of human activity in the world. These buildings are the ganglia. This street is the nerve. And along it flows by day and night the unceasing pulse of human life. All that can enlist men's minds and all that can stir men's hearts is here represented.

I stood thus and watched the tide that ebbs and flows, but never rests. Suddenly the traffic stopped. The long streams wavered and paused, and seemed about to pile aloft. I strained forward to learn the cause of the sudden interruption of the world's movement. In the center of the street, with hand uplifted, stood a big London policeman. By the other hand he held a little child. The baby's feet were bare. His meager clothing was torn and soiled. His hair was matted with the filth of the street, and his face fouled with mire. Down across those dirty cheeks passed the tiny streamlet of his tears. He was both frightened and hurt. This ragged, forlorn, and perhaps hopeless bit of the world's humanity had by

The Foreign Christian Missionary Society

his woe held back the waters of the earth. I thought of the words of Jesus: "Even so, it is not the will of your Father in heaven, that *one* of these little ones should perish."

In those words which this parable of the street illustrates is comprehended the universality of Jesus.

He came not to save the world as such, but to save men. Not to redeem humanity as such, but to redeem the individual. Jesus refused the kingdoms of the world and the glory of them in order to plant the kingdom of heaven in human hearts. He viewed humanity not in the mass, but through the person. His method was individual. He left the crowd for the member of the crowd. He saw mankind not from without, but from within.

The shepherd sought the *one* sheep. The woman searched for the *one* coin. The father yearned for and welcomed the *one* son. There was joy in heaven over *one* repentent sinner.

He gave His great discourses to individuals or small groups. He felt the touch of need and faith in a single heart through all the pressing multitude.

He passed through the crowd. He avoided the throng. He refused the flattering clamor of the people. He burned with enthusiasm before a single man and woman. He poured forth the treasures of His heart into individual lives. He was meager with the multitude. He was lavish with the person. Jesus loved man. Not alone man enlarged and ennobled by relation to the whole of humanity, but man as an individual for his own possibility and worth. The world was in a man. He came to establish His kingdom, not as Caesar by the conquest of nations, but by planting the principles of heaven in human hearts. Whenever one man should accept the rule of God in his own life, then the kingdom of heaven began.

We sit at home and talk of loving and saving the heathen. We roll the word on our tongues and the thought in our minds. The heathen, as a whole, are romantic and lovable. But we shrink from the dirty, woe-stricken, poor, and ignorant heathen, man or woman, who passes us on the street. A young woman enthusiast abandoned practical slum work in a week because she "could not stand the poor smell."

The foreign missionary gets the mind of Christ by learning to love and save the individual heathen in all his ignorance, squalor, and misery. World visions, romance, and sentiment become personal love and interest. which exact sacrifice and self-forgetfulness. When that becomes the mind of the Christians in the churches we shall move worthily to the salvation of every creature.

The greatest trick ever perpetrated by the archdeceiver was to persuade the church of the Middle Ages that the kingdom of heaven was advanced

and the world saved by the baptism of courts and nations without personal faith and obedience of life. The church still limps and halts with its baptized deceptions and follies.

Two thousand years have passed since Christ pronounced His evangel of love. A few nations are nominally Christian, but the multiplied millions for whom He died are sorrowing, sinning, and perishing. Only as His disciples get His love for persons can they see the problem of missions as it is. Only with His compassion can we move to the fulfillment of His commission to preach the gospel to every creature.

If all the world was saved except *one* man, then all the magnificent organization and endowment of modern missionary enterprise should be worthily exerted for his salvation. How imperative is the obligation before the millions He loves and for whose salvation He waits.

He said: "It is not the will of your Father in heaven that *one* of these little ones should perish." Do we pray, "*Thy will be done?*" Brother, sister, what is your will?

Buffalo, N. Y.

MOTIVES IN FOREIGN MISSIONS.

MRS. HORACE KINGSBURY.

Why do we engage in Foreign Missions? *Why* is our church a Living Link? *Why* do we send \$600 to the heathen? *Why* does each one contribute his little offering? We *do* this, but *why*? Let each of us look down into his heart and honestly, conscientiously ask, *Why*?

Is it because my pastor has sent me a letter, asking me to contribute? Is it because he has written my name on my envelope and expects *me* to put something in it? Is it because, if I don't do it, some one more interested in missions than I will come to see me about it? Is it because my church is a Living-link and, as a matter of pride, I must help keep it so? Is it because thousands of good people contribute every year to missions, and therefore I must, as a matter of custom and because I must not be selfish? Is it a matter of pride, a matter of non-prejudice, a matter of custom, a matter of being agreeable? My reasons may be any or all of these—they are not such bad motives; but, O, there are better ones! Can't we find them?

Our great hosts of Christian Endeavorers are singing, "Upon the western plain, There comes the signal strain, Of loyalty, loyalty, loyalty to Christ." What does this loyalty mean? Is not loyalty given to those we love? Are we not, as Christians, lovers of Christ? What is the measure

The Foreign Christian Missionary Society

of our love? Did not Christ say, "If ye love Me ye will keep My commandments?" We have heard the commandments—our keeping them is a test of our love. And who dares say that the last commandment of our Christ is not the greatest one? The dearest wish of the Savior, the thought that weighed on His loving heart most was kept as His last request to those who were to follow Him.

"For the love of Christ constraineth us." Does Jesus Christ say to me, "I gave My life for thee, what hast thou given for Me?" Count Zinzendorf, a gay young nobleman, found himself in an art gallery one day looking at a picture of the thorn-crowned Christ. Underneath the picture were the words, "All this I did for thee, what hast thou done for Me?" In tears he turned from the picture, to give his life to the lost. He became the father of the Moravian Missions. The Moravians have done a wonderful work in carrying the good tidings of the gospel to those who knew it not. Would it not be a great thing, when we meet this Christ who died for us, to be able to say, "Dear Lord, because You love me, because You suffered for me, because You died for me, I have tried to do something for Thee. I have not done much, I have given back a little of the wealth You gave me, I have denied myself some pleasures, I have tried to bring one soul to Thee. Dear Lord, measured by Thy love it is so little, but I have tried because Thy love hath constrained me."

And this motive: "We, then, that are strong ought to bear the infirmities of the weak." We who have grown up from childhood in beautiful homes, trained by loving parents, educated in splendid schools; we who have been taught of the love of our loving Savior: are we not strong? Do we think of the weak? Do we think of the little girls of China and India, almost cursed before they are born? Are we grateful for our light? Are we willing to share our Savior? Are we bearing the infirmities of our brothers in bonds? Or are we pleasing ourselves?

Another motive: What is the influence on me when I give, on my church when she sends? Listen to the words of a prophet of old. "Sow to yourselves in righteousness, reap according to kindness, break up your fallow ground, for it is time to seek Jehovah, till He come to rain righteousness upon you." What a great thought, that Jehovah will rain righteousness upon us! But the conditions are there. Are we sowing in righteousness? Are we breaking up the fallow ground? Sow our offering, reap our blessing: send our missionary, realize souls. There is a great work to do in the world. Are we helping it on? What a happy, united church this will be when each member feels that he has done what he could to bring the world to Christ! What a joy it will be to our pastor to feel that his labors are not in vain! What joy it will bring to our missionary to know he is still in our hearts at the time when he most needs

help! What a joy to the officers of our Foreign Society to see their prayers being answered, and to know that the work they love is going on in greater force! There are millions to be saved. "How shall they hear without a preacher? and how shall they preach, except they be sent?"

Harrodsburg, Ky.

ECHOES FROM THE MISSIONARY RALLIES.

BRIGHT SAYINGS FROM THE RALLY SPEECHES.

The congregation that is not missionary is not a true Church of Christ.—J. J. Lockhart, Tyler, Texas.

Such foundations have been laid that in the next twenty-five years we may expect greater results than have been achieved in the last hundred.—E. C. Browning, Little Rock, Ark.

Victory is before us! But how is it to be gained? By the fidelity and devotion of those in the ranks.—Frank Thompson, Fayetteville, Ark.

No one single factor has contributed so much to the unity and prosperity of the churches as the missionary enterprise.—J. N. Jessup, Little Rock, Ark.

Even in America people are not born Christians. They are won by the preaching of the Gospel. Let this cease for one generation, and the church would disappear.—A. McLean, Cincinnati, Ohio.

We have been proud of being on the Roll of Honor in state, national, and foreign missions. But when we compare our record with that of Bolengi, Africa, we feel ashamed.—F. B. Elmore, Russellville, Ark.

Ten months in a great church of two thousand members, where I frequently heard missionaries and missionary Secretaries, has given me an exalted idea of missions and a clear understanding of the universality of Christ.—W. A. Wherry, Commerce, Texas.

We have, as Christians, but one thing to do—to preach Christ to every man in the world who does n't know Him. Missionary activity promotes interest and prosperity in all other departments of Christian life and service.—W. T. Hilton, Greenville, Texas.

Another star has appeared in the East. It is the beginning of union among the followers of the Christ. According to the terms

of His intercessory prayer, this presages His coronation in all lands.—J. M. Miller, Diamond, Mo.

Cæsar's image is on the coin, but God's image marks the man. Giving ourselves first of all to God shall enable us to resist Cæsar's encroachments upon divine possessions. For not only we, but all the world belong to God.—J. W. Baker, Neosho, Mo.

I have made no sacrifice. I have been having the best time on earth. Every day I am meeting the real aristocracy of the world. Every day I have fellowship with the missionaries, who are the greatest heroes and heroines of the world.—A. McLean, Cincinnati, Ohio.

What is given for Foreign Missions is not taken from Home Missions or from local church work, but from selfish expenditures. Rendering unto God the things that are God's not only advances religion in all departments, but helps life in all phases.—Chas. M. Ashmore, Cooper, Texas.

The preacher holds the key to the Missionary situation. There is no such thing as victory for an army that is not expecting it. The Great Commission is worthy of study, word by word, and we must not omit "Go." The test of loyalty in a Briton is not in singing, "God save the king!" but in following Lord Roberts and facing Dutch bullets in the Transvaal.—G. L. Peters, Joplin, Mo.

It was a pleasure to look into the knapsacks of Christian Japanese soldiers and see how they were carrying to the front Bibles, hymn-books, and pictures of their missionary friends.

In Japan, particularly during the war, we realized the meaning of "sowing beside all waters." Every hour of the day and every act of our lives has its evangelistic value.—everything exalts Christ.—Mrs. C. S. Weaver, Missionary from Japan.

A MODEL MISSIONARY CHURCH.

The Whole Church a Missionary Society, to give the Whole Gospel to the Whole World, according to Christ's command.

ORGANIZATION.

1. The Church Board an Executive Committee to carry out this platform.

2. **Agencies.**

The Sunday-school a Missionary Society.

The Women's Missionary Society.

The Endeavor Society Missionary Committee.

The Men's Missionary Society.

Any other societies needed to enlist all classes.

3. The **Missionary Council**, made up of one representative from each of these branches of the church life to help the pastor unify and push the work.

METHODS.

Educational.

Missionary Sermons and Addresses.

Missionary Study Classes.

Missionary Library.

Missionary Church and Christian Endeavor Prayer-meetings.

Missionary Literature.

Missionary Maps.

Missionary Stereoscope, Pictures.

Financial.

Giving an act of worship according to the Rule of Three (1 Cor. xvi, 2)—Individual, Systematic, Proportionate.

Use Subscription Plan.

Assume a definite sum for the work abroad as we do for the work at home.

Inspirational.

The Visit of the Missionary or Secretaries.

The Missionary Rally.

The Sending Forth of Missionaries from the Church.

The Missionary Consecration Meeting.

Missionary Stereopticon.

The above has been suggested as an ideal for a church. We know of no more definite or comprehensive plan than this. The general adoption of something similar would revolutionize our missionary work. Why not try it in your church?

AMONG OUR MISSIONARIES.

WHAT THE WORKERS ARE DOING.

In Japan thirteen recent additions are reported.

Forty-eight were recently baptized at Bolenge, Africa.

P. A. Sherman and wife reached Jubbulpore, India, February 11th.

David Rioch has baptized thirty-two in Mungeli, India, since his last report.

The work everywhere seems to be brightening.—E. W. Pease, Holmstead, Norway.

The Lathrop Cooley Bible College in Jubbulpore, India, was dedicated on the 13th of March.

We leave Liverpool March 14th for Bolenge, and expect to reach Matadi, West Africa, April 7th.—L. J. Jaggard, M. D.

The school has opened with brighter prospects than ever before. We are full to overflowing and have to refuse a large number of pupils.—F. E. Meigs, Nankin, China.

O. J. Grainger, of Jubbulpore, India, has been out in the villages. Some of the Bible College boys were with him. He has been preaching in the villages. Preaching in the villages is a delightful work.

M. D. Adams has reached home safely. While his family were in Hiram, he was at work in Bilaspur, India. M. D. Adams is indeed a hero. He played the man for his God and for the people.

I am glad to report that one of our members has opened his house for the regular preaching of the Gospel. It is within a stone's throw of my house, and the work is causing quite an interest in the neighborhood.—James Ware, Shanghai, China.

Our Tibetan missionaries at Ta-chien Lu, West China, are moving on to the border of Tibet. The new location is at Batang, eighteen days farther than Ta-chien Lu. This town is in a rich valley of the upper Yangtse River and a very strategic location, being on the direct road to Lassa. This will probably be the most remote mission station in the world.

I had twelve baptisms after two weeks' meeting in Tan Tswein. We have just closed one of the best Quarterly Conferences that we ever held. It was at Luho. Next week I go for another series of meetings at Ko-tan-tsih. The Chinese Christians have just bought a fine lot for their church in Tan Tswein. That church supports its own pastor. There are forty-one members in all.—Frank Garrett, Nankin, China.

We feel that the teacher training movement is rather new in America. It is no new thing in the foreign field. Our missionaries have conducted teacher training classes for years. The teachers are constantly being trained by the missionaries. Mrs. Hagin, of Japan, has had for some time a training class for the teachers of five of our Tokyo Sunday-schools. This is but typical of what others are doing.

LETTERS FROM THE FIELD.

AFRICA.

Joyful Tidings from Bolenge.

A. F. Hensey.

We are very happy at Bolenge these days. The purchase of a station at Longa has been granted by the Government. Miss Blackburn will be here this week; Dr. and Mrs. Jaggard are on the way. One day last week, while on a trip across the river, Dr. Widdowson preached his first sermon in Lonkundo. Mrs. Hensey spoke yesterday to the women for the first time;

waking up. We are all in good health and very happy in our work. The station work and building moves on slowly but surely. Praise be to the Good Father, He is using these poor instruments of His that this people "may have Life, and that they may have it more abundantly!"

Some Christmas Incidents at Bolenge. December, 1907.

Dr. W. C. Widdowson.

The week before the evangelists came in December, Mr. Eldred and I



Some outdoor Sunday-school classes at Bolenge. The Sunday-school now numbers one thousand.

many of those who renounced the faith in the early days are coming back; towns which formerly scoffed at the Gospel are earnestly pleading for teachers; many are finding out Catholicism. We have pushed our teachers four days farther from Bolenge, and entered some of the richest fields we have ever seen; our own people are even more eager for the Bread of Life. Mrs. Hensey has started a class for women in the school, which has an attendance of more than one hundred. There is a fine enthusiasm in the native church—forty-five evangelists in the field, and four more to go this week; the towns near to us, after all the years of work are finally

took a few days' hunt over at Moombo and Bonkombo. We made it an evangelistic trip as well. We did not see any buffalo, but got three large gorillas and two small, besides several monkeys. When we returned from the trip we found "Ekila," one of the Mission girls, sick, having been delirious for two days. On the second day after our arrival she died. I am not sure of the cause, but think it was a rapid form of sleeping-sickness affecting the brain. (She was supported by the Mission Bands of Ontario.)

The Christmas feast was a great success. Every one got well filled up and then, of course, were in good humor. The December Conference

was one of the best. The evangelists and Christians all came in filled with confidence and hope, which was very catching and soon enveloped us all. The remarkable thank-offering of 7,000 brass rods was made with great rejoicing.

The first Sunday in the new year we baptized forty-eight more very earnest people. Some of these I know you will be glad to learn have at last reached the fold. The tabernacle was crowded to overflowing. The lantern (stereopticon) bought with the money given to Miss Ewing is fine. These slides are very good, but we must have more immediately. (We were able to buy only a few slides on the Life of Christ with the money we had.) Among those baptized at this time were several of the Mission orphanage children, some of whom were supported by friends and Christian Endeavor Societies at home. These were Bompimbo, Mpia, Bolumbu, Biango, and Balamba. Bompimbo and Mpia were two of the first orphans of our Mission.

CHINA.

A Remarkable Convention at Chu Cheo.

Dr. E. I. Osgood.

This was the greatest convention in the history of the Chu Cheo station and district. Fifty Christians and thirty inquirers met together for two days, one of which was Christmas. We have six out-stations beside the central point here, but these people represented fourteen towns and villages. Some points were twelve miles away from even an out-station. Nine preachers, one Bible woman, and two colporteurs, beside the foreign missionaries, were in attendance. The neighboring China Inland Mission in the Laiian district was represented, and no one would have thought that there

were any lines of division, for there are not.

The hands of Shi, our veteran evangelist; Chen, our scholarly executive, and Koh, past master in the handling of details, were very manifest throughout the sessions. It is doubtful if America has a superior to Shi as a treasurer and raiser of funds. He himself gave into the evangelistic and general mission work \$75 this past year. No wonder he can inspire others to give. That is over three-fifths of his salary. When he stood up and pleaded before the convention that they make offerings toward the extension of the work in the district and open a chapel and establish a preacher at Djo-gia-gan in the mountains west of here, it took him less than half an hour to assure us of the money. The Chinese offerings will this coming year be in many cases double what they have been in the past. Chen gives a fifth of his salary into the work, and Koh gives no less. The others would equal these, but their salaries are merely living pittance. ferings will this coming year be in many cases double what they have been in the past. Chen gives a fifth of his salary into the work, and Koh gives no less. The others would equal these, but their salaries are merely living pittance.

To Koh was allotted the task of examining the many inquirers who had come to the convention. He carefully made out the list and went into their family and general history. When he had finished, he had found seventeen who were deemed ready for baptism.

Have you heard of Ma Djen-ping, the blacksmith, opposite whose shop on the street we opened a little 15 x 16 foot preaching hall for two years, at an expense of \$42 gold, and he was the only convert resulting from the two years work? His neighbor, a tub maker, is now a Christian, and among these twenty-one baptisms were two

The Foreign Christian Missionary Society

more of his neighbors. The man has pounded away as vigorously with his religion as he has with his hammer. Others still are coming as the results of his work.

When they had gathered in the chapel on the final evening and Shi and Chen told them what Christian baptism and the Christian life means, four others, three men and a woman, stood up, pleading to be admitted. They were from Shi's new preaching point at Shi-gia-dzi, and he himself had advised their waiting as he feared they had not yet fully comprehended the spirit of the Gospel. But when they stood there in public pleading eagerly, yet humbly, that the rite of baptism might not be denied them longer, and showed by their answers a full appreciation of what it means to become a Christian, even Shi could no longer withstand them and they, too, were buried with their Lord in baptism.

The service was opened with prayer and the singing of

"O, happy day that fixed my choice
On Thee, my Savior, and my God."

Then, in perfect quietness, the five women first, one after another, stepped down into the waters and rose to walk in newness of life. As the last one ascended the steps, the song burst out again:

"Happy day, happy day,
When Jesus washed my sins away."

At the closing service of the convention, fifteen minutes were given to testimony of blessings received and ambitions made. They came in few words, and fast. "I have pledged my money to the sending out of the Gospel to another place. I am going to pay it as early as possible, so that the work may not be hindered." "I am having a part in the opening of another place. I am going to pray that we may keep on until all the

towns in our district may have chapels." "I am going to be more careful to rear my children in the fear and admonition of the Lord." "I am going to try and make more sacrifices for the Lord." "I am going to try to live the Gospel." And so they went, until in concert they arose and sang, "Praise God, from whom all blessings flow," and went out to more clearly shine in their little circles for the glory of God.

Literary Work in China.

Dr. W. E. Macklin.

My translation of "Green's History of the English People" is coming out in three volumes of over two hundred pages each. I sent a copy of the first volume to our Viceroy, and enclose a translation of his answer. This is very gratifying. Green shows, more than any historian, the Christian influence in building up a constitutional government, and our Viceroy is one of the leaders in the movement for a constitutional government. The book will go among the leading thinkers of China, who, seeing the great influence of the Christian church, will be led to look into the question. I have translated "Motley's Rise of the Dutch Republic," and now "Green's History." I want a good book on Switzerland. These are the three great peoples, England, Holland, and Switzerland, who have stood for liberty.

The Viceroy's letter is as follows: "I respectfully answer your letter of yesterday. Moreover I received the first volume of the History of the English People, which you kindly did us the honor to translate. Your abridgment of that extensive work is clear and beautiful beyond comparison. Just at this juncture we are preparing to establish a constitution and are studying to imitate the governments of various countries. This book

will serve the purpose of a mirror to us. For one to read this book two times and do it again three times is better than writing one hundred friends. I particularly thank you and ask after your religious peace. I enclose my card."

Progress in Lu Cheo fu.

Mrs. J. E. Brown.

We have been gladdened by several baptisms this winter. Christmas eve four men were baptized—two of Dr. Butchart's servants, one of the medical students, and Mr. Paul's personal teacher. Ten days later a woman was baptized—a widow with two beautiful children, who are growing up to be Christians, we trust. Both the children can read a little; the mother hardly at all. She is studying, with their help, that she may learn to read her Bible. Since then three other young men have asked for baptism, and others count as inquirers, though not yet asking baptism. The Bible woman in the hospital has been teaching among the women patients, and several have expressed interest, especially one young woman who seems very much interested. She is trying hard to learn to read, that she may more easily learn the teaching.

The Chinese New-Year season is just ending. It has brought many callers, and so many, many opportunities of touching the people. Our friends and acquaintances, Christian and non-Christian, all come to pay their New-Year calls, and many come to see us and our homes out of curiosity, as part of their holiday good time. Some came this year who had never seen a foreign house. They marvel greatly at what they see.

With the opening of the new year, we are opening two day schools, one here, and one at the out-station, San Ho. We are especially happy over the

school at San Ho. We have more pupils applying there than there is accommodation for. Several little girls have enrolled, a most unusual thing in China. Possibly this is the result of the work of our evangelist's wife: at any rate, it should give an opening into the homes and a touch with the women. We wish so much for a single woman here, who would be free to go out there sometimes and help Mrs. Hsu in her work there. Evangelist Hsu and his wife are doing faithful work there, and we expect to see results in San Ho.

An interesting event of the Chinese New-Year season was the graduation of one of Dr. Butchart's medical students, Dr. Liu. An interesting program was presented in the hospital chapel to some eighty guests, including the leading men of the city. Dr. Liu stays here the coming year, as second assistant in the hospital. He is an earnest Christian, and faithful and hard-working in his position in the hospital.

We hope soon to be ready to submit plans for a new chapel for Luchowfu. The little waiting room or chapel of the hospital, where all gatherings are held now, is far too small. We need Sunday-school rooms and rooms to be used for day school purposes.

I am still studying the language as my chief business, of course, and trying to help Mrs. Butchart in the woman's work. A single woman is sadly needed for this work. So much could be done, if some one was able to give all her time to it. We hope that among the new workers next year will be one or two young women for the Luchowfu woman's work.

We pray for you in all the homeland, that you may be blessed and strengthened and helped in all ways in your efforts to further the work in all fields.

The Foreign Christian Missionary Society

Christmas in Shanghai.

James Ware.

On Christmas day the Yangtseepoo Chapel presented quite a holiday appearance. It was very prettily decorated with flags and evergreens, and a number of brilliant new scrolls adorned the walls, all of which were given by the members. The service was bright with songs of praise, and the children never sang better than on this occasion. Three short speeches were given: "The effect of Christ's birth on the welfare of children," "The song of the angels," and "How God revealed Himself to the world." One of the features of the service was the number of babies present arrayed in holiday attire, which in China means all the colors of the rainbow with a few other colors added. At the close of the service the school-boys received a small present each and a small package of sweetmeats was given to each of the outside children. The church members were presented with calendars for the new year so that they will always be able to tell the days of the week.

On New-Year's day several Chinese guests called to present their greetings. They were mostly fellow-workers, and naturally our conversation turned upon the present crisis in China. I was able to point out to them the duty of the Christian citizen: Subjection to the powers that be, and prayer that God would turn the hearts of the rulers of the empire to Himself.

The next day I went with a friend a day's journey into the country book selling and preaching. We preached to crowds of people and sold a number of Gospels and Christian calendars. Most of those we spoke to were friendly and courteous, but some would say, "We do not eat the foreigner's rice, so we have no need of the calendar to tell us when Sunday arrives."

Returning home, I found the American mail had arrived with letters from my wife and children; also pictures of their home and surroundings in Columbia, Missouri. Such mails help in a measure to satisfy the yearnings that will arise in the hearts of parents who are exiled in a foreign land; for after all, missionary parents differ very little from other folks when it comes to the separation of families.

INDIA.

J. G. McGavran Moves to Bilaspur.

H. C. Saum.

After nearly thirteen years of service in Damoh and vicinity, Brother and Sister J. G. McGavran move to Bilaspur. They go to take up the work of Brother M. D. Adams, who goes on furlough.

A very fitting memorial service was held in the new church January 27th. The building, tastefully decorated, was filled with Christians, Hindoos, and Mussulmans. The audience included a goodly number of native officials.

The service consisted largely of the reading and presentation to Mr. and Mrs. McGavran of framed copies of three short memorial addresses. These were presented in behalf of their fellow-missionaries, the Indian church, and the Local Indian Missionary Society.

The addresses all recognized the good work done by Brother and Sister McGavran. Mention was made in particular of their united village evangelistic work, famine relief work, the work of Mrs. McGavran with the women, and Mr. McGavran's large share in the building of the church. Hospital and other buildings, at this time practically all the necessary buildings of the station, are completed.

The church people said, "We shall

not forget the pains that you have taken in erecting a church for our use; it shall ever commemorate you to us."

Mr. McGavran, with other workers, has had the joy of seeing the church in Damoh grow from its beginning to a membership of over two hundred.

By this parting service we were made to feel very forcibly the strong ties which bind together the missionary and the young church, which has grown up largely under his supervision.

Damoh.

The Work at Mungeli.

David Rioch.

The work here is exceedingly heavy. The problems that we have to meet daily are very trying. We have the largest Christian community of any of our stations. I believe the time is not far off when we shall see large numbers entering the kingdom. There are many hopeful signs. However, I am sorry to say that the people, while easily influenced, are exceedingly weak morally. The difficulties we have in this way are many and sad ones. The Lord is over all and His will will triumph in time.

Two weeks ago I baptized seven leper women. These have been here a long time and know the Savior. It was beautiful to see their happiness when they came from the water. We have now eighty-six lepers in the two asylums here, and over fifty are Christians. The one thing we like about them is that they are always happy and contented. They enjoy the singing in the meetings. It always gives one pleasure when, on receiving their allowance, they stand and shout, "Victory! Victory to Jesus!" Besides the leper women who were baptized, there were two others, one an old, gray-haired woman and one a young man, who were also baptized.

The work here is too heavy for any one man. The population is very dense, and there is very much to do that we are unable to touch. Two evangelists go out from Mungeli every day into the villages near us. Other workers go with them when they can be spared. We have a woman assistant, and a Bible woman also going to the women. In our out-station, Pन्द्रidih, we have an evangelist who is out constantly in the villages. There is room for another missionary family there or at Barola, where the new dispensary has been built. The work is suffering for lack of good men. Mungeli.

Harda Notes.

Dr. Jennie V. Fleming.

The Junior Christian Endeavor meets each Saturday at the Mission Bungalow, with Mrs. Drummond as superintendent.

Mrs. Cunningham has charge of a Dorcas Society for the women of the English church. They meet once a week and are working to help some of the institutions that are caring for orphans and the aged.

A few weeks ago Mr. Cunningham preached his first sermon in Hindi. We will be glad for the time when the native brethren may have the benefit from his sermons in Hindi that we receive from his sermons at the English church.

We are looking forward to having Mr. Hamilton and Mr. Garmong with us for a short time in the near future. We hope to have a helpful meeting among the English people. They have been asking for a week or two of nightly services, but owing to the

The Foreign Christian Missionary Society

press of other duties this has thus far been impossible.

During the past few days, the great Mohammedan festival, "Moharrum," has been in progress. The noise of the crowds and the beat of drums can be heard day and night. These heathen festivals always interfere with the work; especially is the school work injured.

We now have six Hindi Sunday-schools and one English in Harda, also Sunday-schools in our out-stations. Our latest report showed about eight hundred pupils in the Sunday-schools. Besides these, about five hundred students in the schools, from seventy-five to one hundred patients at the hospital, and many women in the zenanas are receiving Bible instruction daily.

The two temperance organizations, started a few months ago as the result of the visit of Miss Agnes Slack, World's Secretary of the Women's Christian Temperance Union, are doing well. The native society meets once a month and have had very good meetings. Cita Charan, a prominent lawyer and a Hindu, is president, and Mr. Peters, head master of the Mission high school, is secretary. Hindus, Mohammedans, and Christians belong to the society. The English society meets twice a month, and the meetings have been helpful and interesting.

Miss Thompson and her faithful helper, Sarubai, have visited a number of villages during the past few weeks. Some of the nearby villages are visited regularly; others are too far away, and when they go they spend a few days there. Some of these people hear the Word gladly and are much interested; others receive it with indifference. While in a village a short time ago, after Miss Thompson

had finished speaking, a woman said, "That is very good teaching," and offered her a pice (one-half cent). However, a pice means very much more to these people than a half-cent means to us.

Miss Franklin has a teacher training class of seventeen young men and women. All but two of these are from our orphanages, and all but four are married. They teach in her primary schools, thus making it possible to have all Christian teachers in these schools. These young men and women are doing regular school work in the training class, teaching in the schools, and attending to their own home duties. One couple has been selected to assist in the medical work and have been taken on for training in that work. We are hoping and expecting these young people to become a great power for good in the work in a few years.

CUBA.

A New Church at Union, Cuba.

R. R. Hill.

Something over two years ago, Brother Menges opened up work in the town of Union, which is about twenty miles from Matanzas. At first he went every two weeks, and later every week. The preaching of the Gospel was very well received, and some of the people signified an intention of accepting Christ. But as there were no facilities for baptizing, only one person was baptized and she came to Matanzas.

The first of last year I began to go to Union, as this became a part of my work. We were then meeting in a private school room, with no place for a baptistry. Later we had to leave this place, and for six months had to meet in a private house. During this time I was looking for a building to

rent, and finally secured one, which has been arranged for services and with a baptistry. Not having a place for baptizing during the year, I did not extend formal invitations, although a number indicated to me privately their desire to be with us.

With the building arranged for a chapel, I took our student, Jacobo Gonzalez, and went to Union to spend the week from February 24th to 29th. After preaching and giving careful explanation of our work and ideas, a

much delay from the sowing of His Word. Now we have a new congregation with twenty-three babes in Christ to begin with. They have a desire to know and to learn, and by their acts have shown their willingness to obey. Now they must be cared for and nurtured that they may blossom forth into beautiful Christian lives.

Of those that have made the confessions, the most of them will be baptized at a very early date, we pray.



Sunday-school in Havana, Cuba. This is the school on Galliano St. Mr. and Mrs. Melvin Menges and Miss Meldrum are the missionaries in Havana.

chance was given to those who wished to make a public confession and give their pledge to follow the Master. So on Monday night we reaped the harvest that came from the two years of sowing, for twenty-one made the confession. During the other nights enough came forward to make thirty-six in all.

On Wednesday we were prepared to baptize and baptized three, these being the first true baptisms ever seen in Union. Thursday was the big day. In the afternoon I baptized eight women and young ladies and in the evening six young men, a total of fourteen for that day. Friday six more obeyed their Lord and Master. Thus in this week we were enabled to reap for Christ the harvest that came after

We ask the prayers and interest of all for this new body of believers. They need a house of worship and a man to lead them to greater usefulness.

Matanzas.

JAPAN.

The Y. P. S. C. E. of Akita.—

Jessie J. Asbury.

What greater desire did Father Clark have when he started this great movement among the young people of America than that they should grow in faith and service for their King? He did not think, then, of the young people across the seas. But if he should happen into our home on Mon-

The Foreign Christian Missionary Society

day afternoon, at the hour of Christian Endeavor meeting, and see and hear the talks and prayers which are offered by the young girls and women who make up the Christian Endeavor Society of Akita, he would, though not understanding the words spoken, catch the spirit of the meeting and know it to be a Christian Endeavor prayer-meeting.

The members take part freely, and many helpful talks are given. We have three times as many attend the meetings now as we had before Christmas. Surely the Spirit of Christ is working in the hearts of these girls, and their growth in Christian faith is beautiful to see. In our heart-to-heart talks with the girls we see reasons for encouragement. One girl said, "I feel so different since I became an Endeavorer; I wonder why I did not feel earnest like this before!" Another one said, "I do not know why it is, but I love to read my Bible lately, and I never did before." Their subject for the meeting just before Christmas, "How Shall We Keep Christmas?" and the last one of the old year, "Blessings and Experiences of the Old Year, and Resolutions for the New Year," were beautifully conducted. They are working hand-in-hand with the Endeavorers in other lands for Christ and the church.

Lack of Room.

Miss Jessie J. Asbury.

The work moves on slowly, but is, I believe, more permanent in its nature than ever before in the history of the Japan mission. I have many things for which to be thankful this year; one is, many new opportunities for service. The kindergarten is a great institution, and those working in and for it have many opportunities for molding the future of Japan. The teachers are thoroughly consecrated to their work and are so happy in it. We do so much need a building; daily children are turned away for lack of room. I go with the teachers one afternoon in every week to call at the homes of the children, and hear from the parents the good done the children, though the greatest good done may be in the hearts of the parents, unknown by them, but seen by the Father. Pray for this work. Our Christian young people are taking active part in the church work now; much is due to our Christian Endeavor Society. The work is a great joy. We thank God for this land of seed sowing and harvest, and for those who are holding the ropes at home. May this year be a year of many blessings for you who have done so much for the foreign work!

Akita.

MISSION STUDY DEPARTMENT.

Mission Study in St. Louis.

The Intermediate Society of Christian Endeavor of the Compton Heights Christian Church, St. Louis, Mo., is conducting a study of missions in a way somewhat different from the regular class work.

The young people comprising this society are from fourteen to sixteen years of age, and because of their school duties this method is adopted. The order of exercises is as follows:

Sunday evening, regular Christian Endeavor prayer-meeting hour, seven o'clock. Begin promptly with regular leader chosen from the membership, who conducts the prayer-meeting in the way he has planned, using regular Endeavor topic, except instead of allowing fifty minutes for songs, readings, talks, etc., the time is shortened to twenty-five minutes. At the expiration of this time the superintendent assumes charge, and after sufficient

questions are answered to get the story well in mind, a chapter from the text-book, "Uganda's White Man of Work," is read. This book is particularly well adapted for such a method as this, but any book can be handled similarly. For instance, two years ago "Daybreak in the Dark Continent" was the text-book, and in presenting it the superintendent used blackboard and lecture methods; sometimes reading directly from the book.

During the study the members are allowed to use as a basis for their Endeavor prayer-meeting talks anything learned from the mission study story.

That much valuable information has been learned and retained has been proven conclusively.

After finishing the book, an entire evening will be given for a general review, when every member will give expression to some impression gained from the study.—Mrs. H. H. Hodgdon, Superintendent Intermediate Christian Endeavor, Compton Heights Christian Church.

Henry W. Hunter, of Mt. Washington, Mo., is the State Christian Endeavor Superintendent. He is a mission study enthusiast. The watch-word of the Missouri Endeavorers is "300 Mission Study Classés by the Centennial." That would be a splendid record. We

ought to have 2,000 classes in our brotherhood by that time.

There are fourteen mission study classes in our churches at Kansas City, Mo. These classes are adding new life and enthusiasm to the churches of that city.

If you have not organized a study class in "The Uplift of China," why not do so at once? There is time for the completion of the course before the hot months. Many delegates went home from the Pittsburg Convention and organized classes at once. This is a rare book, and mission study is a rare privilege. Bring a new spiritual tide into your church life. Make folks sit up and take notice. Start a group of people studying the new Acts of the Apostles in China.

We should have at least fifty delegates at the Pertle Springs, Mo., Missionary Conference, June 12th to 19th. It will be under the auspices of the Young People's Missionary Movement. Pertle Springs is a beautiful spot just outside of Warrensburg. Take a ten days' vacation and go. It will be the treat of a lifetime. These spiritual training conferences mark an epoch in the lives of those who attend. Write for particulars.

Christian Endeavor Department.

MARCH GAIN.

The receipts from Endeavor Societies for the month of March amounted to \$1,668.35, a gain of \$275.25 over March last year. The gain for the first six months of the current year amounted to \$480.39. A gain of \$2,211 is needed on the entire year if we reach the \$15,000 mark from the young people. You will note that a determined effort all along the line is needed if the goal is reached. What say you, Endeavorers? Shall we accomplish our task? It rests with you.

Logs brought from the jungle are sawn by the boys at Damoh, India, into



Orphan Boys Working in the Saw-pit, Damoh, India.

lumber, not by the modern machinery used in our country, but each boy uses a large saw as indicated above. Afterwards the boards are planed by hand. In this manner the lumber for many of the mission buildings at Damoh has been prepared. It is also made into furniture by the carpenter boys. They have orders for all kinds, such as tables, chairs, desks, beds, bookcases, etc. In fact, this class of the boys are kept very busy. The work turned out is most commendable; especially so when the tools employed, so unlike our mechanics' fine implements, are taken into consideration.

FUND GROWING.

The fund for "Endeavor Chapel" at Bolenge, Africa, is growing slowly. Many societies are considering the matter and will doubtless send in good pledges for this worthy work. It should be an easy matter indeed, and a rare privilege, for Endeavorers to provide the \$1,000 necessary for this chapel. If your society has not decided to send an amount to help our needy brethren on the Congo, you should do so at once. The contributions of these Christians, lately heathen, to the Lord's work puts us all to shame; many of them give half their income that the Gospel may be taken to surrounding tribes. Let us have your pledge promptly.

BOOK NOTICES.

Heathenism Under the Searchlight.

By W. R. Hunt. Morgan & Scott, London.

The writer has been laboring in China in connection with the Foreign Christian Missionary Society for nearly a score of years. He has seen heathenism at its best and at its worst. He gives a faithful picture of what he saw in the homes, inns, temples, markets, and streets of China. What he has written will be read with interest, and will do good. The comment of "The Christian" is true: "It is a wonderful book and an intimate picture of Chinese life and customs."

A Life With a Purpose. By Henry B.

Wright. Fleming H. Revell Co., New York. \$1.50 net.

This is a memorial of John Lawrence Thurston, a young man whose ambition was to know and to do the will of God. This volume gives one an account of his home life and early training, his years in Yale, his work as a member of the Yale Missionary Board, his experiences in the Seminary, his appointment to China, his life at Chang-Sha, his return home. He died at the beginning of his career, but he did not live in vain. In his short life he did as much as many who live twice as long.

Indian Folk Tales. By E. M. Gordon.

Elliot Stock, London.

The author is one of the missionaries of the Foreign Christian Missionary Society. He has been engaged in missionary work for sixteen years. He has lived among the people, mastered their language, and knows them as few men do. His aim has been to set forth their beliefs and practices.

The author says: "My interest in the people has increased a hundredfold as I have come to know them better, and my love for them has increased proportionately. It is because I have learned to know them and to love them that I now desire to write about them, for I am confident that more information will lead to more interest on their behalf." This is an interesting work. It is a contribution to the world's knowledge. This book can be ordered for 80 cents from the author, 4020 Powelton Ave., Philadelphia, Pa.

The Unfinished Task of the Christian Church. Student Volunteer Movement for Foreign Missions. By Dr.

James L. Barton.

This is a book by a master. Its author was a missionary, and now is Secretary of the American Board. Dr. Barton discusses these topics: The obligation to undertake the task; the extent of the task; obstacles to be overcome; success of the early church and of the nineteenth century; adequacy of available resources. He closes with the topic, "Shall we finish the task?" This book is a contribution to the literature on the subject.

The Conquest of the Cross in China.

By Jacob Speicher. Fleming H. Revell Co., New York. \$1.50 net.

The contents of this book were first delivered as lectures in Colgate and Rochester Universities. The main topics discussed are these: Characteristics of the Chinese people; the foreign missionary in China; missionary methods in China; problems of the Chinese local churches. The author has given a helpful book to the reading public. No one can read it without profit.

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A series of Six Missionary subjects, three Home and three Foreign, of especial interest to the whole school.

FOREIGN.

Li Tzu Chen, a Chinese Christian Student.

A Christian at a Wayside Shrine in Japan.

A Dog Preaching a Sermon (India).

HOME.

An Italian Ragpicker's Home (Immigration).

What is a Typewriter? Indians—North America).

Boys from the Street (City).



A Wayside Shrine—Japan.

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With the Help of these Pictures you can see the practical results of prayer, of consecrated substance, of devoted life—the modern miracles of missions. You can walk with the missionary as he teaches; preaches, heals the sick, baptizes the convert. You can see the real need of non-Christian peoples.

The Foreign Christian Missionary Society, Box 884, Cincinnati, O.

GET UP A CLUB FOR THE MISSIONARY INTELLIGENCER.

This journal was never before so popular. Words of appreciation come from every quarter. We are receiving large clubs of new subscribers. In the past few weeks more than 500 new readers, paid in advance, have been put on our books. We ought to receive 10,000 new subscribers at once. The INTELLIGENCER will do great good wherever read.

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For three new subscribers at the regular price, 50 cents each, we will send Pres. A. McLean's new book, "*Where the Book Speaks*," free of charge. The price of this volume is \$1. This is his best book. It contains 240 pages, handsomely bound in cloth. It is really a great book. It is going like hot cakes. We hope to receive many subscriptions upon this special proposition. You can do your own church no better service than to get it to reading THE MISSIONARY INTELLIGENCER. It will help the local work and every worthy enterprise.

ANNUAL CONVENTION NUMBER.

THE MISSIONARY INTELLIGENCER

PUBLISHED MONTHLY BY THE
FOREIGN CHRISTIAN MISSIONARY SOCIETY
CINCINNATI, OHIO



ON TO PITTSBURG!

The New Orleans Convention was one of the best in our history. The spirit of unity and good fellowship and great expectancy brooded over all the sessions.

All eyes are now turned toward Pittsburg. The Foreign Society has set its mark at \$400,000. This is the new Centennial watchword. Let it be caught up at once by every preacher and church officer and Sunday-school superintendent, and all who delight to see the Gospel spread abroad in all the earth. If we labor together we will rejoice together over a great victory at Pittsburg, Oct. 11-17, 1909. May we acquit ourselves as worthy successors of the mighty heroes of the past Century!

NOVEMBER, 1908.

SUBSCRIPTION PRICE, FIFTY CENTS PER YEAR.

PRESERVE THIS NUMBER FOR REFERENCE.

Foreign Christian Missionary Society.

ORIGIN AND WORK.

This Society was organized in Louisville, Ky., October 21, 1875. It is incorporated under the laws of the State of Ohio. Its principal place of business is in Cincinnati. Its object is to make disciples of all nations and teach them to observe all things whatsoever Christ has commanded.

Officers for 1908-1909.

A. McLean.....	President.....	P. O. Box 884, Cincinnati, O.
B. C. Deweese.....	Vice-President.....	Lexington, Ky.
W. S. Dickinson.....	Vice-President.....	Cincinnati, O.
S. M. Jefferson.....	Vice-President.....	Lexington, Ky.
J. L. Hill.....	Vice-President.....	Cincinnati, O.
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Justin N. Green.....	Recorder.....	Cincinnati, O.
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F. M. Rains.....	Secretary.....	Box 884, Cincinnati, O.
Stephen J. Corey.....	Secretary.....	Box 884, Cincinnati, O.
Stanley Spragens.....	Auditor.....	Cincinnati, O.
P. T. Kilgour, M. D.....	Medical Examiner.....	College Hill, Cincinnati, O.

Note.—Dr. Kilgour gives his services without compensation.

Regular Offerings.

Offerings in all the churches, first Sunday in March.

Offerings in all the Sunday-schools, first Sunday in June.

The Missionary Intelligencer.

This magazine is published monthly. The subscription price is 50 cents per year. Orders should be sent to F. M. Rains, Box 884, Cincinnati, Ohio.

Literature and Leaflets.

The Society publishes from time to time interesting booklets and leaflets on mission topics. These can be had by addressing F. M. Rains, Box 884, Cincinnati, Ohio.

The Missionary Intelligencer.

VOLUME XXI.

NOVEMBER, 1908.

NUMBER 11.

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Address all correspondence to the Foreign Christian Missionary Society, Box 884,
Cincinnati, Ohio.

THE CENTENNIAL YEAR.



WE have now entered upon the Centennial year. One hundred years ago a movement began to restore the New Testament Church in teaching and practice and spirit. "Where the Bible speaks we speak" was the slogan of the fathers. We are to celebrate the one hundredth anniversary of this movement in Pittsburg October 11-17, 1909. We have come to be a mighty people—a world power. Our plea, the union of all Christians that the world may be evangelized, is essentially a missionary movement.

We want to commemorate the publication of the "Declaration and Address" in a becoming way. The heroism of the fathers should possess us. We may not be misunderstood as were they. We may not suffer misrepresentation and even persecution as did they. But we can dare and do for our Lord as have all the great and good who have come before. We can hand down to oncoming generations a spirit of loyalty that will bless the world and hasten its speedy evangelization.

Our new Centennial watchword: \$400,000 for Foreign Missions during this commemorative year, will be caught up with a holy zeal that is certain to insure its realization. In this mighty world-wide campaign we ask the co-operation of all who are identified with the Restoration Movement.

EDITORIAL NOTES.

In His name shall the Gentiles hope.

The end of the convention is the beginning of the conquest. The impetus of the convention should be felt throughout the entire year. There must be no lull in the campaign.

A Foreign Missionary Rally may be as enjoyable and as helpful as a day in a national convention. Many have said that the day spent in a Rally was the best in their lives.

In each Rally two missionaries will speak. These men, being fresh from the field, will have a message of special interest. The preachers in the vicinity and business men will speak also.

I have learned to love the Intelligencer and can not do the necessary missionary educating without it. I shall lose no opportunity to place it in as many homes of the church as possible.—Lewis P. Fisher, Cantrall, Ill.

The Convention in New Orleans was one of the very best in the history of the Society. The addresses were of a high order; the spirit was all that could be desired; the attendance was twice as large as was expected and was representative.

Benjamin S. Ferrall, pastor of Jefferson Street Christian Church, Buffalo, N. Y., in sending the money for their Living-link, says, "We are an exceedingly busy and happy people and more than ever believe in the power of a missionary spirit to bless any congregation."

The best part of any convention is the fellowship. The men and women

who speak are greater than their speeches. To know them and to feel the power of their lives is a refreshment. To meet and greet the thousands who have no place on the program affords one a spiritual uplift.

The Centennial Year should be by far the greatest in our entire history. It should be the crown of the century. We must do greater things than we have ever done, if the celebration is to command the attention and the respect of the whole civilized world.

W. B. Taylor, Mexico, Mo., becomes a representative of the Wharton Memorial Fund for the Wharton Memorial Home at Hiram, Ohio, among our churches west of the Mississippi River. He was a personal friend of G. L. Wharton, is deeply and vitally interested in foreign missions, and no doubt will render efficient service.

The Laymen's Movement is said to be the greatest development of human history. It is predicted that it will be accompanied by the greatest revival which the church has ever experienced. "By undertaking to save the world, the church itself will be saved from materialism, formalism, commercialism, and indifference to the will of God."

Mrs. L. D. Garst, Des Moines, Ia., is sending us quite a number of clubs to the Missionary Intelligencer, and the cash is coming with every order. We ought to have thousands of such helpers and friends throughout the country. There is a great "boom" in the Missionary Intelligencer just now. Let us push the matter and get at least 50,000 subscribers during the Centennial year.

The Foreign Christian Missionary Society

The Foreign Missionary Rallies begin on the 16th of November and will continue until the 6th of March. Some changes will be made in these gatherings. There will be no morning service, as heretofore, but afternoon and night services. At night the stereopticon and moving pictures will be used. It is believed that the largest auditoriums will be filled to see these pictures from the fields.



Willis Anson Baldwin.

Willis Anson Baldwin, Corresponding Secretary of the Nebraska Christian Missionary Society, was born in Illinois and grew up there, and united with the Christian Church at an early age. Was educated in the common schools of Illinois, later spending a short time in the State University of Nebraska. Became a schoolteacher at the age of eighteen. Went to Nebraska in 1881, and never wanted to leave. Farmed, taught school, worked in store, lumber yard, and grain office. Finally became cashier of bank, which was his last business venture.

Preached four years while doing bank work, and in 1894 gave up banking and devoted whole time to ministry. Was called to the office of Corresponding Secretary in 1896. Served one year, and then was chosen president. After one year in this position, he was elected Corresponding Secretary, which position he has filled since with great efficiency. He is beginning his twelfth year of actual service. Was ordained by D. R. Dungan in 1890. He is clear-headed, warm-hearted, with deep interest in every good cause. Withal, he is a Life Director of the Foreign Christian Missionary Society.

The American Consul-General at Halifax is aiding the Laymen's Movement. He gave a week to four of the campaigns in that city. This man went to Singapore, "a man of the world." During his residence there, the evidence of the transforming power of the Gospel upon the heathen all about him was so overwhelming that both he and his wife surrendered their lives to Christ, and now count it their chief joy to promote the worldwide kingdom.

Dr. Z. S. Loftis sailed from San Francisco on September the 15th, for China. From Nankin he will go on a little later to Batang, on the borders of Tibet. It will take him nearly four months to get there. Batang is the most remote mission station in all the world. It is high up in the mountain passes. He goes to the "roof of the world." He joins Dr. and Mrs. Shelton and J. C. Ogden and wife there. Let us rejoice that our Lord has opened up this last heathen land to the ambassadors of the Christ, and that our people are accorded the high privilege of planting the banner of the cross first at this far outpost.

The Bolenge, Africa, Church gives \$609.55 for missions this year. This remarkable record ought to bring

shame-facedness to us all. No Living-link church here can boast of its accomplishments in comparison with our church on the Congo. The wages of those people average less than ten cents a day. Out of their poverty they have contributed this sum. Comparing their income with ours, the \$609.55 means far more than \$6,000 for any church of similar size here. Let this heroic giving be a watchword for us in this Centennial year. With the help of God let us go and do likewise. Let our commonplace half-heartedness be elbowed aside by something worthily heroic.

Peter Vogel, who died at Somerset, Pa., July 25th, was a Life Member of the Foreign Society. He was born near Butler, Pa., September 4, 1841. He entered Eureka College in 1859, from which institution he graduated with first honors. He was ordained to the ministry in 1864. He became pastor of the Somerset Christian Church, Pa., in the early seventies, where he did a great work for the cause of missions. He denied himself the real necessities of life that he might have money to give to the cause of world-wide evangelism. He encouraged a number to go to the foreign field. Many are indebted to him for his wise counsel and helpful suggestions. He helped the missionaries by direct contributions many times. The workers pass away, but the work of the Lord goes on.

The Foreign Society receives a legacy of \$200 from Shanghai, China. This is from the estate of a native Chinese Christian. Brother Ware, of Shanghai, baptized about a year ago Miss Miao Tsugn, of the "Door of Hope," in connection with his mission there. She has recently died, and requested in her will that this sum go to the cause she loved. Hundreds of our people in the homeland should make similar bequests in their wills for the great work of foreign

missions. What more beautiful monument could perpetuate one's name than this? When the granite and marble shafts have crumbled into dust, this memorial will remain in souls won for Christ.

C. C. Wilson and wife, of Shelby, Ohio, will sail on November 3d, on the steamship China, for Honolulu, where they will become missionaries of the Foreign Christian Missionary Society. Brother Wilson has done a splendid work at Shelby and is one of our standard young men. He and his wife are both graduates of Hiram College. They are glad to leave the homeland and the rare promises of usefulness here for the work in the Hawaiian Islands. They expect to make this their life work. The Lathrop Cooley Mission at Honolulu is a strategic one, as that city is the gateway of the Orient in many ways. These new missionaries will not only do a work among the native people, but also among the Chinese and Japanese.

Business men sometimes criticize the methods of missionary societies and their secretaries, but there is another side to this matter which not all church officers recognize. Some treasurers of benevolent funds have a curious fashion of retaining collections for months at a time, instead of sending them on to headquarters promptly. In not a few instances they have to be politely requested to send on the gift—an unpleasant task, but a necessary one. Furthermore, the postage account of many societies would be less if ministers would reply promptly to letters. The desks of many of them must be filling up with addressed postals inclosed in letters for an immediate reply. It is not altogether an unknown thing for such postals to be readdressed to other secretaries than the one whose name is printed upon them.—The Congregationalist.

The Foreign Christian Missionary Society



Lynden Lascell.



Mrs. Ellen Lascell.

These good people give the Foreign Society \$10,000 on the Annuity Plan to be used in Africa. They are consecrated people, and all they have in this world is for the advancement of the Lord's work.



C. C. Wilson, of Shelby, O.,



Mrs. C. C. Wilson.

Who, with his wife, goes to Honolulu as a missionary of the Foreign Society.

CONTRIBUTED ARTICLES.

WHAT IT COSTS.

A STATEMENT CONCERNING THE EXPENSES OF THE FOREIGN CHRISTIAN MISSIONARY SOCIETY.

BY STEPHEN J. COREY.

A missionary society is a disburser of trust funds. It is dependent upon and is the agent of the churches. It is, therefore, a fair object of criticism. It has a right to ask, however, that all criticism be intelligent and honest. One of the stock criticisms of foreign missionary work is that it costs so much to get the money to the foreign field. We know that many pastors have to meet this objection from certain members of the congregation. This criticism usually arises because of lack of information, and can be overcome when the real facts are presented. Because of such occasional criticisms, it has seemed good to issue a full and detailed account of all home expenditures, administrative and otherwise. In the Annual report of the Society there is always published a complete report of all such items, but we desire to explain these items at some length in this statement. We believe this will be helpful to the cause of missions. We doubt whether any other funds in all the world are more economically and prudently handled than foreign missionary funds, and we are sure that, after carefully studying this statement, the reader will consider the administration of the funds of the Foreign Christian Missionary Society no exception.

THE EXPENSE TABULATED.

Below is a statement of the expense incurred during the year 1906-07. The tables are copied from the published Annual Report of that year, the year 1907-08 not being completed at the time of writing this.

The year 1906-07 was a representative one. The receipts were larger than ever before, and the expense was likewise larger. The total receipts for the year were \$305,553.

ADMINISTRATION EXPENSES.

A. McLean (salary).....	\$2,400 00
F. M. Rains (salary).....	3,000 00
S. J. Corey (salary)	2,167 87
Travel of President and Secretaries	1,989 71
Travel of Executive Committee	130 70
C. W. Plopper	1,325 00
Lucy Stephens	542 07
Effie J. Lermond.....	624 00

The Foreign Christian Missionary Society

Lucy King DeMoss	\$497 00	
Clerical help	2,316 62	
Postage.....	4,661 43	
Telegrams, cablegrams and express.....	90 12	
Rent, lights, fuel and janitor	1,000 00	
P. O. and safe deposit boxes	34 00	
Office furniture.....	220 37	
Office supplies	496 86	
Attorney's fees	275 15	
		\$21,770 70

MISCELLANEOUS EXPENSES.

Centennial Bureau.....	\$1,000 00	
Missionary Intelligencer.....	3,188 78	
Missionary Voice	2,291 10	
Annual Report	901 29	
Children's Day Exercise	1,615 94	
Endeavor Day Exercise.....	85 75	
Annals	620 00	
Tracts, leaflets, etc	890 51	
Printing.....	1,620 83	
Advertisements.....	1,618 47	
Envelopes	547 84	
Children's Day Certificates	55 00	
Dollar League Supplies	224 60	
Birthday Boxes and Envelopes.....	92 25	
Missionary Boxes and Barrels.....	1,287 42	
March Offering Envelopes	266 06	
Cuts, diagrams, charts, etc.....	494 76	
Travel Missionary Candidates.....	403 68	
Missionary Rallies and Conventions.....	564 98	
Interest on Annuity Bonds	3,637 49	
Refunded Amounts (received by mistake) ..	137 77	
Incidentals	401 40	
Year Book	170 00	
		\$22,115 92

There are four items in the miscellaneous expense which should be subtracted. One is \$1,000 for the Pittsburg Centennial Bureau. This expense has nothing to do with the expenditures of the Society in the prosecution of its regular work. Another item is \$170 paid to the American Christian Missionary Society for the publication of the Year Book of the Disciples of Christ. Another item is \$3,637.49, the amount of interest paid on annuity bonds. These annuity funds are invested so that the interest is returned to the Society. Still another small item is \$137 of refunded amounts received by mistake. These items added together total \$4,594.26. Subtracting this amount from the \$22,115.92, we have \$17,161.66 of miscellaneous expense.

PERCENTAGE OF EXPENSE.

The total receipts of the Foreign Society last year were \$305,534.54. The administration expense was \$21,770.70, or a trifle over 7 per cent of the whole. The \$17,161.66 of miscellaneous expense amounts to 5½ per cent. Thus the total percentage of expense for administration, for stimulating and educating the churches, for literature, postage, and campaign, amounts to 12½ per cent. If an individual contributor should send a single dollar to the foreign field, it would cost him five cents for postage and eight cents for a money order. This would be a cost of 13 per cent in itself. The Foreign Society is enabled to carry on the entire work of education and administration for 12½ per cent.

WHAT THE 12½ PER CENT DOES.

The mission of this amount was to collect the entire receipts and to send \$266,624 to the field. Just what does this 12½ per cent do? It pays rent, light, heat, and janitor for the offices where all this business is done. It pays the salaries of a clerical and stenographic office force, who are as busy as bees the whole year through. It pays the salaries of a president and two secretaries, who plan and write and speak and campaign continually. It writes thousands of letters, prints and sends out tens of thousands of circulars, edits and publishes two magazines; prepares and sends out programs, exercises, envelopes, mite-boxes, and a great quantity of supplies and helps. It publishes thousands upon thousands of leaflets concerning the work. It pays express and thousands of dollars of postage. It pays for the travel of missionary candidates. It pays for advertisements to educate the people and keep the work prominent. It pays the expense of a long campaign of missionary rallies each year, and does a hundred other things necessary for the propagation of a great world-wide work.

WHERE THE COST REALLY IS.

A close study of the above table and the paragraphs following will bring one to a conclusion not usually arrived at by the uninformed critic. That is, that by far the greater portion of expense incurred by the Foreign Society is not in administration of the funds and in salaries of agents, but in educating and arousing reluctant churches to give for the work. The reader will notice that the salaries of all officers and the office force amounts to only 4 per cent of the amount given. The single item of postage amounts to almost twice that of a secretary's salary. If the churches would only send in all the money needed of their own accord, without any effort on the part of the Society, the expense of handling it would not exceed 2 per cent. In that case, one secretary in a single office room, with a book-keeper, a stenographer, and an additional clerk, could do the whole work. *It is not handling money that costs, but getting the money to handle. A*

The Foreign Christian Missionary Society

million and a quarter of Disciples, four-fifths of them entirely indifferent to missions, must be educated. If this is not done, the money will not be given. Let the Society cut down its expenses by discharging secretaries, dismissing a part of the office force, discontinuing journals, and weakening its campaign, and the receipts would fall off by the tens of thousands. If this were done, withdrawal of missionaries from the foreign field would be the immediate result, and the work of our Lord, built up with such pains and prayer, would begin to crumble and fall into ignominious ruin.

The administration of a missionary society should be conducted with the strictest economy, but a niggardly expenditure will mean a niggardly income. Why should the churches be parsimonious in this most gigantic, strategic, and God-inspired of all undertakings?

SOME INTERESTING ITEMS.

It might be well to take some of the items of expense in detail, briefly. Sometimes there is criticism of the salaries paid the officers of the Society. In view of the nature of the work, and the demands made upon them, the salaries paid are moderate. They are about half those paid by other missionary boards of America. They are about the same as the compensation given to a city pastor in a strong church. The senior secretary of the Foreign Society receives \$3,000 a year. Although he is not asked to do it, he earns half of his salary by dedicating churches. After each dedication, at the evening service he speaks to a great audience on world-wide missions. The President of the Society has been in the work twenty-six years. His salary is \$2,400. This is \$100 less than half the salary of the man occupying the same position in the Presbyterian Board. The secretaries are compelled to live in a large and expensive city, and to be absent from home a large part of the time. A minister has perquisites in the shape of wedding and other fees, and many give occasional lectures or are released for an evangelistic meeting. There are no perquisites here. Not only so, but missionary secretaries must respond to the numerous demands made upon them. Many of these are worthy and must be met. Because of the relation of the missionary officers to the people and the missionaries, there are many calls for hospitality. These demands are gladly met by the officers. The work receives the benefit. Nothing has here been said of the great responsibility, the delicacy and difficulty of the work entrusted to a missionary secretary.

Something might be said concerning the publication of the two magazines, the *MISSIONARY INTELLIGENCER* and the *Missionary Voice*. The expense for the two is about \$5,000. Part of this is returned in subscriptions and advertising. We doubt whether any investment has yielded larger results. It is absolutely necessary to have some medium by which the people may be informed concerning the work and its obligation. The

MISSIONARY INTELLIGENCER is one of the great spiritual assets of the churches. Its pages, filled with instruction, exhortation, and burning messages from the workers at the front, have had much to do in lifting our fellowship into a higher and more unselfish atmosphere. The *Missionary Voice*, with its circulation of about 75,000, has been the missionary drummer of our brotherhood. The Society has at times thought of cutting down expense by discontinuing one of these papers. The protest from all quarters, on the mention of such a plan, has been loud and long.

The advertising item is considerable. This costs, but it pays. It has only been by constantly keeping the claims of the work before the brotherhood that the receipts have been increased almost threefold in ten years. Last year a page advertisement was run in two of our religious papers for a month or so. The advertisement set forth the Centennial campaign for a building fund for the foreign field. It brought the work prominently before our people. John Wanamaker is said to be one of the greatest advertisers in the United States. He spends more money in a month in advertising than the Foreign Society receives from all sources in a whole year. To-day he is a merchant prince and a multi-millionaire. Shall the children of the world be wiser than the children of light? The advertising policy of the Society has been very moderate and conservative. This method has only been used where it seemed absolutely necessary to get the work adequately before the people.

Last year the Children's Day supplies cost about \$3,000, but who will say this expenditure did not pay? Supposing the printing and mailing of 200,000 exercises and 300,000 mite-boxes did cost \$2,000? These mighty little agencies brought in for the work \$77,158! And so it is with other items. Expenditure was made because expenditure was demanded, and because without it the offerings would have been meager and the results disastrous.

THE VAST AMOUNT OF WORK THE MONEY DOES.

Some uninformed people complain because they say it takes so much to get a dollar to the field. In reality, it takes a very small fraction. It has never occurred to them how much a dollar will do when it gets to the field. There is no place in all the world where a dollar will go so far as in the missionary work on the foreign field. In the first place, the foreign exchange on American money is to our advantage. In most fields our missionary dollar has the purchasing power of from one and one-half to two dollars in the money of the land. When it comes to the native work, the purchasing power of American money is far greater still. For instance, in China our native evangelists receive a salary of from fifty to seventy-five dollars a year. At Chu Cheo, China, we have seven strong, effective evangelists, who work the whole year through. Their combined salaries are

The Foreign Christian Missionary Society

less than \$500 a year! In India the native preachers and evangelists receive about the same amount. The native salaries in Japan are a little higher—from \$125 to \$300 a year. At Bolenge, Africa, we have fifty-two native evangelists. They are paid less than \$40 a year each. The amount paid this whole force would not pay the salary of a single one of our strong evangelists in America. Is there any place in the world where a small investment will do so much? The native teachers and Bible women in our foreign work receive a little less than the evangelists.

Another thing is worth mentioning. The churches, schools, and hospitals established in foreign lands have a large part in the support of the enterprise. Last year their contributions amounted to \$5,000 more than the entire amount of the administration expense of the home end of the foreign work. The entire sum used in administrative expense was covered by our new churches so recently hewn out of heathenism. In other words, for every dollar given here in America to our foreign work, a dollar was expended on the field for which it was given.

THE ECONOMY OF AN ORGANIZED WORK.

It is thought by some that the independent work carried on outside of the Society is less expensive. Experience has taught that by far the most economical missionary work is that carried on by an organized agency. Great good is being done by independent missionaries, but the great work of foreign missions is too large and complicated a task to be successfully carried out in an unorganized way. It is the supreme work of the church, and the method of administration should be commensurate in scope and efficiency with the task to be performed. Such a great and varied work can not be properly or economically done by individuals or congregations acting separately. Such management is sure to result in a more or less sporadic and fitful work, dependent upon accidental knowledge and temporary emotion. The independent missionary must either spend a great amount of his time in securing his own support, or be in constant danger of losing it. A popular speaker may receive support, while another, as good a man, may be obliged to abandon his work because he can not make an appeal. W. T. Ellis, of Philadelphia, a newspaper reporter, recently made a tour of the world to study missionary work. He was sent by a syndicate of newspapers. Writing from Japan, he said: "My own observation leads me to conclude that independent missions make more stir in the homeland, where the money is raised, than they do here. They are usually temporary, since they depend upon one man. The only effectual missionary work that can be pursued is that conducted on a broad basis and a long-continued plan by the great churches of America and of Christendom." The wise expenditure of large sums of money in far-distant lands, together with the safeguards necessary for wise and economic control,

necessitates an efficient organization. Can anything but a central administrative agency properly manage the wise and equitable distribution of workers and forms of work, and properly balance the interests between widely scattered and isolated points? The construction of a science of missions and the formulation of sane principles of mission policy presupposes a responsible and authoritative agency. Any other plan is bound to mean waste and, many times, inefficiency and confusion. Those doing independent work profit by the work done by the Society. The Society has educated the people to give and made missionary work possible. There will always be a place for independent missions, and much good will be accomplished by them, but from the nature of the case the least expensive and most wisely planned work will always be done by regular agencies with proper equipment for the great task. The work of an independent missionary depends largely upon his own wisdom and health. If he dies, very likely the work must be discontinued; in most cases the property, if any has been acquired, belongs to his family, and a large part of the work of necessity is wasted. The work of a society is continuous. A missionary may die, but the work goes on, for another takes his place. Under the Society, the missionary is not depending upon the changing interest and caprice of individual churches. He is adequately supported for a life-long work. The economy and wisdom of such administration is apparent.

BREAKING NEW GROUND.

In closing, let us say that missionary work among the Disciples of Christ is in its infancy yet. Older organizations have been doing this work for a hundred years or more. We are still in our first generation of missionary work. Every enterprise in its initial stage is expensive. At first the land must be cleared and the new ground broken up. Dr. Nevius planted some apple seeds in his yard at Chefu, China. Of course he did not expect apples the first year, or the second, and when half a dozen apples did appear it would have been foolish for him to divide all the toil and expense of the first five years by the small number of apples grown at that time. He anticipated a future orchard, with abundant fruit, and he got it. Each apple of to-day in that orchard is the product of all preceding years. Just so with missionary work. It is a work of faith. We are now planting the seed. It necessitates much toil, much waiting, much expense. The result is in God's hands. He has already given a great harvest, but it is only the earnest of vastly greater harvests in the future. We must do the work with the strictest economy, but we must do the work. We must be true to Christ. He commanded us to "go into all the world and preach the Gospel to every creature." Being true to Him is doing that task in the most efficient and the swiftest way.

RINGING SENTENCES FROM NATIONAL CONVENTION SPEECHES.

GEMS FROM NEW ORLEANS.

No pulpit in America could call me from my life task.—W. H. Hanna, Philippines.

The last word that Jesus said is the first word a Centennial preacher must hear.—J. J. Morgan, Texas.

Orthodoxy is a means to union and conquest, and not an excuse for division and neglect.—M. L. Bates, Hiram, Ohio.

All well-informed Christian people are missionary unless they have been tampered with.—A. P. Johnson, Bethany, Mo.

The church will have to be converted to world-wide missions before the heathen can be converted to Christ.—Geo. A. Bush, Texas.

Medicine in the hands of a medical missionary is the most practical and strategic entering wedge for Christ of all things in China.—Dr. James Butchart, China.

The Philippine Islands shall not be the rubbish and tin cans of missionary efforts, to be dumped on ash-heaps of the church's neglect.—W. H. Hanna, the Philippines.

The Hindoos are the greatest proslayers in the world. Evangelize India, and the Himalayas will not be high enough to hold back the Gospel from Tibet and China.—M. D. Adams, India.

Preacher, do you prove your loyalty to Paul alone by preaching his immortal doctrine, or do you put first the passion of his soul to preach the Gospel where never before preached?—Finis Idleman, Des Moines, Ia.

If our fathers had not had the missionary passion, our Centennial would not be a great gathering of tens of thousands, but a memorial service con-

ducted by a few students of church history.—H. C. Garrison, Danville, Ky.

The best way to keep sound is to sound out the Word. The most dangerous criticism is the unjust criticism of our missionary workers. The best way to overcome destructive criticism is to preach to all the world the constructive Gospel.—J. C. Mason, Texas.

Twenty-five years ago the children in the streets of India's villages ran from us, thinking we would slay them and sacrifice their blood to our God. Now they throng about us in the streets and beg to come into our schools and Sunday-schools.—M. D. Adams, India.

Three hundred and eighty little kindergarten missionaries at Akita, Japan, are bearing the message of Christ to their homes each day. They sing, they say grace at the table, they urge their parents to give up the idols. Does it pay?—Dr. Nina S. Stevens, Japan.

We hunted three years at Bolenge for the word for "virtue," and the natives laughed at us. It was awful in those days. But now Bolenge is better than New Orleans. When our old village chief wants to get drunk he has to go ten miles to get a corporal's guard to join him.—Royal J. Dye, Bolenge, Africa.

There are a hundred men in our brotherhood who could give \$1,000 each for foreign missions and not feel it. There are ten thousand men in our brotherhood who could give \$100 each and not be injured thereby. There are a hundred thousand men in our brotherhood who could give \$10 each and thus be made the richer.—Cephas Shelburne, Dallas, Texas.

MINUTES
OF THE
THIRTY-THIRD ANNUAL CONVENTION,

HELD AT
New Orleans, October 9-15, 1908.

The Convention was called to order by President McLean, in the Athenæum Building, New Orleans, La., October 12, 1908, at 9.30 A. M. The music was led by W. E. M. Hackleman, of Indiana. The Scripture was read by Hill M. Bell, President of Drake University, Iowa. Prayer was made by Ashley S. Johnson, President of the School of Evangelists, Tennessee.

Announcement of Committees.

1. **On Order of Business.**—W. T. Hilton, Texas; L. O. Herrold, Alabama; S. J. Corey, Ohio.

2. **On Nominations.**—T. W. Pinkerton, Ohio; F. P. Arthur, Michigan; J. E. Davis, Nebraska; O. L. Smith, Oklahoma; W. H. Sheffer, Tennessee; Dr. Eli H. Long, New York.

3. **On the Centennial.**—James Small, Indiana; C. H. Finch, Kansas; A. R. Moore, Alabama; F. D. Ferrell, Iowa; S. H. Thompson, Missouri; W. M. Baker, Mississippi.

The Committee on Order of Business recommended that the program as printed be followed. On motion, the report was adopted.

F. M. Rains presented that part of the Annual Report relating to finances. President McLean read a digest of that part of the Report relating to the work on the fields.

A summary of the Treasurer's report was presented by the Secretary, in the absence of the Treasurer.

A prayer of thanksgiving was offered by A. I. Myhr, of Tennessee. After the singing of a hymn, the missionaries at home on furlough and the new missionaries under appointment were introduced, as follows: M. D. Adams and G. W. Brown, of India; Dr. James Butchart, Mrs. Butchart, Dr. E. A. Layton, Mr. and Mrs. H. P. Shaw, and Miss Edith Parker, of China; Dr. Nina A. Stevens and Miss Rose T. Armbruster, of Japan; W. H. Hanna, H. P. Williams, and Miss Sylvia Siegfried, of the Philippine Islands; Dr. Royal J. Dye, Mrs. Dye, Mr. and Mrs. E. R. Moon, of Africa; Roscoe R. Hill, of Cuba.

The missionaries of the Christian Woman's Board of Missions who were present, and W. D. Cunningham, of Japan, were also introduced.

The hymn, "Jesus Loves Me, This I Know," was sung in Chinese, Japanese, Hindi, Ilocano, and Lunkundo—the audience joining in the chorus.

Dr. Royal J. Dye spoke on "The Call of the Congo."

The closing prayer was offered by R. A. Long, of Missouri.

In the afternoon, devotional exercises were conducted by W. E. M. Hackleman and H. W. Elliott, of Kentucky.

The Foreign Christian Missionary Society

The Committee on Nominations reported as follows:

Report on Nominations.

We, your Committee on Nominations, beg leave to report:

President.....	A. McLean, Ohio.
Vice-President.....	B. C. Deweese, Kentucky.
Vice-President.....	W. S. Dickinson, Ohio.
Vice-President.....	R. O. Newcomb, Ohio.
Vice-President.....	J. L. Hill, Ohio.
Vice-President.....	C. H. Winders, Indiana.
Vice-President.....	S. M. Jefferson, Kentucky.
Vice-President.....	J. D. Armistead, Kentucky.
Recorder.....	Justin N. Green, Ohio.
Secretary.....	F. M. Rains, Ohio.
Secretary.....	S. J. Corey, Ohio.
Treasurer.....	M. Y. Cooper, Ohio.
Auditor.....	Stanley Spraggins, Ohio.
Medical Examiner.....	Dr. P. T. Kilgour, Ohio.

T. W. PINKERTON,	W. H. SHEFFER,
O. L. SMITH,	ELI H. LONG,
J. E. DAVIS,	Committee.

The report was unanimously adopted.

The report of the Committee on Centennial was as follows:

Your committee begs to suggest to an earnest and expectant brotherhood --earnest in everything to bring every member into a larger possession of the spirit of Christ and that will send each disciple into fields of activity and expectant of a marvelous year of progress and wonderful convention in 1909, that--

First, There be a great advance in intelligent and consecrated workers. As of old, the fields are white and this class of laborers is too small. We should be able to report at Pittsburg two hundred American missionaries under the Foreign Society, and five hundred native workers.

Second, We recommend that every member of every congregation feel the individual responsibility of making a gift to the cause, that in this way the funds of the Society may be greatly increased. We should have four hundred thousand dollars this year for foreign missions through the Foreign Society. We recommend that every minister encourage his people to a large generosity this year toward the work of the Society. Every church should make its offering to average one dollar for each member.

Third, We recommend an increase in contributing churches, that the Society's fund to build up the kingdom of God in the world may be increased. We recommend that a strong appeal be made by our preachers who are in reach of non-contributing churches to encourage them this coming year to give, and share in the glory in building the city of God and our coming Centennial Convention, and that our secretaries aid in every possible way in this work.

Fourth, In order that we do the work that our faith and plea and profession demand, we recommend that the average size of our individual gifts and united gifts be largely increased. We recommend the strictest economy

ly preacher and people this year, that God's cause may be advanced and our own souls greatly blessed. Your committee feels that if we make Christianity hard, we shall make it triumphant; and that sacrifice for Jesus is not giving up, but going up.

Sixth, We recommend the continued study of the "Old Book," and a determination to find a quiet hour for prayer and communion with God, from whom we acknowledge all our good things and spiritual blessings come.

Respectfully submitted,

JAMES SMALL,	S. R. MOORE,
W. M. BAKER,	C. A. FINCH,
T. J. GOLIGHTLY,	Committee.

Prayer was offered by I. N. McCash, of California.

An address, entitled "The Preacher As a Missionary Leader," was given by Finis Idleman, of Iowa. After prayer, led by A. J. Bush, of Texas, H. K. Pendleton spoke on "What Our Prosperity Should Mean." At the close of this address, Miss Una Dell Berry sang.

A symposium on the Centennial was led by Secretary F. M. Rains. The following took part in the symposium: A. R. Moore, Alabama; J. C. Mason, Texas; Hill M. Bell, Iowa; G. L. Bush, Texas; J. J. Morgan, Texas; A. P. Johnston, Missouri; A. W. Fortune, Ohio; M. D. Adams, India; Miss Rose T. Armbruster, Japan; Dr. Royal J. Dye, Africa; Cephas Shelburne, Texas; H. C. Garrison, Kentucky, and M. L. Bates, Ohio.

After announcements, the Netz Sisters sang "Cast Thy Bread Upon the Waters." The benediction was pronounced by A. Martin, of Iowa.

At the evening session the Scripture was read and prayer offered by Marion Stevenson, of Missouri.

S. J. Corey spoke on, "The Most Strategic Thing in World Conquest." After a solo by Miss Berry, H. P. Williams spoke on, "The Need of a College in the Philippines." He was followed by C. M. Chilton, of St. Joseph, Missouri, who spoke on "The Men of America for the Man of Galilee."

F. M. Rains spoke briefly on the program for the Centennial Year.

The Committee on a Missionary Building in Cincinnati, consisting of the following: John A. Pitts, Thos. C. Howe, Indiana; R. H. Crossfield, Kentucky; W. S. Priest, Ohio; T. W. Grafton, Indiana, was announced by A. C. Smither, of California, chairman of the meeting of the Board of Managers.

After a special piece of music by the Netz Sisters, the benediction was pronounced by B. S. Denny, of Iowa.

THIRTY-THIRD ANNUAL REPORT.

REPORT OF THE HOME DEPARTMENT.

With deepest gratitude and thanksgiving to the Lord of heaven and earth, we come to the close of this missionary year. Although the financial stringency has affected the receipts considerably, yet we have every reason for encouragement. Although the period of financial depression was at its strongest point when the March Offering was taken, yet the churches show a gain over last year of over \$4,000. The Sunday-schools have dropped below last year's income less than \$2,000, and the Endeavor Societies are ahead of last year. The regular sources of income have gained over last year. The loss has been in annuities and individual gifts. These are irregular receipts and the hard times have especially affected them. One striking fact remains and that is that there has been an increase in the number of contributions from every source but one. A larger number of churches, Endeavor Societies, and individuals gave than last year. The Sunday-schools have lost 43 in the number contributing.

The reports from the foreign fields are very encouraging. There have been large gains there.

THE INCOME FOR THE YEAR.

The total receipts for the year amount to \$274,324.39, a loss as compared with last year of \$31,210.15. The following table shows the sources of income and the total receipts for the year ending September 30, 1908, as compared with last year:

FINANCIAL EXHIBIT FOR THE YEAR.

	1907	1908	Gain.
Number of contributing churches	3,415	3,457	42
Number of contributing Sunday-schools..	3,785	3,742	*43
Number of contributing C. E. Societies...	997	1,033	36
Number of individual offerings	953	1,666	713
Amounts	\$305,534 54	\$274,324 39	*\$31,210 15

Comparing the receipts from different sources shows the following:

Churches	\$123,468 82	\$128,347 81	\$4,878 99
Sunday-schools	77,158 73	75,180 20	*1,978 53
C. E. Societies	12,789 01	13,171 74	382 73
Individual offerings	32,145 98	18,803 50	*13,342 48
Miscellaneous	17,992 00	24,309 00	6,317 00
Annuities	36,250 50	7,700 50	*28,550 00
Bequests	5,729 50	6,811 64	1,082 14

Loss in regular contributions; \$3,742.29; loss in annuities, \$28,550; gain in bequests, \$1,082.14.

* Loss.

CHURCH OFFERINGS.

The churches have made a remarkable showing this year. In spite of the difficult year, they have made a gain over the receipts of last year of \$4,878.99. The number of contributing churches for the year is 3,457, a gain over last

year of 42 churches. There has been both an increase in the number of churches giving and likewise an increase in the average amount given.

SUNDAY-SCHOOL OFFERINGS.

The Sunday-schools show a small loss as compared with last year, both in the amount contributed and the number sending in an offering. The Sunday-schools gave this year, \$75,180.20. Last year the amount was \$77,158.73. This is a loss of \$1,978.53. There were fewer Sunday-schools contributing this year than last. The number of people out of employment in the cities at the time of the Children's Day offering no doubt had much to do with this decrease.

THE ENDEAVOR SOCIETIES.

The Endeavor Societies, like the churches, gained this year. This is very gratifying, for we must remember that the members of the Endeavor Societies likewise contribute through the church and Sunday-school. The special work of the Endeavorers is the Orphanage work at Damoh, India. This year the Societies have also raised a fund for the building of a chapel at Bolenge, Africa. Many mission study classes have been conducted in the Endeavor Societies this last year. The receipts from this source were \$13,171.74, a gain over last year of \$382.73. Thirty-six more societies gave than last year.

INDIVIDUAL OFFERINGS.

Last year there were several very large individual gifts. This year there have been none of this class. However, the number of individual givers has increased over last year very largely. Last year there were 953 individual givers; this year, 1,666, a gain of 713. The amount given by this class last year was \$32,145.98; this year, \$18,803.50, a loss of \$13,342.48.

THE ANNUITY GIFTS

These gifts show a great loss. Last year the receipts from this source were \$36,250.50; this year, \$7,700.50, a loss of \$28,550. This loss in annuities nearly covers the entire loss of receipts this year. It will be understood that this is not a regular channel of receipts and that it is subject to fluctuation.

ANNUITY FUND.

The Annuity Fund of the Foreign Society is growing rapidly. This fund was begun in 1897 and now amounts to \$291,899.36. During the past year \$7,700.50 have been received. This is \$28,550 less than last year. The following is the statement of this fund:

Total amount received from the first	\$291,899 36
Amount invested in lands and buildings in foreign fields	220,466 45
Amount transferred to general fund by death of annuitants	69,000 00
Amount invested in first-class securities	58,166 05
Cash on hand	13,266 86

The following gives the receipts and expenses for the Annuity Fund for the year ending September 30, 1908:

Interest received on Annuity Fund invested	\$2,908 30
Amount given back by annuitants	2,931 91
Amount transferred to general fund	13,000 00
Total	\$18,840 21

The Foreign Christian Missionary Society

Amount paid annuitants, less interest on amount invested in lands and buildings on mission fields.....	4,266 55
Profits of the Fund	\$14,573 66

It is strange why hundreds more of our people do not avail themselves of the great advantages of this plan of giving. The friends of the work through this plan can give their money for the great cause of missions and at the same time receive interest on it during their life-time. When they die there will be no danger of the money being diverted from the work to which they desire it to go. As a mere investment, an annuity has advantage over other forms of investment for (1) it yields a larger income, (2) its value can not decline, (3) its income can not decrease, (4) its income continues uninterruptedly, (5) it is free from risk.

ANNUITY RECEIPTS FOR THE YEAR.

During the last year money has been received on the Annuity Plan as follows:

October 23, 1907	\$500 00	March 26, 1908	\$500 00
November 30, 1907	200 00	April 1, 1908	100 00
December 1, 1907	300 00	April 1, 1908	750 00
December 4, 1907	200 00	May 1, 1908	100 00
January 2, 1908	200 00	May 5, 1908	500 00
January 14, 1908	225 50	June 4, 1908	200 00
February 6, 1908	25 00	August 15, 1908	800 00
February 27, 1908	100 00	August 17, 1908	250 00
March 5, 1908	500 00	September 2, 1908	1,000 00
March 12, 1908	200 00	September 15, 1908	50 00
March 13, 1908	100 00	September 29, 1908	500 00
March 13, 1908	100 00		
March 23, 1908	300 00		\$7,700 50

MONEY EXPENDED FOR BUILDING ON THE FOREIGN FIELD DURING THE YEAR.

A. W. Place's home, Tokyo, Japan	\$1,500 00
Frank Garrett's home, Nanking, China	1,618 79
South Gate property	3,000 00
Edna's Dale's home, Wuhu, China	284 53
Repairs on Dr. E. I. Osgood's home, Chu Cheo, China	500 00
Lot and buildings, Nantungchow, China	690 25
Chapel, Chao Hsien, China	500 00
To complete hospital and buildings, Damoh, India	425 00
Bible College, Jubbulpore, India	404 15
Hospital, Barelay, India	120 00
Buildings and land, Matanzas, Cuba	6,535 00

\$15,577 72

NEW LIVING-LINKS.

A Living-link Church is one that provides the salary of its own missionary on the field. There has been an increase of twenty-four new Living-link Churches. This is the largest number we have ever before enrolled in any

The Missionary Intelligencer, November, 1908

one year. The interest has been deep and widespread. Many more are considering the step, and we have no doubt they will take definite action during 1909, the centennial year. The following are the names of the new Churches in the Living-link column:

NEW LIVING-LINKS.

Seattle (Queen Anne), Wash.....	J. L. Greenwell, Minister.
Beatrice, Neb.....	J. E. Davis, Minister.
Hiram and Ravenna, O.....	Lloyd Darsie and M. E. Chatley.
Washington (Vermont Av.), D. C.....	F. D. Power, Minister.
Bethany, W. Va.....	W. B. Taylor, Minister.
Mansfield, O.....	M. G. Buckner, Minister.
Wichita (First), Kan.....	E. W. Allen, Minister.
Findlay (First), O.....	John Mullen, Minister.
Frankfort, Ind.....	Ernest J. Sias, Minister.
Pittsburg, Kan.....	E. E. Denney, Minister.
Carrollton, Mo.....	R. H. Sawyer, Minister.
Moberly, Mo.....	W. B. Taylor, Minister.
Fayetteville, Ark.....	Frank Thompson, Minister.
Gainesville, Tex.....	G. L. Bush, Minister.
Midland, Tex.....	A. C. Parker, Minister.
Bonham, Tex.....	C. M. Schoonover, Minister.
Los Angeles (Magnolia Av.), Calif.....	J. P. McKnight, Minister.
San Diego, Calif.....	W. E. Crabtree, Minister.
Cincinnati (Norwood), O.....	W. J. Shelburne, Minister.
Cincinnati (Evanston), O.....	Roy E. Deadman, Minister.
Nashville, Tenn.....	P. Y. Pendleton, Minister.
Greenville, Tex.....	W. T. Hilton, Minister.
Covina, Calif.....	W. G. Conley, Minister.
Fulton County, O.....	E. G. Hamilton, Pres. of District.

Our Church at Bolenge, Africa, gave this year over \$600 for missions. It is far more than a Living-link. When we consider that the wages of the people are but ten cents a day, this gift is phenomenal. It is the equivalent of more than \$6,000 from any Church of equal membership in America.

Two personal friends have also assumed the support of a missionary each, as follows:

PERSONAL.

G. H. Waters	Pomona, Calif.
Miss Stella D. Ford.....	Detroit, Mich.

It is hoped many personal friends will join in this larger help during the new missionary year.

FROM BEQUESTS.

The following amounts were received from bequests during the year:

Estate of Jane L. Linn, Lilly, Ill.	\$2,000 00
Estate of Miss Katie Loney, Hillsburg, Ont.	2 00
Estate of Rachel Wood, Mt. Albert, Ont.	100 00
Estate of Bella Sinclair, Guelph, Ont.	50 00
Estate of Harriet Alice Geiselman, Wooster, O.	1,978 68

The Foreign Christian Missionary Society

CONTRIBUTIONS BY STATES AND COUNTRIES FOR THE YEAR 1907-1908.

STATES AND COUNTRIES.	Contributing Churches.....	Amount given by Churches	Contributing Sunday-schools ..	Amount given by Sunday-schools ..	Amount given by Y. P. S. C. E.	Amount of personal offerings and bequests	Totals.
Africa	1	\$609 55				\$3,118 25	\$3,727 80
Alabama	21	363 42	21	\$262 72	\$67 45	22 50	716 09
Arizona	4	91 85	5	91 00	11 60		193 95
Arkansas	23	348 47	27	173 76	43 00	1,023 59	1,588 82
Australia		1,651 13					1,651 13
California	94	5,114 28	107	2,878 01	518 47	2,774 50	11,285 26
Canada	56	1,677 45	96	544 57	117 10	1,437 55	3,776 67
China	9	799 81				10,337 70	11,137 51
Colorado	30	1,204 84	41	857 86	282 78	153 02	2,498 50
Connecticut	2	65 00	3	57 00		10 00	132 00
Cuba	2	132 98	1	50 48	9 45	250 65	443 51
Denmark	2	387 67				1,149 30	1,536 97
District of Columbia	6	416 66	5	694 29	67 50	25 00	1,203 45
England	18	5,569 44	1	16 41	37 81	2,522 35	8,152 01
Florida	15	260 20	7	120 12	58 82	853 00	1,292 14
Georgia	67	970 00	28	305 37	1 35	135 50	1,412 22
Hawaiian Territory	1	18 75	1	18 00	10 00		46 75
Idaho	13	215 57	15	256 11	55 00	48 38	575 06
Illinois	351	11,813 39	461	7,840 89	1,602 77	3,906 07	25,163 12
India	6	1,373 00				2,426 02	3,799 02
Indiana	320	9,114 58	419	7,744 79	1,213 33	1,200 74	19,273 44
Iowa	215	6,206 72	288	4,965 09	862 62	731 85	12,766 28
Japan	24	793 78				1,229 29	2,023 07
Kansas	202	4,275 81	270	3,692 29	840 55	972 07	9,780 72
Kentucky	272	13,656 44	250	5,087 42	487 66	1,237 80	20,469 32
Louisiana	9	199 70	11	128 24	15 00	12 00	354 94
Maine	2	13 32	3	24 00		10 00	47 32
Maryland	12	866 95	13	416 84	56 86	56 00	1,395 65
Massachusetts	7	310 04	7	139 80	44 00	58 10	551 94
Mexico						16 15	16 15
Michigan	54	1,276 09	82	1,177 20	254 36	1,899 40	4,607 05
Minnesota	27	656 26	31	455 35	47 00	185 30	1,343 91
Mississippi	16	319 67	8	67 06	36 00	41 00	463 73
Missouri	370	13,244 70	302	7,368 98	1,041 49	2,454 56	24,109 73
Montana	12	317 50	11	137 86	58 60	25 50	539 26
Nebraska	17	2,985 38	127	1,834 37	356 48	677 37	5,853 60
New Hampshire	1	4 00				15 00	19 00
New Jersey	1	113 63	1	75 00	25 00	49 00	262 63
New Mexico	4	51 70	6	109 54	27 90		189 14
New York	31	3,322 03	44	1,579 69	146 70	931 00	5,979 42
North Carolina	45	525 50	36	372 47	5 00	93 00	995 97
North Dakota	1	12 50	1	5 54		15 00	33 04
Norway	11	1,640 07				24 00	1,664 07
Ohio	293	13,774 07	403	11,433 70	1,895 71	5,866 02	32,969 50
Oklahoma	82	1,308 20	124	1,177 16	197 34	96 92	2,779 62
Oregon	57	1,696 44	60	1,285 39	305 44	187 83	3,475 10
Pennsylvania	102	3,901 47	126	4,188 77	524 05	390 45	8,999 74
Philippine Islands	2	7 00				2,358 45	2,365 45
Rhode Island						15 00	15 00
South Carolina	17	120 50	18	127 85		5 00	253 35
South Dakota	15	224 53	17	192 90	59 48	58 24	535 15
Sweden	1	41 55					41 55
Tennessee	43	1,789 24	31	493 71	98 75	237 50	2,619 20
Texas	139	6,667 05	92	1,303 78	220 88	329 65	8,521 36
Tibet	1	10 00	1	10 00		72 86	92 86
Utah	1	34 90	1	17 25		30 00	82 15
Vermont	2	37 05	2	77 25			114 30
Virginia	120	3,595 02	98	1,933 40	268 33	190 10	5,987 35
Washington	48	1,403 18	59	1,384 46	420 68	878 00	4,086 32
West Virginia	61	1,423 93	37	711 17	89 85	561 25	2,786 20
Wisconsin	11	490 15	17	216 14	56 85	36 00	799 14
Wyoming	2	11 18	8	30 20	18 00	5 00	64 38
Miscellaneous							4,665 31

Estate of W. H. Walker, Columbia, Ky.....	9 50
Estate of Mrs. Sarah R. Teeters, Alliance, O.....	300 00
Estate of Henry Presler, Lafayette, Ill.....	593 75
Estate of Altha Weaver, Croton, O.....	15 00
Estate of John Blair, Fredericktown, O.....	100 00
Estate of Mrs. Martha W. Thomson, Slater, O.....	1,521 41
Estate of Miss Miao Tsung, Shanghai, China.....	114 30
Estate of Sarah H. Campbell, Teegarden, O.....	27 00
Total	\$6,811 64

A Campaign for Africa.—A remarkable three months' campaign through the West and on the Pacific Coast was conducted by Dr. and Mrs. Dye, of Bolenge, Africa. The people were deeply moved everywhere they went. Large things were undertaken by the Pacific Coast people for the Congo work. The churches of Oregon pledged themselves to raise \$15,000 as a centennial fund, to build a mission steamer for the Congo and its tributaries. North California has undertaken the raising of \$10,000 for a new station on one of the great tributaries of the Congo, and Southern California has volunteered to do the same. Many new volunteers for the foreign field were enlisted by this campaign. E. H. Moon and wife will go out to the Congo this fall. Their support and travel expenses have been provided for on the Pacific Coast.

Converts on the Foreign Fields.—The number of conversions has not been quite as large this year as last. The gains are very encouraging, however, and the percentage of increase high. There were added, all told, 1,314 converts during the year. This is an increase of about thirteen per cent. The largest number of additions is reported from the Philippines, 550. The work there is growing rapidly. We are in great need of more workers for that field. The next largest number of additions is from Japan, 224. Bolenge, Africa, comes next, with 216 added during the year. This last is the largest proportionate gain for the membership. India reports 162 conversions, and China 92, and Cuba 44. These figures do not represent the actual progress in these lands. It is still the seed-planting time—a great harvest will result some day.

Mission Study.—This has been a teacher-training year in the Sunday-schools, and it has been difficult in many places to conduct a mission study class. In spite of this great Sunday-school campaign, many study classes have been organized. Judging from the sale of books, between three and four hundred classes have been conducted. This year the teacher-training work will help mission study. Many classes will take up a regular course in mission study along with teacher training. The educational work for missions is coming to be more and more recognized. The preachers and leaders are coming to feel that along with the study of God's Word must be the study of God's world, if we are at all to realize our missionary obligations. We believe 1,000 classes will be organized this year. The entire expense of the mission-study campaign is more than met by the profit on the sale of books. Nearly 4,000 volumes of missionary books have been sold during the year. The profit on each volume is small, but the great number of books sold nets quite a sum. The Society should have a regular educational secretary, devoting his entire time to this work. As it is, one of the secretaries has to do this work as a side issue, under the pressure of many other duties. The new book for this year is "The Why and How of Foreign Missions," by Arthur J. Brown. This is a great book. It deals

The Foreign Christian Missionary Society

with the missionary's part of the missionary enterprise. Every Church amongst us should have a class studying this volume.

Missionary Rallies.—The president and secretaries, together with the aid of J. H. Hardin, of Missouri, and several of the returned missionaries, conducted the greatest campaign of foreign missionary rallies ever undertaken by the Society. In all, 165 rallies were held. Practically the whole country was covered. The rallies were largely attended and the enthusiasm was high. Thousands of missionary books were sold and much other literature distributed.

The Force.—Since the Norfolk convention, the following missionaries have entered upon the work: A. W. Place, Mrs. Mary G. Place, Miss Kate V. Johnson, F. C. McCall, and Mrs. Cora B. McCall, in Japan; P. A. Sherman and wife, W. B. Alexander and wife, in India; Miss Katherine Blackburn, Dr. L. F. Jaggard and wife, and C. P. Hedges, in Africa; Miss Mamie Longan and Miss Sylvia Siegfried, in the Philippines; Miss Eva May Raw and Miss Pearl B. Miller, in China; and Dr. Z. S. Loftis, in Tibet. Miss May Hiatt is under appointment for Japan, and Mr. and Mrs. C. C. Wilson for Honolulu, Hawaii. H. H. Guy and wife, of Japan, after sixteen years of service, and C. S. Weaver and wife, after seven years of service, resigned on account of the ill-health of Mrs. Guy and Mrs. Weaver. Mark S. Peckham and wife left Cuba because his health failed. The society accepted their resignations with profound regret and with the hope that after while some of these may be able to resume the work to which they devoted their lives. It should be added that this is their hope also. Some of those who had been at home returned to their fields. These are: Miss Josepha Franklin and Miss Mary L. Clarke, who have returned to India; Mr. and Mrs. W. R. Hunt, Miss Emma Lyon, and Miss Alma Favors, who have returned to China; Mr. and Mrs. F. E. Hagin, who have returned to Japan. The following have come home on furlough or on account of sickness: Dr. and Mrs. James Butchart, Dr. and Mrs. E. A. Layton, and Miss Edna P. Dale, of China; M. D. Adams and Mr. and Mrs. G. W. Brown, of India; Mr. and Mrs. W. H. Hanna, and Mr. and Mrs. H. P. Williams, of the Philippines; Miss Rose Armbruster, of Japan. E. M. Gordon died at home. He was visiting Hopkinsville, Kentucky, at the time of his death. His mortal remains lie in the beautiful cemetery of Hopkinsville. Dr. Gordon expects to return to India soon, and to open work in some town in the Bilaspur district.

Changes in the Work.—The missionaries at Ta Chien lu are leaving that place for Batang, on the border of Tibet. Batang is eighteen days nearer Tibet than Ta Chien lu and is surrounded by a Tibetan population. There is no bank or postoffice in Batang. The missionaries must arrange for the forwarding of mail and supplies of all kinds. They wish to be as near the center of Tibet as follows.

It has been decided to withdraw from Havana, Cuba, for the present. The work in Cuba will be concentrated in and about Matanzas. The reasons for this are the exorbitant prices of available property, the costly rents, and the inability to secure a strong man to take up that work at once. R. R. Hill, who has been conducting the work in Matanzas for the last year and a half, has been obliged to return to America on account of the broken health of his wife. This necessitates the removal of Melvin Menges and wife from Havana, where they were temporarily assigned, back to Matanzas, where they first built up the work. Miss Meldrum will go to Matanzas with them and take up the school work. Matanzas is one of the best cities on the island. The work there is very promising.

Land and Buildings.—A fine building has been bought in Manila at a cost of about \$14,000. This building contains a school, a chapel, and rooms for two families. A fine lot has been secured in Matanzas at a cost of about \$6,000. The buildings on this lot must be torn down and others erected in their place. The college building in Jubbulpore, India, has been completed and dedicated. A home is being built in Tokio for A. W. Place and family. Other buildings are needed, but, on account of the lack of funds, nothing could be done.

Missionary Literature.—The Missionary Intelligencer and the Missionary Voice have been published regularly. The editors have endeavored to make them as readable and as helpful as they could. They have sought a wide circulation for them. Several thousand copies of "The Uplift of China" and "Where the Book Speaks" have been sold. In the rallies and in the addresses made at conventions and in the churches, emphasis has been laid upon missionary literature. Three books have been written by missionaries of the society: "Breaking Down Chinese Walls," by Dr. E. I. Osgood; "Heathenism Under the Searchlight," by W. R. Hunt; "Indian Folk Tales," by E. M. Gordon. It is believed that if people know, they will pray, and give, and go. The problem is to bring them into real and vital touch with the field, its opportunities and its needs. Most Christians are not hostile; they are only indifferent. They are not interested, but they can be interested. No man can read a great missionary book and be the same afterward. It is for this reason that so much has been done to place some missionary literature in every home.

Prices Advancing.—In many parts of the world prices have been advancing for several years. This is true in all Oriental countries. Land and building materials cost two or three times as much as when the society began its work. Living expenses have increased. Everything costs more than it did ten years ago. Evangelists, teachers, Bible women, colporteurs, and helpers of all kinds require larger allowances than formerly. The salaries of the missionaries must be increased if they are to live in the same way they did when they were sent out. This means that the same number of dollars and cents will not go as far as before the East awoke from the slumber of ages. And this means that the society must contribute on a more generous scale, that the work may not be hindered.

Some Urgent Needs.—Two training schools are needed; one at Bolenge, Africa, and one in Vigan, in the Philippines. In both missions large numbers go out as evangelists. It is wonderful how the Spirit of Christ is thrusting them out in all directions, and how their own people support them. But these evangelists are poorly equipped for the work. Their knowledge of the Scriptures is very limited. These men and women must be taught and trained if they are to do their best. It goes without saying that native trained helpers are most efficient agents. They know the language as no foreigner can hope to know it after forty years of study. They are intimately acquainted with their own people, with their customs, manners, and peculiarities. They understand how to approach them as no missionary does. The society should raise thirty thousand dollars to start these two training schools. The money should be raised and the schools opened before the Centennial year closes.

Homes and chapels are needed in many fields. Fifty thousand dollars could be profitably used in the next six months in providing buildings for the men and women we have sent out. The missionaries on the borders of Tibet must have homes, a chapel, a school, and a hospital. It will take

The Foreign Christian Missionary Society

twelve thousand dollars, at least, to provide these. Homes are needed in Nantungchow, Chu Cheo, Nanking, and Wuhu, China. Homes are needed in Japan and in the Philippines. It will take six thousand dollars to build a chapel and school in Matanzas. The missionaries will live longer and will accomplish more if they have suitable buildings in which to live and work.

The Dead.—Among those who have fallen in the year are Robert Moffett, Daniel R. Lucas, and Simpson Ely. Robert Moffett was a charter member of the Society, and for a time its corresponding secretary. He was a friend and supporter of the Society as long as he lived. D. R. Lucas was an eloquent advocate and a generous contributor. His heart was cheered with the beatific vision of a world evangelized and redeemed. Simpson Ely was a man of God, an able evangelist, an ardent friend of every department of the Lord's work. Among those not in the ministry are the following: Mrs. Sarah A. Bartlett, of Cleveland, O.; Mrs. Elizabeth A. Webb, of Grayville, Ill.; Nelson Hamon, Georgetown, Ky.; Mrs. T. S. Pinckard, Cincinnati, O.; Mrs. S. E. Crump, Elsberry, Mo.; Mrs. Annie M. Dickinson, Montague Bridge, P. E. I.; Benjamin P. Reid, Albion, Ill.; Mrs. Nancy J. Jones, Chapin, Ill. These all helped the work with their prayers and their money. Doubtless others died in the year, whose names have not been reported to the Society. Their names are in the Book of Life. They have their reward.

The Approaching Centennial.—At this convention we enter upon the hundredth year of our history. If our celebration is to be all that is desired, the society must have a much larger income than in any previous year. It may stimulate us to know that two American societies are planning to raise six millions each annually for foreign missions. Others are planning to double their incomes, and others still to greatly increase them. The men in the churches are coming to realize as never before that this is a man's job, and they are giving on an unprecedented scale. Moreover, they are reading about the work and praying for it as never before. Some visit the fields that they may see the work with their own eyes and know what is being done and what remains to be done. They bring back only one report. They say that the task is great and that the difficulties are numerous and serious; but they also say, "Let us go up and possess the land; for we are well able to do this." By enlisting all the churches and the entire membership, we can do a work that will honor and please our Lord and that will send a thrill of gladness around the world. "We can do it if we will." Let us say, rather, "We can do it, and we will." The Lord help us to so say and to so do!

REPORTS FROM THE FIELD.

INDIA.

STATIONS AND MISSIONARIES.

Bilaspur.—Missionaries: M. D. Adams, Mrs. Mary L. Adams, John G. McGavran, Mrs. Helen A. McGavran; evangelists, 3; teachers, 18; helpers, 7.

Damoh.—Missionaries: C. E. Benlehr, Mrs. C. E. Benlehr, H. C. Saum, Mrs. H. C. Saum, Dr. Mary T. McGavran, Miss Mary L. Clarke, Miss Olive Griffith; evangelists, 2; teachers, 18; helpers, 4; Bible women, 2.

Harda.—Missionaries: Dr. C. C. Drummond, Mrs. C. C. Drummond, Miss Mary Thompson, Miss Josepha Franklin, D. O. Cunningham, Mrs. D. O. Cunningham, Dr. Jennie Fleming; evangelists, 3; teachers, 32; helpers, 6; Bible women, 2.

Hatta.—Missionaries: F. E. Stubbin, Mrs. F. E. Stubbin; evangelists, 3; teachers, 1; Bible women, 1.

Jubbulpore.—Missionaries: G. W. Brown, Mrs. G. W. Brown, O. J. Grainger, Mrs. O. J. Grainger, Miss Stella Franklin, P. A. Sherman, Mrs. P. A. Sherman; evangelists, 1; teachers, 3; helpers, 6; Bible women, 1.

Mungeli.—Missionaries: E. M. Gordon,* Dr. Anna M. D. Gordon, David Rioch, Dr. Minnie Rioch, Dr. Geo. E. Miller; evangelists, 3; teachers, 1; Bible women, 1.

Introduction.—A brother in America once said that the work of the missionary was not beset with the difficulties of work in the homeland; that he did not have the burden of many lines of work that the pastor in the homeland has. The brother was not informed on the subject or he would not have said this. The home pastors, as a class, work as hard as the missionaries as a class, and they do have great burdens and perplexities, yet the missionary has to face problems and to bear burdens as great as any man has to meet. The missionary has the problem of how to reach the people and has his difficulty increased by the fact that those he wants to reach are of a different race, and in India race problems are to the fore; and one of the sad things about India at present is that race feeling and even hatred is on the increase. To the mass of the people of India the Church of Christ is identified with the West, with England and America. The cry we now hear is, India for the Indians, and the Swadeshi (of our own land) spirit is stirring the people from end to end of India. This has led to an exaltation of everything Indian, whether good or bad. The religions of India, too, are being exalted along with other things. This is profoundly influencing the work of the church in India. Some think this will pass, but many others think it is a thing that has come to stay. The problem before us is, how foreigners are going to overcome this opposition enough to reach the hearts of the people with the message. There is a great unrest among the people. How are the missionaries going to turn this unrest

*Deceased.

The Foreign Christian Missionary Society

into the channels that lead to stability and to the truth? This is the great question before the Government of India, and as much so before the church. Things are moving, changing. Which way shall it be—towards the past times of anarchy and gross idolatry, or towards the liberty in Christ? Perhaps God will use this situation to thrust on to the Indian Christians the burden of the evangelization of India. If He in this way leads them to feel their responsibility, then a great blessing will have come from all this.

THE FIELD AND WORKERS.

As last year, there are six stations, from which the missionaries are able to reach a million and a quarter of people. These people are dependent on the mission for the Gospel. The workers are doing all in their power to reach them and make them know of the Christ. At our annual convention, in March, 1907, they planned the work and the disposition of the forces in a way that they thought would enable them to reach a larger number of people than ever before. But sickness and the going home on furlough of missionaries required them to change the disposition of forces and limit the amount of advance into new fields. Mrs. Gordon, of Mungeli, had been ill for some time, and in May it was found necessary for both Mrs. Gordon and Doris, her little girl, to leave for England. Mr. Gordon stayed on in Mungeli until arrangements could be made for the work, then followed Mrs. Gordon to England, and, after a stay there, they went on to America. It was decided to ask Mr. and Mrs. Rioch to take up this work, but as they were on furlough and would not be back for six months, Mr. and Mrs. Saum were asked to take charge of the station in the interim.

Mr. Saum's going to Mungeli necessitated a change in the plans for evangelistic work in Harda, as the workers remaining in Harda had too much other work to carry out the plans which Mr. Saum had laid out for evangelistic work. As Mrs. Stubbin, who had gone to Australia on furlough, was not in good health, Mr. Stubbin had to leave Hatta and follow her to her home. In order to carry on the work, another of the new missionaries was called on. Dr. Miller, who had just completed his first year in India, was asked to take charge of Hatta. He gladly responded and faithfully carried on the work of the station. M. D. Adams, who, having left his family in America, had come back to his work, and for six years had worked without his loved ones among the villagers of Bilaspur, at last decided to take his furlough, which had been due for some time. In February of this year he left for the homeland. The choice of his successor fell on J. G. McGavran, of Damoh. Mr. Saum, who had just turned over charge of Mungeli to Mr. and Mrs. Rioch, was asked to go to Damoh in place of Mr. McGavran. Mr. Benlehr, who had been given time to further pursue his study of the language, again took charge of the orphanage and industrial school. The mission was sorry to cut short Mr. Benlehr's study time, but there was no other way out of the difficulty. So there have been a number of changes, but every man took hold cheerfully and gladly of the work assigned him and, by the help of God, carried it on successfully.

The Famine.—One feature of the work this year has been the famine conditions that have existed ever since the middle of October, 1907. The rainy season was late in beginning. When it did begin we had an abundance of rain, but it stopped as suddenly as it began and before the wet season crops had matured. Consequently, the crops were a failure. The prices of food

grain went up to double almost immediately. The stress of the famine was felt especially in two of our stations, Bilaspur and Mungeli, where we have communities of Christian farmers. These poor men who, being oppressed by their heathen neighbors, find it hard to get along even in good times, were in very straitened circumstances, and the task of helping them over the hard times has been a difficult one. More will be said about this in the individual station reports.

The Summer School.—The summer school for Indian workers, which was held last year, was held again this year and was a helpful meeting. For one or two reasons the attendance from outside Jubbulpore was less, but the Bible College students being in attendance, the number was really larger. Mr. Davis, of the C. W. B. M., spoke on "Christian Evidence." Mr. Menzies, of Rath, gave a course of lectures on "Personal Work." Mr. Adams spoke on the "Distinctive Features of the Disciples of Christ." Mr. McGavran gave a series of expositions of difficult Scripture passages. Prof. Brown gave lectures on the "History of the Early Church." Dr. Drummond spoke on "Hygiene," and O. J. Grainger spoke on the "Teaching of Jesus." All of these were, of course, adapted to the ability and needs of the Indian workers. One of the most interesting things in the summer school was the Question Box. The Indian brethren bring up all the difficult questions that have come up in a year's work and ask them in the summer school. Some of the questions were of great importance and in the discussion of them there was great benefit. The summer school is very beneficial. It helps the Indian worker to keep up his intellectual life. It keeps him in touch with his fellow-workers of other stations, and gives him an opportunity to learn the new things that are being discovered that bear on the Bible and to hear of new and improved methods of work.

The Jubbulpore Christian Convention.—There is in South India a missionary of the Church Missionary Society, Mr. Walker by name, who has great spiritual power and has been very successful in developing the life of devotion and prayer in the Indian Church. He is especially successful in work among Indian pastors and evangelists. The Church Missionary Society missionary in Jubbulpore had prevailed upon Mr. Walker to come to Jubbulpore and have a series of meetings with the Church Missionary Society workers in that city. The other missions of Jubbulpore, hearing of this, asked that their workers might be allowed to attend the meetings when Mr. Walker should come. In discussing the matter the missionaries were led to enlarge their plans and to all work together and have a ten days' Christian convention for the Christians of the Hindi-speaking area. So for months ahead plans were made and carried out to reach a large number of Christians and insure a proper accommodation of those who should come. A gentleman gave us the use of a large vacant lot in the center of the city. The Chief Commissioner of the Central Provinces gave us three tents which, when thrown together, accommodated a thousand people. A wealthy Hindu gentleman of Jubbulpore gave us smaller tents for various purposes. A special song pamphlet was printed and songs were practiced for some weeks before the services began. This proved a great help in making the singing of the meetings a success. Provision had to be made for the accommodation of about five hundred people from outside of Jubbulpore. The girls and married women who came alone were all accommodated in the Bible College building, which, though not finished yet, was far enough along to accommodate a hundred and twenty girls and women. Men

The Foreign Christian Missionary Society

were not allowed on this compound. About a hundred persons were accommodated in grass huts on our other compound, and the rest in grass huts on other compounds near. Special food arrangements had to be made so that people would not have to go to the bazar, which is some distance from the place of meeting.

The speakers, besides Mr. Walker, were: Mr. Pengwern Jones, of Assam, famous for his part in the revival in India; Mr. Buck, of the Methodist mission, a man of rich experience in work among Indian Christians; Mr. Chitambar, an Indian gentleman who is prominent in the Christian Church in India; Mr. Labbu Mall, another Indian gentleman of great spiritual power, and others. There were lady speakers also for the women's meetings. For nine days there were four vernacular meetings and one English meeting daily. The meeting held at three in the afternoon was a sectional meeting, in which the audience broke up into four sections—children, women, men, and Indian evangelists.

Indian Christians were present from nearly all our stations, as well as from the stations of other missions. From Damoh a large company of boys walked overland sixty-six miles, preaching as they came and as they returned. Companies of girls came from each of the orphanages of the C. W. B. M. About fifty missionaries from many different missions were present. The coming together of so large a body of Christians was an unprecedented thing in this part of India. To see so many Christians together was a great object lesson, especially for those from the jungles and from places where there are very few Christians. It made them realize the growth and power of the Christian community. The great work of the convention was the deepening of the spiritual life of those present. Many were brought to a sense of their sinfulness and they confessed their sins and determined to lead a new life. All were led to a higher conception of the Christian life and its responsibilities and to a nearer walk with the Master. The influence of the convention was not only felt by those who attended. They carried the spirit of the meetings with them to their homes, and in many places meetings were started in which the messages of the convention were repeated to those unable to attend. In many of our Indian Christians there has been permanent change of life as a result of the meetings. One of our brethren said that if he had known what the meetings were to be he would have brought the whole church along with him. Plans are being made to hold a similar convention next year, and we hope it will be as helpful as the last one.

The Indian Christian Missionary Society.—The Indian brethren have further developed the plans of their missionary society and have begun work. The choice of a suitable station and of a man to begin the work took a long time, but it was wise to take time to carefully plan and choose. The station chosen is Kota, on the railway, some twenty miles from Bilaspur. From this place it is possible to reach a large community of people, and it has been found that they are more approachable than in some other places. It was difficult to find a man who was both suited to the work and able and willing to go. Two men wanted the appointment, but one of them was not suited to the work, and the other could not be spared from the work he was engaged in. A third was suited to the work and could be spared, but he hesitated a long time before accepting the call. He was one of those who came to the Christian convention mentioned above, and in the meetings of the convention he heard the call of God to this work. He at once signified his willingness to undertake it. It is well the Indian brethren waited, for in doing so they got a man

who is capable and who feels that he is called of God to just that work. He has in his work shown that God did call him. He is John Panna. He received his training in the Bible and in evangelistic work under G. L. Wharton. He worked for the Foreign Christian Missionary Society in Timarni and Damoh, and again in Timarni. The missionaries of the Foreign Christian Missionary Society willingly allowed him to take up the work of the new society, as all are anxious to see such work flourish. For many months he has had to live alone in a small room, not being able to find anything better; but he has willingly endured all this for the sake of the cause. Only a few days ago word came that a better house had been obtained, and his family will now go to live with him.

The Indian brethren are taking hold of this enterprise in a way to encourage those who have for so long taught them and have looked forward to the time when the Indian church would begin to propagate the Gospel itself. The offerings for the work of the society have been very liberal when we consider the financial ability of the Indian Christians. This liberality has been brought about in part by the spread of the idea of tithing among the Christians. This was started by Mr. Wharton, and has been taken up and is being pushed by the leading Indian brethren. One great benefit derived from this society is the training in the managing of affairs, in leadership, and in bearing with one another. This will prove of great value in the further development of the church. It is now a small beginning of work, but it is believed that it has in it the potency of great things for the future of the church. May God use it, not only in the preaching of the Gospel, but in the raising up of mighty leaders among the Indian Christians!

The Annual Missionary Convention.—The annual conventions, when the missionaries of the Foreign Christian Missionary Society and the C. W. B. M. get together for four or five days, are times of great joy and fellowship. They have from year to year been growing in helpfulness and power, and the last one, held in Jubbulpore, March 13-17, 1908, was in many respects the most helpful yet. It was a time of special rejoicing, for the first day was given up to the dedication of the Bible College building. For many years the missionaries have longed for the time when we could have a properly equipped school for the training of Indian preachers and teachers. Through the efforts of the Executive Committee of the Foreign Christian Missionary Society, the work of G. L. Wharton, and the liberality of the churches in America, funds were at last raised and, the land being acquired, building was begun in Jubbulpore. Very nearly two years were spent in building the college and the mission bungalow. It was a great joy to all to be able to meet for the setting aside of the beautiful building for the training of young men and women for the calling of the ministry of God's Word. Everything worked together to make the occasion one of enthusiasm and blessing. There were two services. The morning service was in English, and the assembly was addressed by Rev. J. Pengwern Jones, of Assam, who gave the dedicatory sermon. He spoke of the edifice as a trust received from God which is to be used for His service. The afternoon service was in Hindi. Representatives of the other missionary societies in Jubbulpore spoke. One representative from the alumni, one from the students, one from the Faculty, one from the C. W. B. M., and one from the Foreign Christian Missionary Society spoke, and the service was closed with the dedicatory prayer. At the close of the service there was the greatest enthusiasm among the students and others present, and the popular

The Foreign Christian Missionary Society

Panjab revival hymn was started and sung with great enthusiasm. "Jai, jai, jai, Masih ki jai" ("Victory, victory, victory to the Messiah").

The attendance at the convention was the largest known in the history of the mission. The enthusiasm and spiritual power of the meetings increased and reached a climax on Sunday evening in the service conducted by Peng-wern Jones.

The weather being fine, a temporary shed was put up near the mission bungalow, in which the meals were served for all. This kept the company all together and made possible a larger fellowship. On Sunday night, after the services were over, all gathered for dinner in this building, and for nearly an hour after dinner was over the company sat singing the hymns of Zion, not only in English, but in Hindi also, for the Hindi has some beautiful hymns. At that time messages were read from a number of our absent brethren and sisters, and prayers were offered for those on the sea on the way to the homeland and for those whom sickness had taken from the field.

From this convention strength was received and plans were laid which it is believed will result in much effective work being done in the coming year. God grant that such may be the case!

There were with us at this convention four traveling brethren who, on their way around the world, had timed their travels so as to be present. They gave messages of cheer and received from the convention impressions of the work which will enable them, it is hoped, to present in America something of the work and its possibilities.

The Union Movement.—Christian union is to the front in India. For years the Indian Christians have not differentiated among themselves. Their struggle with the old idolatry has been so absorbing, and the contrast between their new state and the old so great, that they have not thought of differences among themselves. But the Christian community is growing and there is more intercourse between its different sections than before, and the question is coming up among them, What about these different missions and churches?

The missionaries are recognizing this, and it is a matter of great rejoicing that many missions are seriously considering the problem of how to save the church in India from the divided condition that weakens it in Western lands. The question of union is being discussed throughout the length and breadth of India, and though there are a few discordant voices, they simply emphasize the fact of a wonderful movement for the unification of the Indian Church. This has been brought about by the Spirit of God, and the missionaries can rejoice in having been instruments in His hand of contributing something towards bringing about this condition. For years the mission has had a standing committee on Christian Union. This committee has changed from time to time in its personnel, but the work has been kept going and, by means of letters, pamphlets, and the like, the matter of Christian union been put before the missionaries of India. One secretary of a large English mission wrote, "Your people have said more than any one else in India on this subject, and we invite you to join with us in a conference to consider what is practicable at present in the matter of Christian union." Much has already been done. All the Presbyterian societies have united all their Indian churches into one great organization. In South India the Presbyterians and Congregationalists have united their churches into one body. The Presbyterian people have sent invitations to all the missions in India to send delegates to a conference on Christian union, to see how far it is possible to go in this matter. The

Baptist societies are to meet with the missionaries of the Foreign Society some time hence to discuss the same subject. Committees have been appointed to meet with these. A few months ago, when the English Baptists met to consider the reorganization of their famous Serampore College, they invited the mission to send delegates to meet with them and work with them in laying plans. Prof. Brown and Mr. McGavran went, and were most heartily received.

All are praying, and they ask all the churches to pray, that God will bring this great movement to a successful consummation, that the Indian Christians, who want to be one, may not have fastened upon them a foreign and Western denominationalism.

These are great difficulties to be overcome. It will take time to find a basis of union that will not yield in any vital and essential point. It will be difficult for some to see clearly the true Scriptural basis of union, but we have faith the God who has brought the church so far on the way towards oneness will not allow it to go back.

HARDA.

God has graciously blessed His work and workers at Harda through another year. The visible progress has not been great, yet there have been those variations which characterize a new period of development in substantial mission work.

The Hospital and Dispensary.—No missionary agency succeeds in getting into the inner life of the native more quickly and effectively than the medical work. During the year, medicine was administered to the body and the Gospel to the souls of 13,290 out-patients, with a total attendance at the dispensary of 22,218. Medical fees were collected to the amount of \$67.16. We had thirty-nine in-patients, and eighty-four surgical operations. A young Christian and his wife have been added to the staff of medical assistants. The dispensary at Timarni was closed. The medical assistant there was chosen by the Indian Christian Missionary Society as their first representative on the field. The evangelists at Rahetgaon and Handia dispensed medicines to 1,834 patients. Before receiving medical aid, each patient hears of the Divine Physician. Some have manifested much interest in the Gospel message and have truly been wonderfully impressed by its spirit of love and service. Others turn away without further thought of the gift of medicine or of the Divine Giver. Gratitude is yet unborn in many hearts. These things do not move us. God's Word, plus the power of the Holy Spirit working through the hearts and lives of the Master's children, is equal to the overthrow of rock-ribbed caste and the Gibraltars of sin and ignorance.

Zenana.—Our zenana workers visited regularly during the year about one hundred and fifty homes. This is some less than a year ago, due partially to the "Swadeshi" spirit and partly due to the transfer of Bhaktibai, one of the Bible women, to Jubbulpore. This work is practically all evangelistic. There are, however, about twenty women being taught to read and write. Our out-stations and many villages have been visited by our zenana workers and some splendid work done. A Christian Woman's Missionary Aid Society has been organized and very helpful meetings conducted.

Zenana work is especially important in that it is an entering wedge by which mothers are brought to be willing that their children shall enter the day and Sunday-schools. One baptism was the visible result of this work during the year. However, the message of salvation, as told through song and story,

The Foreign Christian Missionary Society

to those who live in the secret chambers of the purda may bring peace and joy to many a sad and careworn heart, though unknown to her who gives the message. The story of the work done by our faithful zenana workers can only be known when the Book of Life is opened.

Hindustani Church.—We have seventy-seven Christians in our Hindustani congregation. There were two baptisms and seventeen added by letter during

TABULAR VIEW OF INDIA MISSIONS FOR 1908.

	STATIONS.						Totals
	Harda	Bilaspur	Mungell	Damoh	Hatta	Jubbulpore	
WHEN ESTABLISHED	1882	1885	1888	1894	1902	1904	
OUT-STATIONS	3	1	2	1	1		8
MISSIONARIES—							
Ordained	1	2	1	2	1	4	11
Physicians	2		3	1			6
Wives	2	2	1	2	1	4	12
Single Women	2			2		1	5
Total missionaries	7	4	5	7	2	9	34
NATIVE HELPERS—							
Evangelists	3	4	4	2	2	1	16
Teachers	33	18	19	13	1	1	85
Other helpers	8	5	5	18	1	2	39
Total native helpers	44	27	28	33	4	4	140
CHURCH STATISTICS—							
Places of regular meeting	2	2	4	1	1	1	11
Organized Churches	2	1	2	1	1	1	8
Members last year	112	173	200	233	16	39	772
Added since	19	89	41	7		6	162
Present membership	100	256	240	200	16	40	852
Sunday-schools	13	4	4	2	3	5	31
Sunday-school membership	810	488	300	225	83	225	2,036
C. E. Societies	3	1		1	1	1	7
C. E. Membership	64	100		105	12	42	323
EDUCATIONAL STATISTICS—							
Boarding schools		1					1
Pupils		8					8
Students for ministry						23	23
Day schools	10	5	5	3	1	1	25
Pupils	450	311	386	214	8	14	1,383
Total number under instruction	450	319	386	214	9	87	1,414
ORPHANAGE WORK—							
Number of orphanages				1	1		2
Total number of orphans				206	7		213
LEPER WORK—							
Number of leper asylums			2				2
Total number of lepers			94				94
MEDICAL WORK—							
Hospitals and dispensaries	2		3	2			8
In-patients	39		219	82			330
Surgical operations	82		206	50			338
Treatments	22,218		19,885	15,776			57,879
FINANCIAL STATISTICS—							
Medical fees	\$67 16		\$33 00	\$32 00			\$132 16
School fees	434 00	\$12 00	10 00	1 75			457 75
Government grants-in-aid	450 25	100 00	170 00	100 00			820 25
Missionary Contributions	190 00	70 00	100 00	125 00	\$25 00	\$150 00	660 00
Contributions for self-support	303 00	35 00	60 00	125 00	17 00	78 00	618 00
Miscellaneous contributions	51 00		200 00	30 00			281 00
Total native contributions	\$1,495 41	\$217 00	\$573 00	\$413 75	\$42 00	\$228 00	\$2969 16

the year. Most of these were from orphanages. Practically all our Christians have made a substantial growth spiritually and in systematic giving. Together with our other churches, the Harda church is enthusiastic in its support of the Indian Christian Missionary Society. The church raised \$137 for self-support. There has been a marked development in the work and workers of our Christian Endeavor Societies. From two-thirds to three-quarters of the church membership attend the Christian Endeavor services. Our young Christian schoolmasters have manifested more interest in bazar preaching than ever before. Heathen melas have been attended, where thousands have heard of the Savior. Two thousand tracts and Gospel portions were sold.

The constantly growing national spirit among the Indians and the growing dislike for the English has had a most marked effect upon our work. This has especially expressed itself in the non-attendance of Hindus at the Christian services. So long as the day schools are open, the Sunday-schools are well attended. During the holiday season very few non-Christians of the higher castes attend. There are in the Sunday-schools about eight hundred boys and girls. The Sunday-school teaching force is by far superior to that of any previous time in Harda. Brethren, pray that the Hindustani Church may be a great power under God in turning the people of this town from darkness to light.

Schools.—Education is gradually growing in favor among all classes, especially among the higher castes, and yet there are thousands of children in Harda whose parents see no value in education. It is especially difficult to induce parents to permit their girls to attend school. After about twenty years of effort, there is at present an enrollment of about seventy-five girls out of a population in which there are three thousand girls. That is to say: after twenty years of labor in the girls' school, the mission is at present influencing about one home in twenty for the little girls. Doubtless half this number are sent to school, not to be educated, but to be gotten rid of for the time being. Those that attend school are taken out and married between the ages of eight and twelve years. Their stay in the school is so short that the teachers can not accomplish half they would like.

The next most difficult problem is to attract the Mohammedans. These people have many private institutions, where only the Koran is being taught. They do not care to trust their little ones to Christian schools. The mission started a primary school for Mohammedans during the year and have about forty enrolled.

The high school has an enrollment of eighty. This is the highest increase of any year in the history of the school. The middle school has eighty-five enrolled, and there are 375 in our seven primary schools. Five of these schools are for low caste children. The schools follow the courses prescribed by the Government, and the graduating class is always examined by the Government examining board. The record of per cent of students passed is unsurpassed by any high school of this section. There is a teaching staff of twenty Christians and thirteen non-Christians. The mission is eliminating the latter element as fast as possible. From thirty to forty minutes of Bible instruction is given to each class daily. The brethren are trying to make this work systematic and it is at present more satisfactory than ever before. During the year the mission received new grants-in-aid to two of our primary schools, amounting to \$100.

There is no part of the missionary enterprise affording so great oppor-

The Foreign Christian Missionary Society

tunities for careful, systematic teaching of the Word as found in the schools. It is here that the thought of new India is being molded and directed. No less than sixty per cent of our high school boys believe the caste system to be a hindrance to India's progress, that child marriage is a source of national weakness, and that the forbidding of the child widow to remarry is cruel and unjust. This is the foregleam of the better day when all shall be able to say, "Former things have passed away; behold, all things have become new."

We have a teacher training class in Harda. This came into being because Miss Franklin determined to get rid of unfaithful non-Christian teachers in her schools and put in boys from the orphanage. The brightest boys were not sent from the orphanage for this work, as they are prepared for the Bible College; so the boys that she obtained had to be given special instruction in the subjects they were to teach. This class has grown till there are now seventeen young men and women in it. They do full work as teachers for the mission and carry their own studies outside. This keeps them very busy, yet for that very reason is very good for them. They have made splendid progress for young people of their ability and opportunities.

The English Church.—Preaching services, Sunday-school and Christian Endeavor services have been held regularly each week throughout the year. A Tuesday evening Bible reading and a Thursday evening Dorcas Society have been successfully carried on. The spirit of helpfulness to others is being cultivated. Brethren Hamilton and Garmong led in a short evangelistic meeting which resulted in seven baptisms. This work among the English of the station is considered as secondary to the work among the heathen, yet it has a very important bearing on all missionary effort. The unholy lives of many English and Eurasian people and their dislike for the native people do much to retard the work among the heathen. The church has a membership of thirty-three. There were nine baptisms during the year. These people are railroaders, and are constantly shifting. Next year, half or twice this number may be in Harda. This little band gave about \$200 for self-support and \$20.70 for a special offering to the Bible Society.

BILASPUR.

Mr. Adams opened this station nearly twenty-five years ago. He has spent all his missionary life among the people of the Bilaspur district, and has organized the church, built the house of worship, and, when he went on furlough, left a congregation of over two hundred members. Some time ago Mr. Adams compiled a hymn book for the use of our Hindustani congregations, and published an edition of a thousand copies; but another edition was soon needed, so part of this year was spent in revising the first edition and getting out a second. This hymn book has been of great service in the churches. It contains responsive readings for use in church services, and something over four hundred hymns arranged according to topics.

This has been a year of great blessing to the church. A number of its members attended the Christian Convention in Jubbulpore, and when they returned they brought an enthusiasm and a consecration to the Lord's work that has spread to others in the church. It has been a very fruitful year in conversions, especially after the church was stirred by the Jubbulpore convention. Many of the conversions were among the girls of the Bilaspur Girls' Orphanage, many were the result of work in the villages carried on by the C. W. B. M. workers, and many from the work of the Foreign Christian Mis-

sionary Society helpers. The Bilaspur District, in which Bilaspur and Mungeli are situated, is the most hopeful field of the mission, because of the large numbers of the Satnami people found there. More is told of these people in the Mungeli report.

This year, Isa Das, a Bilaspur orphanage boy, returned from the Bible College, where he has been preparing for the ministry, to preach the Word among his own people. He has had a good preparation and, we hope, will do good work.

After living for six years alone in the Bilaspur mission bungalow, Mr. Adams went on furlough in February of this year. His place was taken by Mr. McGavran, who has been for many years working in Damoh. Mr. McGavran began work in Bilaspur as soon as Mr. Adams left.

The Bilaspur work is confined to schools, church, and village evangelization. Mr. McGavran has been there only five months and he is hardly able to say much of the work during the earlier part of the year.

The Schools.—There were schools in Bilaspur, at Birkona (five miles away), and at Masturi (eleven miles away). He has opened small schools for Christian children at Dorki and Nipania, and a night school at the latter place for young men. Arrangements have been made by which Christian instruction is given four times a week at each of the non-Christian schools, and in all the others it is a part of the work from the beginning. The Bilaspur school this year sent up four candidates for teacher's certificates, and it is hoped all have passed. There are now six Christian teachers and two evangelists, whose principal work is teaching the Scriptures in the schools.

The Church.—The church, including children and adherents who attend the services regularly, and including the village Christians, who now have services in their own church, is large. The actual membership, including a few unworthy ones, last year was 172. To these eighty-nine have been added during the year; the present membership is 256. The church is generally well filled; sometimes quite full. It is a large building, but we are already planning its extension, as it is not nearly large enough for the growing Sunday-school. The latter has an enrollment of over 250. The attendance ranges from 220 to 258, which is the highest recent attendance. It is made up largely of Christian children, but a large number of adults come, and the non-Christian boys and girls amount to about one-sixth of the total.

The Sunday-school won two medals in last year's examination, and a large part of the candidates got high grade certificates.

The Endeavor Society is strong. It is looked after by the ladies of the C. W. B. M., and is composed largely of the orphanage girls and the younger mission helpers, and is a source of great helpfulness and spiritual strength to all associated with it.

The Village Work.—The village work is now largely confined to the instruction of the new converts and searching out and teaching their immediate relatives. They are all very ignorant. All seem to have mixed motives in becoming Christians, and all are so poor that it is hard to see how they are to divorce the idea of worldly advantage from that of salvation. Still, some of them seem to be able to do so, and all are learning.

This has been a hard year with the specter of famine hovering near. The Christians, though much worse off than their non-Christian neighbors, have shown some admirable traits. They objected most vigorously at first to the idea of helping their own poor; but when they saw what was meant

The Foreign Christian Missionary Society

and understood it, most of them contributed their full share, and the mission has so far had no expense in the way of charity. This is really a great step in the way of self-help. The Christians live in ten or more villages. These villages are a good deal scattered, so that it has been impossible to see the people often enough. The entire evangelistic force have now been made to understand that their first duty is to see frequently all the brethren and report on their condition. The mission now has two regular evangelists, two school evangelists, who also do regular work, and a number of volunteers. The C. W. B. M. helpers also do a good deal of work in connection with the village Christians and have been most helpful. An evangelist has been located at Nipania to hold regular services for the people there and in several nearby villages.

Owing to the scarcity of food and lack of work, the mission has done a lot of odd jobs in the way of building and repairing; this has given employment to the people for some months. Aside from this, no relief work has been required. There are still large numbers of people asking for baptism. Most of these are relatives of the present members of the church; but, until there is more chance of testing their motives and properly teaching them, they are better kept waiting.

The Outlook.—The outlook here is very difficult. The people easily slip back into old practices. The moral standard is not what it ought to be. Self-respect and self-help are at a low point. To offset these things the prospect is as bright as any reasonable man could ask. The people are in some ways already infinitely removed from what they were. They have great physical and mental ability and the capacity for strong faith. It is largely a question of what the church is ready to make of them. No missionary in India could ask for a more inspiring field of work. The victories to be won are just as great as the difficulties.

MUNGELI.

Gratifying Progress.—The remarkable thing about the Mungeli work this year is that, in spite of many changes of workers, the attendance at the hospital and the number of converts has been as large as ever. Indeed, the number of converts has been greater than usual. Mrs. Gordon, who had been ill for some time and was unable to get relief in India, went to England in May. Her little girl, Doris, also needed expert medical attention because a fall had badly injured her knee. Mr. Gordon stayed in Mungeli until provision was made for the care of the station, then followed her in August. Mr. and Mrs. Saum took charge, and again turned over the charge to Mr. and Dr. Rioch in December. Again, in May of this year, Dr. Miller went to Mungeli and took over the medical work, while Mrs. Rioch was away with her two children, who had to be taken, for the sake of their health, to the mountains.

It is wonderful also how the missionaries have gotten along under the trying conditions that have prevailed in Mungeli on account of famine and the frequent changes. Mr. Saum says that he feels it was only the special guidance of God that enabled him to conduct the varied lines of work in the station. Mr. Rioch went to Mungeli into the midst of a people with a different dialect from the people of Damoh, where he had worked before, and also with different ways and ideas. Yet by the help of God he has been enabled to get hold of their hearts and lives in a very short time. Dr. Rioch, who has done no regular medical work for some years, had the burden of

the great Mungeli hospital and dispensary put on her in a famine time, when the work is specially heavy, yet she has been wonderfully blessed in it. When one sees these things one can not but feel the presence of God and realize that when God sends a man to do a certain work He endows that man with power to accomplish it.

The Satnamis.—Mungeli is in the midst of a people who are known as the Satnamis. Satnami means "follower of the true name." They are called by other Hindus, "Chamar;" that is, leather workers. The leather workers are looked down upon in India as very low caste. These Satnamis are, however, not leather workers. They are farmers, and many of them are comfortably well-to-do. They have broken with orthodox Hinduism and consequently are more favorable to Christianity than is usual among Hindus. It is among these people in Mungeli and Bilaspur that our mission has an opportunity of working up a mass movement like that among the sweeper castes in the Ganges Valley, which the Presbyterian mission has worked up. The work so far done in Mungeli, as well as Bilaspur, is mostly among these people, and the large churches in these two stations are made up mostly of converts from them.

Mr. Gordon recently published a very interesting book concerning these people, in which he tells of their customs and ideas in matters of life and religion.

Medical Work.—Neither Mr. nor Mrs. Saum are physicians; so, during their stay in Mungeli, the hospital and dispensary were looked after by Hira Lal, the hospital assistant. He is a man of beautiful Christian character. Although, some years ago, he was an ordinary servant working at servants' wages, yet he has faithfully worked up to this position where he is able to manage this work and treat as many as fifty patients a day, besides performing minor operations. Not being a graduate of a Government medical school, he is, by Government rule, not permitted to undertake major operations. By his winning way and unvarying kindness he has won the love of the people in all the villages about Mungeli. When Mrs. Rioch arrived, she at once took charge of the medical work and it began to increase at once in amount. With insufficient room and with a makeshift operating room, Mrs. Rioch, as did Mrs. Gordon for years, treated the diseases of the people.

Some time ago, at Barela, a village ten miles from Mungeli, the people gave the mission some money, with the request that a dispensary and hospital be opened there. It is a favorable place for medical work, so the mission added some money to that given by the people and put up a small hospital. Arrangements are being made for a house for the one in charge of the hospital, and, when all is ready, Hira Lal will go there to live, and the Mungeli hospital will be carried on by Mrs. Rioch and Dr. Miller. It is a great thing to get these people to give their money for these things. The more they give the more they will appreciate what is being done for them. They are, however, most of them, extremely poor, and their ability in giving very limited. The Mungeli hospital is having an addition built which will make it much more commodious and enable more efficient work to be done. The patients hear the Gospel daily.

The Christian Village.—In connection with the Mungeli work is a village owned by the mission. Mr. Gordon bought this farm for the purpose of finding a place to settle orphans when they became old enough to work their own way, and to be able to give work to Christians who were in difficulty. Here a number of Christians are settled as farmers. There is a church, and at a

The Foreign Christian Missionary Society

little distance a school, in which they receive instruction. The 1906 crops were very good, so the people of this village fared very well; but in 1907 the crops were a total failure, and this little group of Christians has had to subsist on famine fare for months. The rains have come again, and we pray that these poor brethren may reap an abundant harvest, so that they may not suffer another year as they have in the past. Mr. Gordon has said that the work in and around this village and at Barela, which is only a short distance away, promises to become as important and as fruitful as the Mungeli work. The little church in this village has grown in spite of the famine, and there have been a number of baptisms.

The Evangelists.—There are too many lines of work to be cared for in Mungeli for the missionary to be out on preaching tours in the villages, but from Mungeli he can direct the evangelists. There have been three of these. Charan was formerly in charge of the church at the mission village, but was taken to Mungeli to assist Mr. Saum, as Mr. Saum needed some one who knew the people to assist him. He has lived in Mungeli and worked among the Christians there and among the non-Christians in the surrounding villages. Two other evangelists have been at work all the year, one in villages near Mungeli and another in villages near Barela. From the graduates of the Bible College this year, two were sent to Mungeli. One, Manek Lal, was a boy from the Damoh orphanage. He was one time very ill, and his life was saved by the special efforts of Mr. and Mrs. Rioch. So, when he was ready for his work, he went to work with Mr. Rioch. We look for good results from his work. The other was also an orphanage boy. He is to do school work. His preparation in the Bible College enables him to do good Bible teaching to the pupils of the schools. There have been forty-one baptisms during the year. In the coming year not only will others be reached, but these will be taught that they may grow in grace and in the knowledge of the truth.

The Church.—The church, though very poor, has supported some of its destitute members and paid part of the salary of an evangelist. Besides this, it has contributed very liberally to the work of the Indian Christian Missionary Society. The Sunday-schools have been kept up as usual, and much good has been done in teaching the children.

The Schools.—There are five schools. In them many of the children of our Indian Christians are educated. The chief item of interest in the school work this year was the inauguration of a graded course of lessons for the teaching of the Bible in these day schools. Mr. Cunningham, of Harda, worked out a graded series of lessons for day schools for use in Harda, and this has been put into practice in Mungeli also. There are nearly 400 children on the rolls.

The Leper Asylum.—There is at Mungeli a large leper asylum. The land and buildings belong to the "Mission to Lepers in India and the East," and the expenses of the asylum are met by this same society, but the management is in the hands of the Foreign Christian Missionary Society missionary. The lepers are a greatly afflicted people, and it is a pleasure to the missionary to be able to do something to alleviate their sufferings. The lepers number ninety. They have been very obedient and contented during the year and are thankful for what they have received.

DAMOH.

In April, 1907, Miss Josepha Franklin and Miss Clark went on furlough, the former to America, and the latter to England. Miss Griffith was asked to go to Damoh and take charge of Miss Clark's zenana work, and the schools were put in the charge of Mr. McGavran. Later on in the year, Mr. McGavran took charge of the orphanage also, that Mr. Benlehr might have opportunity to give time to the study of Hindi.

Zenana.—Miss Griffith has, with the help of a Bible woman, done regular work in the zenanas. She has also had outdoor meetings in the different wards of the city. She has reached every week about three hundred women. The women have been taught the story of Christ, and an effort has been made to bring them to realize that there is something better for them than the little, narrow lives they live behind the purda. A Sunday-school has been organized in connection with this work. It is doing very well for a new school. Zenana work is a work of faith, for the results are slow to appear. The women of India are the citadel of Hinduism. So work among them is slow. Miss Griffith has also given much time to language study and passed her second examination in March.

Medical.—The new hospital building, though not finished yet, has been brought to that stage where it can be occupied. It has been occupied and, in consequence, Dr. McGavran's work has nearly doubled. The hospital is well located, its arrangements are good, and a large amount of work can be done. The hospital was heretofore in a native house, with dirt floors and no arrangements whatever suited to a hospital. The larger attendance means a much greater influence for the mission and a much larger number of people who hear the Gospel. Dr. McGavran has made many visits to houses in the town and to villages. A railway community has sprung up about the Damoh railway station, and the people of it are beginning to call on the mission doctor. The healing of their diseases, and the constant preaching of the Gospel along with the healing, will tell mightily for the transforming of the hearts and lives of the people.

Evangelistic.—For the greater part of the year we have had only one regular evangelist. This is Samuel Bishwas, who has been here some years. He has, excepting in the rainy season, been constantly at work in distant villages. In April, 1908, Mr. Bharos, a young man who had been in the orphanage, was returned here after graduating from the Bible College. He is now at work in the villages. These men are being heard with interest in most of the villages. They preach over and over again in the same villages. The outlook is promising.

Schools.—The schools have suffered some by three changes of managers in the year. Miss Josepha Franklin gave nearly all her time to the school management and teaching the Bible. Since she has left, no one has been able to give so much time to this work. Greater responsibilities have fallen to the head master and all the teachers. These all need much supervision. Mr. Shawe, as head master of the orphanage school, has done well; his wife has done well as head mistress of the girls' school. The girls' school, together with a school for low caste boys, is held in a rented building in the town. A Sunday-school is held there which is attended by the day school pupils and others. There is an average attendance of twenty-eight girls and twenty-

The Foreign Christian Missionary Society

five boys. The burden of the work of teaching is borne by Hansa, a married orphanage boy. Others from the orphanage help him. This was the tenth year of the orphanage school. Only four of the teachers are Hindus. Much teaching has been done by six of the older boys in the orphanage. Two of these have been chosen to continue as teachers. The other four will go to the Bible College. The Bible is taught regularly and systematically a half-hour daily for each class by the missionary and Christian teachers. The same is true of the branch schools. The examinations were conducted mostly by the Government examiners, and the percentage of passes was high.

The Church.—This year witnessed the completion of the new church building. It was dedicated October 13, 1907. This is considered a new era in the development and work of the church. Her opportunities and obligations are enlarged. Truly God has opened her a door which no man can shut. For some years all the meetings of the church were held in the mess room of the orphanage. This room was neither commodious nor well located. The new building has the best possible location. The main room is sixty by thirty-three feet, and the seating capacity is considerably enlarged by two side rooms under arches. The building is well suited to its purpose.

The church membership lost heavily through removals during the year. There are now two hundred members. A goodly number of these show encouraging development in the spiritual life. The church gave towards the support of some of its own number who were suffering because of the famine. The Christians are growing in the grace of giving. They have supported one evangelist at five dollars a month, and have paid for part of the church furnishings. Their March offering was twelve dollars. The Christian community has grown, there being now twenty-five families, with about as many children. Three proved men were ordained deacons of the church in January. Women's meetings were held regularly by Mrs. McGavran, and later by Mrs. Benlehr and Mrs. Saum. One item of note in the year was the baptism of the farm assistant, a young man named Brown, who has been for some years in the employ of the mission. Since his conversion he has been a great help to the boys.

Sunday-schools.—The Sunday-schools have taught the Bible every Sunday to about three hundred persons. There is a good staff of twenty teachers. A large number of these are from the orphanage. The main school in the church is well organized and does splendid work; the others are not so regular, being among heathen, yet are doing very well. Mr. Benlehr has been general superintendent, with Mr. Thomas a good assistant. An All-India Sunday-school Examination on the International Lessons for the first six months of the year is held annually. This is under the auspices of the India Sunday-school Union. Graded certificates are granted to all who pass, and four silver medals are granted to those obtaining the highest marks. This examination has become the great event of the Sunday-school year. This year 127 persons from the Damoh Sunday-schools received certificates. Bilaspur was a close second, with ninety-two passes. Our head master's daughter was the only person in all India who got a grade of one hundred per cent. Thirteen Hindus from our school passed. Such Bible study must in time bring its fruitage.

Christian Endeavor.—The Christian Endeavor Society felt very keenly the departure of Miss Josepha Franklin, who had done very much to build it up. The boys are, however, beginning to get hold of things and do for themselves

the things that had been done for them. The membership fell a little, but this is due to the large number of boys who have gone out to begin life in the world.

Boys' Orphanage.—In many respects this has been like the preceding year. Owing to Mrs. Benlehr's illness, Mr. Benlehr was obliged to be away from Damoh from May 17th to June 12th. Dr. Drummond was in charge until the 7th of June, after which Mr. McGavran cared for all the work until his return. On October 1st Mr. McGavran took charge of the orphanage work in order that Mr. Benlehr might have some opportunity to continue the study of Hindi, but this opportunity was ruined by the transfer of Mr. McGavran, January 28th. Mr. Benlehr has not had the opportunity usually allowed for language work after the first year.

The workers in charge have been the same with the exception of some of the less important on the staff. The shifting of the headquarters for church meetings to the new church, so well adapted to the needs of the Christian community, has made much change on the face of matters. A Sunday-school is still maintained at the orphanage for the small boys. Of the rest, nearly all now attend the main Sunday-school and other meetings at the church. Some assist in bazar meetings and other Sunday-schools.

The year began with 222 boys. During the year nine ran away and one was dismissed. Of these, nearly all have wished to return, but usually are not readmitted after their close and degrading association with the evils everywhere prevalent. Six of the boys died during the year. Tulla, who had just come to young, promising manhood, after a long struggle with tuberculosis, was taken away. Mullua and Barika, both boys of promise, died after a short illness, the former of intermittent fever and diarrhœa, and the latter of fever and dysentery. Benjamin, our orphanage infant of less than one year and the son of a Christian family, in which the mother died when he was a week old, died after a short illness of bronchitis. Ghisia and Kamla, after long suffering with weak constitutions and sickness, were relieved of their pain and suffering.

Thirteen were settled, three of them to learn dispensing; one as a carpenter; three as tailors; one as a teacher; one as a cook; one as a farmer, and one as an all-round servant. One was adopted by a Christian family in Damoh. One is a peon in the employment of a Government official. It is encouraging to know that most of them are doing well.

At least four of those who ran away promise to do fairly well, after having been thrown upon their own resources. One of them is in Jubbulpore doing press work. Two have been allowed to enter other mission schools. One is teaching in a primary school for the C. W. B. M. Of the others, three were confirmed sodomites, and one was influenced by his family, from whom he had become separated during the famine, to return to his home village. One preferred to leave rather than remain where he would have to work. The boy who was dismissed was a sodomite. Thirteen were received into the orphanage during the year.

The general health of the boys has been good. There has been a steady growth in knowledge and independence of action, but perhaps a greater desire to be intelligently obedient and to make the orphanage more like home and to help one another.

The medical work has been under the care of a doctor employed in the Government hospital, as last year. So long as we have a good doctor of our own located in the city, this makes a good arrangement. Serious cases are

The Foreign Christian Missionary Society

referred to Dr. McGavran, who also gives much advice about medical supplies for the orphanage, hospital, etc.

Alfred Aleppa continues his work as commission merchant, preacher, gymnasium instructor, and general all-round man; R. J. Thomas as house father. He and Alfred have rendered good service to the mission, in addition to doing much work in the Sunday-schools, Bible class, and general work carried on for the education of both Christians and non-Christians. Owing largely to the work of these two men, a number of non-Christians passed the All-India Sunday-school examination the past year.

Alfred's wife, Tabitabai, is almost indispensable in the tailor shop, where all the boys are fitted out at intervals with coats and dhoties.

Mrs. Benlehr has kept up the connection between the many Living-links of England, Australia, and America. Her work in connection with the orphanage during the past year has largely been in attending to the boys' correspondence. Almost every boy is supported by Christian Endeavor Societies, Sunday-school classes, or Mission Circles. The missionaries endeavored to send at least one report to each boy's supporter, and, with the exception of a very few, succeeded in doing so. Some, through request, received two or three reports. Besides sending these reports, many letters from the supporters have been answered. The boys have written or dictated letters to their supporters, and these, with their translations, have been sent. At the beginning of the year much time was spent in making a record of all past correspondence. This record will be of much assistance in the future in enabling the missionaries to carry on the correspondence in a more systematic and intelligent way than has been possible in the past. Mr. Thomas has been of much assistance in the correspondence work.

During the months of October, November, and December, while Mr. McGavran had charge of the orphanage, Mrs. McGavran attended to the boys' correspondence. She also at that time gave a great deal of attention to Benjamin, the little mission baby of six months. With much difficulty she found a suitable food for him. He began to grow and was growing very well, when he had an attack of pneumonia, and she was not able to save him.

Since Mr. and Mrs. McGavran's transfer from Damoh to Bilaspur, Mrs. Benlehr has helped Mrs. Saum with her work among the Christian women; and, since Mrs. Saum's departure to Landour, has carried on the work alone. She has visited their homes as often as possible, and has a Bible class with them once a week, and also a sewing class. It is believed that this is a very necessary work and surely is one of great blessing to them as well as to those who work among them. They respond to teaching and advice about home affairs, and really try to do all they can to glorify Christ in their homes.

Mrs. Benlehr has been very glad that her children have kept so well this hot season that she has been able to keep them on the plains. She has thus been enabled to assist in the work to a larger extent than she has ever had opportunity to do before. This has been a great blessing and satisfaction to her.

Industrial Work.—The departments of this work are the same in general as last year: Carpenter, blacksmith, mochi, farm, garden. This year the farm and garden will be consolidated, but in this climate there is not likely to be any overwatered stock. The most important event in connection with the farm industrial work this year, from a missionary viewpoint, was the conversion of the farm assistant, J. W. Brown.

In many respects all the work has been more satisfactory than last year. More work has been done, and it has been done better. Most of the Rs. 300 allowed for cleaning land has been spent, and so far there have been three good results. The grass was much better this year. The wood cut was used in burning bricks, about 50,000 of which are on hand, either for sale or building; and the wild hogs and other wild animals are forced to find another hiding place. The work of clearing and the preparation for tilling is by no means complete, however, and it is estimated that to put a proper proportion of land in the right condition for farming will eventually cost about Rs. 1,000. This should be done as soon as possible in order that there may be some return for work and money expended. The Rs. 60 for cart shed has not yet been spent. The hope has been that sufficient could be added to this from the farm proceeds to build a barn instead. The money allowed for cows has been partly spent, but some is kept on hand so that in case cows are found that give more than six pounds at a milking, the money may be better expended. One new pond has been completed this year with the money that was left after digging the new well, by adding about Rs. 125 from the farm proceeds.

The carpentry department has had a busy year. All the doors and windows of the new church, and nearly all the woodwork of the women's hospital building, have been worked out by hand from the logs in our shop. Only one man has been employed in addition to the boys, or those who were boys in the orphanage. Besides this, all the repair work incident to farming and carrying on a whole institution has been done in our own workshop. Some orders from other places have been filled, and we have had some patronage from the Government officials, both native and European. Some have remarked that when they want a cheap job they go to the native carpenters, and when they want a good job they go to the mission. The receipts in this department for the year were Rs. 1,359-13-10½, and the expenditures, Rs. 1,031-15-6. In addition to this, the mission was probably saved about Rs. 1,000 by having had the wood on hand for its building and doing the work in its own shop.

Blacksmithing is carried on in connection with the carpenter work. All of the iron work necessary to fill the orders is executed by the boys and a hired man, when necessary. In this, two or three boys are learners. In this department Rs. 95-5-0 have been received during the year, and Rs. 258-13-9 expended. This does not mean a loss, however, as additional stores have been laid in for tonga and ferry-boat building and other general work.

The shoemaking department is an accession to the shop work in general. When there are no tonga tops, chair bottoms, harness, or other incidental jobs on hand, the shoemaker is making shoes—mostly for the missionaries and the Europeans or well-to-do natives. While this is an excellent business from a financial point of view, the mission considers it too much like running a garbage wagon to be a profitable business. The proceeds from the business have been Rs. 325-14-9, and the expenses, Rs. 361-1-3, with a good supply of stock on hand and considerable in good bills.

The garden has been profitable financially and in the large quantities of vegetables furnished to both missionaries and the orphanage. A variety of seeds have been tried during the year, some imported and some from India. Some, very generously given by The Ford Seed Co., of Ravenna, O., did

The Foreign Christian Missionary Society

splendidly, while others did not do well at all. Cauliflowers, cabbage, tomatoes, peas, and turnips did better than any previous year. This work was under a Hindu gardener part of the year, and part of the year under a Christian. The proceeds from sales were Rs. 143-4-6, and Rs. 87-6-6 were expended. Considerable was spent for pots and grafted trees for future stock, and a good supply of carefully selected seeds are ready for planting.

The Farm.—Generally speaking, this was not a good year for farming. The rain stopped just when the rice began to head, and that which was not irrigated died. The mission lost ten out of fifteen acres, and even from the remainder it did not secure a full crop. About Rs. 100 worth was harvested. The sesame (sweet oil) plant did not make more than half a crop, eight and a half acres yielding 275 pounds. The linseed was about the same—four and three-fourth acres yielding 349 pounds. Wheat was an entire failure on the farm, but where the land was embanked on the nearby farms about half a normal crop was harvested. Grass did not yield quite so large a crop as some years, but that sold brought double the price usually procurable, which much more than made up for the difference in the yield. The grass is improving yearly, owing to not allowing the cow droppings to be removed for fuel. From the money allowed for tools the past year, six small breaking plows and a one-horse, five-hoe drill were purchased. These do good work, and the drill changed in some minor particulars could be made a very valuable tool for the India farmer. The farm has no barn, and the uncertainty of the weather at rice and grass harvest times often causes much loss. Rice, if not dried in the shade after cutting, cracks, causing a heavy loss in hulling. One thousand rupees spent on a barn would pay for itself within a few years by crops saved and protection afforded to tools. Another cause of much loss is that our farm is not fenced and, lying partly within the limits of a city of 15,000 population, where cattle and goats are kept by the hundreds, and many allowed to graze at large, causes endless trouble and much damage. If the missionary puts in his time empounding them, he has a continuous quarrel on his hands; and if he does not, the work fares like the fatness of Pharaoh's land. It would add much to the effectiveness of the preaching if the missionaries were on good terms with their neighbors. A fence would cost \$400 or \$500, but would be cheap at any price. The proceeds from the farm this year have been Rs. 877-5-0, and Rs. 801-15-6 have been expended.

HATTA.

Hatta is in the northern part of the Damoh district. On three sides are fertile plains full of villages and people, and to the north a few miles the hills begin, and in the hills are the native states of the Bundelkhand, where there is very little mission work being done. Mr. Stubbin, with his Indian helpers, has pushed his camp up to the north so as to reach some of the villages of the native States, but the bulk of the work, of course, is in the plain about Hatta.

Just before the beginning of the year under review, Mrs. Stubbin, with her two children, left for Australia. Her departure left no one to look after the dispensing of medicines, which she had been doing in a quiet way, and which had opened up opportunities of telling the Gospel story, with no one to carry it on. It also brought the zenana work to a standstill. Mr. Stubbin, who remained in Hatta, carried on the rest of the work as usual. Touring

among the villages was kept up as long as the increasingly hot weather would permit. The work during the hot season and the rains was confined to the town of Hatta and those villages which could be reached from it.

Part of the time Mr. Stubbin had the company of Mr. Parker, one of our Scotch brethren, who had come out in Government service but had given up his post with the desire of learning the language and doing mission work. After some time Mr. Parker decided to go to another station, and from that time on Mr. Stubbin was left alone in the station. The difficulty of Mr. Stubbin's isolated position was increased by illness. He had malaria fever. Mr. Stubbin occasionally got in to Damoh to see the brethren there, but for the most part stayed by his post till he received word that Mrs. Stubbin's health was so poor that it would be necessary for him to go to Australia. So arrangements were made for the care of the Hatta work, and he sailed for Australia early in December. Dr. Miller was asked to take charge of the station in the interim.

In Hatta the mission has a good bungalow just outside the native town. There is a good schoolhouse and helpers' house in the town, and Mr. Stubbin, just before his departure, acquired for the mission another piece of property in the heart of the town. Property for mission purposes is hard to get, so it was fortunate that Mr. Stubbin was able to obtain this for the mission. Dr. Miller says:

"The chief work in Hatta is evangelistic. There were two evangelists during my stay there. Because of language study, I did not do any touring. The evangelists went out daily to preach to the people. They visited thirteen villages each week. Sometimes I would go out with them on Saturday evenings. Occasionally I went to the bazar and played the new cornet.

I well remember one visit to a village about six miles from Hatta. The evangelists were very desirous that I should go with them to this place, so I took a morning off from my study and went out. We got a few people together and began to talk to them. A couple of fellows began to argue with the evangelists. Not being able to vanquish these teachers of a strange religion, they sent for the temple pandit. He came on the scene with his loins girded ready for battle. Of course he would fight for the Hindu religion, whether he believed in it or not. His living was from hoodwinking the people and propitiating the gods for them.

Here I made my first effort to speak to the people in their own tongue. I felt that my teachers were getting on to the wrong track, and that the pandit was getting the better of it. He had a happy, insolent grin on his face, and so did his comrades. My desire to teach the other people about the true religion, and, incidentally, to wash the smile off that pandit's face, fired me with the courage to speak to them. My evangelists could understand my Hindi, so when the people could not catch my words the evangelists interpreted for me.

I first spoke of the certainty of the message of our Bible, explaining how history and the Bible agree. I told of the giving of the Ten Commandments, describing God's manifestation of His power through fire, smoke, quaking of the earth, etc., on the mountain top.

Then I spoke of God's great love for mankind; how that He wishes that none might be lost, but that all might be saved. I said: "Those who serve God must serve Him through love. Nothing else will satisfy Him. No matter how much we do for Him, if we do not do it because we love Him we shall

The Foreign Christian Missionary Society

receive no reward. God loves the world. His followers love the world. Because of this love I am here before you people to-day, speaking to you. I have left my home and all that is dear to me, and have come here to serve you people; and I have come because I love you.'

I further said: 'I am telling you about the true God. If you shut your ears and refuse to listen, you will be guilty of sin. God will not hold you guiltless if you do not heed the word which He has sent to you.'

The few people who were there listened interestedly, and the smile of the pandit faded away. I had given him the truth, and he did not know what to do with it; so he became angry. Just before I started away, I asked him if he had read our Bible. He replied that he had not. 'Well,' I said, 'then you know nothing about it; and until you do read it you have no right to argue with us about our religion.'

I shall never forget this occasion, as it was my first effort to speak to the people, and the event is indelibly stamped upon my memory.

Besides the evangelistic work, there were six orphan boys in Hatta, and these had to be looked after. They were taught in school each day. Two of the boys passed the All-India Sunday-school examination, one getting a second-class and the other a third-class certificate.

We had Sunday-school and church services every Sunday, and Christian Endeavor on Wednesday evening. On Sunday evenings we would spend an hour or more in singing practice. I would teach them our hymns with my cornet, and I would learn how to sing their Bhajans by listening to them.

I did but little medical work, as my one great duty was to study the language, and do nothing but study the language. I looked after the health of the Christians, and treated an occasional specially difficult case."

Hatta is one of our newer stations, and the visible results of our work there are few. But the Word has been preached far and near, and many have heard. We trust in God's power to bring forth results in His own good time.

JUBBULPORE.

The year under review begins at just the time of the Commencement exercises for the class of 1907. The class consisted of one student. His name is Solomon. His father was Jagannath, who for many years was an evangelist at Harda. His mother is Bhaktibai, one of our good Bible women. He was educated up through the high school in Harda, and after finishing the high school course, came to Jubbulpore and took three years in the Bible College. So he has had a good education. It was decided that he should be located in Jubbulpore, so he has, from the time of his graduation, worked in and about Jubbulpore, conducting Sunday-schools, preaching in the bazars, doing house-to-house visitation, touring in the villages, and also helping in the care of the church. He was lately married to a young lady from Deoghur, and it is believed this will increase his usefulness.

That Commencement program was the last thing connected with the Bible College that took place in the old rented building that had housed the school for some time. The church services were conducted in it for a few more weeks, but the mission soon gave up the building. The new Bible College building was nearing that stage in its erection that two rooms were in such shape that we could use them. The first work done in the new building was that the mission conducted the summer school in the long hall at the

rear of the building. There, to the sound of hammer and saw which were being plied in other parts of the building, were delivered the lectures of that session of the summer school. The summer school has already been described.

The College.—As soon as the summer school was over, the regular college work began. The hammer and saw kept going for five months longer, but the inmates soon got so accustomed to them that they did not disturb them much. Eighteen young men, all but five of whom were married, entered the school. At New Year's time another young man, with his wife, came from Mahoba, making nineteen men and fourteen women. The beginners were taught Bible geography, Old and New Testament history, Introduction to the Bible, Hindi grammar, and English. The second year's class had Bible history, Hindi language study, homiletics, Hinduism, Bible theology, and English. The third year class had homiletics, prophecy, logic, elementary psychology in its relation to teaching Hinduism and English. Some of the second class took third-year studies, and some of the third class took second-year studies. One or two other subjects were taught for a short time.

The young men have their literary society, which meets every Saturday morning. They take great interest in it, and get great benefit from it. They carry on its affairs entirely themselves.

The Sunday-schools.—The older boys are put into Sunday-school work. We have a number of Sunday-schools. One experienced boy and one inexperienced are sent to run a Sunday-school among heathen children. Usually one of these young men will take his wife, and she will teach the girls that come to the Sunday-school. We have at present four such Sunday-schools, and are looking for suitable places to open others. The effort is not only to reach the heathen children, but to train these young people so that when they leave the college they will know how to organize and conduct Sunday-schools.

Preaching in the Bazar.—The men are divided into two parties. These parties take turn about in going to the bazar to preach. One of the missionaries goes along with them. They are assisted in preparation of their sermons and are corrected when they make mistakes. Three times a week they go into the heart of the city and preach to the crowds that gather there.

Preaching Tours.—Two tours were made among the villages, and one trip to a large mela or religious fair. The third-year boys were taken along that they might see mela and village work. They were made to do most of the preaching. They did it very well and were greatly benefited by being taken out.

The Christian Endeavor Society.—The students conduct a Christian Endeavor Society entirely by themselves and have gotten much good from it. The older ones were called upon to conduct the regular church services several times each. The aim has been not only to give them the course of study, but to also give them an idea of the practical work as well.

The Results of the Convention.—These young people, as well as the Christians in our other stations, received a great spiritual uplift from the Christian Convention held here. Some who had been hiding faults away confessed them and gave them up. Some who had not been on the best of terms forgave each other, and all received a larger vision of Christ and His will and were stirred to greater zeal in the cause of evangelizing India. More humility, more earnestness, more brotherly love, more consideration for one another,—these were the manifest results of the convention in their lives.

The Foreign Christian Missionary Society

Work for the Women.—Much was done for the women also. They were put in class with their husbands, and it was found to work splendidly. They were not able to carry as much school work as their husbands, but what they did take they did creditably. Miss Killoway has charge of our zenana work. She has had a thorough training in zenana work and is able to give our women instruction in how to go about it. Each day she takes two women with her to the zenanas. The women take turns in going, and thus all get the training. The women also received a spiritual uplift from the Christian Convention.

The Bible College Dedicated.—In March our Bible College building was dedicated. This has already been described. In April the annual Commencement took place. It occurred a month earlier this year on account of the departure on furlough of Professor Brown. It was a fine day, and we had many of our Indian brethren from other stations present. The convention of the Indian Christian Missionary Society was to follow immediately, so these brethren came for both occasions. The students had decorated the church room of the college, and were all promptly in their places. Professor Brown took charge of the exercises. There were a number of short addresses from the visiting brethren and others; Professor Brown closed with a short address and the giving of the diplomas. There were ten graduates. Of these, two will stay in the school another year as they are young and will be benefited by further study. The other eight have been assigned to different stations, where they are now at work. We believe they will do a good work. For years the missionaries have been praying that we might have such an institution as this, and now we have it and are beginning to get results from its work. These trained men have been greatly needed, and the preaching of the Gospel ought to go on much more rapidly on our stations now that we have them. May God abundantly bless their efforts!

Evangelistic.—The evangelistic work has been mentioned, as it has been carried on in connection with the work of the Bible College. We worked this year a group of villages to the north of Jubbulpore, and hope to work the same group again. Damoh district joins Jubbulpore on the north, and so we wish to work in that direction, that the work of our mission may be continuous and contiguous. The village work is fascinating. The villagers are free from the excess of worldly-mindedness and villainy that we find in the cities. They are a simple people, and when once one overcomes their fear of the white face they listen and, after careful teaching, can be made to understand the Gospel message. Our two tours were made in December and January. The weather was fine. It was cool enough to be out at noonday without discomfort. The workers would start out at 8.30 in the morning on foot, walk ten to fifteen miles, making a circuit back to camp, and preaching in the four or five villages that were in the way. At night they would go to some village near camp and get the people after their evening meal. They would sit around a fire and listen to the songs and Gospel sermons as long as the missionaries were able to stay. The simple-minded villager can take in only a little at a time, so he has to be preached to over and over again and worked with for a long time before he begins to understand.

The Press.—The mission press is in Jubbulpore. It enables the missionaries to prepare literature for the work of the mission. The mission publishes a weekly paper in Hindi. Professor Brown began this paper three and a half years ago. Its object is to give our Indian Christians something wholesome

to read, to give them expositions of the Sunday-school and Christian Endeavor lessons, to tell the news of the mission and its work in our different stations, to keep the Christians of the different stations in touch with one another, to keep the Indian brethren informed on the progress of God's kingdom in the world, and also to give them a knowledge of the important things that are taking place in the world. It is believed that the paper is being of great service in the work of the mission. It is called the Christian Sahayak; that is, Christian Helper. It was begun as an eight-page octavo royal paper. About two years ago it was enlarged to twelve pages. Last winter it was felt that it ought to be still more enlarged, so in December it was made a sixteen-page paper, two of which are in English. The paper is being appreciated by and used by many Indian Christians of missions other than our own. In order to put the paper within the reach of all the Indian brethren, the subscription price has to be low, and on this account the paper does not pay for itself; yet by taking in job work, the press has thus far just about made up the deficit on this and other lines of mission work. The manager of the press is also editor of the paper. The material is written almost entirely by the Jubbulpore and Harda missionaries, though some outside help has been received.

This year we began the publishing of a Sunday-school Quarterly for the benefit of our Sunday-school work. This is prepared by Mr. McGavran. It is in use in all the stations of the society and in most of the stations of the C. W. B. M. All who are using it say it is a great help.

For distribution among the heathen children who attend the Sunday-schools, a leaflet is published in which is printed the text of the Sunday-school lesson, with a short explanation of its meaning. It is hoped in this way to get the Word of God into homes where it has not gone. The mission prints a quarterly magazine in Hindi for the Young Women's Christian Association, and do a lot of miscellaneous mission work. It has a number of Christian boys whom it has trained up in the orphanage and taught the trade in the press who are now doing good work.

G. W. Brown.—In April of this year Professor Brown left Jubbulpore to go on furlough. It was Professor Brown who entered Jubbulpore and opened the station. He acquired the land for the mission and directed the erection of the building. He organized the Bible College in its present form and brought it to its present efficiency. So his leaving was an event in the station history. In his absence Mr. Grainger will be in charge of the work. Miss Stella Franklin is transferred from Harda to Jubbulpore to assist in the work. Mr. and Mrs. Sherman arrived in India in February of this year and came to Jubbulpore. They are giving their time to the study of the language and will soon be ready to take part in the work.

JAPAN.

STATIONS AND MISSIONARIES.

Åkita.—E. S. Stevens, Dr. Nina A. Stevens, Miss Jessie J. Asbury, W. H. Erskine, Mrs. Virginia S. Erskine, Miss Rose L. Johnson, F. C. McCall, Mrs. Cora C. McCall; evangelists, 4; teachers, 3; Bible women, 1.

Osaka.—C. S. Weaver, Mrs. Gustine Courson Weaver, Miss Stella Walker Lewis, R. A. McCorkle, Mrs. R. A. McCorkle; evangelists, 2; Bible women, 1.

The Foreign Christian Missionary Society

Sendai.—M. B. Madden, Mrs. Maude W. Madden, C. E. Robinson, Mrs. Essie Robinson; evangelists, 8; Bible women, 2.

Tokyo.—H. H. Guy, Mrs. Mattie A. Guy, F. E. Hagin, Mrs. Myrtle Hagin, Miss Bertha Clawson, Miss Lavinia Oldham, Miss Mary Rioch, R. D. McCoy, Mrs. R. D. McCoy, P. A. Davey, Mrs. P. A. Davey, Miss Rose T. Armbruster, Miss Mary F. Lediard; evangelists, 8; teachers, 34; Bible women, 4.

Our report this year marks the completion of twenty-five years' work of our mission in Japan. The past quarter of a century has seen many privations and discouragements, and the failure of many fond hopes and plans, but that, for the most part, there has been a healthy and steady progress, is abundantly shown by the condition of the work to-day. The workers have in many cases been weak and have often made mistakes, yet God in His goodness has turned failure and defeat into victory, and filled the sorrow-laden heart with joy.

The report which follows is a summary of the work of the Japan mission for the mission year just closed. As it is a report and not a prophecy, we have dealt largely with things as they are, and not with hopes and plans for the future. A glance at the statistical report of our work will reveal the fact that in some points the work of this year has fallen considerably behind that of last, especially in the number of additions to the churches. But let us not base the results of the year entirely upon numbers. In Christianity figures are fallacious because the hand of God is able to save by many or by few, and spiritual power can never be tested by numbers. We feel that, although the number of additions to the church has been less, the spiritual life of the church and the bonds of Christian fellowship have been immeasurably strengthened.

A new plan has been followed in preparing our report this year, a digest of the individual reports of the missionaries being made by the committee in charge and placed under two general heads, evangelistic and educational. As some of our workers are engaged in both these fields, the reports of their work will necessarily be found in more than one place. The committee begs you to give it all a sympathetic reading.

Evangelistic.—In giving a report of the evangelistic work of the year, we will begin with Akita, the oldest of our mission stations. Aside from this, no attempt is made to adhere to a chronological order. Early in this mission year, Mr. and Mrs. Stevens returned to America, leaving the work in the hands of the newer members of the station. W. H. Erskine reports that frequent changes among the Japanese workers of the district have greatly affected the number of additions to the various churches. In Akita, Suto San, who succeeded Takagi San, has been kept busy with the work in the Josephine Smith Memorial Chapel, at Tsuchizaki and at Narayama. At Tsurugaoka, where Okuno San and wife labor, the work has been greatly hindered by strong opposition, even the Sunday-school being boycotted. This has in part been overcome by the evangelistic trips to this place. Special features of the work at Yuzawa and Yokote are a flourishing class of primary school teachers and successful women's meetings. Trips to Innai and Omagari have been made regularly by pastors Okuda and Ishida. Kudo San, our oldest evangelist, is at work in his own town, Honjo. Five teachers of the Middle School are earnest Christians, and some very influential people of the town are seeking the way. Trips are made twice a month to Kusakata and Yashima.

Besides this regular work, Mr. Erskine reports special trips through the district with Messrs. Guy, Madden, McCoy, and Ishida, when the Gospel was preached and the hearts of the hearers reached. Monthly trips have also been made to the out-stations along the railroad when the weather would permit. Mrs. Erskine, not having a Bible woman, and also being busy with many household duties, has not yet been able to hold meetings for the women and children of the neighborhood. The new home built this year for Mr. and Mrs. Erskine is a great joy to them and they heartily express their thanks for this great blessing.

Miss Jessie Asbury, who returned from furlough last fall, reports: "I have given the greater part of my time to the kindergarten, helping the teachers in various ways, and making weekly visits to the homes of the children. I have conducted morning worship with the Japanese in our home, finishing Matthew during the half-hour of daily study. One trip was made in the country, where I visited three towns and held meetings." Miss Asbury has also had the oversight of four Sunday-schools, a Bible class for young women, and a weekly Sunday-school teachers' meeting.

In May, 1907, Miss Rose Johnson returned to Akita. Besides her language study, she has assisted in the women's work and taught two English classes, one for girls and one for boys. She reports helpful messages from her Living-link supporters and friends in America.

In reporting the work of the Sendai district, M. B. Madden says: "The financial crisis in Japan has seriously affected our work during the past year. Old places show reduced amounts for self-support. The number of additions also is less this year than last." About the middle of the year the work in Sendai city changed hands, and, under the leadership of Shin Mitsui San, the outlook is better than for many years. Two new stations were opened at Kori and Yonezawa. The success at the latter place has been especially satisfactory, resulting in fifteen converts in six months. These Christians assumed most of the church expenses except the pastor's salary.

At Fukushima, where "John Baptist" Kawamura labors, a new church is being built, which will add greatly to the efficiency of the work. Special evangelistic meetings were held here during the Exposition of the northern provinces of Japan. The work at the other out-stations—Izuno, Akozu, Sanuma, and Nishikori—has made some progress. Mrs. Madden has kept up her usual classes, visited the women as she has had opportunity, and kept the home. The two older sons of Mr. and Mrs. Madden were baptized during the year.

Mr. and Mrs. Robinson joined the Sendai station last October, and the greater part of their time and energy has been spent in language study. Mrs. Robinson has had the oversight of the Omachi Sunday-school, and since January has had an English Bible class in their home. Mr. Robinson, in order to show his good-will toward the Japanese and enlarge his circle of acquaintances among young men, has taught one night each week in the Y. M. C. A. night school.

R. A. McCorkle, of Osaka, reports that the absence of Mr. and Mrs. Weaver, and the continued illness of Mrs. McCorkle, have seriously interfered with systematic language study. "At the Osaka church there has been a steady growth in membership. We have rejoiced especially to see the growing efficiency of the members in church work, and their progress toward self-support. They now pay all running expenses of the church and more than one-fourth of the pastor's salary. During the year we have followed the plan of decreasing the amount granted to the church by twenty-five cents each month. Without

The Foreign Christian Missionary Society

failure it has met the increase in its expenditures and has money in the treasury." Mr. Smyser, a Y. M. C. A. English teacher, who united with the Osaka church in March, has since then successfully conducted an English Bible class at the Tennoji church. "In Gose, this year has brought the first fruits of three previous years of labor, eleven being baptized."

Miss Stella Walker Lewis writes that "the usual work among the women and children, such as Bible and song classes and Sunday-schools, has been encouraging. One of the most interesting phases of the work is the women's prayer-meeting. These meetings are well attended by the Christian women, and a deepening of the spiritual life is manifested. We notice this especially among the women of the orphanage in which we work." The three Sunday-schools under the supervision of Osaka station are well attended. "These meetings, together with attending the Sunday and mid-week services, calling, and language study, have taken our time."

P. A. Davey reports: "My work has been both educational and evangelistic. In the latter field I have had the oversight of the work in Hongo, Tokyo, and also in the towns of Chiba, Ota, and Shizuoka. We opened up a new out-station in Mito last February. Our Japanese evangelists located in these places have done steady work. This year has been one of seed-sowing rather than reaping. In Tokyo I have preached frequently in our city churches. Mrs. Davey, besides language study, has been making friends among Japanese women and children, and has conducted a weekly song service. She is a member of the Union Hymnal Committee now preparing a Sunday-school Hymnal."

In Miss Rose T. Armbruster's home in Tokyo, women's meetings have been held regularly. The Dairokuten Sunday-school, which has been in her charge, shows a marked improvement in behavior, due to the earnest teaching of two girls from our Bible school. Three of the older pupils of the Kubo Machi Sunday-school were baptized during the winter. One of these, a girl, hopes to enter and take the full course in our Bible college. Weekly preaching services have been held here, with a week's special meetings in January. The work in Torida, an out-station, shows a steady growth, under the supervision of Mr. Ebihara, a Bible school student. The Sunday-school has been particularly flourishing.

At the beginning of the new year Miss Mary Rioch opened up a new Sunday-school about one mile from her home. A large number of children are already in attendance, and through these she is getting acquainted with the mothers of the neighborhood. "I have also a Bible class once a week for the students of the Oriental Association College, the interest and attendance being good throughout the year." Miss Rioch and Miss Oldham have been working together in the Ushigome chapel and their home, in Sunday-schools and weekly prayer-meetings, and in Bible and song classes for young men. "Our women's meeting in the home, with one of our own grown girls to help us, has been a great pleasure and inspiration on account of the good attendance and interest taken throughout the year, the attendance being larger than ever before. Several have come over on the Lord's side, and others would if not hindered by family opposition. Notwithstanding the illness of both pastor and Bible woman, the work has prospered all along the line." The five little girls in their home also call for much daily attention in Bible, music, English, and calisthenic classes. In speaking of Hachioji, Miss Oldham suggests that the

work there be closed until an evangelist can be found for the place, as it is impossible to hold the members together without Sunday services.

Besides the educational work carried on in Takinogawa, considerable evangelistic work is done. There have been more additions to the Takinogawa church this year than during any previous year. Prof. K. Ishikawa has conducted a very successful Sunday evening Bible class, besides doing a greater part of the preaching, Mr. Davey and the Tokyo pastors assisting in the latter. Several young men from our Middle and English Schools have been baptized during the year. These Christians are leaders in their classes and exert a wholesome influence upon their classmates. Mrs. McCoy, with the assistance of Miss Yao Terada, has conducted women's meetings, mothers' meetings, cooking classes, a Bible class for young girls, and a few English classes. The work at Oji has been carried on as usual. The Sunday-school is considerably larger than last year, and regular Saturday evening preaching services have been held by the students. Students from the Girls' School have also held weekly women's meetings.

Educational.—Although the educational work of our mission in Japan is of comparatively recent beginning, yet year by year it has come to occupy a more and more important place in our work. In June of last year the new and spacious girls' school building was finished and, in October, was dedicated. In April of this year the high school department was added, which more than doubles the work; but, as it also doubles the opportunities for service, those in charge of the school rejoice in added burdens. What with teaching and preparation of lessons, seeing about all the little details of the school, attending to the many wants and needs of the girls, overseeing their evangelistic work while they are in the training school, the missionaries find very little time in which to idle.

Miss Bertha Clawson, president of the school, writes: "If there were any doubts in our minds as to the wisdom of locating the girls' school at Takinogawa, the experiences of less than a year have entirely effaced them. The girls are in comparatively easy reach of all our churches in Tokyo, and during the year have rendered assistance in Sunday-schools and women's work." The work that will perhaps have the most far-reaching results is that carried on in a large muslin factory near the school. The girls were asked by the managers of the factory to do Christian work among the two hundred women and girls employed there. Many New Testaments have been sold and the good seed sowed.

Miss Mary Lediard, with the beginning of this mission year, became a member of the girls' school Faculty and has ably assisted Miss Clawson in the work of the school during the year, amply proving her fitness for the work. In June of last year Miss Lediard received the first year's diploma of Matsuda's Japanese Language School, but this year she has continued with a private teacher. Household duties, together with the second and third year English classes in the high school, and Sunday-school work at Sendagi, have left very few idle moments.

The missionaries who have assisted in the work, besides the two in charge, are Mrs. Davey and Mrs. Place, in the musical, and Mrs. McCoy, in the English departments. Their aid has been of untold value. In addition to these, a strong corps of Japanese, including some of our most efficient workers, have assisted in both departments of the school.

The work of our boys' school also has shown good progress during the year. H. H. Guy's return to America last summer left the affairs of the school temporarily in the hands of R. D. McCoy. Prof. K. Ishikawa and he has been ably assisted by P. A. Davey and S. Takagi in the work of the Bible College, Mr. Davey taking up Mr. Guy's classes in Old Testament history, Old and New Testament introduction, prophecy, exegesis, and New Testament theology. The number of Bible students this year has been smaller than last, but the attendance at the Middle School has considerably increased owing to the school receiving full recognition from the Government; that is, freedom from conscription for its students. Miss Clawson and Mrs. McCoy assisted in the English school during the first half of the year. In January Mr. and Mrs. Place arrived in Japan to take up educational work. They have spent most of their time on the study of the language, but have also found time to teach several hours per week in our schools. Mr. Place writes: "I have spent two afternoons each week coaching baseball in Keio and Waseda Universities. This has brought me in touch with about six thousand students each week. At two championship games played by the above universities against the Tokyo Higher School there were thirty thousand present at each game. I have been asked by Waseda University to teach two hours a week next year on the subject, 'Christianity and the Social Problem,' and I have promised to do so."

Besides the educational work in Takinogawa station, there are Miss Oldham's and Miss Rioch's day schools in Tokyo. Miss Rioch reports: "The Government course of study is taught, and the school is under their supervision. The course is for five years, and twelve pupils graduated this year. The ladies in Canada who support this work are to put up a new and commodious building this summer. A meeting for the mothers is held once a week and is well attended. Also Sunday-schools are held, in which not only the day pupils but also many others come. Much calling has been done on the stay-at-homes and the message of the cross brought to them."

The hearts of the missionaries have been gladdened during the year by the arrival of Mr. and Mrs. Chas. E. Robinson and Mr. and Mrs. A. W. Place and two sons. These two families have been a great reinforcement to our force of workers.

The Living-link fellowship with churches in the homelands which many of our number enjoy has been a source of great comfort and encouragement. The kind messages from many friends, showing an interest and sympathy in our work, has brought us much joy.

The Japan mission has been cheered this year by visits from a number of fellow-workers from other lands. Among these were: Dr. and Mrs. Paul Wakefield, Mr. and Mrs. Moyes, Mr. and Mrs. Shaw, Miss Edna Dale, and Mr. Meigs, from China; Mr. and Mrs. Hanna and Mr. and Mrs. Williams, from the Philippines; Prof. McClintock, of Chicago University; Misses Syfers and Steele and Messrs. Huffman and Hall, from the States, and Mrs. Benson, mother of Mrs. P. A. Davey, from Australia.

We are grateful to our Heavenly Father for the measure of success He has granted us in our work, and pray His pardon and mercy for the mistakes and failures we have made. "Now, may God who gives peace, and brought Jesus, our Lord, up again from among the dead—even Him, who by virtue of the blood of the eternal covenant, is the great Shepherd of the sheep—fully equip us with every grace that we may need for the doing of His will, producing in us that which will truly please Him through Jesus Christ. To Him be the glory for ever and ever. Amen."

CHINA.

STATIONS, OUT-STATIONS, AND MISSIONARIES.

Chao Hsien.—Missionaries: C. B. Titus, Mrs. Eunice C. Titus; evangelists, 1; teachers, 1; helpers, 1; Bible women, 1.

Chu Cheo.—Out-stations: Kwan-wei, Woo-ee, Chang-bah-ling, Tsweind-ziao, Yu-ho-dz, Shih-gia-dzih, Djou-gia-gan. Missionaries: Dr. E. I. Osgood, Mrs. Fannie H. Osgood, D. E. Dannenberg, Mrs. Ruth M. Dannenberg, Miss Nellie J. Clark; evangelists, 5; teachers, 4; helpers, 7; Bible women, 1.

Lu Cheo fu.—Out-station, San-ho. Missionaries: Dr. James Butchart, Mrs. Nellie D. Butchart, Justin E. Brown, Mrs. Justin E. Brown, Miss Alma Favors, G. B. Baird, F. C. Buck; evangelists, 3; teachers, 5; helpers, 11; Bible women, 3.

Nanking.—Out-stations: South Gate, Hsia-kwan, Pu-keo, Lu-ho, Tan-tsweind, Da-ying-tsi, Ko-tan-tsih, Lieh-kwan-tsih. Missionaries: Dr. W. E. Macklin, Mrs. Dorothy Macklin, F. E. Meigs, Mrs. Mattie R. Meigs, Frank Garrett, Mrs. Frank Garrett, Abram E. Cory, Mrs. A. E. Cory, Miss Emma Lyon, Miss Mary Kelly, Mrs. Lily W. Molland, C. S. Settlemyer, Miss Edna Kurz; evangelists, 4; teachers, 21; helpers, 28; Bible women, 1.

Nantungchow.—Out-station, Ru-kao. Missionaries: John Johnson, Mrs. John Johnson; evangelists, 2; teachers, 1; helpers, 3.

Shanghai.—Out-station, Tsung-ming. Missionaries: James Ware, Mrs. James Ware, Herbert P. Shaw, Mrs. Lillian Shaw, Miss Rosa L. Tonkin, W. R. Hunt, Mrs. Alice Hunt; evangelists, 2; teachers, 10; helpers, 2; Bible women, 2.

Wuhu.—Out-station, Wu-wei-cheo. Missionaries: Alexander Paul, Mrs. Alexander Paul, F. L. Mendenhall, Mrs. F. L. Mendenhall, Miss Edna P. Dale, Miss Pearle B. Miller; evangelists, 2; teachers, 6; helpers, 2; Bible women, 2.

Introduction.—In some respects this has been one of the most important years in the history of the mission. The convention of 1907 adopted a set of by-laws for the better government of the mission. Under these the financial credit of the mission has been restored, and a balance appears in the incidental fund. The mission has asked for a man especially qualified to take charge of the treasurer's books, audit the missionaries' accounts, act as business agent, and do the secretarial work of the Advisory Committee. The mission is also urging that a second doctor be sent to Nanking, so that no break may occur, on account of furlough or otherwise, in alleviating the ills of the people.

A special committee is studying modern plans of architecture with a view to housing the missionaries in the most convenient and hygienic buildings possible. Examinations for new missionaries studying the language have been instituted with encouraging results. A superintendent of primary schools has been appointed, and a uniform course of study and system of examinations adopted.

The fullest publicity has been given to all the business transacted. Sometimes the telegraph has been used to expedite matters of pressing importance. The mission seeks to keep the unity of the Spirit in the bonds of peace. The missionaries desire the closest fellowship with the leaders of the native churches. It is of the utmost importance that the paid Christian helpers feel that they are responsible to the whole mission and not to any individual.

Dr. Macklin has translated "Green's History of the English People." The

viceroy was so well pleased with his work that he himself wrote an excellent preface to the book.

The three weeks' Bible Institute, held annually in Nanking, has been changed into a Union Institute. Hereafter it will be given by representatives of all the missions in this district. This is in accordance with our plea for union.

The mission publishes the Central China Christian, an eight-page monthly, full of incidents and experiences of the mission work.

Of the forty-nine workers on the field, Mr. and Mrs. Hunt, Dr. and Mrs. Layton, Mr. and Mrs. Shaw, Mrs. James Ware, Miss Emma Lyon, and Miss Favors are in America. Thus, though the lack of workers has been great, the mission reports ninety-two additions to the churches, one new station opened at Chao Hsien, two new out-stations in the Chu Cheo district, and two in the Nanking district. The rents of the chapels at these four places are paid for by native members and inquirers. The mission is asking for eighteen new workers to reinforce the stations already established and to open one new station the coming year.

CHAO HSIEN.

This is the youngest station in the mission. Mr. and Mrs. Titus entered Chao Hsien in October. On the 12th of April a rented street chapel was opened, with evangelists Shih and Han preaching to 250 and 300 people twice a day. Shih returned to Chu Cheo after a week. Evangelist Han continued daily preaching thereafter. Han is a promising preacher. Hsia Yen Tung, formerly a colporteur at Lu Cheo fu, has returned from a three years' term of service in the goldfields of South Africa, and is selling Gospels and witnessing for Christ in this district. There is now a Christian congregation of six members. All are from the older stations. Their contributions for self-support amounted to \$12.50 in five months.

CHU CHEO.

Evangelistic.—The Chu Cheo district leads in the number of baptisms, twenty-nine, and in the number of native evangelists regularly employed, seven. The Gospel has been preached in this region since 1888. Dr. and Mrs. Osgood returned to the work last fall. Mr. and Mrs. Dannenberg assisted throughout the year, and Miss Clark since February.

The central Sunday-school, re-started in January, has grown rapidly. The members of the Christian Endeavor Society are active. Since Miss Clark's arrival, meetings for women have been held regularly on Friday afternoons, with an average attendance of fifteen, most non-Christians. Two of the younger Christian women have greatly assisted, at times taking entire charge of the meeting. There is a class of seventeen women in the Sunday-school.

The Chinese evangelists meet once a month to report the work done, to encourage one another, and to plan for larger work in the future. They assume the responsibility of determining the fitness of candidates for baptism. They do a large amount of itinerating and pastoral work in and around their respective towns. With one exception, each maintains an outpost in addition. On urgent request, some have been sent out to help other stations. Shih Kwei Piao has in this way assisted four needy points in addition to doing his regular work. At the annual district convention the members

The Foreign Christian Missionary Society

decided to open a new work at Djou-gia-gan, and themselves subscribed the chapel rent. For the past four years they have paid an evangelist's salary. They also opened a new work at Shi-gia-dzih and obligated themselves to pay the chapel rent. There are seventy contributors, some giving more than a tenth of their income. Country members contribute freely from smaller resources. The older out-stations are: Kwan-wei, Yu-ho-dz, Woo-ee, Chang-bah-ling, and Tswein-dziao. At the last named place evangelist Ko has organized a remarkable Sunday evening class of fifty children.

The station thought it advisable to curtail the medical work somewhat, that Dr. Osgood might visit the out-stations and give them the needed supervision. Two colporteurs have sold Gospels and tracts throughout the entire district and in the regions beyond toward Lu Cheo fu. Miss Clark has frequently held meetings at the homes of country Christians. One evening, at Woo-ee, fifty or sixty women came and listened attentively. Miss Clark is impressed with the greatness of the field and the opportunities offered. Mr. Dannenberg has found great joy in visiting the homes of the people and in traveling among the out-stations and giving what help he could.

LU CHEO FU.

Mr. and Mrs. Paul were engaged in the evangelistic work until December, when they left for Wuhu. Mr. and Mrs. Brown were engaged in the work throughout the year. There were nine baptisms, making a total membership of twenty-four, besides nine from other missions. Evangelist Li held a week of most helpful meetings in October. There has been an average attendance of seventy-one at the Sunday-school. The mid-week prayer-meeting ministers largely to Christian growth, each member leading in turn and using the topic assigned. A devotional class meeting once a week to study Murray's book, "Abiding in Christ," is enriching their lives. The members themselves organized a Christian Endeavor Society, which is really a half-hour of prayer and Bible study each evening. The monthly conferences strengthen mutual confidence and fellowship with the workers. Evangelist Jao has preached daily at the East Gate chapel and done some guest-room work. Mr. J. Y. McGinnis, an ex-missionary teaching in the Government school, has cordially assisted in the work. Mr. Brown has spent fifty-three days itinerating, besides twelve days attending the native convention at Nanking. He traveled 1,700 li, preached and sold literature in a hundred towns and villages, and then touched only half the territory. Mrs. Brown has had charge of the children's Sunday afternoon class since Mrs. Paul left. The attendance has reached thirty, including the boys from the East Gate school. She has taught English an hour a day, received occasional callers, made a few visits, and tried to keep up her language study. An average of nine Christian women have attended the weekly prayer-meeting in her home, each leading in turn. Six hundred and fifty women and children called at Mrs. Butchart's home in eight months. Many repeated their visits and thus became more and more familiar with the Gospel. At Sanho, evangelist Hsu has preached once or twice a day to increasing audiences.

NANKING.

This is the largest and best equipped station and leads in the number of church members—260. Of the total force of missionaries located at Nanking, only Mr. Garrett is wholly free for evangelistic work; Dr. and Mrs. Macklin

The Missionary Intelligencer, November, 1908

and Mrs. Molland are directly engaged in the medical work; Mr. and Mrs. Meigs, C. S. Settlemyer, Miss Emma Lyon, Miss Mary Kelly, and Mrs. Garrett in educational work, and Miss Edna Kurz in language study.

The annual Chinese Christian convention was held at the Drum Tower church. The student preachers have continued their work at Hsia-Kwan, South Gate, and dispensary chapels, and at other points in and around Nanking. Besides his school studies, Mr. Meigs has taken charge of the church while Mr. Garrett was absent itinerating. Mr. Settlemyer is superintendent of the

TABULAR VIEW OF THE CENTRAL CHINA MISSION.

	STATIONS							Totals
	Nanking	Chu Cheo	Wuhu	Shanghai	Lu Cheo fu	Nantungchow	Chao Hsien	
ESTABLISHED	1886	1888	1888	1890	1896	1905	1907	
STATIONS	1	1	1	1	1	1	1	7
OUT-STATIONS	8	6	1	3	1	1		20
MISSIONARIES—								
Ordained	5	2	2	2	2	1	1	15
Physicians	1	1			1	*1		4
Wives	5	2	2	2	2	2	1	16
Single women	3	1	2	1	1			7
Total	14	6	6	5	6	4	2	43
CHINESE WORKERS—								
Evangelists	5	7	3	3	3	1	1	23
Teachers	16	1	5	4	3			29
Other helpers	33	11	2	5	20	3	2	76
Total	54	19	10	12	26	4	3	128
CHURCHES—								
Places of Regular meeting	9	8	2	5	3	4	1	32
Organized churches	1	4	1	2	1	1		10
Members last year	236	160	100	147	18	2		1663
Added since	26	29		23	9	5		92
Present members	260	162	100	155	24	7	16	714
Sunday-schools	1	4	2	2	2			11
Sunday-school members	140	175	120	130	85			650
C. E. Societies		3			1			4
C. E. Membership		50			13			63
EDUCATIONAL—								
Boarding schools	2							2
Pupils	181							181
Students for ministry								15
Day schools	4	1	3	2	2			12
Pupils	60	13	80	150	43			346
Total pupils	241	13	80	150	43			556
MEDICAL WORK—								
Hospital and dispensary	2	1			1			4
In-patients	967	77			488			1,482
Treatments	13,247	2,388			33,183			48,818
FINANCIAL—								
Medical fees	\$3,976 90	\$55 01			\$2,224 47	\$39 57		\$6,295 95
School fees	2,732 47	2 56	\$20 00	\$415 1				3,170 67
Missionary contributions		155 43	17 14	93 86		45 14		311 57
Self support	152 04	131 43	68 57	62 86	40 91	25 14	\$7 29	488 28
Total	\$6,861 41	\$344 41	\$105 71	\$572 36	\$2,265 38	\$109 85	\$7 29	\$10,266 43

* Left in March.

† Transferred from older stations.

‡ Last year's report in error.

The Foreign Christian Missionary Society

Sunday-school. In all, there have been twenty-six baptisms. The contributions for self-support amounted to \$266.07.

Mr. Garrett makes a speciality of his work north of the river. Two new chapels have been rented. The rent has been paid by the Chinese. One chapel is in Ko-tan-tsih. This is an important village; seven members live there. The other chapel is in Lieh-gwan-tsih. The members at Cha-ho-tsih report that they are ready to open a chapel at their own expense. Much more satisfactory results have been obtained by making less frequent trips and remaining a longer time at each place. Two semi-annual Conferences were held at Da-ying-tsih and Lu-ho, respectively. At Tan-tswein Mr. Garrett held a meeting lasting fifteen days, at the close of which twelve were baptized. A number of out-stations have asked for similar meetings the coming year. Mr. Garrett taught a class in Romanized Chinese. After twelve days the boys were able to read the Catechism understandingly without assistance. Dr. Macklin's country work continues very encouraging. His students and helpers are now looking up the inquirers.

In addition to the school work, Miss Kelly held meetings at the South-Gate twice a week up to the Chinese New Year, and once a week thereafter. From twenty to forty women attended. At Hsia-kwan, a Christian family near the new railroad station opened their home for meetings, and a number of the neighboring women seem especially interested. The occupants of the widows' home, in spite of the official request that Miss Kelly make no more visits there, are interested and begged her to open a school for their eighty daughters. A Manchu lady from South Gate has been received into the church. Her deep conviction of sin and determination to obey Christ in baptism, in spite of her husband's opposition, and now her great longing to bring others, makes her a convert of unusual promise.

NANTUNGCHOW.

Evangelistic work has been carried on at three centers. At least seven preaching services have been held each week. The attendance and interest at these services has been most encouraging. Though none have been baptized as yet, there are a number of well-instructed inquirers who give every evidence of earnestness and sincerity. For these a class is held every Tuesday evening at the mission house to instruct them in the truth and help them cultivate a true devotional spirit. Much credit is due to evangelist Ching Wen Kan and also to Dr. Liu Bih Chen for their hearty and able co-operation in evangelistic and pastoral work.

Owing to the pressure of other work and lack of workers, the itineration accomplished has fallen far short of what was contemplated. A monthly visit has been paid to the out-station at Ru-kao. In view of the fact that at present there are no workers, native or foreign, to place in charge there, it has been decided to close the chapel for the summer months. It is hoped that by fall, at least, one foreign and two native workers may be found for that large and needy field. Until he left the station in March, Dr. Layton assisted regularly in the Sunday services.

SHANGHAI.

Mr. Ware has been alone in the purely evangelistic work in the Shanghai district the past year. The work in Shanghai has made a decided advance.

It is early, perhaps, to say much concerning the small, self-supporting church which some of the members have established in the vicinity of Mr. Ware's home, except that it bears all the characteristics of a permanent and successful work. Mr. Ware and Mr. Han go regularly to the Sunday evening services. This lasts from nine o'clock to eleven, and sometimes later. Mr. Ware has conducted a Bible study class once a month. This has been attended by all the helpers.

Mr. Hu, a native worker, has spent the year at Pootsung, on the island of Tsungming, where he and his wife have made a wide circle of friends, both in the town and in the surrounding country. He has gained an entrance into many of the best shops, some of whose assistants, and, in a few cases, the partners, are regularly reading Christian books, while a few are contemplating baptism. It is a great delight to visit the town and note the kindly interest manifested in so many toward the Gospel. Much sorrow was caused the church by the discipline of one of the prominent members. When his name was removed from the rolls, several other members left with him. It is believed that some of these will eventually return to the fold.

Besides his visits to Tsungming, Mr. Ware has visited Hai-meng three times. The Yangtsepoov evangelist visits that district once a month, and, being a man of real spiritual power, he will be of great service to the Christians and inquirers in that region.

WUHU.

The regular Lord's day services, Bible school, prayer-meeting, and inquirers' class have been conducted as usual. The church attendance has been better, the constituency larger, and the year, on the whole, one of progress. The attendance of outsiders at evangelist Hsu's night services has usually filled the church. The Famine Relief Fund Committee has asked the Wuhu station to consider the question of starting an orphanage, for which they will supply the money for seven years.

The coming of Mr. and Mrs. Paul and Miss Miller has greatly helped the evangelistic work. Mr. Paul took the work at the North-gate, the night services, and oversight of the school at the church; the work at Wu-wei-cheo, and itinerations north of the river. Mr. Cory took charge of the church, itinerations south of the river, and the day schools at the North-gate and Cheo-kia-shan. He also made several trips to Wu-wei-cheo. Mr. Paul reports that, since moving to Wuhu he has given the evangelistic work all the time not required by other duties. In March he was made treasurer of the mission. Mr. Garrett loaned evangelist Hsia for several months to assist at Wu-wei-cheo. Mrs. Paul has helped regularly in the women's work.

To open the homes of the better class of women, Miss Dale has had a knitting and crocheting class in her home twice a week. A goodly number of women and girls entered the class. Many others called to make inquiries, and a few have been won as friends and are attending the church services. Miss Dale has made three itinerations in the year. She feels that little is being done to reach the women in the towns and villages near Wuhu.

Educational.—More and more stress is being laid on the educational department. The mission has always had schools; the aim now is to make them more effective. The schools are of all grades; the purpose now is to increase the number of primary and intermediate schools, and also to

The Foreign Christian Missionary Society

build up the college work and to crown it with a Bible department. Mr. Cory has been set aside for this special work; with the backing of the whole mission, it is believed that he will succeed. Preachers, evangelists, and other Christian workers may be trained in other ways; but the mission believes that the surest way to do this is to have its own school for this purpose. China is gradually evolving a system of schools on Western lines. But it will be years before they are very effective; and they can never be relied upon to train leaders for the Christian church. The mission has opened schools in nearly every station and in some of the out-stations. Christian teachers are employed, and the Bible is taught along with the common branches. In addition to these, a Bible school is needed to train preachers and teachers.

Union Christian College.—The past year has been one of more than usual interest. The attendance has been larger and more regular than ever before. The union scheme has had a fair trial and has given satisfactory results. A larger union in educational work is hoped for, though there is some doubt of its being consummated. The fellowship in the Union College has been most enjoyable; all have rejoiced in it. The college is more particular about the quality of the students than heretofore. Out of a hundred applicants in the spring, only twenty-five were admitted. The graduating class numbered twelve. Most of these are teaching, either in mission or in Government schools. A large per cent of the students are Christians, and they do a great deal of Christian work. Every Sunday about a dozen go out into the city and into villages nearby and preach the Gospel. In addition, they conduct a live Young Men's Christian Association.

The college has secured a large piece of land to be added to its campus. This will be a most beautiful site for the main building, which is expected as soon as the Presbyterian brethren have secured the means to make their share in the union equal to that of the mission. The college must be enlarged if it is to keep pace with the demand and the signs of the times.

The Christian Institute.—The Shanghai Christian Institute is in a flourishing condition. It has outgrown its building. Mr. Shaw, who was in charge until he left on furlough, was very anxious to move to secure larger quarters and to increase the courses of study. If a new building could be provided, there would be no difficulty in bringing a much larger number of boys under Christian influence. Being a day school, the running expenses are not so large as a boarding school.

The Nanking Girls' School.—The plan for a union of all the girls' schools in Nanking is under way, but has not yet been consummated. During Miss Lyon's furlough, Miss Kelly has been in charge and has done good work. The school has had a prosperous year. The total enrollment has been eighty. The girls have done faithful work. Nine girls and one woman have been baptized. There are also evidences of growth of character in the whole school. God has led the teachers and pupils through many hard places and has helped them solve some very difficult problems. This has made a deep impression on the girls and has strengthened their faith.

The Educational Committee has appointed Miss Kelly superintendent of primary schools, and has revised the course of study. This committee aims to encourage as many as possible to complete the primary and preparatory school work, that thus they may be prepared to take advanced courses and thus fit themselves for leadership and large usefulness among the people.

Medical.—The medical work is growing by leaps and bounds. The records

show that, so far as patients and fees are concerned, the year has been unprecedented. The people are coming to have more and more faith in the foreign physician and his power to heal. They are made to understand that the physician's interest in them is deeper than the healing of their bodies; for they hear from his lips the words of eternal life. A good percentage of those entering the church come from the hospitals and dispensaries. The mission has three hospitals and four dispensaries and has done medical work at four stations in the year. The dispensary in Nantungchow has been closed since Dr. Layton left for home; but while there he began practice that had every prospect of a most successful work.

The Hospital at Chu Cheo.—Dr. E. I. Osgood is in charge. The in-patients numbered seventy-seven; the treatments, 2,399; the fees amounted to \$96.27. In the absence of Mr. Hunt, Dr. Osgood has divided his time between the medical and evangelistic work, as the interests of each demanded. Nevertheless, the number of patients has increased over previous years. An evangelist has given all his time, with very little remuneration, to the work of bringing the Gospel to the patients. More women are seeking treatment and showing fuller faith in the medical work. Patients are showing willingness to pay. The higher classes are oftener calling for Dr. Osgood's services. Land has been bought, and Dr. Osgood is waiting for money to enlarge the hospital. In traveling through the district, the missionaries are often surprised to find how much of the growth of the work has come from the hospitals.

The Hospital in Lu Cheo fu.—This has been Dr. Butchart's busiest year, as a comparison of the numbers for this year and last will show. Circumstances have changed the character of the work somewhat. Outside work has increased greatly over what it was two years ago. The operative work has fortunately been less. Through the generosity of Dr. Macklin, Dr. Butchart received an X-ray machine. This was found to be of great value.

Mrs. Butchart has done much in overseeing the cleanliness of the hospital and in getting a tailor to make sheets, ticks, etc., and also in the women's wards. One most important work, which has taken untold time and energy, has been the receiving visitors from the hospitals and patients of the better classes who refuse to go to the general waiting room with the men.

While the work has been exacting, the opportunities presented have been a great source of thankfulness to the workers. The numbers entering the church are not large, but a basis of knowledge of the Gospel and good feeling has been laid over a large area. The missionaries have faith to believe that the work done will contribute to the dawning of a brighter day of loving and willing service toward Christ by many Chinese who have passed through the hospital or heard preaching in Lu Cheo fu.

The statistics of the work are as follows: New cases, 16,382; old cases, 16,801; total of cases, 33,183; out-calls, 1,141; opium cases, 106; in-patients, 438; operations, 160; fees, \$3,805.08. Large as these figures are, they do not set forth all that has been done by the medical work at that one station.

The Nanking Hospital and South Gate Dispensary.—Dr. W. E. Macklin and Mrs. Lily W. Molland are in charge. At the South Gate dispensary there were 2,020 new cases and 3,776 old cases. At the Drum Tower hospital the new cases numbered 2,635; the old cases, 4,816. The whole number of cases was 13,247. There were 967 in-patients, 276 operations. The fees collected amounted to \$6,959.58.

Regular preaching was done at the dispensary chapels by the medical

The Foreign Christian Missionary Society

students and by some of Mr. Garrett's helpers. One of the medical students was led to Christ by John R. Mott and by Mr. Li. He seems likely to become a powerful evangelist. Another doctor is needed so that Dr. Macklin can do more evangelistic work. In addition to the splendid work that is done by Mrs. Molland in the management of the hospital, a Bible woman gives part of her time to nursing and Bible work among the women patients. An afternoon service for the women and children is being planned for the coming year. Mrs. Molland has prepared most of the patients for their operations, and has assisted Dr. Macklin while operating. Sometimes she gets letters of gratitude from those who have been healed; sometimes the patients show their gratitude by getting up at night and running off with their bedding.

AFRICA.

STATIONS AND MISSIONARIES.

Bolenge.—Dr. R. J. Dye, Mrs. Eva N. Dye, R. Ray Eldred, Mrs. R. Ray Eldred, A. F. Hensey, Mrs. A. F. Hensey, Dr. W. C. Widdowson, L. F. Jaggard, Mrs. L. F. Jaggard, Miss Katherine M. Blackburn, C. F. Hedges; evangelists, 48.

BOLENGE.

The work throughout has been prospered more than during any previous year. The farther solidifying and systematizing of the work spread over a territory fifty miles wide and one hundred miles long; the extending of the borders of this territory to one hundred and fifty miles long; the increased number of evangelists kept in the field all during the year; the heroic self-possession and courage of some of these; the continued high standard of giving by the church; the number of baptisms, a far greater percentage of these distant from Bolenge as compared with former years; the unprecedented itineration by the missionaries; the increase in the school; the large women's work; the extensive medical work, besides the necessary repairing and some building,—these have characterized this year's progress.

Itinerating.—During the year twelve itinerating journeys have been made, no one of which has been under eighty miles in length. Two of them were two hundred and fifty miles long, and three others were over three hundred and fifty miles in length. In all, one hundred and ninety-three days were devoted to itinerating. Eighty-seven villages were visited. More than half of these were visited three times, and many of them five and six times during the year. On two of the longest of these itinerating journeys the stereopticon was used. On the first of these two, Mr. Whitehead, of the English Baptist Missionary Society, kindly offered the use of his lantern and large collection of slides. On the second the missionaries had their own new lantern, the bequest of the sainted co-worker, Miss Ella Ewing. Far in the interior, one hundred and fifty miles from Bolenge, it was their privilege to use this lantern in more fully getting the Gospel message before hundreds of people at a time; and on their twenty-five days' journey to the back country there were but four nights they could not use the lantern, and three of these were because of rain (there being no building in the village big enough to stretch their sheet in, the sheet being 8 x 10 feet). They now have forty-two slides, but could use many more. If any friends at home have spare slides to send, they will be

very much appreciated; or, if they wish to furnish some slides they can send seventy-five cents for each slide they wish to supply, to the Foreign Society. If money is sent to the society to pay for slides, they will choose the slides so as to avoid duplicating those they now have.

The Sunday-school.—The Sunday-school has kept up an average attendance of two hundred and seventy-five during the year, not counting the extra attendance during the times the evangelists and others have been assembled at Bolenge. During these times the attendance has averaged about four hundred and fifty. The beginning of the year found the Sunday-school about half-way through the Acts. This was finished, then it began with the book of Genesis, with a consecutive historical course, and is now beginning the story of the Exodus. At three of the out-stations there are well-organized Sunday-schools divided into classes, with native teachers, as at Bolenge. At several of the other outposts there are Sunday-schools, but not as yet so well organized.

The Evangelists.—The last out-going of the evangelists the church was able to furnish forty-eight evangelists and teachers, and four weeks later four more special ones were sent to a new field two hundred and fifty miles up the Bosira River, making in all fifty-two sent out from Bolenge. Of these, friends at home support six and the church paid for forty-six. Brethren, where is there another church that can stand abreast of your Bolenge brethren, the oldest of whom came out of sins that you know not but five years ago? The percentage of the membership devoted to the teaching and spreading of the primitive Gospel, for they know no other kind; the consecration of so commendable a share of their none too abundant store should awaken us out of our slumbers and cause us to hang our heads with shame when we compare their advantages with ours. Brethren, if some of the most capable, if some of the strongest of you wish to get inspired for service, if you wish to have opportunities, volunteer for the service here in Bolenge. The mission needs more workers, and it needs them badly. The missionaries have in the last year increased the amount of itinerating done by fifty per cent. This part of the work must be still greatly increased, yet they can hope to touch at best but an infinitely small portion of the hundreds of thousands who have not yet heard that there is a message of love and a loving Christ who came to bring it.

The Liberality of the Converts.—The giving of the native church is a credit to itself and casts shame on many of the far better-favored churches of the homeland. Last fiscal year it was estimated that the church gave fifty thousand brass rods. This year, by accurate account, the church has given sixty thousand, nine hundred and fifty-five brass rods to spread the "Good Tidings" to their fellows, that they also may be redeemed. These are not rich people; few of them have a gross income of five thousand rods per year; but in the disbursement of this meager sum they forget not their Lord who has loaned it to them. Intöle, their "wheel horse" deacon, has been this year in the Living-link line, the first for the Bolenge Church. Nkoi once sent out his substitute for one trip of ten weeks, but has not done so since. Intöle is afraid to leave Bolenge for many days at a time because of grave heart trouble, caused by the excessive use of tobacco before he became a Christian. He does not use it now, so he sends his substitute and pays the entire amount himself. Bogilenganda is another example of the redeeming power of the Gospel. Some nine months ago it became evident that he was beginning with the fatal sleeping-sickness. He came to the missionaries about it, and they told him the hard but plain truth. Undaunted by this, he returned to his outpost for two terms

The Foreign Christian Missionary Society

of service, and only gave it up when they refused to let him go again. The last stages of his case were rapid, and he fell asleep to awaken on the resurrection morn; but before he died he willed his all to the church. His wife sold his few possessions and placed the proceeds on the altar of their God. Another of the faithful Bolenge evangelists to lay down his armor during the year was Eli. The same fatal sleeping-sickness claimed him for its victim, but he, too, came to Bolenge to report his labors in service and was not only ready to go again, but pleaded with tears to be permitted to go and preach, even when he was too thin and feeble to walk straight. Then, when they could not send him out again, he went to his own village, fifty miles from Bolenge, and preached Christ; and when near the end, he sent a farewell message to the church. Shall not these things be the Macedonian call to some of you who see these lines?. You need not be afraid that you will be competing with another for the place. There is both room and opportunities for your best efforts here.

Results.—This year the sowing of the Gospel seed has been abundantly blessed. The baptisms are as follows: July 7th, 35; October 6th, 46; January 5th, 48; March 29th, 53; April 5th, 1; (at Mpombo) June 28th, 29; making

TABULAR VIEW OF THE AFRICAN MISSION FOR 1908.

	STATIONS.	
	Bolengi	
WHEN ESTABLISHED.....	1899	
STATIONS	1	
OUT-STATIONS.....	16	
MISSIONARIES—		
Ordained	3	
Physicians.....	3	
Wives	4	
Single Women.....	1	
Total	11	
NATIVE WORKERS—		
Evangelists.....	52	
Teachers.....	15	
Other helpers.....	5	
Total	72	
CHURCHES—		
Places of regular meeting.....	35	
Organized churches	1	
Members last year.....	301	
Added since	216	
Present membership	451	
Sunday-schools	15	
Sunday-school members.....	1,500	
C. E. Societies.....	8	
C. E. Membership	900	
EDUCATIONAL—		
Boarding schools	1	
Pupils	20	
Day schools.....	10	
Pupils.....	900	
MEDICAL WORK—		
Hospital and dispensary.....	1	
In-patients	60	
Treatments.....	10,000	
FINANCIAL—		
Medical fees.....	\$250 25	
Missionary contributions.....	609 55	

Also, 1 isolation camp for sleeping sickness patients and 20 patients there.

212 baptisms. There were three by letter from other missions, and one other by statement, making a grand total of 216. Deducting from this ten cases who have gone back to their former lives, three letters to other missions, and sixteen deaths, leaves a net gain to the church during the year of 187. Just to know that there were 212 baptized, or that there is now a live membership of 451, does not mean so much as to know that this number represents fifty-four villages scattered far and wide. The territory being so large, consequently the temptations of many are increased by their isolation from other Christians. To overcome this as far as possible, the missionaries try to visit all of them in their own villages as often as possible and strive to locate the evangelists so as to help those who are already Christians, as well as to draw others to Christ. The opposition of the Catholics is by no means a small matter. They belie the mission to almost everything and seek to destroy the work as much as possible. There are hundreds of miles of country and thousands of villages the mission has not yet reached even so much as once with an evangelist. Brethren, here is your opportunity. You must furnish, not only the means, but also the men and women to enlighten and lift up the uncounted multitudes of God's erring children. To say that you are unable is to belittle yourselves and to cast reflection on the cause of Christ; to give your life to the embracing of this opportunity, is to receive blessings which you have not yet known.

A School for Training Evangelists.—A very crying need here at present, and one that is destined to become more so every year, is a school for evangelists. There are now over fifty evangelists and teachers, every one of whom should have the advantages that such a school would afford. Do not think that the missionaries have not taught them or that they are ignorant of the Gospel and of its fundamental truths. On the contrary, they have done exceedingly well in the time it has been possible to devote to them. Yet the fact remains that this part of Bolenge's usefulness will never be what it should be until this department of the work is developed. But to do this the mission must have a man for that work. The missionaries can teach in the shade of the palms. They are doing so now, every day, and they shall continue to do so until such time as adequate buildings can be erected, but can not teach without teachers. They can not preach without preachers. Itinerating journeys can not be made, however crying the need, without missionaries to make them. The medical work can not thrive when the doctor must give his time to building. The brick-making and the getting out of other materials will of necessity lag when the one in charge must devote his time to shepherding and directing an ever-growing and widely scattered church like Bolenge. The work is getting so large that no one man can have two or more departments and do any one of them justice. It was with gladness that the mission welcomed Miss Blackburn and, later, Dr. and Mrs. Jaggard to Bolenge this year, but the volunteers must not stop with these; others are needed even now. The great harvest field of the Lord lies here, stretching away hundreds of miles into the interior. Thousands of sheaves are falling ungarnered, and will continue to fall many thousands more, unless the church shall avail herself of her opportunities.

Besides dividing the church services, the shepherding of the church, and the teaching of the evangelists equally with Mr. Hensey during the year, Mr. Eldred has been able to go on six itinerating journeys (four times with Dr. Widdowson, once alone, and once with Dr. Jaggard). These journeys

The Foreign Christian Missionary Society

occupied forty-seven days and covered over twelve hundred miles. He has built one three-room native house and one ten-room native house for the workmen; two large temporary sheds for the making and drying of brick; a permanent brick kiln; has made 40,000 brick; replaced the old wooden pillars under the house with new brick ones; has gotten out between twenty and twenty-five thousand feet of lumber; and has built the new brick station store.

The School.—For the year now closing the school has again been in charge of Mr. Hensey. Variable as it has been—one day full of encouragement, and the next almost the opposite—it has been a joy-giving service. The teachers have been so faithful; many scholars have surprised him with their progress; and, best of all, from the teachers' and higher classes twenty-five have been graduated into the evangelistic work. With the exception of several short vacations, the school has continued the entire year with an average attendance of 175. Each time the evangelists returned there has been conducted a sort of miniature "Bible College," with special classes in the school for those who came with them. Mrs. Hensey had the kindergarten till the first of the year, and has had a class in French the larger part of the time. The new workers have helped, almost from their arrival. Miss Blackburn plays the organ and looks after the kindergarten. Dr. and Mrs. Jaggard each have large classes. The infusion into the school of their splendid enthusiasm has transformed almost every department, and the year closes with by far the best school ever known here.

The Press.—The printing-press has been closely associated with the school. For the first part of the year, Mr. Eldred kindly allowed the use of a room in his house, but in February they had the pleasure of moving into the neat little printing office which Dr. Widdowson erected. During the year, Dr. and Mrs. Dye have sent out three chapters of Colossians and two songs. Those on the station gathered together fifty songs, which were printed and bound into the first booklet from the Bolenge Press. So the first Lonkundo Hymn Book came into existence. This was followed by a collection of Scripture selections for school and church, called "Some of the Words of God." Next came a booklet containing the three Epistles of John and the one to Philemon, and then a diary for the evangelists. The book of Colossians and a school book, of which eighty pages are printed, are in press. Two editions of the Congo Christian have been issued. These and the books make a total of 47,300 pages of printed matter, and 820 books bound, for this first year. This does not include the school leaflets in both French and Lonkundo, nor cards, official and business forms, labels, etc. The press has been idle but few days, and grows to be more of a delight with every day; the three boys who are being trained have entered so heartily into the work; the brethren have been so sympathetic in failures, as well as joyous over victories, that Mr. Hensey shall be very sorry when he turns the press over to a real printer.

Mr. Hensey has tried to take his share in the regular and special services, and with no cant he is able to say that no work of his life has been so full of joy as that which has been his in proclaiming "the riches of His grace" in the rhythmic tongue of this dark-faced people. He has also helped in the general work of the station, and has been on six itinerating trips. As regards language work, he has not seemed to have found the time, either to study for himself, or to help others much, but the translation of the above-mentioned books has been of great value to him in striving to know how to teach these

weary and wearying children of that path which grows brighter and brighter unto the perfect day.

As the missionaries close the year, they are very content that in the end

"Only the Master shall praise them,
And only the Master shall blame."

Work Among the Women and Children.—The year that is closing has been a very busy one. Except during a short vacation, the school work has taken a large share of Mrs. Hensey's time. About the first of February the kindergarten class had to be turned over to some one else, as at that time a class for women was organized in the day school. The enrollment has varied from one hundred to twenty, but at present is quite steady, and the average attendance is about forty. The plan is to make two divisions of the class, as it is too large for one person to direct. Probably these women range in age from twenty to fifty years, and here one can see little "Thank-You," the mission baby, trying first to write with her mother's pencil and then to read from her grandmother's book! It would be hard to find a more earnest, enthusiastic, or faithful number of pupils than these women. One can not but be amazed at the progress they have already made, for you must understand that they have never been to school before. At first they came only three times a week; but when told that they could have a class every day if they would come regularly, they thanked the missionaries again and again, and have been very faithful attendants. Their great object in learning is to be able to read the Word of God for themselves, and thus be better prepared to tell to others the story of Him to whom womankind owes an especial debt of gratitude.

Twice a week a class in French has been conducted for the teachers. They have seemed interested, and are apt in learning this useful language. Two of them have proven themselves capable of taking charge of a class in beginning French for the most advanced pupils.

Every morning the three new missionaries have a lesson in Lonkundo. As for Mrs. Hensey's own language study, she had a few weeks when she first came, and once again several lessons. What has been acquired since has been done by fitful snatches of a few moments now and then, as she has had no time for study. One could spend many hours each day, were it possible in the study of this language.

Every Thursday afternoon there has been a meeting for Christian women, one of the best and brightest addressing them from some familiar text. At this meeting they give a voluntary contribution for the needy, and during the year they have given 1,208 brass rods, with which they have supported many of the old and destitute Christians. On Sunday mornings, just before the church service, there is a meeting for all women and girls who wish to come. The entire veranda and dining room are often filled, with many sitting all about the front yard on the grass. There is a brief service, and Mrs. Hensey speaks to them of the things of eternal life.

But perhaps Mrs. Hensey's main work has been with the girls in the boarding school. There have been thirty-five of them during the year, and at present they number twenty-one. There have been three deaths and five marriages. Since the last annual report, five of the girls have been baptized, and all the rest seem to wish to become Christians. One new feature is the

The Foreign Christian Missionary Society

"Little Mothers' Band." This makes each little girl under the personal care of one of the older girls. The "Little Mother" sees that her child is bathed properly, and that her clothes are washed, ironed, and cared for, and reports on her general behavior. It is a source of joy that these girls have taken the highest places in the day school, and that four of them have taught there and in the Sunday-school.

A sewing class for the little station boys has been started, and they are learning rapidly. What has been accomplished has been done under the pressure of many duties, as for eight months there was no other white woman on the station, but it has been a service of joy.

Mrs. Hensey has enjoyed very much the three short itinerating journeys which it has been possible for her to make. It is indeed a joy to talk to the people so eager to listen.

The Medical Work.—In the year that has passed, Dr. Widdowson's work has been of a very wide variety, extending from the teaching of the life eternal through Christ, and the healing of the sick, to the most common manual labor. In the evangelistic field he has not taken a prominent part, although he has conducted several services, had many individual talks whenever and wherever an opportunity presented itself in the medical work, and has made eight evangelistic journeys in company with Mr. Eldred and Mr. Hensey.

In the medical department the mission has had a most successful year, both as to healing the sick and in drawing those who are indifferent, and others who are from a distance, to a place where the cause for which Christ died must be heard.

During the months of November, December, and January, Dr. Widdowson did all the medical work for the State in this district. In this work he was greatly aided by Mr. Eldred and Mrs. Hensey, who acted as interpreters, as many of the State officials speak only French. Some of them being in-patients, this gave the missionaries an opportunity for mission work on which they had not counted. Here these white men read the true words of God and heard the old new story in its apostolic purity for the first time. Besides the gentlemen of the State and trading companies, they had three white missionary patients. Among the natives Dr. Widdowson has done upwards of 10,000 treatments, not counting the numbers treated by the itinerating missionaries and evangelists. He performed three major operations and numerous minor ones.

The pecuniary returns received for medicines, etc., from the natives amounts to 8,115 brass rods, or about \$54.60. The money received for medical services from gentlemen of the trading companies was \$195.60, or a total of \$250.20.

Buildings.—In the mechanical department, Dr. Widdowson has had much pleasure in helping Mr. Eldred by doing some building. The four native carpenters, who have been working for the mission from soon after Dr. Widdowson arrived at the station, have become quite proficient, and he is very proud of them. Two of them have become Christians since his coming. The printing house, which is a very neat structure, has been finished in the year that is past. The house for single ladies is all finished except one room, which will take about one month's work. The dispensary has been thoroughly remodeled and new furniture installed, which was made here.

Dr. Widdowson has spent quite a lot of time and hard work on the steel

boat, the "C. E. Messenger," first remodeling it so as to have it propelled by native paddlers, and later re-installing the engine and fixtures. He is glad now to say it is quite a success.

The New Missionaries.—Miss Blackburn has given most of her time to the study of the language. She found an organ that was much dilapidated. By patient labor it was put in such a condition that it could be used in leading the singing in the devotional meetings and in the opening and closing exercises of the school. Miss Blackburn, at the suggestion of Mrs. Hensey, took charge of the kindergarten class. Until she knows more of the language, she can not instruct the little ones as she could wish. But each day she is more interested in the little ones. She has an average attendance of twenty boys and girls. Four of the girls and two of the boys live on the station and under the direct care of the missionaries. The others come from villages and towns and evidently have no parental oversight. On this account, before the recitations begin, she has an older boy take them to the beach and give them a bath. She has suitable garments for them during the recitations. Thus there is a great change in them. Some are bright. Others do not appear to take hold so easily. But Miss Blackburn has great hopes for them all. What shall come from this labor of love, she knows not, but she is content to do her part and leave the results with Him whose pleasure and whose promise it is to give the increase.

Dr. Jaggard reached Bolenge on the 23d day of April. Three days later he started on an evangelistic tour with Mr. Eldred. Knowing nothing of the language, except as he picked up a word here and there, yet by using Mr. Eldred as an interpreter, he was able to give medicine to the sick. In twenty-five days he traveled two hundred and fifty miles on land and one hundred and twenty-five on the water. Since then he has been studying the language and helping Dr. Widdowson with the medical work. One can not go to the dispensary at any hour of the day without having from two to ten people come to ask for medicine.

Mrs. Jaggard finds the language very interesting. She is anxious for the time to come when she can speak to the people in their own tongue. Since the first week she has had charge of a class of girls in the school. Three of her pupils were baptized at the last baptismal service. These girls are all very anxious to be able to read and write. One girl came to the station only a year ago. She spoke a different language. She was considered one of the most backward and unpromising of girls that had ever been on the station. She is now one of the best scholars in the class.

Mrs. Jaggard, in company with Mrs. Hensey and Dr. Widdowson, made a trip in the gasoline launch, the "C. E. Messenger." They were gone three days and a half. They went up the Bosira river one hundred miles. They passed five villages; at three they stopped and held services. Many of the natives had never seen a white woman, and no female missionary had ever visited these villages. The visitors were very popular and were followed by a curious and admiring crowd. They were able to learn something of heathen customs and manner of living. The work on the station keeps the missionaries busy from morning till night.

In submitting the report for the year, the missionaries wish to give all praise to Him by whose power and blessing they have been able to accomplish so much. God has enlarged their horizon and has led them to enter into two new and important fields. He has given them returns from their labors and

TABULAR VIEW OF THE NORWAY MISSIONS, 1908.

	BRO. PEASE'S DISTRICT.				STATIONS.																OTHER CHURCHES							
	Bergen	Alesund	*Stavanger	*Jaederen	*Egersund, Eger- oen, and Flek- kefjord	Frederikshald	Fredrikstadt E...	Fredrikstadt W...	Kristiania	Omark	Nersnes	Berger	Svelvik	Tonsberg	Kragero	Risor	Skotfos	Sarpsborg	Nesodden	Lardal	Tofte	Horten	Kampen, Kristiania	Gjelthus	Kongsberg	Holmsbo	Scattered Members	Total
WHEN ESTABLISHED—	1904	1905	1908	1906	1906	1906	1880	1904	1886	1898	1902	1888	1883	1903			1904		1903									
STATIONS—	1	1			1	3	2	1	1	1																		10
MISSIONARIES—					1																							
Ordained					1																							
Wives					1																							
NATIVE WORKERS	1				1	1	1	1	1	1																		8
CHURCH STATISTICS—																												
Churches	1	1	1	1		1	1	1	1	1																		16
Members last year	19	15		20	10	200	53	92	115	18																		1,218
Added since	7	8	11	20	10	87	4	10	18																			143
Present membership	26	23	11	20	10	216	50	98	144	18																		1,326
Sunday-schools	1					2			1	1																		8
Sunday-school m'bers'p.	70					165		81	50	15																		435
FINANCIAL STATISTICS—																												
Missionary contributions	\$10 00					\$34 20	\$4 00	\$5 38	\$13 38			\$26 67	2 67		1 33	3 20	2 67		3 47		15 13						\$2 67	\$124 67
Contributions for self-support	75 00	\$81 00	\$60 00			413 50	27 90	404 50	142 85			141 50	405 35				10 67	53 33			2 47						21 33	1,589 40
Total contributions	\$85 00	\$81 00	\$60 00			\$447 70	\$31 90	\$409 88	\$156 18			\$168 17	408 02		1 33	13 87	56 00		3 47		47 60						\$24 00	\$1,664 07

* Stavanger, Jaederan, Egersund, Egeroën, and Flekkefjord in the tabular view are reckoned as their growth and coming together is due to our efforts.

permitted them to see fruit of the seed sown by them far beyond what they dared to hope. Aside from a few light fevers, all have been well, and all have been strengthened and encouraged in the work. The outlook for the future is full of promise.

NORWAY.

WEST COAST.

The work on the west coast has been done for the most part in Bergen, Aalesund, Stavanger, and the district called Taederen. E. Westlund has had charge of the church in Bergen. The church at Aalesund has been without a preacher, except the four months that Olaf Ingvaldsen worked there, and the visit that E. W. Pease made them. Stavanger, Egersund, Flekkefjord, and Taederen were included in the territory under Mr. Pease's charge. In general, it can be said that there has been advancement in each place.

In the territory where Mr. Pease worked there were "many men of many minds," but they have been won to favor our position. The church at Taederen is won to the extent that, whereas others are refused, we are received, and our principles advocated by the majority. After considering the teachings and difficulties to which they have been exposed in previous years, all is attained that can reasonably be expected.

Mr. Pease began work in Stavanger, where the problem "where" and "how" was difficult to solve. Other difficulties appeared on all sides, but there has been a result, namely, a coming together of eleven, who have decided to adopt for the most part our principles. It would take too much space to describe the various and peculiar workings by which these have been gathered. The places mentioned all have difficulties, but in each there are hopeful prospects. The great lack is men who are suitable for the work and adapted to these places. If such could be obtained, there is every reason to believe that there would be good results.

DENMARK AND SWEDEN.

DENMARK.

We can not report any increase of membership this year, but I am glad to say that the church has done better this past year than any time before, when we take into consideration the time of deadness that rests over all religious work here in Denmark. People are carried away with politics and infidelity, and pay no attention to religion. Copenhagen is every day overflowed with newspapers that are working against and making fun of religion. Of course that kind of nourishment bears its fruit between the people in meanness and badness and all kinds of sin. There is only one religious daily paper, and it belongs to the Lutherans (the State church), and it is of no help to us. We need the literature that could educate the people. We have this year published "Our Position," by Isaac Errett, in a new edition, and have sent it round about to all the pastors and preachers in Denmark, also to some of the pastors of the State church. We have sent it even to Norway. If I had the time I would visit every town and village in our land, so that people would

The Foreign Christian Missionary Society

be better acquainted with us. It is what we need; but I can not, because I am alone here. Copenhagen takes my time.

I am glad to report that, financially, the church has done better than any time before, and we are a firm little church, standing for primitive Christianity, praying and hoping for the time to come.

SWEDEN.

The Swedish mission suffers still, because they have no preacher there, but they have their regular meetings. Two of the deacons here in Copenhagen and I have paid them visits as often as our time has permitted. The little church there remains about stationary. The question, Who shall be the greatest? has given some trouble there, still it is hoped they will keep together and work for primitive Christianity in Sweden.

TABULAR VIEW OF THE WORK IN DENMARK AND SWEDEN.

STATIONS AND OUT-STATIONS	When established.....	Out-Stations Stations	Missionaries		Native Workers		Church Statistics						Financial Statistics in U. S. Currency									
			Ordained	Physicians.....	Wives	Single Women	Total Missionaries.....	Evangelists.....	Other Helpers.....	Teachers.....	Place of Regular meeting	Members last year.....	Added since	Present Membership	S. S. Membership.....	Sunday-schools.....	Medical Fees	School Fees.....	Government Grants in Aid	Missionary Contributions	Contributions for Self-support	Total Native Contributions.....
Denmark: Copenhagen	1876	1	...	1	...	2	...	...	...	1	1	110	...	106	1	60	...	...	...	\$30 77	*1506 20	\$1596 97
Sweden: Malmo-Lin- ham	1897	2	...	...	...	...	...	1	1	2	1	17	2	19	...	...	...	...	...	18 75	27 80	41 55
Total		3	...	1	...	2	...	1	1	3	2	127	2	125	1	60	...	...	...	\$44 52	\$1584 00	\$1578 52

* Including \$1,149.30, a special gift.

CUBA.

STATIONS AND MISSIONARIES.

Havana.—Melvin Menges, Mrs. Melvin Menges, Miss Williamina Meldrum.
Matanzas.—R. R. Hill, Mrs. R. R. Hill; helper, 1.
Union.

MATANZAS.

The year has been one of pleasant experiences and one that has given results to the Lord's work. A good deal has been done. Some advancement has been made in every department of the work. The changes made the preceding year brought about quite a slump in the summer of 1907; but, in looking back over the year, it seems that the bottom was reached about the beginning of the year and things were ready for an advance. The upward movement was slow and gradual, but it is hoped that it is permanent.

The Church.—The church has developed perhaps more in spiritual growth than in numbers. Some of the indifferent have been won back, although there are still some that show very little spiritual life. In the year, thirteen have been added. Most of these have proven faithful and are good workers. Regular preaching has been carried on Sundays and Fridays. Besides, a series of meetings lasting two weeks was held in the month of January. A system of monthly pledges was used for raising funds for self-support. This plan not working well, it was changed to weekly pledges. This has given far better results and is training the members in systematic giving for the Lord's work.

The Sunday-school.—The Sunday-school has been perhaps the most satisfactory part of the work. It had fallen off in attendance until during the first three months of the year the average was thirty-three. From that time on there has been an increase each quarter, as follows: Second quarter, forty-four; third, seventy-one; and the last, seventy-four. There was no great influx of children before Christmas, as is quite customary in Cuba. There was quite a decided increase after Christmas. This has continued up to the present and is contrary to all former experience.

The Christian Endeavor.—The Christian Endeavor Society has gained, both in numbers and ability to do things. The members are rapidly learning to carry on their work alone and are coming to be a great help and support

TABULAR VIEW OF THE CUBAN MISSION FOR 1908.

	STATIONS		
	Havana...	Matanzas	Total
ESTABLISHED.....	1899	1902	
STATIONS	1	1	2
OUT-STATIONS.....	1	1	2
MISSIONARIES—			
Ordained	1	1	2
Wives	1	1	2
Single women.....	1		1
Total			
NATIVE WORKERS—			
Helpers	2	1	3
CHURCHES—			
Places of regular meeting.....	1	2	3
Organized churches		2	2
Members last year.....	82	97	179
Added since		Matanzas 13 Union 31	44
Present members.....	32	141	173
Sunday-schools	1	1	2
Sunday-school members	75	96	171
C. E. Societies.....		1	1
C. E. Membership.....		45	45
EDUCATIONAL—			
Students for the ministry.....		1	1
FINANCIAL—			
Missionary contributions.....		\$10 88	\$10 88
Self-support	\$77 06	Matanzas 50 92 Union 5 00	132 98
School fees.....	19 96	19 59	39 55
Endeavorer Societies		9 45	9 45

The Foreign Christian Missionary Society

to the church. A great deal of progress in other branches of the work is due to their activity. Eight of the best young people went to the National Christian Endeavor Convention, which was held in Cardenas. This was the greatest Christian convention ever held in Cuba. It had a good influence on all who attended. The delegates came back full of enthusiasm and inspiration. They helped a great deal in the advancement of the society throughout the year. The regular prayer-meetings are always in the hands of the members, and they grow better continually.

Church Property.—The society has purchased a fine lot for the mission. The buildings on it are in such bad shape that they are not usable. Though there is a church membership of over one hundred, a very active Christian Endeavor, and the best Sunday-school in the city, all the meetings are held in an old barn of a building which would not compare with an automobile shed of one of our moderately prosperous brethren in the States. It is discreditable to continue the work in such surroundings. It destroys the dignity of the church and hinders the proper development of the work. A new mission building, adequate and adapted to the needs of the work, and more workers are needed so as to enlarge the work. These things should come at once if the mission is to make progress.

Training a Helper.—Mr. Hill has given six to eight hours a week to the instruction of Jacobo Gonzalez. This work has been interfered with by other work and the time has not been sufficient for the proper development of this young student, who is apt and willing. He has many of the faults of the Cubans. It will take time to eradicate these. He has made considerable advancement and has been able to help in the work by going to Union a part of the time. He needs the attention of some one who is giving all his time to school work. Because of the need of workers he will have to be used in the work more than he ought to be at present to give him the best chance for development.

Union.—The regular work has been carried on at the out-station at Union. For the first six months this consisted of holding preaching services in the house of Eloisa Munoz de Bacallao, who gave the mission the use of her house free. At the beginning of the current year a house was secured and fitted up as a chapel, with a baptistry. In February, Mr. Hill and Jacobo went to Union to hold services for a week. As a result, twenty-three obeyed the Lord in baptism, thus forming a new congregation in Cuba. In June, four days were spent in Union and eight more were baptized. There is now a group of thirty-two at this point. They need spiritual oversight. The church is not fully organized, but the members are enthusiastic and willing.

PHILIPPINE ISLANDS.

MANILA.

The favor of God has been shown toward the Manila District, not only in the preservation of the health of the missionaries and in reinforcements to their numbers, but in the substantial advancement of the work in Manila and in the increased vigor that has been infused into the provincial churches. Manila is a vortex of social transformations, and demands large expenditures of money and energy to exert even a transient influence. The mission has felt that the more economical, spontaneous, and permanent work for the evan-

gelization of the Philippine nation must be done in the provincial towns and villages.

The \$16,000 appropriated for a mission house in Manila has been most satisfactorily spent. A large, strongly built Spanish house, with ample yard room below, has been purchased at No. 608 Calzada de Bilibid, one of the principal avenues of the city, and near the geographical center of population. Two families find commodious quarters above, while chapel room that can accommodate four hundred people, class rooms, dormitory, and teachers' quarters are found below. The Cervantes congregation has been removed to this meeting place, while the American congregation of some fifteen resident members meets in a spacious parlor overhead.

On the arrival of Mr. and Mrs. Wolfe, Mr. Kershner turned the English service over to him that he might devote himself wholly to evangelizing in the Tagalog tongue. Three native congregations are now thriving in the city, besides one in the suburb of Pasay. These brethren have been confirmed and encouraged by the missionaries. Besides this, special classes in Bible study have been conducted for the preachers, the women, and the children. Mrs. Kershner and Mrs. Wolfe have helped in this work.

The cause has been extending through the surrounding country till five outlying Tagalog provinces now have one or more congregations of disciples. For a time progress in these churches was slow on account of a lack of well disciplined workers. But during the past year new life has been taken on. Simeon Rivera has been maintained in Laguna province, Gregorio Santa Ana has been active in Morong, Juan Natividad has extended the lines in Baliuag, while Cavite and Mariveles have given a good account of themselves. Beginning in the month of May, Mr. Kershner felt it best to devote his whole time to the work in the provinces, and Mr. Wolfe took the superintendence of the city interests while he is perfecting himself in the language.

Brethren, pray for this field.

VIGAN.

Evangelistic.—In Vigan the preaching of the Gospel has been carried on rather more insistently than formerly; Juan Viloria has been sustained as local evangelist the larger part of the time, and twenty-one other brethren have taken part in the meetings, on the streets, in the market, in the homes of the brethren, in the chapel room, and in the neighboring villages.

The Churches.—Almost without exception the churches in the district evince life and vigor. Sto. Domingo is very faithful in the Lord's day meeting. Magsingal has built a fine new chapel on the royal highway. Lapog is weak, but holds fast in faith; one of their elders was declared a leper and transported to Cullon. Gabino Astudillo has preached at Cabugao most of the year; they have built a little chapel. Sinit, with ninety members, numbers twenty-two preachers; they bear the Gospel to the villages round about. Bangued is strong; the mission has purchased a good chapel site in the city. The brethren at Lipcan have a new chapel. Calawaen meets in a tobacco shed. Villaviciosa numbers many Tinguians in the congregation. Penarubia is a new church of Tinguians, helped by Lipcan preachers. San Jose thrives and will build a chapel—may be two.

The Preachers' Convention.—In October twenty preachers from Ilocos Sur spent two weeks in Abra, cheered the brethren there, and made thirty-one new converts. Later, ten preachers from Abra came to Ilocos Sur and helped

The Foreign Christian Missionary Society

in the work, reporting some twelve converts. The third annual convention of the preachers' association was held in May. Twenty-six took the pledge to preach weekly and give two weeks for mission work.

New Work.—The work among the head-hunters, Balbalasong, opens most propitiously. Thirty-seven students are reported in one school, and twenty-five in the other. Agustin Belisario and Alejandro Annunciacion, with their wives, began this task in April.

The Press.—In the last calendar year we turned out 1,300,000 pages. This is almost exclusively evangelical literature—we do no commercial work. The “Dalan ti Cappia” reached a demand for 3,200 copies weekly. It is sent to the principal officials in northern Luzon, and is eagerly received far beyond our own church constituency. The “Daan ng Capayapaan” has been trans-

TABULAR VIEW OF THE PHILIPPINES MISSION.

	STATIONS.				Total
	Manila	Laoag	Vigan	Aparri	
WHEN ESTABLISHED.....	1901	1903	1904	1906	
OUT-STATIONS.....	15	19	24	3	58
MISSIONARIES—					
Ordained.....	2	2	2		6
Physicians.....		2			2
Wives.....	2	2	2		6
Single Women.....	1		1		2
Total.....	5	4	5		14
NATIVE WORKERS—					
Evangelists.....	4	6		11	21
Teachers.....	2	2			4
Other Helpers.....	41	28	78		147
Total.....	47	36	78	11	172
CHURCHES—					
Places of meeting.....	10	6			16
Organized Churches.....	12	9	11	4	36
Members last year.....	924	857	452	224	2,457
Added since.....	140	147			287
Present members.....	*800	990	715	428	2,933
Sunday Schools.....	6	2	12	2	22
S. S. members.....	200	150		45	395
EDUCATIONAL—					
Boarding Schools.....					
Pupils.....					
Students for the ministry.....					25
Day Schools.....			3		3
Pupils.....			87		87
Total Pupils.....			87		112
MEDICAL WORK—					
Hospitals and dispensaries.....		1			3
In-patients.....		15			15
Treatments.....		8,298			8,298
FINANCIAL—					
Medical fees.....		\$2,052 72			\$2,052 72
School fees.....					
Missionary contributions.....	Not re	ported.			
Self-support.....	Not re	ported.			
Total.....		\$2,052 72			\$2,052 72

*The decrease in membership of the Manila District may be accounted for by our dropping from enumeration nearly two hundred baptized believers who are incorporated in the churches of other missions.

ferred to the Manila station. The "Philippine Christian" is being sent to all friends of the mission who would like to read of the work. Among the booklets published are: (Tagalog) "Life of Christ," outline; (Ilocano) "Manual for the Converts," sixty pages; "Life of Luther;" "Errors of Romanism;" "To the Filipinos." A font of music type has been added to our equipment.

The College of the Bible.—Twenty-five young men were in attendance at different times during the year. Nine of those who were unconverted have been baptized. Fourteen have taken part in the preaching. Two of these boys accompanied Mr. Williams to America, at their own charges, and entered the Bible classes at Drake University. The mission has repeated its request for \$25,000 to enlarge this Bible college into an industrial-evangelistic training school for the preachers and teachers of our 2,750 converts in the Philippines.

Literary.—Mr. Williams has completed the publication of an English-Ilocano Manual and Dictionary, 409 pages, 8vo, for the use of missionaries and students. He also completed the translation of Psalms and Proverbs into the Ilocano. The proof of the former was read in Japan, on his way to America.

Personal.—Mr. Lord has led in the itinerating work, being exceptionally prepared by his rapid progress in the language. But at times he was compelled to take over the responsibilities of the whole station, and permanently so with the beginning of February.

Mr. Williams was called to Manila in the fall to assist in the purchase of the mission house. In February, March, and April he visited throughout the districts of the four stations, having been appointed to this task by the mission.

Mrs. Williams's work, before the family left on furlough, was to supervise the expenses of the college, assist in some of the classes, instruct the evangelist's wife and a Bible class of American children.

The station was happily reinforced in November by Miss Inez Logan, who shortly became Mrs. Lord, and is sharing with him in the full responsibilities of the station this year.

Brief Summary.—The number of baptisms at Vigan Station for the year was 263. One new station was opened up which promises an abundant harvest. Already two day schools have been started, and the pupils number sixty-two. The Filipino brethren have erected three chapels. Two good chapel lots have been purchased. Twenty-five evangelists gave two weeks of special effort, without price. Two of the young men have gone to the United States to prepare themselves for the Lord's work. Last year there were twenty-five young men in the college. In many of the churches there are Sunday-schools and prayer services. Bible institutes have been held at several points in the year. The evangelists are faithful to the work and are learning to preach with power. The greatest need of the mission is the need of more workers.

APARRI.

Buenaventura Garcia has been in charge of the work at this station until late in March, when he was given a few months' vacation to visit his people in Manila. On his departure, Doro Leo Benso was sent to occupy the field until his return. Agaton Balisi and Sebastian Rigunan have also been in the employment of the society part of the time. The work has made commendable progress. An American missionary is greatly needed to supervise the work at this station. One hundred and twenty-three conversions are reported. This number does

The Foreign Christian Missionary Society

not include the forty-five from the Claveria district, which really belongs to this station. In the city of Aparri a neat and fairly commodious building has been pushed practically to completion. The field is white unto the harvest. All honor is due to the men who have so faithfully carried on the Lord's work.

The problem of transportation is a difficult and expensive one. This, with the inadequate development of the talents of the native brethren, makes it important that additional help be sent in the not far-distant future.

LAOAG.

The work at this station has made considerable progress. The medical treatments number 8,293. Of these, 1,379 were new patients. The professional visits to the homes of the sick number 723; the visits to towns outside of Laoag, 115. There have been fifteen major operations and 156 of minor importance. The receipts from all sources were \$2,052.72. The expenditures amount to \$2,052.78. Afternoon visits were made regularly to the town of San Nicolas when the weather permitted. The medical work appears to have gained a firm hold in the affections of the people throughout the province. A number have either come to Laoag from the adjoining provinces for medicine, or have sent for it.

In the month of March, Mr. and Mrs. Hanna left on furlough. This threw all the responsibility of caring for the evangelistic work upon the shoulders of Dr. and Mrs. Pickett; but, owing to the careful training of a number of men by Mr. Hanna, a dozen or more brethren received such instruction and experience as to qualify them to present the claims of the Gospel to the common people, while the regular evangelists are well equipped for all ordinary emergencies. In the month of April, as though the missionaries had not enough to do, a new condition arose, which threw upon them in a week's time an opportunity greater than any which it would have been hard to find anywhere on the mission fields. Ever since the insurrection, just before the American occupation, all the church property in Ilocos Norte, with one exception, had been in the hands of the Aglipayanos. But, late in the month of April, the Supreme Court handed down a decision which turned over all the church property to the Roman Catholics. The change was effected without violence, except that early in May bells and images were spirited away. At once a contest for members began. The new Roman priests hoped that all would stay with the church buildings, while the Aglipayano priests stirred themselves as never before to hold their own and to rally their forces sufficiently to construct new places of worship. Each side had workers and with paper and pencil endeavored to determine accurately who was who. But there were thousands who would not sign any paper. In some places our evangelists suddenly found that there were multitudes ready to give at least a respectful hearing to the Gospel. To meet this emergency, the mission has located all its evangelists as pastors, for the time being at least, and have permanently employed such other workers as the limited funds at the command of the mission will permit. Under this arrangement, in the months of April and May there were forty-six conversions. In the month of June the heavy rains practically stopped all work.

For Laoag and out-stations the reports show 147 conversions for the year ending June 1, 1908. Aside from these, the evangelists have visited the Claveria district, at the extreme northern part of the island of Luzon, a few times and have had forty-five conversions in that region. That field seems

especially ripe for evangelization. Converts are much more easily secured than is the proper development in them of the Christian graces.

The missionaries feel that all in all God has abundantly blessed the work of that station. The Bible school and regular services in Laoag have maintained a splendid interest. Nearly all of the out-stations have made some progress. Some of the younger members and a number of the older ones have been bold to proclaim God's Word in public places. The power of the Holy Spirit has been manifest in many ways. The health of the missionaries has been good. Opportunities abound. The greatest needs are for additional workers, for a better trained and more mature native ministry, a better understanding on the part of the membership of the real meaning of the Christian life, a broader literature of the native dialect, and a more perfect knowledge of the great Book, which is able to make all wise unto salvation.

TIBET.

STATIONS AND MISSIONARIES.

Ta Chien lu.—Missionaries: Dr. A. L. Shelton, Mrs. A. L. Shelton, James C. Ogden, Mrs. James C. Ogden, Dr. Z. S. Loftis.

Shortly after the last report was written, Mr. Ogden was taken down with typhoid fever and was confined to his bed for some weeks. He made a good recovery, for which he and his associates were truly thankful. The health of the missionaries has been unusually good.

Dr. Shelton's medical work has been especially successful. Many more Tibetans than usual came to him for treatment. He made a trip into the country, and was welcomed by many whom he had treated as patients in

TABULAR VIEW OF TIBET.

Statistical report of Dispensary for the year.

Money received.....	\$47 86	Amputations.....	27
Money paid out.....	34 79	Other minor operations.....	65
New patients	742	Opium patients (to cure)	16
Old patients	1,925	Attempted suicides rescued.....	82
In-patients	35		

the dispensary. He met many new people and treated their diseases, and told them of Christ sitting in the homes and on the mountain sides as He taught the multitudes. Dr. Shelton felt that he made little impression upon his hearers. He won their friendship, and that is a great deal. He was treated handsomely by the Tibetans everywhere. He was invited to go and stay for a month in a place from which a China Inland Missionary had been driven three years before. The feeling toward the foreigner is changing. Dr. Shelton does not mean to convey the impression that the Tibetans are anxious to hear the Gospel. Such is not the fact; but they do appreciate kindness and medical attention. He was invited by a big Lama to send one of his children to the lamasery. On telling the Lama that his children were both girls, he asked the doctor to come and live with them.

The school continued to do good work till it was closed. Some of the boys are going to Batang to continue their studies.

The Foreign Christian Missionary Society

The missionaries attended the great conference that was held in Chentu, West China, for all the workers. After their isolation, it was a great pleasure to meet men just from home and others who had been long on the field. They were greatly refreshed and strengthened for the still greater isolation in the future. The Tibetan work is not hopeless, but most hopeful. The missionaries would rather serve the Lord there than anywhere else on earth.

They are moving to Batang, a place eighteen days nearer Tibet. Batang is on the border, and is the most remote station on the globe.

ENGLAND.

Introduction by Leslie W. Morgan, General Secretary.

The year has been an exceedingly trying one for the Executive Committee, no fewer than ten churches having undergone pastoral changes during the year, seven or eight of them being under consideration at the same time. There are three pulpits still vacant. It is increasingly difficult to secure preachers from America of the type and staying qualities desired, and there is as yet no adequate home supply. This is a problem that we have yet to solve.

An endeavor was made during the year, and not without a measure of success, to recruit our ministerial ranks from among that evidently increasing number in every communion who hold practically the same views as we do, and yet who have not identified themselves with us, having perhaps never even heard of a body of people who stand for such principles. Advertisements were inserted in six of the leading religious weeklies of London, with wording something like the following: "A body of immersed believers, pleading for Christian union on the basis of a return to New Testament Christianity, desires correspondence with ministers, with or without pastoral charges, also with churches and Christian workers that might be led to co-operate in such a movement."

More than forty replies were received from all parts of the country. Some of these have proved themselves to be intensely in earnest in their desire to connect themselves with our movement, and have offered themselves for pastorates either in this country or America. Up to the present one pulpit, that at Southampton, has been filled by this means, and others are under consideration.

The letters that were received in answer to the advertisements were most interesting, many of the writers expressing themselves as surprised and delighted to find a body of Christians who stand for what they had come to regard as the true position, through their own independent study. It has been a wonderful testimony to the naturalness and simplicity of our plea. We are reminded that our cause originated at about the same time in no less than three places—New York, Pennsylvania, Kentucky—through the independent thought of men quite isolated from each other.

Encouraged by this experience, the Executive Committee of the Christian Association has decided to promote the organization of a society to be known as the "Christian Union League," with the object of furthering the cause of Christian Union on the basis of New Testament Christianity. It is hoped to further these ends by the circulation of suitable literature, through cor-

respondence, and through the holding of special Conferences on Christian Union.

The acquisition of churches is not outside the range of possibility. We have an interesting item of this character to report. The "Newton Avenue Free Evangelistic Church," Acton, London, applied about the middle of last year for admission into the Christian Association and asked for the services of Mark Wayne Williams, who was just retiring from the pastorate of West London Tabernacle, as pastor. They had previously learned our position through Mr. Williams. The church had once been a Baptist Church, but a few years ago ceased to require immersion for admission to church membership. They now see this, however, to be a mistake, and in other ways have adopted our position, calling their church the "Newton Avenue Church of Christ." The church has not been received into the Association, seeing there are members who are still unbaptized, but Mr. Williams took up the pastorate October 1, 1907. Baptism is required on the part of all new members, and many of the old ones are being baptized as well.

We are again compelled to report a small loss in the membership of our churches, but we by no means stand alone; and in the religious interests of the country at large this is unfortunate. The published returns of churches connected with the Free Church Council report a loss of over 18,000 members. The Wesleyans account for 7,916 of these, the Baptists for 4,864, and the Calvinistic Methodists for 600, showing a loss for the first time in their history. The Presbyterians report a gain of 19, and the Congregationalists of 37. Social reform was never more to the fore, but religion is not for the moment popular.

We regret to report the loss of the services of Geo. Fowler, of Southport, who did good work both locally and in general for a period of five years; and also the services of Ernest C. Mobley, of Southampton, after a period of two years. Both of these brethren have returned to America, the former for his son's health, and the latter for his own.

The newly formed Building Loan Society has received nearly four thousand dollars during the year, and has made one loan of three thousand dollars, and promised another of two thousand, five hundred.

We again record our deep gratitude to the Foreign Christian Missionary Society for generous support and sympathy.

REPORTS FROM THE CHURCHES.

Birkenhead. J. H. Coultard, pastor.—All the auxiliaries are reported as in good condition. The Sunday-school is successful and progressive, a feature of which has been the organization of a special primary department. An orphan girl is supported at Bolenge, Africa. A spirit of harmony prevails in the church.

Cheltenham. J. H. Versey, pastor (Half time).—The pastor removed to Swindon during the year and continued in charge at Cheltenham. The church has felt the loss of a resident minister and, in consequence, has gone back in some departments. Much good work is being done.

Chester. Supplies.—The Chester church has been without a pastor for the past nine months, but the supplies are reported as excellent, and there have been nine additions recently by baptism. Important repairs and improvements have been carried out in the church building.

Fulham, London, S. W. E. Brearley, pastor.—An increase of one hundred

TABULAR VIEW OF THE WORK IN ENGLAND.
MEMBERSHIP.

STATIONS.	ADDITIONS.				LOSSES.				MEMBERSHIP, June 30th, 1908.	
	By Baptism	By Transfer	Otherwise Received.	Total.	By Transfer	By Death.	Other- wise.	Total	Resid'nt	Non- Resid'nt
Birkenhead.....	8	2	.....	10	3	.....	6	9	171	5
Cheltenham.....	.....	4	.....	4	2	.....	17	19	81	15
Chester.....	8	.....	1	9	10	4	23	37	149	8
Chorley.....	.....	.....	.....	.....	.....	.....	30	30	152	12
Dartmouth Park.....	6	.....	.....	6	.....	.....	11	11	.....	.....
Fulham.....	5	1	.....	6	3	1	6	10	135	19
Gloucester.....	21	3	.....	24	2	1	14	17	246	13
Hornsey.....	104	1	.....	105	3	1	9	13	78	17
Hygeia St., Liverpool.....	50	2	.....	52	.....	2	17	19	34	8
Ingleton.....	14	.....	.....	14	.....	.....	.....	.....	14	.....
Lancaster.....	8	5	.....	13	.....	.....	.....	.....	64	1
Liverpool.....	271	1	.....	272	8	4	.....	12	255	5
Margate.....	24	.....	1	25	2	.....	.....	2	22	3
Preston.....	5	.....	7	12	2	2	2	4	9	1
Salford.....	78	3	.....	81	2	.....	42	44	72	7
Southampton.....	300	2	.....	302	.....	2	.....	.....	171	6
Southfields.....	121	1	1	123	.....	.....	.....	.....	21	5
Southport.....	149	9	.....	158	6	.....	22	28	127	11
Swinton.....	19	2	4	25	.....	.....	.....	.....	31	.....
West London Tabernacle.....	.....	4	.....	4	10	1	.....	11	415	16
Total.....	493	29	22	544	51	16	169	235	2,107	180
	2,359									2,537

* Church disbanded May, 1908.

† Reported last year 22.

and fifty dollars in church receipts is reported, and all accounts paid. All of the auxiliaries are in a healthy state, of which there are an unusually large number. An excellent work is being done among the poor of the neighborhood. The pastor is just closing his eighth year. He rendered valuable service to all the churches during the year as president of the Christian Association.

Gloucester. E. H. Spring, pastor.—There were twenty-one baptisms during the year, the largest number in any of our churches. The church members have been divided among the fourteen officers of the church, and the endeavor is to be made to induce each member to try and win one soul during the year. The present pastor has had charge during the history of the church, nearly eighteen years.

Hornsey, London, N. Leslie W. Morgan, pastor.—The current account shows an increase over the previous year, and two hundred dollars have been added to the building fund. There is now an immediate prospect of the long-desired new building, through a loan which has been promised by the Building Loan Society, and a promise of a generous donation by Mr. and Mrs. Charles Traxler, who have recently taken membership with the Hornsey church.

Ingleton. Supplies.—The secretary reports the work as in about the same condition as last year,—the faithful few still standing by it. Good work is being done in the Sunday-school, and services are held every Sunday.

Lancaster. H. A. Procter, pastor.—The report is altogether hopeful. The audiences are good; the Sunday-school is doing a good work; there have been thirteen baptisms. The Conference met with this church in July, and the arrangements were in every way satisfactory.

Liverpool, Hygeia St. T. Carr, in charge.—There have been two losses by death and several removals through depression in trade. The prospects for the future seem good.

Liverpool, Upper Parliament St. No Pastor.—The church has been without a pastor since January, but good supplies have been secured. There are some good and faithful workers to tide over such a period, but it is hoped that a pastor will be found soon.

Margate. T. Symons, in charge.—The church at Margate has taken on new life since the beginning of the year. Several new societies have been formed and the old ones revived. The audiences have also increased.

Preston. F. Walton Fay, in charge.—This church was organized last January, after being carried on as a mission for eighteen months. There are twelve members, five having been baptized during the year.

Saltney. John Bage, pastor.—The report is hopeful, a good impetus having been given to the work during the year by the pastor giving all his time to the work instead of less than one-half. Effort is being made to clear the mortgage debt of over twelve hundred dollars during the coming year.

Southampton. John Heath, pastor.—The late pastor, E. C. Mobley, closed his work early in the year and the new pastor took up the work at the end of July. The report speaks of the loss by death of two members—J. Turner, one of the earliest members, and of F. Misselbrook, the chief financial supporter, and who bequeathed \$2,000 to the church for the payment of the mortgage on the property. Much earnest work is being done and there are good prospects for the future.

Southfields, London, S. W. Henry Stafford, in charge.—This is a mission started about three years ago in a private house, now meeting in a hired

The Foreign Christian Missionary Society

hall. A lot has been purchased, upon which it is hoped to erect a building. The workers are all voluntary. Bro. W. Durban is one of the regular preaching supplies.

Southport. No pastor.—Geo. Fowler closed his pastorate in April, much to the regret of the church, and since that time various supplies have been utilized. The church is in good condition and will doubtless soon have a pastor.

Swindon. J. H. Versey, pastor (Half time).—All-round progress is reported since the pastor took up his residence in Swindon. The church membership has increased by over one-half, and the Sunday-school has been multiplied by four, and both morning and evening congregations have largely increased.

West London Tabernacle, London. W. A. Johnson, pastor.—The report speaks of the losses which are usually incident to a change of pastors. Mark Wayne Williams closed his work at the beginning of October, and the present pastor began in January. The mid-week prayer-meeting is spoken of as an encouraging feature, and there have been some recent baptisms.

**TABULAR VIEW OF THE MISSIONS OF THE FOREIGN CHRISTIAN
MISSIONARY SOCIETY FOR THE YEAR 1907-1908.**

	MISSIONS.					
	Africa.....	China.....	Cuba.....	England.....	Hawaii.....	India.....
WHEN ESTABLISHED	1899	1886	1899	1876	1899	1882
STATIONS	1	7	2		1	6
OUT-STATIONS.....	16	20	2		2	8
MISSIONARIES—						
Ordained.....	3	15	2	13	1	14
Physicians.....	3	4				6
Wives.....	4	16	2		1	14
Single women.....	1	8	1			7
Total missionaries.....	11	43	5	13		39
NATIVE WORKERS—						
Evangelists.....	52	23				16
Teachers.....	15	29			2	85
Other helpers.....	5	76	3			39
Total native helpers.....	72	128	3		2	140
CHURCH STATISTICS—						
Places of regular meeting.....	35	32	3	20	3	11
Organized Churches.....	1	10	2	20		8
Members last year.....	301	663	179	2,359		772
Added since.....	216	92	44	144		162
Net gain.....	150	51				80
Present membership.....	451	714	173	2,237		852
Sunday-schools.....	15	11	2		2	31
Sunday-school membership.....	1,500	650	171		125	2,086
C. E. Societies.....	8	4	1			7
C. E. Membership.....	900	68	45			323
EDUCATIONAL STATISTICS—						
Boarding schools.....	1	2				1
Pupils.....	20	181				8
Students for the ministry.....	52	15	1			23
Day-schools.....	10	12	2		1	25
Pupils.....	900	346	90		17	1,383
Total number under instruction.....	972	541			17	1,410
MEDICAL WORK—						
Hospitals and dispensaries.....	1	4				8
In-patients.....	60	1,482				330
Out-patients.....						
Treatments.....	10,000	48,818				57,879
FINANCIAL STATISTICS—						
Government Grants in Aid.....						\$820 25
Medical fees.....	\$250 25	\$6,295 95				132 16
School fees.....		3,170 67	\$39 55		\$4 80	457 75
Missionary contributions.....	609 55	811 57	10 88	\$8,152 01	177 78	660 00
Contributions for self-support.....		488 25	132 98	20,561 00	103 18	613 00
Miscellaneous.....			9 45			281 00
Total raised on field.....	\$859 80	\$10,266 43	\$192 86	\$28,713 01	\$285 76	\$2,969 16

The Foreign Christian Missionary Society

ABULAR VIEW OF THE MISSIONS OF THE FOREIGN CHRISTIAN MISSIONARY SOCIETY FOR THE YEAR 1907-1908.—Continued.

	MISSIONS.				Totals
	Japan	Philippine Islands...	Scandinavia..	Tibet.....	
WHEN ESTABLISHED	1883	1901	1876	.....
STATIONS	6	4	20	1	48
OUT-STATIONS.....	24	58	.....	.....	128
MISSIONARIES—					
Ordained.....	11	6	2	1	67
Physicians.....	.....	2	.....	2	17
Wives	11	6	2	2	58
Single women.....	9	2	.....	.....	28
Total missionaries.....	31	14	4	5	167
NATIVE WORKERS—					
Evangelists	23	21	.....	.....	135
Teachers	37	4	.....	.....	172
Other helpers	8	147	9	.....	287
Total native helpers.....	68	172	9	.....	594
CHURCH STATISTICS—					
Places of regular meeting	19	16	19	.....	158
Organized Churches	19	86	21	.....	117
Members last year.....	1,396	2,457	1,345	.....	9,472
Added since	224	287	145	.....	1,314
Net gain .....	.....	476	106	.....	959
Present membership	1,620	2,938	1,451	.....	10,435
Sunday-schools	40	22	9	.....	130
Sunday-school membership.....	2,417	395	495	.....	7,789
C. E. Societies.....	2	.....	.....	.....	22
C. E. Membership.....	58	.....	.....	.....	1,889
EDUCATIONAL STATISTICS—					
Boarding schools	2	.....	.....	.....	6
Pupils.....	190	18	.....	.....	417
Students for the ministry	33	25	.....	.....	149
Day schools	3	3	.....	.....	56
Pupils.....	371	87	.....	.....	3,194
Total number under instruction.....	597	112	.....	.....	3,669
MEDICAL WORK—					
Hospitals and dispensaries.....	.....	3	.....	1	17
In-patients .....	.....	15	.....	35	1,922
Out-patients.....	.....	.....	.....	.....	.....
Treatments.....	.....	8,293	.....	2,892	127,882
FINANCIAL STATISTICS—					
Government Grants in Aid.....	.....	.....	.....	.....	\$820 25
Medical fees .....	.....	\$2,052 72	.....	.....	8,731 08
School fees	\$952 62	.....	.....	.....	4,625 39
Missionary contributions	197 88	55 00	\$169 19	25 00	10,368 86
Contributions for self-support	793 78	.....	3,073 40	.....	25,770 59
Miscellaneous.....	.....	.....	.....	47 86	338 31
Total raised on field	\$1,944 28	\$2,107 72	\$3,242 59	\$72 86	\$50,654 47

TREASURER'S REPORT.

Payments for the year ending September 30th, 1908.

JAPAN.

TOKIO.

H. H. Guy (salary).....	\$650 01
H. H. Guy (travel).....	88 30
H. H. Guy (medical bill)....	32 00
Miss Kate V. Johnson (salary).....	200 00
Miss Kate V. Johnson (passage).....	135 00
Miss Kate V. Johnson (travel).....	83 70
Miss Kate V. Johnson (freight).....	23 19
P. A. Davey (salary).....	1,230 55
F. E. Hagin (salary).....	1,315 25
F. E. Hagin (passage).....	600 00
F. E. Hagin (travel).....	1,118 78
F. E. Hagin (freight).....	58 71
Miss Lave:ia Oldham (salary).....	700 00
Miss Lavenia Oldham (medical bill).....	6 42
Miss Mary Rioch (salary).....	700 00
R. D. McCoy (salary).....	1,300 00
Miss Bertha Clawson (salary).....	700 00
Miss Rose Armbruster (salary).....	666 67
Miss Rose Armbruster (passage).....	150 00
Miss Rose Armbruster (travel).....	111 20
Miss Mary F. Lediard (salary).....	700 00
A. W. Place (salary).....	1,127 79
A. W. Place (outfit).....	200 00
A. W. Place (passage).....	337 50
A. W. Place (travel).....	188 08
A. W. Place (freight).....	253 36
C. E. Robinson (salary).....	1,077 00
C. E. Robinson (freight, etc.).....	46 04
C. E. Robinson (medical bill).....	73 00
For evangelists, teachers and helpers.....	2,787 50
For rents.....	1,529 50
For taxes.....	159 98
For evangelistic travel.....	565 52
For repairs (buildings).....	462 50
For Drake Bible College (current expense).....	3,602 52
For Girls' School (current expense).....	2,386 93
For A. W. Place's home.....	1,500 00
For support of girls (special).....	422 54
For Insurance on buildings.....	84 00
For miscellaneous expense.....	188 33
For general expense (money raised and expended on field).....	1,374 67

OSAKA.

C. S. Weaver (salary).....	750 00
C. S. Weaver (travel).....	432 68
C. S. Weaver (medical bill).....	15 00
R. A. McCorkle (salary).....	1,300 00
R. A. McCorkle (medical bill).....	387 22
Miss Stella Lewis (salary).....	700 00
C. F. McCall (salary).....	200 00
C. F. McCall (outfit).....	200 00

The Foreign Christian Missionary Society

C. F. McCall (passage)	\$300 00
C. F. McCall (travel).....	249 16
For evangelists, teachers and helpers.....	840 78
For rent.....	48 00
For taxes.....	130 01
For evangelistic travel.....	127 50
For repairs (buildings).....	75 00
For general expense (money raised and expended on field)	130 63

AKITA.

E. S. Stevens (salary).....	1,100 00
E. S. Stevens (travel).....	117 35
E. S. Stevens (medical bill).....	60 00
Miss Jessie Asbury (salary).....	700 00
W. H. Erskine (salary).....	1,400 00
W. H. Erskine (medical bill).....	25 00
Miss Rose Johnson (salary).....	700 00
Miss Rose Johnson (medical bill).....	38 00
For evangelists, teachers and helpers.....	1,743 00
For rent	114 04
For taxes.....	182 46
For evangelistic travel.....	349 50
For repairs (buildings).....	6 24
For support of girls (special).....	149 38
For kindergarten.....	43 10
For general expense (money raised and expended on field)	200 96

SENDAI.

M. B. Madden (salary).....	1,600 00
M. B. Madden (medical bill).....	78 00
For evangelists, teachers and helpers.....	1,550 22
For rent.....	315 00
For taxes.....	112 50
For evangelistic travel.....	267 00
For support of girls (special).....	50 00
For general expense (money raised and expended on field)	177 09

MISCELLANEOUS.

For travel (Advisory Committee).....	150 00
For "Shadan" (to government for property holding privileges)	150 00
For "Bible Way".....	45 00
For school for foreign children.....	150 06
For general repairs (buildings).....	150 00
For general evangelistic work.....	125 00
For miscellaneous expense.....	54 97
For Mrs. C. E. Garst (allowance).....	425 00
For Mrs. C. E. Garst (travel).....	23 12
For Miss May Hiatt (outfit).....	60 00
For Miss May Hiatt (travel).....	14 58
Interest on amount invested in land and buildings (from Annuity Fund).....	1,170 90—\$48,369 99

CHINA.

NANKIN.

F. E. Meigs (salary)...	\$1,229 17
F. E. Meigs (passage).....	439 30
F. E. Meigs (travel).....	15 50
Dr. W. E. Macklin (salary) ..	1,658 34
Dr. W. E. Macklin (special).....	34 50
Miss Emma Lyon (salary).....	600 00

The Missionary Intelligencer, November, 1908

Miss Emma Lyon (passage).....	\$168 75
Miss Emma Lyon (travel).....	141 18
Miss Emma Lyon (freight).....	24 46
Miss Mary Kelly (salary)	600 00
Mrs. Lily W. Molland (salary).....	1,000 00
Mrs. Lily W. Molland (an advance)	166 66
Frank Garrett (salary).....	1,300 00
Frank Garrett (vacation expenses)	75 00
C. S. Settlemyer (salary).....	600 00
C. S. Settlemyer (vacation expenses).....	37 50
F. L. Mendenhall (salary)	1,224 99
F. L. Mendenhall (freight)	22 65
Miss Edna Kurz (salary)	526 07
Miss Edna Kurz (vacation expenses).....	37 50
Miss Edna Kurz (freight)	14 15
Miss Eva M. Raw (salary)	100 00
Miss Eva M. Raw (outfit)	100 00
Miss Eva M. Raw (passage).....	168 75
Miss Eva M. Raw (travel).....	113 25
Miss Eva M. Raw (freight).....	36 97
For evangelists, teachers, and helpers.....	2,190 84
For rent	218 23
For evangelistic travel.....	139 02
For repairs (buildings).....	129 77
For Girl's School (current expense).....	643 51
For College (current expense)	523 50
For Hospital (current expense).....	766 80
For school work.....	61 08
For Frank Garrett's home.....	1,618 79
For South Gate property.....	3,000 00
For Girl's School (special).....	218 77
For medicines and supplies (hospital).....	459 36
For miscellaneous expense.....	84 01
For general expense (money raised and expended on field)	6,861 41

LU CHEO FU.

Dr. Jas. Butchart (salary).....	1,200 00
Dr. Jas. Butchart (passage and travel).....	658 32
J. E. Brown (salary).....	1,000 00
J. E. Brown (vacation expenses).....	75 00
F. C. Buck (salary).....	521 67
F. C. Buck (travel).....	27 85
F. C. Buck (vacation expenses).....	37 50
Miss Alma Favors (salary).....	600 00
Miss Alma Favors (medical bill).....	106 80
Miss Alma Favors (passage).....	314 55
Miss Alma Favors (travel).....	86 50
G. B. Baird (salary).....	515 50
G. B. Baird (freight).....	7 25
For evangelists, teachers and helpers.....	1,071 71
For evangelistic travel.....	89 32
For repairs (buildings).....	31 98
For Hospital (current expense).....	415 39
For medicines (hospital).....	47 94
For Medical Magazines.....	7 50
For general expense (money raised and expended on field)	2,265 38

WUHU.

A. E. Cory (salary).....	1,200 00
A. E. Cory (vacation expenses).....	75 00
Miss Edna Dale (salary).....	600 00
Miss Edna Dale (passage).....	168 75
Miss Edna Dale (travel).....	119

The Foreign Christian Missionary Society

Miss Pearle Miller (salary).....	\$543 33
Miss Pearle Miller (outfit).....	100 00
Miss Pearle Miller (passage).....	168 75
Miss Pearle Miller (travel).....	86 80
Miss Pearle Miller (freight).....	8 65
Miss Pearle Miller (vacation expenses).....	37 50
Alexander Paul (salary).....	1,200 00
Alexander Paul (travel).....	85 75
For evangelists, helpers and teachers.....	838 19
For evangelistic travel.....	107 40
For repairs (buildings).....	57 12
For rent.....	95 22
For Miss Edna Dale's home.....	284 53
For miscellaneous expense.....	158 00
For general expense (money raised and expended on field)	105 71

CHU CHEO.

Dr. E. I. Osgood (salary).....	1,300 00
Dr. E. I. Osgood (an advance).....	36 50
Dr. E. I. Osgood (travel).....	11 70
Dr. E. I. Osgood (vacation expenses).....	75 00
W. R. Hunt (salary)	1,400 00
W. R. Hunt (passage and travel).....	994 00
W. R. Hunt (special).....	300 00
Dr. Paul Wakefield (salary)	91 67
Miss Nellie J. Clark (salary)	600 00
Miss Nellie J. Clark (vacation expenses).....	37 50
D. E. Dannenberg (salary)	1,000 00
D. E. Dannenberg (vacation expenses)	75 00
For evangelists, teachers and helpers ..	777 36
For rent	182 92
For evangelistic travel.....	77 43
For repairs (buildings).....	34 86
For hospital (current expense).....	80 13
For repairs on Dr. Osgood's home.....	500 00
For medicines (hospital).....	241 78
For miscellaneous expense.....	56 88
For general expense (money raised and expended on field)	344 43

NANTUNG CHOW.

John Johnson (salary).....	1,408 33
John Johnson (vacation expenses).....	75 00
Dr. E. A. Layton (salary)	1,300 00
Dr. E. A. Layton (passage and travel).....	818 36
For evangelists, teachers and helpers	361 98
For rent	116 73
For evangelistic travel.....	75 66
For hospital (current expense).....	162 00
For land and buildings.....	690 25
For miscellaneous expense.....	59 66
For general expense (money raised and expended on field)	109 85

SHANGHAI.

James Ware (salary).....	1,446 25
James Ware (passage and travel).....	1,418 56
James Ware (vacation expense).....	75 00
H. P. Shaw (salary).....	1,000 00
H. P. Shaw (passage and travel).....	614 65
For evangelists, teachers and helpers	825 24
For rent	535 76
For taxes	155 85
For evangelistic travel.....	88 92

The Missionary Intelligencer, November, 1908

For repairs (Institute).....	\$114 30
For miscellaneous expense	119 47
For general expense (money raised and expended on field)	572 36

CHAO HSIEN.

C. B. Titus (salary)	1,100 00
For evangelists, teachers and helpers.....	120 84
For travel.....	24 30
For rent	168 10
For Chapel.....	500 00
For opening station	500 00
For miscellaneous expense.....	14 28
For general expense (money raised and expended on field)	7 29

MISCELLANEOUS.

Mrs. T. J. Arnold (allowance).....	600 00
For expense of Advisory Committee	34 26
For insurance (mission buildings).....	275 76
For Medical Missionary Association.....	100 00
For balance on buildings.....	132 50
For general expense (money raised and expended on field)	1,871 41
Interest on amount invested in land and buildings (from Annuity Fund).....	3,591 97—\$71,872 57

TIBET.

TA CHIEN LU and BATANG.

Dr. A. L. Shelton (salary).....	\$1,200 00
Dr. A. L. Shelton (vacation expenses)	37 50
J. C. Ogden (salary).....	1,000 00
J. C. Ogden (vacation expenses)	37 50
Dr. Z. S. Loftis (salary)	110 00
Dr. Z. S. Loftis (outfit).....	100 00
Dr. Z. S. Loftis (special)	100 00
Dr. Z. S. Loftis (passage)	168 75
Dr. Z. S. Loftis (travel).....	128 25
Dr. Z. S. Loftis (freight)	61 22
For evangelists, teachers, and helpers	611 02
For rent	235 02
For medical work	150 00
For evangelistic travel.....	200 00
For woman's work.....	180 00
For repairs (buildings).....	49 98
For caravan.....	100 02
For medicines, supplies, etc.	738 74
For moving expenses	700 00
For miscellaneous expense.....	189 96
For general expense (money raised and expended on field).....	57 86— \$6,155 82

INDIA.

HARDA.

Dr. C. C. Drummond (salary).....	\$1,300 00
Dr. C. C. Drummond (vacation expenses).....	230 00
Dr. Jennie Fleming (salary).....	600 00
D. O. Cunningham (salary).....	1,000 00
D. O. Cunningham (vacation expenses)	100 00
Miss Josepha Franklin (salary).....	600 00
Miss Josepha Franklin (passage).....	247 30
Miss Josepha Franklin (travel).....	304 77

The Foreign Christian Missionary Society

For evangelists, teachers and helpers.....	\$1,521 05
For taxes and repairs.....	195 00
For evangelistic travel.....	160 02
For hospital (current expense).....	767 95
For school (current expense).....	214 50
For rent.....	180 98
For medicines (hospital).....	120 60
For miscellaneous expense.....	42 49
For general expense (money raised and expended on field).....	1,495 41

DAMOII.

C. E. Benlehr (salary).....	1,800 00
C. E. Benlehr (vacation expenses).....	200 00
Dr. Mary T. McGavran (salary).....	600 00
Miss Mary L. Clarke (salary).....	600 00
Miss Mary L. Clarke (passage and travel).....	232 75
Miss Olive Griffith (salary).....	600 00
H. C. Saum (salary).....	1,100 00
H. C. Saum (vacation expenses).....	168 00
For evangelists, teachers and helpers ..	1,233 00
For taxes and repairs.....	250 98
For rent.....	15 00
For evangelistic travel.....	96 00
For hospital (current expenses).....	228 00
For school (current expenses)	102 00
For Boys' Orphanage (current expenses).....	4,543 00
For hospital (building)	200 00
For balance on buildings	225 00
For miscellaneous expense	146 00
For general expense (money raised and expended on field)	413 75

JUBBULPORE.

G. W. Brown (salary).....	1,200 00
G. W. Brown (passage and travel).....	785 61
O. J. Grainger (salary).....	1,190 62
O. J. Grainger (vacation expenses).....	125 00
J. C. Archer (outfit).....	200 00
J. C. Archer (passage).....	489 60
J. C. Archer (travel).....	273 95
Miss Stella Franklin (salary).....	600 00
P. A. Sherman (salary).....	719 44
P. A. Sherman (outfit).....	200 00
P. A. Sherman (passage).....	504 24
P. A. Sherman (travel).....	180 52
P. A. Sherman (freight, etc.).....	34 69
P. A. Sherman (vacation expenses).....	150 00
For evangelists, teachers and helpers	405 00
For taxes and repairs	118 50
For rent	444 00
For evangelistic travel	139 02
For Bible College (current expense)	870 00
For literature (books, press work, etc.)	345 97
For Bible College (building) ..	404 15
For miscellaneous expense	236 13
For general expense (money raised and expended on field)	874 75

MUNGELI.

Mr. and Mrs. E. M. Gordon (salary).....	1,000 00
Mr. and Mrs. E. M. Gordon (travel and passage)	100 00
E. M. Gordon (funeral expenses).....	139 04
Mrs. E. M. Gordon (medical and hospital bill)	100 00
Mrs. E. M. Gordon (travel)	123 10

The Missionary Intelligencer, November, 1908

Dr. G. E. Miller (salary)	\$600 00
David Rioch (salary).....	1,200 00
David Rioch (vacation expenses).....	230 00
David Rioch (travel).....	44 72
For evangelists, teachers and helpers	899 04
For taxes and repairs	203 52
For evangelistic travel	208 02
For hospital (current expense)	691 95
For school (current expense)	84 97
For hospital and fixtures (Barele).....	170 00
For miscellaneous expenses	198 61
For general expense (money raised and expended on field)	573 00

BILASPUR.

M. D. Adams (salary).....	1,300 00
M. D. Adams (medical bill)	110 00
M. D. Adams (travel).....	21 50
John G. McGavran (salary)	1,400 00
John G. McGavran (vacation expenses)	230 00
John G. McGavran (medical bill)	66 00
For evangelists, teachers and helpers	945 51
For taxes and repairs	171 00
For rent	163 17
For evangelistic travel.....	109 99
For school supplies.	54 00
For miscellaneous expenses.....	117 00
For general expense (money raised and expended on field)	217 00

HATTA.

For evangelists, teachers and helpers.....	253 98
For evangelistic travel	106 50
For taxes and repairs.....	21 00
For hospital (current expense).....	100 02
For miscellaneous expense.....	54 00
For general expense (money raised and expended on field).....	42 00

MISCELLANEOUS.

Mrs. G. L. Wharton (allowance).....	600 00
W. B. Alexander (outfit).....	200 00
W. B. Alexander (passage).....	466 36
W. B. Alexander (travel).....	23 56
Special.....	30 00
Interest on amount invested in land and buildings (from Annuity Fund).....	2,664 01—\$47,837 31

AFRICA.

BOLENGI.

Dr. R. J. Dye (salary).....	\$1,200 00
Dr. R. J. Dye (passage and travel).....	1,675 02
R. Ray Eldred (salary).....	1,239 88
R. Ray Eldred (travel).....	21 95
R. Ray Eldred (medical bill).....	20 00
A. F. Hensey (salary).....	1,046 87
Dr. W. C. Widdowson (salary).....	600 00
Dr. W. C. Widdowson (an advance).....	220 00
Miss Katherine Blackburn (salary).....	410 00
Miss Katherine Blackburn (outfit).....	200 00
Miss Katherine Blackburn (passage).....	220 00
Miss Katherine Blackburn (travel).....	170 00
L. F. Jaggard (salary).....	602 78
L. F. Jaggard (outfit).....	400 00

The Foreign Christian Missionary Society

L. F. Jaggard (passage and travel).....	\$763 33	
C. P. Hedges (salary).....	150 00	
C. P. Hedges (outfit).....	200 00	
C. P. Hedges (passage and travel).....	347 50	
For transportation of supplies.....	4,004 25	
For support of orphans and evangelists.....	804 71	
For press, type, etc.....	276 81	
For medical supplies and instruments.....	122 92	
For phonograph.....	75 00	
For miscellaneous supplies.....	3,039 00	
For general expense (money raised and expended on field).....	3,604 16	
Interest on amount invested in land and buildings (from Annuity Fund).....	165 00—	\$21,579 18

PHILIPPINE ISLANDS.

LAOAG.

W. H. Hanna (salary).....	\$1,233 34	
W. H. Hanna (passage and travel).....	605 75	
Dr. C. L. Pickett (salary).....	1,510 57	
For evangelists, teachers and helpers.....	857 52	
For rent.....	345 00	
For vacation expenses.....	75 01	
For evangelistic travel.....	75 00	
For miscellaneous expense.....	86 52	
For general expense (money raised and expended on field).....	2,052 72	

VIGAN.

H. P. Williams (salary).....	1,333 33	
H. P. Williams (passage and travel).....	774 67	
H. P. Williams (medical bill).....	101 50	
John Lord (salary).....	1,100 00	
John Lord (travel).....	49 00	
For evangelists, teachers and helpers.....	1,005 00	
For printing and publications.....	600 06	
For school (current expense).....	49 98	
For rent.....	330 00	
For vacation expenses.....	49 98	
For evangelistic travel.....	60 00	
For organ.....	39 00	
For miscellaneous expense.....	62 46	

MANILA

B. L. Kershner (salary).....	1,200 00	
Leslie Wolfe (salary).....	1,107 20	
Leslie Wolfe (travel).....	86 74	
Miss Mamie Longan (salary).....	108 33	
Miss Mamie Longan (outfit).....	100 00	
Miss Mamie Longan (passage).....	168 75	
Miss Mamie Longan (travel).....	154 00	
Miss Mamie Longan (freight).....	9 60	
For rent.....	210 00	
For evangelists, teachers and helpers.....	945 00	
For evangelistic travel.....	374 98	
For vacation expenses.....	45 85	
For literature.....	100 02	
For Native Chapels.....	150 00	
For miscellaneous expense.....	283 72	
For general expense (money raised and expended on field).....	245 73	

The Missionary Intelligencer, November, 1908

APARRI.

For evangelists	\$420 00
For evangelistic travel.....	30 00

MISCELLANEOUS.

Miss Sylvia Siegfried (outfit).....	100 00
Miss Sylvia Siegfried (travel)	8 75
For general travel	75 00
For exchange	43 57
Interest on amount invested in land and buildings (from Annuity Fund).....	1,032 00—\$19,395 65

HAWAII.

HONOLULU.

C. C. Wilson (outfit).....	\$200 00
C. C. Wilson (travel).....	34 60
A. O. Hushaw (salary)	480 00
For teacher	180 00
For rent	240 00
For miscellaneous expense... ..	7 24
Interest on amount invested in land and buildings (from Annuity Fund)	12 00— \$1,153 84

CUBA.

HAVANA.

Miss Williamina Meldrum (salary).....	\$700 00
Miss Williamina Meldrum (medical bill)	25 00
Melvin Menges (salary)	1,398 10
Melvin Menges (travel)	192 35
Melvin Menges (freight)	91 00
For rent	2,147 00
For teacher	250 00
For miscellaneous expense	121 07

MATANZAS.

Mark S. Peckham (salary).....	83 33
Mark S. Peckham (travel).....	87 20
Mark S. Peckham (freight).....	37 42
Mark S. Peckham (medical bill).....	5 85
R. R. Hill (salary).....	1,333 34
R. R. Hill (travel).....	183 26
R. R. Hill (medical bill).....	44 00
For rent.....	829 20
For teacher.....	300 00
For land and building.....	6,535 00
For evangelistic travel.....	148 30
For miscellaneous expense.....	514 83
Interest on amount invested in land and buildings (from Annuity Fund).....	392 10—\$15,418 35

ENGLAND.

For preachers.....	\$6,500 00
For evangelistic work.....	807 19
For buildings and improvements.....	4,762 25—\$12,069 44

SCANDINAVIA.

DENMARK AND SWEDEN.

For evangelistic work.....	\$2,534 00
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The Foreign Christian Missionary Society

NORWAY—EAST.

For evangelists.....	\$1,947 00
For evangelistic travel.....	36 00
For rent.....	120 00
For "De Gamle Stier" (Church paper).....	75 00

NORWAY--WEST.

E. W. Pease (salary).....	1,200 00
For evangelists	720 00
For evangelistic work.....	324 00
For rent	423 00
For orphans (special)	45 00

MISCELLANEOUS.

For evangelists and enlarging the work.....	1,550 73
Interest on amount invested in land and buildings (from Annuity Fund).	60 00 — \$9,034 73

TURKEY.

TOCAT.

Dr. Garabed Kevorkian (salary).....	\$250 00
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MISCELLANEOUS.

John Serges, Persia.....	\$26 55
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MISCELLANEOUS EXPENSES.

Centennial Bureau.....	\$1,000 00
Missionary Intelligencer	3,460 78
Missionary Voice	1,538 70
Annual Report.....	903 46
Children's Day Exercise	1,426 39
Endeavor Day Exercise	121 45
Calendars.....	294 00
Tracts, leaflets, etc.....	346 45
Printing	2,363 72
Advertisements.....	931 39
Envelopes.....	660 70
Children's Day Certificates.. ..	28 65
Dollar League supplies.....	138 20
Birthday Boxes and Envelopes.....	102 67
Missionary Boxes and Barrels.....	1,507 24
March Offering Envelopes	278 79
Cuts, diagrams, and charts.....	731 24
Travel, Missionary Candidates	422 21
Missionary Rallies and Conventions.....	1,097 62
Interest on Annuity Bonds	4,266 55
Refunded Amounts (received by mistake)	191 26
Year Book.....	90 00
Incidentals	384 36
Study Course supplies, etc.	848 76 — \$23,134 59

ADMINISTRATION.

A. McLean (salary)	2,400 00
F. M. Rains (salary)	3,000 00
S. J. Corey (salary).....	2,599 00
Travel of President and Secretaries	1,965 84
Travel of Executive Committee	99 25
C. W. Plopper.....	1,500 00
Miss Lucy Stephens	637 50
Miss Lucy King DeMoss	559 00

The Missionary Intelligencer, November, 1908

Clerical Help	\$3,560 39
Postage	5,465 30
Telegrams, cablegrams and express.....	118 47
Rent, lights, fuel and janitor.....	1,100 00
P. O. and safe deposit boxes.....	29 00
Office furniture	199 08
Office supplies.....	625 54
Attorney's fees	179 52—\$24,037 89

SUMMARY.

RECEIPTS.

Cash on hand October 1, 1907.....	\$33,442 39
Receipts during the year.....	274,324 39
Loans returned	14,253 76
Deposits (A. P., A. P. W., H. P. S., L. W. M., E. I. A., R. J. D., and A. J. C.).....	1,288 79
Miscellaneous	4,633 19—\$327,942 52

DISBURSEMENTS.

Payments of the year	\$300,335 91						
Loans and investments.....	4,822 50						
Return of Deposits.....	745 82						
Miscellaneous	4,448 92						
Cash on hand Septem- ber 30, 1908.....	<table> <tr> <td>{ General Fund, \$638 10 }</td><td></td></tr> <tr> <td>{ Annuity Fund, 13,266 86 }</td><td></td></tr> <tr> <td>{ Deposits, 3,684 41 }</td><td></td></tr> </table>	{ General Fund, \$638 10 }		{ Annuity Fund, 13,266 86 }		{ Deposits, 3,684 41 }	
{ General Fund, \$638 10 }							
{ Annuity Fund, 13,266 86 }							
{ Deposits, 3,684 41 }							
	17,589 37—\$327,942 52						

PERMANENT FUND.

E. Otto Fund	\$500 00
Margaret Jackson Fund.....	850 00
J. K. Teeter Fund	4,020 00
Mary B. Harmon Fund.....	200 00
Dr. H. Gerould Fund	9,000 00
Herbert B. Knowles Fund.....	600 00
Harvey Holman Fund.....	250 00
Dr. A. Holck Fund.....	2,500 00
Sarah Ewing Scholarship Fund.....	500 00—\$18,420 00

FUND STATEMENT.

	Debits.	
General Fund:		
Cash	\$638 10	
Loans and Investments	3,665 10	
Transferred from Annuity Fund	69,000 00	
		\$73,303 20
Annuity Fund:		
Whole amount received.....	\$291,899 36	
Less transfer to General Fund	69,000 00	
		\$222,899 36
Expended in foreign lands (including transferred amount—\$69,000).....	\$220,466 45	
Loans and Investments	58,166 05	
Cash	13,266 86	
		\$291,899 36
Less transfer to General Fund	69,000 00	
		\$222,899 36
		\$222,899 36

The Foreign Christian Missionary Society

Permanent Fund:

Loans and Investments \$18,420 00

Deposits:

Cash (A. J. C., H. P. S., L. W. M., E. I.
A., and A. P.).

3,684 41

\$318,306 97

Credits.

Cash \$17,589 37

Loans and Investments (in U. S.) 80,251 15

General Fund invested in foreign lands
(transfer from Annuity Fund)..... 69,000 00

Annuity Fund invested in foreign lands. 151,466 45

\$318,306 97

MYERS Y. COOPER, Treasurer.

AUDITOR'S REPORT.

This is to certify that I have examined the books and the securities of the Foreign Christian Missionary Society. I find the accounts correct as far as practicable for an examination. Owing to the recent resignation of the former auditor, my time was quite limited. My examination can be more complete in the future.*

STANLEY SPRAGENS, Auditor.

Cincinnati, Ohio, October 7, 1908.

Names and Addresses of Missionaries.

AFRICA.

Bolenge.

Haut Congo, Etat Independant du
Congo, W. C. Africa.
Dr. Royal J. Dye.
Mrs. Royal J. Dye.
R. Ray Eldred.
Mrs. R. Ray Eldred.
A. F. Hensey.
Mrs. A. F. Hensey.
Dr. L. F. Jaggard.
Mrs. L. F. Jaggard.
Dr. W. C. Widdowson.
C. P. Hedges.
E. R. Moon.
Mrs. E. R. Moon.
Miss Katherine Blackburn.

CHINA.

Nankin.

F. E. Meigs.
Mrs. Mattie R. Meigs.
Dr. W. E. Macklin.
Mrs. Dorothy D. Macklin.
Miss Emma Lyon.
Miss Mary Kelly.
Frank Garrett.
Mrs. Frank Garrett.
Mrs. Lily Molland.
C. S. Settlemyer.
Miss Edna Kurz.
Miss Eva May Raw.
F. L. Mendenhall.
Mrs. F. L. Mendenhall.

Shanghai.

James Ware.
Mrs. James Ware.
Miss Rosa Tonkin.
H. P. Shaw.
Mrs. H. P. Shaw.
W. R. Hunt.
Mrs. W. R. Hunt.

Chu Cheo.

Dr. E. I. Osgood.
Mrs. E. I. Osgood.

D. E. Dannenberg.

Mrs. D. E. Dannenberg.
Miss Nellie J. Clark.

Nantungchow.

John Johnson.
Mrs. John Johnson.
Dr. E. A. Layton.
Mrs. E. A. Layton.

Wuhu.

A. E. Cory.
Mrs. A. E. Cory.
Miss Edna P. Dale.
Alexander Paul.
Mrs. Alexander Paul.
Miss Pearl Miller.

Lu Cheo fu.

Dr. James Butchart.
Mrs. James Butchart.
Miss Alma Favors.
Justin E. Brown.
Mrs. Justin E. Brown.
Geo. B. Baird.
F. C. Buck.

Chao Hsien.

C. B. Titus.
Mrs. C. B. Titus.

CUBA.

Matanzas.

Roscoe R. Hill.
Mrs. Roscoe R. Hill.

Havana.

Melvin Menges.
Mrs. Melvin Menges.
Miss Williamina Meldrum.

ENGLAND.

J. H. Versey, Cheltenham.
John Bage, Chester.
M. H. Kennedy, Chorley.
Edwin H. Spring, Gloucester.
Daniel Hughes, Liverpool.

The Foreign Christian Missionary Society

W. Durban, Hither Green, London.
Eli Brearley, Fulham, S. W., London.
L. W. Morgan, Hornsey, N. London.
Mark W. Williams, Notting Hill,
W., London.
F. Forster, Margate.
R. Dobson, Chester.
Ernest C. Mobley, Southampton.
George Fowler, Southport.

HAWAII.

Honolulu.

C. C. Wilson.
Mrs. C. C. Wilson.

INDIA.

Harda, C. P.

Dr. C. C. Drummond.
Mrs. C. C. Drummond.
D. O. Cunningham.
Mrs. D. O. Cunningham.
Miss Mary Thompson.
Dr. Jennie V. Fleming.
Miss Josephà Franklin.
W. B. Alexander.
Mrs. W. B. Alexander.

Mungeli, C. P.

David Rioch.
Dr. Minnie Rioch.
Dr. Anna M. D. Gordon.
Dr. Geo. E. Miller.

Jubbulpore, C. P.

G. W. Brown.
Mrs. G. W. Brown.
O. J. Grainger.
Mrs. O. J. Grainger.
J. C. Archer.
Mrs. J. C. Archer.
P. A. Sherman.
Mrs. P. A. Sherman.
Miss Stella Franklin.

Damoh, C. P.

Dr. Mary T. McGavran.
Miss M. L. Clarke.
C. E. Benlehr.
Mrs. C. E. Benlehr.
Miss Olive Griffith.
H. C. Saum.
Mrs. H. C. Saum.

Hatta, C. P.

F. E. Stubbin.
Mrs. F. E. Stubbin.

Bilaspur, C. P.

M. D. Adams.
Mrs. M. D. Adams.
John G. McGavran.
Mrs. John G. McGavran.
H. A. Eicher.

JAPAN.

Tokio.

R. D. McCoy, Takinogawa.
Mrs. R. D. McCoy, Takinogawa.
P. A. Davey.
Mrs. P. A. Davey.
F. E. Hagin.
Mrs. F. E. Hagin.
Miss Lavenia Oldham, Ushigome.
Miss Mary Rioch, Ushigome.
Miss Bertha Clawson.
Miss Rose T. Armbruster.
Miss Mary F. Lediard.
Miss Kate V. Johnson.
A. W. Place.
Mrs. A. W. Place.
C. E. Robinson.
Mrs. C. E. Robinson.

Osaka.

R. L. McCorkle.
Mrs. R. L. McCorkle.
Miss Stella Lewis.
C. F. McCall.
Mrs. C. F. McCall.

Akita.

E. S. Stevens.
Mrs. Nina A. Stevens, M. D.
Miss Jessie Asbury.
W. H. Erskine.
Mrs. W. H. Erskine.
Miss Rose L. Johnson.

Sendai.

M. B. Madden.
Mrs. M. B. Madden.

PHILIPPINE ISLANDS.

Laoag.

W. H. Hanna.
Mrs. W. H. Hanna.

Dr. C. L. Pickett.
Mrs. C. L. Pickett.

Mrs. J. C. Ogden.
Dr. Z. S. Loftis.

Vigan.

H. P. Williams.
Mrs. H. P. Williams.
John Lord.
Mrs. John Lord.

SCANDINAVIA.

Copenhagen, Denmark.
Julius Cramer, Walkendorfs-gade, 22.
Mrs. Julius Cramer, Walkendorfs-gade, 22.

Manila.

B. L. Kershner.
Mrs. B. L. Kershner.
Leslie Wolfe.
Mrs. Leslie Wolfe.
Miss Mamie Longan.
Miss Sylvia Siegfried.

Holmstrand, Norway.
E. W. Pease.
Mrs. E. W. Pease.

Bergen, Norway.
Edward Westlund.
Andreas Hermansen.

TIBET.

Batang. P. O., Ta Chien lu, via Chung
King, West China.
Dr. A. L. Shelton.
Mrs. A. L. Shelton.
J. C. Ogden.

Frederickshald.
Anders Johnsen.

Frederickstad.
August Samuelsen.

Christiania.
William Johannsen.

THE ANNUITY FUND.

The rapid growth of the Annuity Fund of the Foreign Christian Missionary Society is a striking testimony to the favor with which the plan is regarded by the intelligent men and women who are friends of Foreign Missions.

The Plan.

The Society receives gifts of \$100 or more and binds itself by a bond to pay the donors, so long as they shall live, a fair rate of interest. The interest depends upon the age of the donor, and is paid semi-annually. There is no expense for repairs or taxes. At the last the money goes for the advancement of the gospel in all the earth.

Great Advantages.

The advantages of the Annuity Plan to the Foreign Society are obvious. We repeat a few advantages to the donors:

1. **Certainty of Income.**—In the judgment of many of our best business men, the character and standing of the Foreign Society make its bond as safe a guarantee as Government bonds. The interest paid is larger.

2. **Permanence.**—Most investments are liable to expire within a few years, or to change in value. Reinvestments are often perplexing, and safe and satisfactory ones are difficult to secure. All uncertainties and perplexities of this kind are avoided by the Annuity Plan. The interest is promptly paid when due.

3. **Money Does Good.**—Money placed in the Annuity Fund begins its usefulness at once, and it goes on repeating itself in blessings for all the years to come.

4. **Avoid Cost and Delay.**—After death there is no cost or delay of settle-

The Foreign Christian Missionary Society

ment of this part of an estate. You have enjoyed a life income, and the money is now the property of the Foreign Society to carry on the Lord's work. There is no expense or litigations in the settlement of the estate.

As An Investment.

The plan commends itself not only to those who are actually depending upon the income which they receive, but it is also an attractive investment for those who have abundant means, and who desire to make safe and permanent investments. Well-to-do people, having looked about for new investments, have in a number of cases decided to invest several thousand dollars in this way. All such investors can rejoice in knowing that the money will go to objects which are dear to all Christian hearts.

For further information, correspond with

F. M. RAINS, Secretary, Box 884, Cincinnati, Ohio.

BEQUESTS.

In thirty years the Foreign Christian Missionary Society has received from bequests the sum of \$131,860.34. Some of the larger societies receive that much every year. Bequests amounting to a million or more have been made. One amounted to five millions. More people possessed of money or property should be arranging to give a part or all to the Lord's work. They may need their means now in their business or to support themselves. On this account they may not be able to give now as generously as they desire. But they should take such steps as are necessary that their estates may go on doing good for all time to come. Mrs. Tubman bequeathed \$30,000 to the Foreign Society; Albert Allen, \$10,000; Dr. Gerould, \$9,000; Timothy Coop, \$5,000; others have given smaller amounts. These bequests have been of untold value to the Society in its work.

Christian people often leave their property to those who have an abundance of their own. God can hardly look with favor on such a bestowment, with the present great need of the world. Many invest in earthly monuments. The best and most lasting monument is not of granite or marble, but of perpetuated good deeds. Some people make no provision whatever for their property before death, thus leaving a great power for good unused and undirected by themselves.

A thousand millions of people are yet without the Gospel. God has intrusted to us the evangelization of the world. As Jesus Christ becomes a blessing to us, we must pass the blessing on. What is necessary for one man is necessary for a world of men. Money is the medium for carrying the message. Money will do more now for the spread of the Gospel in heathen lands than ever before. Never before has the opportunity been so great, or the responsibility so heavy. Why not execute your will so that the money will go on preaching the Gospel through the future years? How shall Christ's stewards, to whom much has been given, render a good account of their stewardship? How shall they make their memory precious and fragrant long after they have passed from earth? Monuments of wood and stone crumble into dust; but the kingdom of our Lord and Savior Jesus Christ, into which we build, shall endure to the glory and honor of His name, when time shall be no more.

FORM OF BEQUEST.

I also give and bequeath to the Foreign Christian Missionary Society, a corporation existing under the laws of the State of Ohio, the sum of \$. for the purposes of the Society, as specified in the Act of Incorporation. And I hereby direct my executor (or executors) to pay said sum to the Treasurer of said Society, taking his receipt therefor, within months after my decease.

I also give, bequeath, and devise to the Foreign Christian Missionary Society one certain lot of land with the building thereon standing (here describe the premises with exactness and particularity) to be held and possessed by the said Society, their successors and assigns forever, for the purposes specified in the Act of Incorporation.

All the rest and residue of my estate, of whatever form or character, I give, devise, and bequeath to.

In witness whereof I have hereunto set my hand this day of 190..

Signed.

(Here sign your name in the presence of three witnesses. None of the witnesses should be interested in the will.)

PUBLICATIONS OF THE FOREIGN CHRISTIAN MISSIONARY SOCIETY.

Missionary Intelligencer. A thirty-two page monthly magazine, filled with interesting information concerning the work of the Foreign Society. Every family in the brotherhood should receive it and read it from cover to cover. Fifty cents per year. In clubs of five or more, twenty-five cents each.

PAMPHLETS AND TRACTS.

Our Mission in Japan. Eight pages.

Philippine Islands. Four pages.

Africa. Four pages.

Cuba. Four pages.

Tibet. Eight pages.

China and Our Chinese Mission. Eight pages.

India. Eight pages.

Arbor Day at Damoh, India, by Josepha Franklin. Four pages.

Forty-nine Orphan Boys Baptized, by Josepha Franklin. Four pages.

Orphanage Work at Damoh, India. Eight pages.

The Light of the Gospel in Damoh, by Josepha Franklin. Four pages.

A Bit of History, Exchange. Four pages.

What Do Ye More Than Others. Two pages.

The World at the Beginning of the Christian Era, as It Is To-day, as We Hope to Make it. (Diagram.)

A Handful of Corn. Eight pages.

Too Many Appeals. Eight pages.

The Preacher and the March Offering, by A. McLean. Four pages.

General Missionary Facts. Eight pages.

What to Do With Your Money, by S. J. Corey. Six pages.

The Foreign Christian Missionary Society

- A Plea for Our Plea, by S. J. Corey. Two pages.
- The World's Need of the Gospel. Four pages.
- Missions in the Life of Christ, by A. McLean. Sixteen pages.
- Heathenism, by F. E. Meigs. Eight pages.
- Missions Imperative, by W. J. Lhamon. Eight pages.
- Foreign Missions, by Clinton Lockhart. Two pages.
- Responsibility of the Preacher to Foreign Missions, by Geo. H. Combs. Eight pages.
- Some Reasons for Giving to Foreign Missions, by J. H. Garrison. Four pages.
- Missionary Sacrifices, by David Livingstone. Eight pages.
- The Secret of Missions. Four pages.
- The Missionary Church. Two pages.
- Converts and Missions. Two pages.
- The Whole Includes the Part, by A. D. Harmon. Four pages.
- Missionaries and Missionary Work in China, by Consul General T. R. Jernigan. Eight pages.
- Heathen Claims and Christian Duty, by Mrs. Isabella Bishop. Sixteen pages.
- Missions, the Heart of Church Life, by W. J. Wright. Sixteen pages.
- The Success of Modern Missions, I, by F. M. Rains. Sixteen pages.
- The Success of Modern Missions, II, by F. M. Rains. Eight pages.
- The Success of Modern Missions, III, by F. M. Rains. Sixteen pages.
- Distinguished Witnesses to the Value of Foreign Missions. Eight pages.
- What Has Been Done, by F. M. Rains. Four pages.
- The Pastor's Relations to Missions. Two pages.
- A Remarkable Mission Field, by John R. Mott. Four pages.
- Progress of the World's Evangelization. (Diagram.) Four pages.
- Thirty Years of the Foreign Christian Missionary Society, by A. McLean. Twenty-four pages. Price 5 cents each; 30 cents per dozen.
- Conditions in the Congo Free State, by P. J. Rice. Sixteen pages. Price 5 cents each; 30 cents per dozen.
- The Program of Jesus, by R. H. Miller. Twenty-eight pages. Price 5 cents each; 30 cents per dozen.
- Fellowship With Christ in His Sufferings, by Vernon Stauffer. Thirty-one pages. Price 5 cents each; 30 cents per dozen.
- Japan. A collection of missionary scenes in Japan, printed on eight pages of heavy enameled paper, with purple cover, printed in gold ink, stitched with silk floss, etc. A beautiful and valuable book. (Given as a souvenir to the One Dollar Leaguers in 1904.) Price postpaid, 5 cents each; 50 cents per dozen.
- China. Same as above, except that it has a green cover. (Dollar League Souvenir in 1905.) Price, postpaid, 5 cents each; 50 cents per dozen.
- A Great Plea for Living-Link Churches. Thirty pages. Price 5 cents each; 30 cents per dozen.
- Children's Day Manual. Sixteen pages. Price 5 cents each; 30 cents per dozen.
- Children's Day. Twenty pages. Price 5 cents each; 30 cents per dozen.
- Money and the Kingdom, by Josiah Strong. Thirty-two pages. Price 3 cents each; 30 cents per dozen.
- Annuity Plan. Sixteen pages. Free.
- Missionary Recitations, Dialogues, and Drills. Twenty pages. Price 10 cents each.

SERMON OUTLINES.

Some Missionary "Ifs," by George Darsie.

The Giving and Receiving of Foreign Missions, by C. J. Tanner.

The Triumphal Entry, by I. J. Cahill.

Jesus for the World, by George Darsie, Jr.

The Wonderful Gospel Evangelization, by T. J. Clark.

How We Might Be Excused, by J. P. McKnight.

The Crowning Glory, by Thos. L. Lowe.

Any of the above tracts (where price is not mentioned) sold at one cent per copy, or 50 cents per one hundred.

MISSION STUDY CLASS SUPPLIES.

Mission Study Class Manual, on the organization and conduct of classes. Very helpful. Price 10 cents each.

Helps for the Leader, a large booklet for the leader of the Study Class. One copy sent free with an order for text-books from a class. Extra copies 10 cents each.

BOOKS

Sunrise in Sunrise Kingdom. Price 50 cents.

Daybreak in the Dark Continent. Price 50 cents.

The Christian Conquest of India. Price 50 cents.

The Uplift of China. Price 50 cents.

The Why and How of Foreign Missions. Price 50 cents.

The Life of John G. Paton. Price 60 cents.

Uganda's White Man of Work. Price 50 cents.

Where the Book Speaks, by A. McLean. Price \$1.

Missionary Addresses, by A. McLean. Price \$1.

The Foreign Christian Missionary Society

RECEIPTS FOR FOREIGN MISSIONS.

From October 1, 1907, to October 1, 1908.

Churches, Sunday-schools and Endeavor Societies marked with a (*) star indicates those which reached their full apportionment; those marked with two stars (**) doubled their apportionment.

AFRICA.

Church.

Bolenge\$609 55

Individuals.

Eldred, Mrs. R. R.,
Bolenge 51 00
Hensey, Mr. and
Mrs. A. F., Bo-
lenge 25 00

Miscellaneous.

Medical Fees, Bo-
lenge 297 89
Products of Mis-
sion, Bolenge... 155 11
School Fees, etc.,
Bolenge 50 17
Sale of Supplies,
Bolenge2539 08

ALABAMA.

Churches.

*Anniston 27 96
**Bessemer 20 00
Birmingham (First) 87 65
*Birmingham
North 13 00
Braggs 3 10
Cambridge
(Orrville) 10 00
Cleveland Mills
(Sprott) 1 65
Cottondale 1 00
*Ensley 50 00
Fairhope 10 00
Jasper (First).... 20 00
Lebanon
(Roanoke) 2 50
Mobile (First).... 35 00
Mt. Hebron 3 32
Oxford 14 85
Plantersville 18 04
River View 5 00
Selma 23 00
Talladega 4 10
Union 2 75
*Woodlawn10 50

Sunday-Schools.

Anniston 13 90
Bessemer 4 00
Birmingham
(First) 67 70
Cambridge
(Orrville) 6 00
East Tallassee 1 50
*Ensley 25 00
Fairhope 25 00
Hayneville 2 35
Mobile (First).... 30 64
Montgomery
(West End)..... 1 80

Mt. Pleasant
(Mathews) 4 08
New Decatur 8 11
Piney Grove
(Falkville) 2 00
Plantersville 14 00
Selma 23 22
*Sonora Union
(Marlow) 5 48
Stringer 2 00
Talladega 3 10
**Union (Braggs).. 12 84
Union (Calhoun) .. 2 50
*Woodlawn 6 50

Endeavor Societies.

Anniston 20 80
Birmingham
(First) 20 00
Fairhope 3 65
Greenville 18 00
*Mobile 5 00

Individuals.

Cranford, Wilbert,
Jasper 5 00
Girode, Mrs. L. N.,
Ensley 5 00
Herrold, L. O.,
Jasper 5 00
Stewart, Mrs. Wil-
lie, Bessemer.... 2 50

Miscellaneous.

L. A. S., Ensley... 5 00
S. S. Class (Mrs.
Willie Stewart's),
Bessemer 1 00

ARIZONA.

Churches.

Bisbee 2 00
Douglas 1 00
Phoenix 65 00
Tempe 23 35

Sunday-Schools.

**Bisbee 51 37
Douglas 2 46
Phoenix 23 17
Tempe 9 00
*Tucson 5 00

Endeavor Societies.

Douglas 1 60
*Phoenix 10 00

ARKANSAS.

Churches.

Bentonville 11 05
Clarendon 4 50

Fort Smith (First) 42 10
Grandview
(Centerridge) .. 5 00
*Gravette and
Sunday-school .. 10 00
Harrison 6 50
Hartford 2 00
*Hope 20 95
*Hot Springs 15 00
Jonesboro (First).. 21 50
*Little Rock
(First) 100 00
*Little Rock
(Third Street)... 11 15
Mammoth Springs.. 5 25
Nettleton 1 56
Oak Hill (Ozark)... 8 51
Okolona 7 15
Paris 5 50
Prescott 5 00
*Rogers 10 00
*Russellville 35 00
Siloam Springs..... 7 00
Uniontown 7 00
Van Buren..... 6 75

Sunday-Schools.

Antioch
(Plumerville) ... 2 00
Arkadelphia 1 10
Bentonville 5 00
*Berryville 6 75
Clover Bend 3 75
*Dardanelle 5 00
Fort Smith (First) 10 00
Harrisburg 6 70
Hope 10 00
Hot Springs 5 30
Imboden 2 00
Jonesboro 13 95
Mammoth Springs.. 10 00
*Mountain Home... 10 00
Newport 3 25
Okolona 1 15
*Pea Ridge 15 00
Prairie Grove..... 4 12
Prescott 6 14
*Rogers 15 00
Siloam Springs..... 5 05
*Springdale 10 90
Sugar Hill Union
(Lincoln) 4 00
Uniontown 3 15
*Van Buren..... 5 32

Endeavor Societies.

*Bentonville 5 00
*Carlisle 5 00
Fayetteville (First) 18 00
Fort Smith (First) 10 00
Paragould 5 00

Individuals.

Cooper, Mrs. S. C.,
Fort Smith 5 00
Davidson, B. R.,
Fayetteville 5 00

ARKANSAS—CALIFORNIA.

Dunaway, J. W., Hamburg	15 00
Humphreys, C. F., Eureka Springs..	711 09
Humphreys, Mrs. Jane L., Eureka Springs	235 00
Humphreys, Mr. and Mrs., Eureka Springs	20 00
Litchworth, Mrs. J. W., Des Arc....	15 00
Phillips, Mrs. R. H., Eureka Sp'gs	2 50
Williams, Miss Eliza, Eureka Springs	15 00
Miscellaneous.	
S. S. Class (Be- rean) Fort Smith	5 00

AUSTRALIA.

Churches of Australia	1651 13
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CALIFORNIA.

Churches.

*Acampo (Chris- tian Colony)....	30 00
Alameda	12 65
Artesia	8 50
*Bakersfield	31 00
*Berkeley (First)..	100 00
*Burbank	71 00
Butte City	5 00
*Colusa	50 00
Concord	42 70
*Covina	110 00
**Denair	38 15
*Dinuba	5 50
Dos Palos	3 85
*Downey	10 00
Elk Creek	11 00
Elliot (Galt)	1 00
El Monte	8 40
Escandido	3 63
Eureka	58 30
**Fortuna	105 75
*Fresno (First)...	125 00
*Fresno (North- Side)	16 25
*Fruitvale	12 00
Fullerton	28 00
Gilroy	21 75
Glendora	13 00
Gridley	11 50
Hanford	37 80
Hollister	18 00
Hollywood	30 10
**Huntington Beach	21 00
Imperial	11 50
*Irvington	27 00
Lakeport	36 55
Lodi	30 00
Long Beach (First Heights)	60 10
Los Angeles (Boyle Heights)	97 50
Los Angeles (Budlong)	15 00
Los Angeles (East Side)	40 00
Los Angeles (Fig- ueroa Street)....	6 46
*Los Angeles (First)	600 25

Los Angeles (High- land Park).....	14 00
Los Angeles (La Salle Avenue)....	14 50
*Los Angeles (Mag- nolia Avenue)...	500 00
*Los Angeles (Naomi Avenue)..	119 00
*Los Angeles (South Main St.)	14 80
*Los Gatos (First)	29 50
Marysville	13 80
Monrovia	29 55
Napa	16 05
Oakland (First)...	40 00
Ocean Park	15 15
**Oceanside	25 00
Ontario	25 65
*Orange	51 65
*Oxnard	10 00
Pacific Grove.....	11 45
Palo Alto	23 40
Pasadena	155 00
**Pasadena (South)	26 20
Paso Robles	5 35
*Pomona	477 00
Red Bluff	16 35
Redlands	41 07
*Rialto	25 00
*Richmond (First)..	49 25
Riverside (First)...	55 89
*Sacramento	50 00
*San Bernardino...	50 00
*San Diego (Central)	310 74
San Francisco (First)	47 10
San Francisco (24th Street)...	10 66
Sanger and Sun- day-school	13 80
San Jose	45 28
Santa Ana	51 00
*Santa Barbara	60 00
Santa Clara	16 15
Santa Cruz	21 70
*Santa Cruz (Gar- field Park)	17 90
**Santa Paula (First)	55 00
Santa Rosa	15 45
Saratoga	27 25
Selma	49 66
Stockton (First)...	31 82
Sycamore	4 00
Tulare	3 60
Ukiah	13 00
Vallejo	3 50
Warm Springs	16 50
Watsonville (First)	45 20
Wheatland	6 00
Whittier	30 00
Willows	15 00
Winters	33 50
Woodland	37 35

Sunday-Schools.

*Acampo (Chris- tian Colony)....	35 50
Alameda	28 00
**Alexander Valley (Geyersville)	11 10
*Anaheim	10 00
*Artesia	15 00
Bakersfield	14 00
Berkeley (First)...	16 12
**Berkeley (South)	21 51

Burbank	29 50
Chico	17 59
Clay	6 00
Clovis	3 50
College City	5 00
Colusa	11 30
Concord	9 11
*Corona	15 66
Corralitos	4 50
*Covina	100 00
Denair	6 58
**Dos Palos	26 10
Downey	5 50
*Elk Creek	7 25
*El Monte	17 34
*Escandido	15 50
*Fortuna	75 33
Fowler	18 50
*Fresno (First)...	120 00
*Fruitvale	49 50
Fullerton	22 85
Gilroy	18 30
Glendora	20 30
Gridley	5 00
Hanford	5 00
Healdsburg	15 00
Hemet	16 19
Hollister	12 00
Hollywood	28 13
Huntington Beach...	10 65
**Imperial	10 43
Irvington	6 00
*Kelseyville	11 15
Lakeport	25 77
*Lodi	21 50
Long Beach (First)	50 00
Los Angeles (Boyle Heights)	23 45
Los Angeles (Bud- long Avenue)....	23 11
Los Angeles (East Side)	25 00
*Los Angeles (Naomi Avenue)..	57 22
*Los Angeles (So- Figueroa Blvd.)..	13 14
Los Angeles (So- Main Street)....	20 20
Los Gatos	25 00
Madison	26 95
Mesa Union (Santa Barbara)..	2 25
*Modesto	36 00
*Monrovia	28 22
Newburg (For- tuna)	5 00
**New Hope (Wheatville) ...	20 00
Oakland	33 15
**Oceanside	20 00
Orange	25 16
Palo Alto	10 35
Pasadena (First)...	113 73
*Pasadena (South)	22 48
Paso Robles	8 65
Pepperwood (For- tuna)	1 50
*Pomona	373 00
*Red Bluff	31 42
Redlands (First)...	75 75
*Rialto	10 00
Richmond (First)...	5 00
Rincon Valley (Santa Rosa)....	2 00
*Riverside	73 00
Riverside (Arling- ton)	13 25
San Bernardino (First)	26 00
**San Diego (Central)	500 00

The Foreign Christian Missionary Society

CALIFORNIA—BRITISH[®] COLUMBIA.

[illegible]

MANITOBA—ONTARIO.

MANITOBA.	
Churches.	
Portage La Prairie (Baptist and Disciples)	58 00
Riding Mountain... ..	6 00
Winnipeg	53 00

Sunday-Schools.	
Winnipeg	40 00

Individuals.	
Kilgour, J. Fred,	
Brandon	25 00
Stephens, J. D.,	
Swan River.....	5 00
Turner, Miss Sallie J., Winnipeg....	5 00

Miscellaneous.	
C. W. B. M., Swan River	5 05

NEW BRUNSWICK.	
Churches.	
Lords Cove.....	40 00
*St. John (Coburg Street)	25 00
St. John (Douglas Avenue)	15 10

Sunday-Schools.	
St. John (Douglas Avenue)	14 20

Individuals.	
Wanamaker, C. A.,	
Nauwigewauk ...	5 00

NOVA SCOTIA.	
Churches.	
*Halifax (North Street)	50 00
Milton	51 00
Port Williams.....	8 25
Southville	1 40
Summerville	7 50
Upper Nine-Mile River	4 00
Westport	8 00

Sunday-Schools.	
*Summerville	16 00
*Tiverton	5 00

Endeavor Society.	
Halifax	3 25

Individuals.	
Carson, Robert,	
Halifax	15 00
Etherington, Frank K., Milton.....	10 00

ONTARIO.	
Churches.	
Aurora	15 00
Aylmer	8 50

Bowmanville	59 29
*Bridgeburg	35 75
Burriss	8 00
Collingwood	5 50
Emo	1 25
Erin	21 75
Erin Center.....	16 40
Everton	101 95
Glencairn	27 00
*Grand Valley.....	25 75
Hartfell	7 00
Hillsburg	12 42
*Kenora (United Church)	17 75
Kilsyth	76 00
Lobo (Poplar Hill)	28 95
Marsville	20 25
Mosa (Alvinston)...	1 00
*Owen Sound.....	103 00
Port Arthur.....	10 00
Rainham Center... ..	4 07
Rodney	8 00
St. Thomas.....	68 92
Selkirk	24 75
S. Dorchester (Mapleton)	22 00
Stayner	10 00
*Sweets Corner (Rainham)	13 65
Toronto (Cecil Street)	209 40
Toronto Junction...	47 60
Walkerton	13 05
West Lake.....	2 05
West Lorne.....	24 49
Winger	17 75
*Zion Chapel (Guelph)	120 00

Sunday-Schools.	
Aylmer	3 10
*Bridgeburg	15 00
Burriss	6 30
Collingwood	7 89
Erin	12 00
Erin Center.....	5 90
*Everton	40 62
Glencairn	17 00
**Hillsburg	14 60
Kilsyth	10 50
Lobo (Poplar Hill)	17 35
Mimosa	13 25
Mosa (Alvinston)...	5 45
Owen Sound.....	20 00
Owen Sound (North End Mission)	3 30
Ridgetown	9 40
St. Thomas.....	36 00
Selkirk	6 06
*Sweets Corners (Rainham)	15 00
*Toronto (Cecil Street)	50 00
Toronto Junction (West)	16 36
Walkerton	10 00
West Lorne.....	19 30
Winger	20 65
Zion Chapel (Guelph)	15 00

Endeavor Societies.	
*Kilsyth	7 00
**Owen Sound.....	18 00
Selkirk	3 20
**South Dorchester (Mapleton)	15 00
**Toronto	12 00
**West Lorne.....	10 00

Individuals.	
Alcock, Martha,	
Fonthill	1 00
Alcock, Mrs. M. J.,	
Fonthill	3 00
Anderson, E. H.,	
Hamilton	20 00
Brown, Josephine,	
Toronto Junction	18 00
Butchart, Reuben,	
Toronto	5 00
Campbell, John, St. Thomas	10 00
Campbell, P. D.,	
Balderson	5 00
Campbell, Mrs. P. D., Balderson...	5 00
Cripps, Alex,	
Crewson Corner..	5 00
Darroch, John,	
Harrison	8 00
Dawes, Mrs. M.,	
Woodstock	5 00
Donald, George,	
Kilsyth	10 00
Doyle, W. E.,	
Owen Sound.....	5 00
Hepburn, Mrs. Jane, Sparta	10 00
Jury, John H.,	
Bowmanville ...	25 00
Kilgour, D. F.,	
London	15 00
Kirk, Edward,	
Bracebridge ...	1 00
Klinck, T. W.,	
Stauffville	5 00
Lediard, Mrs. Jas.,	
Owen Sound.....	10 00
Legg, Mrs. Eliza,	
Lyons	5 00
Lewis, L., Owen Sound	5 00
McDiarmid, A.,	
Ridgetown	10 00
McGill, Geo.,	
Toronto	15 00
McLellan, Mrs. Catherine, Hillsburg	1 00
Matheson, John,	
Coningsby	13 00
Merritt, Mrs. J. B.,	
Fulton	2 00
Moote, Ella, Vine-land	7 50
Moote, Thecla, St. Catherine	5 00
O'Neil, Miss Mag- gie, Alton	2 00
Playser, Mrs. Eliza- beth A., Guelph..	8 00
Reed, J. P., Port Hope	10 00
Rioch, Mrs. Geo. D., Hamilton	2 00
Robertson, C.,	
Acton	10 00
Robertson, Duncan,	
Acton	5 00
Robertson, John,	
Acton	10 00
Scott, Mrs. Flora,	
Milton West... ..	15 00
Stewart, Mrs. M. A., Guelph.....	10 00
Thomson, Eliza- beth, Toronto Junction	10 00
Thomson, S. B., To- ronto Junction...	10 00

The Foreign Christian Missionary Society

PRINCE EDWARD ISLAND—COLORADO.

Tovell, Mrs. William, Everton...	5 00
Miscellaneous.	
A Friend, Perth...	5 00
C. W. B. M. of Ontario	375 00
C. W. B. M. (Cecil Street)	18 00
Endeavorers of Ontario	41 15
Estate of Bella Sinclair, Guelph..	50 00
Estate of Miss Kate Loney, Hillsburg.	2 00
Estate of Rachel Wood, Mt. Albert	100 00
Mission Bands of Ontario	50 00

PRINCE EDWARD ISLAND.

Churches.

Montague	49 36
New Glasgow	22 25
South Lake, Lot 47	27 00
Summerside	14 00

Sunday-Schools.

Montague	20 64
*Summerside	20 00

Individuals.

Macdonald, Mrs. Theo., Kingsboro.	15 00
Rayner, Mrs. Silas, Kildare	10 00

SASKATCHEWAN.

Churches.

Gibson, S. H. (Chering)	4 00
Milestone	11 00
*Yellow Grass.....	10 85

Sunday-School.

Milestone	11 55.
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Endeavor Society.

Milestone	4 00
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Miscellaneous.

C. W. B. M. of Maritime Provinces	415 00
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CHINA.

Churches.

Chao Hsien.....	7 29
Chu Cheo	286 86
Lu Chow fu.....	40 91
Nankin	152 04
Nantung Chow.....	70 28
Shanghai	156 72
Wuhu	85 71

Individuals

Garrett, Frank, Nankin	25 00
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Hunt, W. R., Chu Cheo	40 00
Johnson, John, Nantung Chow.....	10 00
Osgood, E. I., Chu Cheo	25 00

Miscellaneous.

Cash	656 78
Estate of Miss Miao Tsung, Shanghai.	114 30
Medical Fees, Chu Cheo	55 01
Medical Fees, Lu Chow fu.....	2224 47
Medical Fees, Nankin	3976 90
Medical Fees, Nantung Chow.....	39 57
School Fees, Chu Cheo	2 56
School Fees, Nankin.	2732 47
School Fees, Shanghai	415 64
School Fees, Wuhu	20 00

COLORADO.

Churches.

*Berthoud	15 50
Boulder (First)....	21 30
Canon City.....	32 91
Canon City (M. E.)	9 76
**Colorado City....	50 07
Colorado Springs (Central)	60 35
Craig	16 70
Delta	6 70
Denver (Berkeley)..	7 50
Denver (East Side)	10 00
Denver (Highland)	35 50
Denver (So. Broadway)	263 55
Ft. Collins (First)..	43 00
*Ft. Morgan.....	18 35
Golden	5 55
Greeley	18 71
Greeley (S. L. W. Ranch)	5 13
La Junta.....	22 31
Lamar and S. S.	10 00
*Las Animas, S. S. and C. E.	10 50
Longmont and S. S.	50 00
**Loveland	38 20
*Manzanola	47 96
*Monte Vista.....	28 25
*New Windsor.....	16 60
*Ordway and S. S.	11 35
Paonia	21 50
Pueblo (Central)..	15 21
Rifle (First).....	10 00
Rocky Ford (First)	82 23
**Trinidad	220 15

Sunday-Schools.

Atwood	6 40
Berthoud	11 63
Boulder	19 43
Bovina	1 80
Canon City.....	14 25
*Colorado City....	21 70
*Colorado Springs..	106 31
Colorado Springs (Christian Chapel)	6 50
Craig	7 00

*Delta	25 00
Denver (Berkeley)..	10 65
*Denver (Central)..	150 00
Denver East Side)..	20 00
Denver (Highland).	35 35
Denver (South Broadway)	14 25
**Durango	10 00
Florence (First)...	7 50
*Ft. Collins.....	23 26
*Ft. Morgan.....	13 34
Golden	7 10
*Grand Junction...	56 00
Grand Valley.....	2 00
Greeley (First)....	21 70
*Greeley (S. L. & W. Ranch).....	16 60
*La Junta.....	32 83
Las Animas.....	7 00
Loback (Grand Junction)	6 50
**Loveland	40 46
Manzanola	11 50
*New Windsor.....	15 00
*Palisade	13 25
Paonia	4 54
Pueblo (Central)...	43 76
*Rifle	10 50
Salida	6 25
*Trinidad	52 00
*Wild Cat (Ft. Morgan)	5 00
Wray	1 50

Endeavor Societies.

*Berkeley (Alcott)..	7 10
Canon City.....	3 52
*Colorado City....	5 00
Colorado Springs (First)	20 00
Delta	3 00
Denver (Central)...	84 00
Denver (Highland).	1 00
Denver (South Broadway Jr.)...	1 85
*Ft. Collins.....	38 00
Grand Junction....	8 50
Greeley	3 55
Loveland	3 15
New Windsor.....	3 13
*Pueblo (Broadway)	25 00
Pueblo (Central)...	18 00
*Rocky Ford.....	11 70
Salida	1 80
**Trinidad	44 48

Individuals.

Blakey, Susie, Fowler	5 00
Boyle, Minnie, Denver	10 00
Callahan, A., La Salle	5 00
Chamberlin, H. M., Denver	5 15
Davis, Mr. and Mrs. Lee, Fruitland	12 00
Devin, Mrs. E. A., Ft. Morgan.....	1 00
Gibson, Mrs. Chas. C., Victor.....	5 00
Jacobs, J. W., Louisville	5 00
Klotzbucher, W. H., Denver.....	2 00
Lamb, T. J., and wife, Brighton...	1 50
Lampkin, R. H., New Windsor...	2 00

CONNECTICUT—GEORGIA.

Likely, L. A., Denver	1 00
Livingood, G. W., Green Mountain Falls	10 00
Love, Mrs. C. H., Florence	5 00
McCully, Alfred, Boulder	5 00
Patterson, Helen E., Denver	5 00
Read, Gertrude, Monte Vista....	5 00
Shedd, J. C., Denver	5 00
Swayne, I. I., Denver	5 00
Tidwell, Mrs. Lil- lian, Atwood....	8 00
Turner, N. C., Woodland Park..	20 00

Miscellaneous.

Union Meeting, Canon City.....	15 39
Young Ladies' S. S. Class, Manzanola	10 00

CONNECTICUT.

Churches.

*Bridgeport	15 00
*Danbury	50 00

Sunday-Schools.

Bridgeport	5 00
Danbury	50 00
Plumtrees (Bethel)	2 00

Individuals.

Connelly, H. G., New Haven.....	5 00
Way, Mrs. H. A., Bristol	5 00

CUBA.

Churches.

Havana	77 06
Matanzas	50 92
Union	5 00

Sunday-Schools.

Havana	19 96
Matanzas	30 47

Endeavor Society.

Matanzas	9 45
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Individuals.

Meldrum, Wil- liamina, Havana.	25 00
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Miscellaneous.

Cash, Matanzas...	225 65
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DENMARK.

Church.

Copenhagen	356 90
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Miscellaneous.

A Friend, Copen- hagen	1149 30
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DISTRICT OF COLUMBIA.

Churches.

Washington (15th Street)	32 85
Washington (H Street)	30 00
Washington (Ninth Street)..	50 74
Washington (34th Street)	27 83
Washington (Ver- mont Ave.)....	253 21
Washington (Whit- ney Ave. Mem.)..	22 03

Sunday-Schools.

Washington (15th Street)	24 17
Washington (H Street)	37 00
*Washington (Ninth Street)...	200 00
Washington (34th Street)	22 08
*Washington (Ver- mont Ave.)....	390 04
Washington (Whit- ney Ave.)....	21 00

Endeavor Societies.

*Washington (Ninth Street)..	10 00
Washington (Ninth Street In- termediate)	12 50
*Washington (Ver- mont Ave.)....	34 40
Washington (Whit- ney Ave.)....	10 50

Individuals.

Alden, Mrs. E. J., Washington	25 00
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ENGLAND.

Churches.

Birkenhead	111 93
Cheltenham	4 88
Chester	160 24
Dartmouth Park...	4 12
Fulham	139 14
Gloucester	133 10
Ingleton	1 22
Lancaster	6 10
Liverpool	318 86
Liverpool (Hygea Street)	1 58
Margate	7 86
Preston	5 36
Saltney	63 42
Southampton	174 30
Southfields	129 82
Southport	4270 80
Swindon	5 48
West London Tab- ernacle	31 23

Sunday-Schools.

Swindon	16 41
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Endeavor Society.

Birkenhead	37 81
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Individuals.

Coop, Frank, South- port	500 00
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Coop, J., South- port	728 25
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Miscellaneous.

Christian Band, Hornsey	34 06
C. W. B. M. of England	1253 88
"Circle"	12 16

FLORIDA.

Churches.

Ashton	2 25
Bass Ville.....	3 50
Bowling Green....	5 00
Bristol	6 00
Burnham	6 15
**De Land	51 00
Eustis	30 30
Jacksonville	60 00
Kissimmee	1 79
*McIntosh	25 36
Ocoee	5 00
Palmetto	8 25
Pensacola (First)..	21 65
St. Cloud (Kis- simmee)	9 25
*St. Petersburg....	25 00

Sunday-Schools.

*Bristol	7 40
Galilee (Lakewell).	1 00
Hampton	6 65
Jacksonville	50 00
McIntosh	10 00
*St. Petersburg....	25 30
Tampa	20 07

Endeavor Societies.

*De Land	53 57
Jacksonville	5 00

Individuals.

Cummings, Grace G., Melbourne Beach	5 00
Groves, H. C., Ocala	20 00
McLean, D. D., Bra- dentown	5 00
Martin, W. T., Tampa	5 00
Moffett, C. W., Ocala	3 00
Smith, J. W. B., De Land	750 00
Welton, A., St. Petersburg	5 00
Woods, Mrs. Mary L., Clearwater...	10 00

Miscellaneous.

Cash, Jacksonville.	50 00
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GEORGIA.

Churches.

Aeworth	9 00
Antioch (Jackson).	3 50
Antioch (Sargent).	1 90
Antioch (Sylvania).	7 00
Antioch (Watkins- ville)	6 65
Athens (First)....	40 00
Atlanta (First)....	117 00

The Foreign Christian Missionary Society

GEORGIA—ILLINOIS.

*Atlanta (West End)	46 10
*Augusta (First) ..	151 00
Augusta (Second) ..	7 96
Austell	2 21
Baldwin	7 10
*Berea (Hampton) ..	10 24
Bethany (Carroll-ton)	4 43
Bethany (Wil-hamson)	6 00
Bethel (Conyers) ..	6 68
Bethel (Texas)	5 20
Bethesda (Ten-nille)	4 40
Bethlehem (Milner)	50
Bogart	6 10
Buckeye (Oconee) ..	7 60
*Chapel (Winder) ..	10 32
*College Park	10 92
Concord	12 90
Conyers	19 50
**Corinth (Wal-nut Grove)	25 00
County Line (Zetella)	6 10
Daisy	3 36
Damascus (Griffin) ..	6 00
Erick	4 85
Fitzgerald (Central)	2 00
Fitzgerald (First) ..	3 55
Galilee (Jefferson) ..	7 05
*Griffin	15 00
Guyton	6 00
Hagan	11 00
Hebron (Statham) ..	8 56
Hopewell (Buford) ..	5 35
Howell Sta. (Atlanta)	10 75
Liberty (Newnan) ..	3 00
Loganville	7 40
*Macon (First)	50 95
Maxeys	5 90
Milton Chapel (Reese)	14 25
*Monroe	10 50
Mt. Carmel (Decatur)	3 25
*Mt. Vernon (Monroe)	25 10
New Hope	2 00
Omer (Winder)	1 50
Orphans (East-man)	5 00
Pembroke	5 95
Poplar Springs (Deepstep)	8 00
Red Oak	9 40
Ringgold (Griffin) ..	8 50
Rocky Ford	3 00
*Sandersville	30 56
Savannah	14 60
Spring Hill (Ohoop-ee)	2 40
Statham	8 50
Sylvania	3 35
Tallapoosa	3 05
Union (Stonewall) ..	3 00
Union (Watkins-ville)	6 25
Valdosta	65 00
Watkinsville	14 35
*West Point	15 00
Winder	21 46

Sunday-schools.

*Antioch (Oconee) ..	9 06
Antioch (Sargent) ..	4 50
Athens	3 20

Atlanta (First)	50 00
Atlanta (West End) ..	5 00
Bethany (Carroll-ton)	2 75
Bethel (Conyers) ..	5 45
Bethel (Texas)	3 20
*College Park	25 00
**Corinth (Girard) ..	15 00
Fitzgerald (Central) ..	5 00
Ft. McPherson (Central)	4 40
Galilee (Jefferson) ..	2 94
*Hopewell (Buford) ..	6 60
Howell Sta. (At-lanta)	10 00
Macon	8 93
*Meldrim	10 00
Milton Chapel (Reese)	35 29
*Monroe	5 82
Orphans (Eastman) ..	13 20
Pleasant Grove (Moultrie)	65
Rome	6 52
*Sandersville	6 38
Savannah	34 02
*Tallapoosa	7 76
Valdosta	15 00
West Point	3 20
Winder	6 50

Endeavor Society.

Mt. Vernon (Mon-rore)	1 35
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Individuals.

Cheves, R. S., Zenith	5 00
Davis, J. F., Baldwin	100 00
Hollingsworth, E. Everett, Fitzgerald	5 00
Hudson, Mr. and Mrs. C. B., Con-yers	10 00
Pratt, Mrs. S. D., Milledgeville	5 00
Roper, C. S., Macon ..	2 50
Wilkinson, Mrs. An-na, Demorest	8 00

HAWAII.

Church.

Honolulu (Central) ..	18 75
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Sunday-school.

Honolulu (Central) ..	18 00
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Endeavor Society.

Honolulu	10 00
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IDAHO.

Churches.

Boise City	15 02
Caldwell (First)	22 85
*Emmett	10 05
Grangeville	14 00
Lewistown	19 25
Moscow	13 24
Nampa	9 50
Payette	37 70
Pleasant Ridge (Gilbert)	2 00

*Rupert	32 10
**Star	20 75
*Troy	12 50
Twin Falls	6 61

Sunday-schools.

Boise	27 00
*Caldwell	50 00
Culdesac	2 00
Lewiston	9 00
*Melrose	18 40
*Meridian	18 65
**Moscow	25 00
*Nez Perce	17 77
*Payette	35 19
Pleasant Ridge (Gilbert)	10 00
Rupert	9 00
Star	6 00
Vollmer	2 00
*Weiser	16 35
*Winchester (Union)	9 75

Endeavor Societies.

*Boise (First)	50 00
Payette	5 00

Individuals.

Farnham, A. A., Star	5 00
Hall, Mrs. O. W., Star	10 00
Lister, J. B., Juliette	5 00
Rice, John C., Cald-well	10 00

Miscellaneous.

A friend, Twin Falls No. Idaho State Convention	50 17 88
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ILLINOIS.

Churches.

Abingdon	29 00
Adams Corners (Al-lendale)	12 50
Adrian	13 35
Allendale	3 70
Alma	3 00
Alvin	18 31
Anchor	8 50
Ancona	17 00
Anna	3 25
Antioch (Arnold) ..	62 70
*Antioch (Decatur) ..	10 00
Antioch (Keens-burg)	4 30
Antioch (Rossville) ..	26 00
Antioch (Toluca) ..	18 25
*Arcola	50 00
Armington	35 78
Arrowsmith	25 10
Asher (Paris)	2 00
Ashland	15 55
Atlanta	75 00
Atwater, and S. S. ..	10 35
Auburn	2 85
Augusta	12 00
*Baders	10 00
Barnett	8 33
Barry	14 60
Bath	2 56
Bay (Mozier)	4 15
Belleflower	33 10

ILLINOIS.

*Bell Ridge S. H. (Paris)	12 85
Bement	3 50
Benton	14 00
Berea (Prentice) ..	19 26
Bethel (Emden) ..	36 60
Elandinsville	26 05
Bloomington (Bloomington) ..	11 65
Bloomington (Palmyra)	1 45
Bloomington (First)	450 00
Bloomington (Second)	90 60
Bone Gap	2 50
*Boston Chapel (Girard)	18 55
Bowen	4 75
Bridgeport	6 82
Broadwell	5 00
Browns	5 70
*Buffalo	31 45
Cairo (Second) ..	5 60
Camden	8 00
Cameron	25 00
*Camp Point	54 00
Canton	40 00
Cantrall	4 69
*Carbondale	63 50
Carlinville	13 45
Carlock	10 00
Carrollton	13 59
*Carterville	21 00
Carthage	32 50
Casey	3 25
Catlin	22 50
Centralia	57 75
Cerro Gordo	4 00
Chambersburg	17 00
Champaign (Univ. Place)	105 44
Chandlerville	15 64
Chapin	27 00
Charleston	132 25
Cheneyville	4 00
Chicago (Armour Ave.)	4 00
Chicago (Ashland) ..	10 80
Chicago (Austin) ..	25 37
Chicago (Douglas Park)	23 80
*Chicago (Englewood)	505 00
Chicago (First) ..	119 70
*Chicago Heights ..	95 71
Chicago (Hyde Park)	75 00
Chicago (Humboldt Park)	4 10
Chicago (Irving Park)	75 00
*Chicago (Logan Square)	15 00
Chicago (Metropolitan) ..	53 20
Chicago (Monroe St.)	52 50
*Chicago (North Side)	20 00
Chicago (South) ..	14 39
Chicago (West End) ..	15 00
Christopher	6 00
Clayton	10 00
Clonchester	10 50
Coldbrook	11 00
Coleta	12 50
Colfax	40 90
Colmar	10 00
Concord	13 20
Concord (Minier) ..	7 50

*Cooksville (Central)	16 71
Cooperstown	10 19
Cornland	2 00
*Cuba	29 85
*Dallas City	50 00
Dalton City	7 00
Danville (First) ..	81 92
Danville (Second) ..	20 60
Danville (Third) ..	40 05
Decatur (Central) ..	127 00
Deer Creek	3 60
De Land	30 67
*Denver	55 00
*Detroit	83 30
Dixon	32 94
Donovan	6 00
DuQuoin (Main St.) ..	30 00
East St. Louis	13 85
East Union (Pales-tine)	8 00
Edgewood	2 00
Edinburg	5 25
Elgin	19 55
Elkville	4 55
Ellery	4 48
Emden	8 80
Eminence (Atlanta) ..	25 55
Enfield	5 00
Erie	5 85
*Eureka	888 88
Evanston	29 00
*Fairbury (First) ..	51 00
*Fairfield	30 00
Fairview (Milford) ..	4 30
Fandon	1 50
*Farmer City	31 42
Ferris	4 00
Findlay	5 00
*Fisher	80 00
Flanagan	90 66
Flora	18 30
Forrest	3 00
*Freeport	10 75
Galesburg	61 00
Galesburg (East) ..	3 45
Georgetown	6 25
Gerlaw	13 40
*Gibson City	108 44
Gifford	8 05
Gillespie, and S. S. ..	8 30
Girard	26 15
Grand Chain	10 00
Granite City	7 00
Greenville	21 20
Gurnee	10 65
Hallsville	10 00
*Hamilton (First) ..	12 35
Hardinville	13 00
*Harrisburg	10 00
*Harristown	73 20
Hartsburg	7 00
*Havana (Central) ..	31 00
Hazel Dell (Mt. Sterling)	5 50
Henning	6 20
Herron	6 20
Herrin	15 91
*Heyworth	35 00
Hindsboro	5 00
Holder	3 00
Homer	21 00
Hoopeston	20 55
Illioipolis	12 26
Independence (Pittsfield) ..	7 50
Ingraham	14 00
*Ipava	25 00
Irving	12 50

Jacksonville (Central)	583 61
Kankakee	20 00
**Kansas	66 11
Keensburg	5 00
Kilbourne	4 00
Kinmundy	7 25
*Knoxville	50 00
Lake Fork (Mt. Pulaski)	7 75
Lanark	43 60
Lansdown (E. St. Louis)	22 05
*Lawrenceville	600 00
Le Roy	19 35
Lexington	40 00
*Liberty	21 35
Lilly	3 07
*Lincoln	50 00
Literberry	20 00
Little Prairie (Albion)	2 73
Loami	5 00
*Lomax	10 43
London, Mills	15 96
Long Point	27 00
*Lovell Grove (Omega)	10 00
*Lovington	26 36
Ludlow	14 25
Lynnville	34 30
*Mackinaw	101 46
McLeansboro	5 00
Macomb	10 00
Malone	2 28
*Manchester and S. S.	15 07
Marcelline	4 15
Marine	11 75
Marion	28 96
Marshall	6 00
Mason City	13 60
Mattoon	24 00
Maud	5 50
Mechanicsburg	20 00
Meridian (Beverly)	4 30
Metropolis	3 10
Milford	11 35
Minier	16 46
Minonk	6 05
Mode	25
Moline (First)	31 35
Monmouth (First) ..	20 36
Mound Prairie (Beverly)	5 40
Mound (Timewell) ..	10 00
*Mt. Auburn	50 00
Mt. Carmel (First) ..	50 00
Mt. Moriah (Dix) ..	6 21
Mt. Morris	1 35
*Mt. Olivet (Paxton)	10 00
Mt. Pleasant (Mason City)	5 00
Mt. Sterling	37 03
Mt. Vernon	1 75
Mt. Zion (Cruger) ..	10 00
*Moweaqua	15 75
Mulkeytown	10 60
Murphysboro	4 00
New Bedford	35 50
New Bethel (Milford)	3 50
*New Boston	16 05
New Douglas	4 00
New Hartford	5 32
Newman	15 00
New Salem (Adair) ..	7 75
Newton (Central) ..	9 00
Niantic	51 25

The Foreign Christian Missionary Society

ILLINOIS.

Normal (First) . . .	108 13	*Staunton	17 89	Beecher City	8 00
Number Ten (Potomac)	30 86	Sterling	18 35	*Bellflower	35 00
Nunda	13 78	Streator	18 42	Belle Plain (La Rose)	24 65
Oblong (First) . . .	5 00	Sumnum	1 65	*Belle Ridge (Paris)	15 00
Ohio	15 00	*Table Grove	37 00	Bellmont	14 20
*Ohio Grove (Aledo)	28 30	Tallula	10 00	Bement	13 50
Old Bedford (Blandinsville)	6 45	Taylorville	25 95	Berea (Prentice) . . .	13 35
Olney	50 70	Texas (Clinton) . . .	3 70	*Berlin	25 00
Palestine	58 71	Time (Nebo)	4 36	Bethany	13 37
Palmyra	17 54	Topeka	5 00	*Bethel (Louisville) .	19 76
*Paris (First)	600 00	*Tuscola	40 56	Bible Grove	7 85
Payson	9 00	*Union (Cissna Park)	12 00	*Bismarck	10 00
Pearl	5 00	Ursa	7 87	Blandinsville	10 00
Pekin	11 63	Vermont	22 70	Blandinsville (Central)	2 92
Peoria (Central) . . .	115 28	Versailles	5 00	Bloomington (Bloomington)	9 00
Pine Creek	8 20	*Villa Grove	12 55	Bloomington (Nilwood)	7 94
Pittsfield	95 50	Virde	15 57	*Bloomington (First)	100 00
Pittwood	6 35	Virginia	22 15	Bloomington (Second)	50 00
Pleasant Hill	10 50	Walnut	29 35	Bloomington (Third)	5 00
Pleasant Hill (Ava) .	14 00	Walnut Corner (State Line)	4 18	*Bogota	20 00
Pleasant Hill (Pawnee)	2 50	Walshville	8 20	Bone Gap	15 00
Pleasant Plains . . .	7 50	Washburn	85 92	Boston Chapel (Girard)	14 00
Plymouth	6 15	Washington	6 70	Bowen	15 50
Polo	6 25	Watseka	22 60	Boyd (Dix)	5 57
*Pontiac	30 00	Watson	3 10	Bridgeport	5 00
Potomac	5 00	Waukegan	5 85	*Broadwell	20 00
*Prairie Chapel (Longview)	14 75	Waynesville	4 90	Brocton	8 00
Prairie (Rossville) . .	11 00	West Point	11 00	Brookport	3 00
Princeton	14 55	West Pullman	9 00	Browns	18 50
Putnam	7 05	*West Salem	20 00	Brownstown	27 71
Quincy (Christian Union Chapel)	5 00	West Village (Albion)	7 47	Bryant	7 30
Quincy (First)	85 01	Westville	8 00	Buckeye (Cisne)	1 00
*Rantoul	51 26	White Hall	5 60	Buckley	2 88
Rapid City	1 00	Williamsville	7 50	Burnside	5 75
Redmon	3 00	Winchester	23 16	*Bushnell	5 25
Rice	2 25	Windsor and S. S. . .	3 85	Bushton	29 87
Ridgely (Dorsey) . . .	5 50	*Woburn	16 50	*Cadwell	32 00
Ripley	6 00	Woodson	7 00	Calhoun	5 00
*Rising Sun (Vincennes)	10 00	*Yorktown (Tampico)	25 50	Camargo	5 10
Roanoke	13 50	Young's Chapel (Salem)	7 66	Camden	2 00
*Robinson	15 00	Youngstown	12 15	Cameron	18 20
Rock Falls	11 15	Sunday-schools.		*Camp Point	21 13
Rockford (Central) . .	45 00	Abingdon	25 00	Canton (Walnut Street)	13 61
*Rock Island (Memorial)	542 19	Adams Corner (Allendale)	3 45	Cantrall	18 50
Roodhouse	12 60	Albion	25 00	Carlock	14 00
Roseville	5 35	*Allendale	10 00	Carmi	15 00
*Rossville	101 12	Allentown	12 50	Carrollton	10 44
*Round Prairie (Bunker Hill)	11 30	*Allison (Vincennes, Ind.)	15 33	*Carterville	25 98
*Rutland	36 20	Alvin	6 27	Carthage	32 50
Sailor Springs	3 75	Anchor	4 75	*Casey	10 01
St. Augustine	13 86	Ancona	5 55	Catlin	11 50
St. Joseph	6 38	Anna	5 00	*Center Ridge (Decatur)	34 82
Sandoval	10 00	*Antioch (Brunswick)	5 70	Centralia	16 85
Saukemin	4 10	Antioch (Decatur) . .	15 74	Cerro Gordo	4 50
Saybrook	17 00	Antioch (Rossville) . .	26 00	Chambersburg	40 16
Shaws Point (Barnett)	5 22	Antioch (Toluca) . . .	27 45	Champaign	50 00
Shelbyville	35 45	Areola	62 13	Chandlerville	17 00
Sheldon	15 00	Armington	15 54	Chapin	11 10
Shiloh (West Salem)	7 00	*Arrowsmith	30 98	Charleston	57 75
*Sidell	61 35	*Arthur	10 00	*Chicago (Ashland)	20 00
Sidney	8 00	*Asher (Paris)	10 00	Chicago (Douglas Park)	41 28
Smyser (Gays)	6 77	Atlanta	25 00	*Chicago (Englewood)	110 00
Springerton	5 00	*Atlas	7 35	Chicago (First, or Mem.)	32 00
Springfield	300 00	Atwater	4 50	*Chicago Heights	15 00
Springfield (Stewart St.)	10 00	Atwood	7 15	Chicago (Humboldt Park)	5 00
Springfield (West Side)	130 00	Augusta	25 00		
Stanford	56 00	Barney's Prairie (Mt. Carmel)	4 51		
		Barry	16 94		
		Batavia	19 17		
		Bath	2 15		

ILLINOIS.

Chicago (Hyde Park)	10 00	Flanagan	50 00	Literberry	93 00
*Chicago (Irving Park)	30 00	Flora	1 55	*Little Prairie (Albion)	15 50
Chicago (Jackson Boulevard)	100 00	Forrest	2 00	Loami	4 53
*Chicago (Logan Square)	15 00	Freeport	11 38	Lomax	10 67
Chicago (Metropolitan)	42 06	Galesburg	51 53	London Mills	16 00
Chicago (Monroe Street)	6 04	Gaston Grove (Salem)	7 25	Long Point	10 25
*Chicago (Oak Park)	20 25	Georgetown	4 62	Longview	5 00
Chicago (Sheffield Ave.)	39 58	Gerlaw	40 20	Lorraine	15 00
*Chicago (South)	13 53	Gibson City	41 80	Louisville	1 84
Chicago (West End)	16 70	*Gifford	30 00	*Lovington	26 55
Chrisman	6 00	Girard	9 41	Ludlow	10 00
*Christian Mission (Paris)	10 00	Goconda	3 00	Lynnville	27 00
*Clear Lake (River-ton)	43 00	Golden's Point (Nauvoo)	21 13	*Macedonia (Loo-gootee)	10 62
Colchester	10 72	Granite City	13 45	McLeansboro	14 00
Coldbrook (Mon-mouth)	31 35	Grape Creek	2 00	McQueen's Chapel (Winterrowd)	1 85
Coleta	11 00	Grayville	15 00	Macomb	24 32
*Colfax	110 86	Green Pond (Pearl)	8 03	Manchester	7 61
Colmar	8 98	*Greenview	15 75	Marcelline	5 00
Columbus	10 00	Gridley	11 84	Marine	5 04
*Concord	45 00	*Gurnee	30 00	*Marion (Blood)	27 00
*Concord (Minier)	35 00	Hallsville	9 60	Maroa	10 30
Cooksville	16 00	*Hamilton	27 61	Marshall	14 35
*Cooperstown	40 00	*Hardinville	12 25	Martinton	3 90
*Copeland (Mt. Pu-laski)	11 82	**Harrisburg	22 00	*Mason City	20 00
Cowden	5 00	*Harristown	46 21	Mattoon	30 00
*Cuba	12 90	*Harvel	11 00	Maud	10 50
*Dallas City	20 00	Harvey	17 33	*Maywood	11 10
Dalton City	3 00	*Hazel Dell (Mt. Sterling)	43 19	Mechanicsburg	7 50
*Dana	31 55	Henry	6 75	Metcalf	1 15
Danville (Fourth)	15 00	*Hermom	24 00	Milford	8 59
Danville (Second)	19 65	*Heyworth	15 26	Milo (Bradford)	7 16
Decatur (Central)	54 72	*Hillsboro	20 25	Milton	11 12
Decatur (Christian Temple)	13 00	Hindsboro	21 43	Minier	20 34
Deer Creek	3 38	Homer	3 80	Minonk	10 00
*DeLand	59 25	*Humboldt	20 60	*Moline (First)	23 97
**Denver	100 00	Hume	12 40	*Monmouth (First)	20 75
Detroit	17 50	Hutsonville	3 00	*Morganville (Blue Mound)	10 27
*Dixon	36 50	Illopolis	30 90	Mounds (Timewell)	10 00
Donovan	15 00	*Independence (Pittsfield)	15 00	*Mt. Auburn	50 00
*Du Quoin	75 00	*Indian Grove (Fairbury)	5 00	Mt. Carmel	56 00
East Durham	8 18	Ingraham	4 25	*Mt. Hebron (Men-don)	8 70
East Galesburg	2 60	Ipava	5 20	*Mt. Moriah (Cart-ter)	6 90
East St. Louis	10 50	Irving	2 50	Mt. Morris	20 00
East Union (Pales-tine)	12 50	Jacksonville (South Side)	7 00	Mt. Olivet (Paxton)	20 05
*Edinburg	25 88	Jeffersonville	4 17	*Mt. Pleasant (Mar-tinsville)	5 00
*Edwardsville	5 00	Jonathan Creek (Sullivan)	15 00	Mt. Pleasant (Ma-son City)	8 92
Effingham	2 44	Kankakee	20 63	Mt. Pulaski	9 01
*El Dara	11 50	Kansas	45 00	Mt. Sterling	25 00
Elgin	17 00	Keensburg	18 75	Mt. Vernon	8 05
Elkhart	9 00	Keithsburg	3 37	*Mt. Zion (Cruger)	55 00
Ellery	11 25	Kewanee	20 62	*Moweaqua	17 90
*Ellisville	7 07	*Kilbourne	5 00	*Mulkeytown	15 00
El Paso	16 84	*Kinmundy	33 47	*Murphysboro (First)	20 00
Eminence (Atlanta)	12 50	Knoxville	22 24	Nebo	3 00
Erie	3 71	La Crosse	6 60	New Bedford	13 32
Evanston	35 00	*La Fayette	20 01	New Boston	8 06
*Fairbury	15 00	La Harpe	8 25	New Canton	12 00
*Fairfield	20 00	*Lake City	8 37	New Douglas	17 82
Fairfield Center (Tampico)	8 00	*Lake Fork (Mt. Pulaski)	7 00	New Hartford	10 00
*Fairview (Milford)	31 00	*Lanark	25 00	New Howard (Ipava)	3 35
Fandon	2 95	Lancaster	8 30	Newman	20 00
Farmer City	10 00	Lane	3 60	*New Salem (Adair)	15 00
*Ferris	5 00	Latham	2 13	New Salem (Mt. Sterling)	5 14
Findley	2 85	*Latona (Newton)	5 50	Newton (Central)	13 70
*Fisher	20 00	Le Roy	19 29	Niantic	41 36
Fithian	1 76	*Lewistown	50 00	Normal	28 85
		Lexington	20 00	*Normal (Second)	10 00
		**Liberty	50 00	North Harter (Louisville)	5 63
		Lilly	12 00		
		Lincoln	5 00		
		*Litchfield	40 00		
		**Little Grove (Walnut Hill)	10 00		

The Foreign Christian Missionary Society

ILLINOIS.

*Number Eight (Armstrong) . . .	13 34
Number Ten (Potomac) . . .	51 75
Nunda . . .	20 55
Oakland . . .	5 00
*Oakwood . . .	16 46
Odin . . .	1 00
Ogden . . .	9 71
*Ohio Grove (Aleido) . . .	19 40
Olney . . .	4 34
Oreana . . .	12 44
Palestine (First) . . .	15 71
Palmyra . . .	33 32
*Pana . . .	6 00
Parkersburg . . .	5 40
Paxton . . .	7 97
Payson . . .	11 02
Pekin . . .	11 32
Peoria (Central) . . .	68 47
*Peoria (Howett Street) . . .	113 95
*Petersburg . . .	36 60
Pine Creek (Polo) . . .	9 81
Pittsfield . . .	20 00
Pittwood . . .	24 00
*Pleasant Hill . . .	9 46
Pleasant Hill (Ava) **Pleasant Hill (Honey Bend) . . .	7 75
Pleasant Hill (Kansas) . . .	10 27
Pleasant Hill (Pawnee) . . .	6 51
Pleasant Plains . . .	3 32
Pleasant Plains (Forest City) . . .	8 26
*Pleasant Ridge (Lawrenceville) . . .	13 32
Pleasant View . . .	10 04
Pleasant View (Berterton) . . .	9 25
Polo . . .	1 00
*Pontiac . . .	14 75
Potomac . . .	58 32
*Prairie Chapel (Longview) . . .	8 78
*Prairie Chapel (Rossville) . . .	6 00
Prairie Dell (Watseka) . . .	23 29
Prairie Green (Ambia) . . .	18 13
Prentice . . .	6 00
Princeton . . .	5 88
Putnam . . .	10 14
Quincy (First) . . .	5 75
Ramsey . . .	30 00
Rantoul . . .	2 00
Ray . . .	30 25
Raymond . . .	5 00
Redmon . . .	4 39
Reeves . . .	4 00
Ridge Chapel (Maroa) . . .	7 00
Ridge Farm . . .	6 18
Ridgley (Dorsey) . . .	2 65
*Ripley . . .	11 00
Rising Sun . . .	30 00
Riverton . . .	16 50
Roanoke . . .	10 00
Rochester . . .	13 00
Rock Falls . . .	9 25
Rock Falls . . .	9 25
Rockford (Central) . . .	5 54
Rock Island (Second) . . .	20 00
Roodhouse . . .	57 81
Roseville . . .	7 60
Rossville . . .	5 00
Rutland . . .	14 42
Rutland . . .	20 60

*Rural Retreat (Hindsboro)	27 00
Sailor Springs	4 62
St. Augustine	18 23
*St. Elmo	5 08
St. Francisville	10 11
St. Joseph	10 00
Salisbury	10 03
Sandoval	10 00
Saunemin	17 44
Savbrook	10 00
Sciota	7 00
Scottsville	21 00
Secor	2 29
Shaw's Point (Barnett)	12 67
**Shelbyville	50 00
Sheldon	9 35
Sherburnville (Grant Park)	1 77
*Shiloh (West Salem)	27 00
Shirley	16 03
Sidell	5 00
Sidney	10 00
Smithboro	6 30
*Smyser (Gays)	8 00
Springfield	10 22
Springfield (West Side)	70 00
Stanford	105 00
Sterling	14 42
Stillwell	6 75
Streator (Central)	7 94
Sullivan	9 12
*Sumner (East)	10 00
Sweetwater	13 00
*Table Grove	25 75
Tallula	13 35
*Tampico and Church	10 00
Taylorville	20 00
*Texas (Clinton)	7 75
Thomson	5 75
Time (Nebo)	5 00
Toledo	4 65
Toledo (Cobden)	3 00
Toulon	6 70
Tower Hill	7 87
Tuscola	12 25
Twin Grove (Blomington)	7 46
*Union (Cornland)	18 50
Union (Danville)	11 00
Union Prairie (Arthur)	12 75
Ursa	15 00
*Vermont	50 00
Versailles	25 00
Villa Grove	4 45
*Wagoner	10 00
Walls (Paris)	2 93
Walnut	25 00
Walnut Corner (State Line)	9 80
*Walshville	10 00
Wapello	7 00
*Washburn	53 36
Washington	5 32
*Watseka	75 00
Watson	3 01
*Waukegan	21 62
Waukegan (First)	3 67
Waverly	5 00
Wayne City	11 00
Waynesville	4 50
West Point	5 00
West Pullman	8 00
West Salem	29 95
West Village (Albion)	49 70

White Hall.....	3 00
Williamsville	16 35
Winchester	22 02
*Windsor	10 00
Woodson	22 15
*Xenia	5 00
*Yale (Galva).....	8 25
Yorktown	
(Tampico)	9 63
*Youngstown	23 75

Endeavor Societies.

Abingdon	2 58
Albion	18 00
Alvin	1 25
Anna	2 60
*Arcola	5 00
Armington	5 00
Atlanta	5 00
Augusta	10 00
Barry	18 00
*Belleflower	8 00
*Bethany	5 00
*Bethel (Emden)	5 00
Bismark	18 00
Blandinsville	1 50
**Bloomington (First)	55 00
Brookport	1 50
Camden	2 65
Cameron	18 50
*Canton	18 00
Carbondale	14 00
*Carmi	5 00
Carrollton	7 00
Cartersville	10 00
Centralia	22 00
*Champaign (Univ. Place)	20 00
*Chapin	5 00
*Charleston	40 27
Chicago (Douglas Park)	2 50
*Chicago (Engle- wood)	20 00
*Chicago (First)	20 00
*Chicago (Irving Park)	5 00
*Chicago (Metro- politan)	5 00
Chicago (Shef- field)	5 00
Colfax	18 00
*Cuba	24 00
Danville (Third)	10 00
Deer Creek	2 32
*Denver	30 00
Dixon (First)	8 00
Duquoin	15 00
Elkville	6 00
Eureka	15 00
*Flanagan	5 00
*Franklin	5 62
Galesburg	24 00
Georgetown	18 00
Girard	3 00
*Grand Detour	5 00
*Greenville	20 00
Hindsboro	3 25
*Homer	10 00
Hoopeston	18 00
Illipopolis	2 00
*Independence (Pittsfield)	5 50
*Jacksonville (Central)	25 00
*Kansas	25 00
Kinmundy	3 00
*Lanark	36 00
*Lexington	20 00
**Litchfield	11 10

ILLINOIS.

London Mills.....	1 00	Bauer, Irene, and		Hoyt, Mrs. Stephen	
Lovington	2 50	Mother, Nunda...	5 00	A., Forrest.....	10 00
*Ludlow	5 00	Bently, J. A.,		Huffman, Mrs. Anna,	
**Lynnville	25 00	Pontiac	2 00	Colfax	3 00
*Mackinaw	30 00	Blackmore, J. L.,		Hulen, Mrs. E.,	
McLeansboro	1 00	Paxton	5 00	Sailor Springs...	5 00
Marshall	18 00	Bliss, Laura M.,		Irish, Frank V.,	
Mason City.....	1 40	Abingdon	25 00	Chicago	5 00
Mattoon	20 00	Bolton, J. W.,		Irwin, A. Q.,	
Milo (Bradford)...	3 65	Berlin	1 00	Pleasant Plains..	5 00
Minier	2 00	Bondurant, Mary E.,		Jennings, Mary A.,	
Moline	2 00	De Land	5 00	Grayville	1 00
*Mt. Carmel.....	33 00	Bowyer, Lillie,		Jones, Mrs. F. W.,	
Mt. Sterling.....	3 00	Bement	35 00	Williamsville ...	50 00
New Bedford	18 00	Bristor, J. H.,		Jones, Silas,	
*Niantic	28 00	Harristown	5 00	Eureka	5 00
Normal	50 00	Caldwell, Ben. F.,		Kane, Chas. P.,	
Number Ten		Chatham	10 00	Springfield	10 00
(Potomac)	25 00	Call, Jennie,		Keith, Mrs. L.,	
Nunda	32 00	Springfield	5 00	Rockford	5 00
*Olney	5 00	Campbell, N. M.,		Kindred, W. H.,	
Onarga	20 00	Bloomington	1 00	Atlanta	5 00
*Palmyra	5 00	Canterbury, Mrs. M.,		Kinney, E. H.,	
Paris	10 00	Gibson City.....	2 00	Table Grove.....	23 40
Paxton	7 00	Carpenter, J. M.,		Lego, Lulu M.,	
*Payson	5 00	Mulkeytown ...	1 00	Champaign	75 00
Pekin	6 00	Carrithers, Miss		Lego, Mrs. Henry,	
*Peoria (Central)...	61 00	Nelle, Fairbury...	5 00	Champaign	10 00
**Pittsfield	85 00	Childers, Minnie		Leonard, Miss	
*Pontiac	21 30	B., Chicago.....	5 00	Daisy, Centralia...	5 00
*Princeton	5 76	Collison, Sam'l,		Livingstone, Mary	
Quincy (First)....	10 35	Rossville	10 00	B., Galesburg...	5 00
*Rantoul	5 00	Cummings, G. M.,		Loehr, Susan E.,	
*Rock Falls.....	8 65	Dallas City.....	6 00	Bloomington ...	10 00
Rockford (Central).	1 17	De Pew, Clarence		Long, Elias A.,	
*Rushville	5 00	L., Jacksonville...	5 00	Chicago	110 00
*Rutland	6 83	Dickinson, E. B.,		Lowry, J. P.,	
*Sailor Springs....	5 00	Eureka	5 00	Gibson City.....	1 00
St. Augustine.....	42 00	Dunn, Mrs. J.,		McBean, J. L.,	
*Saunemin	5 00	Golconda	5 00	Chicago	5 00
Saybrook	18 00	Dyar, C. H.,		McCleave, J. W.,	
Sheldon	3 00	Robinson	5 00	Laurenceville ...	5 00
Sidell	20 00	Eastman, W. F.,		McCoy, Angus,	
Springfield (West		Moline	5 00	Gerlau	5 00
Side)	15 00	Eck Edna, V.,		Mason, Elizabeth M.,	
*Stanford	28 00	Charleston	75 00	Holder	18 00
Sterling	36 00	Fahnestock, Pansye,		Maxwell, A. L.,	
*Streator	9 00	Galesburg	3 00	Laurenceville ...	20 00
Table Grove.....	5 00	Gillham, Mattie,		Means, C. D.,	
Tallula	3 00	Winchester	15 00	Mulkeytown ...	5 00
Taylorville	10 00	Gore, Dr.....	1 00	Means, W. J.,	
Toulon	2 44	Gray, A. C.,		Mulkeytown ...	2 00
Ursa	2 50	Eureka	10 00	Meek, R. P.,	
*Versailles	5 00	Gray, A. C., Mrs.,		Peoria	1 00
Washburn	18 00	Eureka	10 00	Meek, R. S.,	
Watseka	10 00	Harris, Mrs. M. C.		Peoria	5 00
Winchester	10 00	and Cora B., Ma-		Miner, Lulu E.,	
Yorktown		comb	15 00	Bone Gap.....	5 00
(Tampico)	10 00	Harrison, J. A.,		Morman, Jas. P.,	
		Bloomington ...	5 00	Carrollton	5 00
		Hawk, Miss Mary		Myers, J. O.,	
		C., Chadwick....	1 50	Dallas City.....	1 00
		Haynes, N. S.,		Neal, Jane,	
		Decatur	10 00	West Point.....	5 00
		Heckel, C. A.,		Northrup, D. H.,	
		Decatur	5 00	Dallas City.....	1 00
		Henderson, Mrs.		Ostberg, Mr. Knut,	
		Ellen, Milford...	10 00	Chicago	50 00
		Hicks, F. A.,		Pickerrill, L. B.,	
		Pittsfield	10 00	De Land.....	5 00
		Hicks, R. T.,		Plover, F. H.,	
		Pittsfield	10 00	Jacksonville ...	2 00
		Hieronymus, B. R.,		Potter, Geo. A.,	
		Springfield	5 00	Erie	6 00
		Higgins, Mr. and		Prater, Amanda A.,	
		Mrs. B. and Mrs.		Edinburg	5 00
		E., Dieterich....	3 50	Purviance, F. M.,	
		Hootman, G. W.,		Abingdon	5 00
		Eureka	5 00	Re Veal, Mary L.,	
		Hopper, Cathern,		Hoopeston	2 00
		Greenup	5 00		

The Foreign Christian Missionary Society

ILLINOIS—INDIANA.

Rhodenbaugh, A. P., Lovington	3 00
Roney, Mrs. H. B., Maroa	1 00
Ross, Mr. and Mrs. W. S., Alma	5 00
Ross, Andrew, Ohio	5 00
Sarvis, Guy W., Chicago	5 00
Schwartz, Albert, Clinton	15 00
Schwartz, Mary, Galesburg	5 00
Schwartz, Sarah, Galesburg	5 00
Seeley, Mary W., Upper Alton	10 00
Sewell, Mrs. L. A., Barry	4 00
Seyster, J. E., Kempton	15 00
Shafer, Mrs. Wm. H., Claremont	1 00
Shastid, Jon, Perry Shaw, L. W., Dallas City	10 00
Smith, Bert, Rossville	5 00
Smith, W. H., Eureka	5 00
Stipp, T. L., Rossville	20 00
Stone, Lulu, Cairo	1 00
Stout, Mrs. Wm., Virginia	5 00
Taylor, Mrs. John, Foosland	2 00
Thackaberry, Mrs. M. E., Tampico	10 00
Turner, E. B., Quincy	5 00
Vandeventer, R. E., Mt. Sterling	5 00
Verry, Lura E., Chenoa	5 00
Walter, Mr. and Mrs. J., Chemung	20 00
Weaver, C. S., Pontiac	42 58
Wells, Mrs. Lu- cinda, Ina	1 00
Wiley, Le Roy, Paris	5 00
Wilson, Idella, Eureka	5 00
Willett, H. L., Chicago	10 00
Wolf, David, Lanark	25 00
Wooff, Mr. and Mrs. G. R., Concord	5 00
Worthington, H., Fulton	6 00
Yoakum, Martha A., Farmingdale	10 00
Zimmerman, Dr. G. S., Cameron	5 00

Miscellaneous.

A Friend, Cen- tralia	1 00
A Friend, Spring- field	5 00
Cash	50 00
Cash, Chicago	25 00
Cash, Colfax	50 00
Estate of Henry Presler, La Fay- ette	593 75
Estate of Jane E. Linn, Lilly	2000 00

In Memory of Mrs. Emma H. Pick- erill	5 00
L. A. S., Jackson- ville (South Side)	10 00
S. S. Class, Danville (First)	20 00

INDIA.

Churches.

Bilaspur	105 00
Damoh	345 00
Hatta	42 00
Harda	493 00
Jubbulpore	228 00
Mungeli	160 00

Individuals.

Benlehr, Chas. E., Damoh	25 00
Brown, G. W., Jub- bulpore	25 00
Cunningham, Mr. & Mrs. D. O., Harda	25 00
Drummond, C. C., Harda	25 00
Fleming, Jennie, Harda	25 00
Grainger, Mr. and Mrs. O. J., Jub- bulpore	25 00
Griffith, Olive, Damoh	25 00
Rioch, David, Mun- geli	33 00
Saum, Mr. and Mrs. H. C., Damoh	25 00

Miscellaneous.

Bible College, Jub- bulpore	37 39
Cash, Jubbulpore ..	203 59
Government Grant in Aid, Bilaspur ..	100 00
Government Grant in Aid, Damoh ..	100 00
Government Grant in Aid, Harda ..	450 25
Government Grant in Aid, Mungeli ..	170 00
Individuals, Jubbul- pore	142 14
Medical Fees, Damoh	32 00
Medical Fees, Harda	67 16
Medical Fees, Mungeli	33 00
Miscellaneous, Damoh	30 00
Harda	51 00
Mungeli	200 00
Publications, Jubbul- pore	263 63
School Fees, Bilas- pur	12 00
School Fees, Damoh ..	1 75
School Fees, Harda ..	434 00
School Fees, Mun- geli	10 00

INDIANA.

Churches.

Alexandria (First) ..	14 11
Alpine	11 25

Anderson (Arrow Ave) and C. E. ...	3 25
*Anderson (Central)	275 00
Andrews	6 25
*Angola	681 30
Antioch (Coal City)	5 00
*Antioch (Hills- boro)	11 35
Arcadia	20 90
Arlington	21 50
Ashley	4 00
Atlanta	30 10
Austin	3 80
Bachelor Creek (Wabash)	7 41
Banguo (Lafoun- taine)	5 59
Bargersville (Franklin)	33 10
Bedford (First) ..	25 00
Beech Grove (Roanoke)	10 80
Ben Davis Creek (Rushville)	7 00
*Bentonville	10 00
*Bethany Chapel (Fowler)	20 00
Bethany (Charles- ton)	15 70
Bethany (Plummer)	4 50
Bethel (New Castle)	5 40
Belhel (New Ross) ..	15 00
Bicknell	14 00
Big Flat Rock (Rushville)	3 85
Billingsville	3 43
*Bloomfield	60 60
Bloomington (Kirk- wood Ave.)	105 00
Blue River (Salem)	1 25
Bluff Creek	35 00
Boone Grove	11 40
Boswell	5 11
*Brazil	50 00
Broad Ripple	2 85
Brook and S. S. ...	4 55
Brooklyn	5 90
Brookston	2 10
Brownburg	25 25
Brownstown	5 00
*Bruceville	22 00
Buck Creek (Julietta)	5 00
Burlington	10 70
Butler	5 80
*Cambridge City ..	15 00
Carthage (East Street)	2 08
Cave Mills (Shelbyville) ...	4 25
Cayuga	7 88
Cedar Lake (Ashley)	2 25
*Center (Knights- town)	17 25
Charlestown	8 00
Charlottesville	4 00
*Christian Chapel (Morgantown) ..	12 00
Clarksburg	5 00
*Clark's Hill	12 84
Clarksville (Nobles- ville)	13 25
Clay Chapel (Kokomo)	3 00
Clear Creek	10 00
Clifty	6 60

INDIANA.

*Clinton	30 00	Hopewell		Milroy	24 75
Coburn Corner		(Hopedale)	4 40	*Milton	26 30
(St. Joe)	5 50	Huntingburg	8 92	Mishawaka	
Coffee Creek (Paris		Huntington		(First)	40 00
Crossing)	7 60	(Central)	55 40	Mitchell (First) ..	5 80
Colfax	21 00	Independence	2 66	Modoc	1 30
Columbus (Central)	5 00	*Independence		Monrovia	6 96
Columbus (Taber-		(Tipton)	22 63	Montclair	9 05
nacle)	401 94	*Indiana Harbor		Montgomery	2 75
Concordia (Elwood)	1 46	(First)	16 25	*Mooreland	10 00
Connorsville	103 72	Indianapolis		Morgantown	3 13
Corunna	11 50	(Bismark Ave.) ..	4 62	Morocco	7 00
Corydon	13 50	Indianapolis		Morristown	27 00
Cowan	5 45	(Central)	315 00	Mt. Auburn	
Crawfordsville	50 00	Indianapolis		(Edinburg)	13 00
Crothersville	3 68	(Downey Ave.) ..	95 25	*Mt. Carmel	
Cynthiana (Fort-		Indianapolis		(Trafalgar)	12 00
ville)	6 00	(Fourth)	40 00	Mt. Gilead	
Danville	25 00	Indianapolis		(Mooreville) ...	4 50
Decatur	8 90	(Hillside)	38 55	*Mt. Pleasant	
Delphi	12 80	Indianapolis		(Greenwood) ...	75 27
Dora (Wabash) ..	6 56	(North Park) ..	64 00	Mt. Pleasant (Hall)	5 00
Dover (Lebanon) ..	16 46	Indianapolis		Mt. Summit	7 53
Dublin	4 10	(Olive Branch) ..	10 00	Mt. Tabor (Crown	
Eagle Creek		Indianapolis		Center)	3 30
(Westfield)	8 42	(Seventh)	15 00	Mt. Tabor	
*Ebenezer (New		Indianapolis		(Salem)	2 60
Augusta)	15 00	(Third)	81 24	Muncie (Central)...	4 50
Edinburg	20 05	Ingersoll Chapel		Muncie (Jackson	
Edwards	5 00	(Waynetown) ..	11 31	Street)	162 64
*Edwardsport ..	19 16	Jacksonburg	8 30	Nameless Creek	
Elizabethtown ..	7 40	Jamestown	15 00	(Wilkinson)	35 00
Elizaville	10 66	Jeffersonville ..	45 00	Needham	5 00
Elkhart	3 25	Jerome (Green-		Nevada	3 00
*Elнора	10 63	town)	5 62	New Albany	
Elwood	46 25	Kendallville	57 00	(Central)	30 12
Eminence	12 00	Kewanna	8 44	New Albany (Park)	6 95
*Evansville		*Kingman and S.		New Brunswick	
(Bethany)	25 20	S.	18 00	(Jamestown) ...	14 50
Evansville		Kirklin	8 51	New Castle	
(Central)	13 01	Knightstown	5 25	(Main Street) ..	43 00
Evansville (First) ..	40 50	Kokomo	95 00	New Hope	
Fair Oaks	1 11	Ladoga	18 00	(Columbus)	9 47
Fairview (Angola) ..	6 75	LaFayette (First) ..	35 66	New Libson (Union	
Fairview		LaFontaine	6 01	City)	5 60
(Falmouth)	12 00	Lakeville	15 00	New Market	10 42
Farmersburg		*LaPorte (First) ..	104 00	New Maysville	6 75
(Central)	7 55	Laurel	4 00	New Richmond	12 53
*Penns Station		Lawrenceburg	13 25	New Ross	13 40
(Shelbyville)	15 75	*Lebanon	154 00	*Newville	12 00
Fillmore	10 00	Lexington	8 10	Nineveh	39 20
Flora	31 00	Liberty	3 75	Noblesville (First) ..	118 12
Ft. Wayne		Liberty (Quincy) ..	13 30	North Liberty	
(Third)	2 50	Little Flatrock		(New Augusta) ..	7 78
Ft. Wayne		(Rushville)	74 60	*North Salem	50 00
(W. Creighton		Lizton	13 40	*North Scott	
Ave.)	15 67	Logansport		(Angola)	10 36
Fountain City	3 00	(Ninth Street) ..	140 52	North Vernon	5 00
Francisville	6 38	Lowell	3 00	Oaklandon	3 78
**Frankfort	500 00	Lynn (First)	5 20	*Oaktown (First) ..	30 00
Franklin	41 70	Macedonia		*Old Augusta	
Frankton	7 16	(Hamlock)	3 50	(New Augusta) ..	21 00
*Freelandville ..	15 00	*Madison	102 20	Omego (Atlanta) ..	8 60
Friendship (Lake) ..	5 00	Manhattan		Orange	19 60
Garrett	7 00	(Greencastle) ...	2 25	Orestes	14 55
*Gas City	30 00	Manilla	9 90	Orleans	6 30
Georgetown	38 47	Maple Grove		*Owensville	10 00
Gosport	5 70	(Martinsville) ..	9 03	Parker	5 35
Greensburg	38 45	Marengo	13 50	Pendleton	25 25
*Gwynneville	20 00	Maria Creek		Peru	30 00
Hamilton	11 00	(Bruceville)	16 40	Pisgah Sugar	
*Hammond (First) ..	20 00	Marion (Taber-		Creek (Edinburg)	7 50
Harmony		nacle)	40 00	Pittsboro	10 00
(Leisure)	43 60	Martinsville	12 90	Plainfield	36 15
Harrisburg		Medaryville	5 30	Plainville	10 50
(Connorsville) ..	3 00	Metamora	4 00	Pleasant Grove	
Hartford City	5 65	Metz	40 00	(Battleground) ..	6 19
Hebron (Russell-		Michigan City	5 10	Pleasant Ridge	
ville)	14 00	*Middletown	55 65	(Rising Sun) ..	14 00
Hillsboro	13 65	Milford (Clifty) ..	5 65	Pleasant Run	
Homer	8 73	Milltown	3 50	(Yorktown)	6 50

The Foreign Christian Missionary Society

INDIANA.

Plum Creek (Rushville)	30 00
Pos	3 03
Portland (W. Walnut St.)	14 00
Poseyville	6 02
Princeton	7 65
*Providence (Franklin)	69 20
Remington	8 33
Richmond	52 00
*Rich Valley (Kokomo)	16 75
Ridge Farm (Waynetown)	6 25
*Rising Sun	10 00
Rushville (Main St.)	291 65
St. Joe	2 37
St. Paul	1 70
*Salamonia	16 63
Salem	7 50
*Sandborn	20 10
Scotts Prairie (Veedersburg) ..	8 49
Seymour (Central) ..	14 72
Shelby	7 81
Shelbyville	51 20
Sheridan	22 50
Shilo (Greenfield) ..	10 00
Shoals	5 00
Smartsburg (Crawfordsville) ..	5 00
*Somerset	12 15
Somerset (Greencastle)	7 15
South Bend (First) ..	142 47
South Bend (Indiana Ave.) ..	121 00
South Milford	1 85
South Salem (Union City) ..	3 66
South Scott (Angola)	3 50
*Spartanburg	32 50
Spencer	20 00
Spring Creek (Brookston)	2 25
Spring Creek (Logansport) ..	13 00
Springersville (Lyons Sta.)	9 65
Springport	32 53
Stroh	11 60
Sullivan	20 00
Summitville (First) ..	10 00
Tabor	10 39
*Terre Haute (Central)	450 00
Terre Haute (College Ave.) ..	8 32
Thorntown	30 00
Tipton (West St.)	26 50
Trafalgar	42 00
Treaty	5 75
Troy	2 00
Union City	123 34
Union (Franklin)	46 15
Vallonia	5 00
Valparaiso	20 00
Vincennes (First) ..	101 95
Vincennes (Second)	1 20
Wabash	37 38
Walton	1 50
Ward (Jamestown) ..	10 25
Warren	2 00
Warsaw	16 82
Wayland	15 00
Waynetown	20 00
*West Lebanon	22 11

West Liberty (Covington) ...	4 00
West Liberty (Greentown) ...	3 41
*West Middleton	11 00
*West Point (Russiaville) ..	11 00
Westport	20 00
Westville	12 30
Wheatland	6 50
Whitewater	8 43
*Williams Creek (Carmel)	11 25
*Winamac	24 41
Winchester (Main St.)	3 00
Windfall	13 88
Wolcott	2 00
*Worthington	25 00
Yorktown	18 00
Zionsville	12 73

Sunday-schools.

*Advance	32 62
*Alexandria	25 00
*Alpine	11 59
Ambia	4 70
*Anderson (Arrow Ave.)	5 00
*Anderson (Central)	325 00
Andrews (First)	6 53
Antioch (Coal City) ..	11 64
Antioch (Montgomery)	15 35
*Arcadia	20 00
Arlington	12 00
Ashley	5 76
Atlanta	20 00
Austin	7 00
Avery (Frankfort)	6 54
*Bachelor Creek (Wabash)	73 00
Banquo (Lafontaine)	6 40
Bargersville (Franklin)	22 00
Battle Ground	9 10
Beck (Waymansville)	10 00
Bedford	40 00
Beech Grove (Roanoke)	3 00
Ben Davis Creek (Rushville)	14 08
*Bentonville	16 68
Bethany (Atlanta) ..	28 00
*Bethany Chapel (Fowler)	40 00
Bethany (Charlestown) ..	3 00
**Bethany (Plummer)	10 12
Bethel (New Ross) ..	10 00
Big Flat Rock (Rushville)	13 01
Billingsville	7 70
*Bloomfield	25 00
Bloomington (Kirkwood Ave.) ..	18 20
*Bluff Creek (Greenwood) ..	65 00
Boswell	22 76
Boxley (Sheridan) ..	7 31
*Braytown (Craig) ..	10 00
Brazil	21 60
*Bright	15 00
Broad Ripple	11 27
Brookston	2 80

Brookville	1 38
Brownsburg	12 00
Brownstown	5 00
Bryant's Creek	90
Buck Creek Chapel (Julietta)	2 70
Buckeye (Markle) ..	14 00
*Cambridge City ..	10 00
Canton	5 00
Carlisle	11 55
Carnahan (Union City)	2 27
Carter's Creek (Orleans)	8 88
Carthage	6 54
Cedar Lake (Ashley)	7 08
Center Union (Coatesville) ..	3 30
*Central	7 15
*Centreville	6 25
*Charlestown	18 00
Charlottesville	11 41
Christian Chapel (Morgantown) ..	7 04
Clarkesburg	15 85
*Clarks Hill	10 30
Clarksburg (Noblesville) ..	3 09
Clay Chapel (Kokomo)	3 50
*Clayton	5 00
Clear Creek	8 00
Clermont	4 00
Clinton	4 69
Coum's Corners (St. Joe)	21 96
Coffee Creek (Paris Crossing) ..	7 62
Colfax	11 00
Columbus (East) ..	5 00
*Columbus (Tabernacle)	158 06
*Connersville	50 00
Converse	10 00
Corunna	5 00
Corydon	25 00
*Covington	8 41
*Cowan	15 00
*Crawfordsville (First)	50 00
*Crothersville	5 00
*Cullen Creek (Monticello) ..	11 66
*Culver	19 62
*Cynthiana (Noblesville) ..	10 00
*Daleville	30 00
Dana	2 80
Danville	17 00
*Deep River	8 00
Delphi	12 62
**Domestic (Geneva)	50 00
*Dora (Wabash) ..	16 44
*Dover (Lebanon) ..	30 00
Driftwood (Vallonia)	5 14
*Dublin	5 00
*Dunreith	6 50
East Lynn (Anderson)	5 00
*East Union (Atlanta)	10 50
Eaton	10 00
*Ebenezer (New Augusta)	23 50
Edinburg	25 00
*Edwards	7 00
*Edwardsport	25 00
*Elizaville	23 63

INDIANA.

**Elkhart (First) .	67 55
Elm Grove (Geneva)	5 55
Elwood	25 00
Etna Green	11 71
*Evansville (Bethany)	50 00
Evansville (Central)	5 10
Evansville (First) .	4 10
Fairfield (Oak- ford)	5 00
Fairland	3 85
Fairview (Angola)	15 00
*Fairview (Brazil)	15 00
Fairview (Fal- mouth)	20 00
Fairview (Kewanna)	5 30
Farmersburg	6 00
Farmington (Glenwood)	5 56
Flint	3 29
Flora	21 00
Florence	5 00
Forest Chapel (Anderson)	8 94
Fortville	5 00
*Ft. Wayne (Third)	6 00
Ft. Wayne (W. Creighton Ave.) .	28 06
Ft. Wayne (W. Jefferson St.) . .	30 00
Fountain City	5 20
*Fountaintown	5 00
Fowler	7 55
Francesville	12 13
*Franklin	76 00
Freelandville	11 40
*Garrett	10 00
*Gas City	20 00
Gearyville	2 50
Georgetown	1 00
Greencastle	20 09
Greenfield	30 00
Greensburg	10 00
Greenville	3 00
Guthrie	3 16
*Gwynneville	30 00
Hamilton	10 00
*Hammond (First)	15 00
Hardinsburg	1 00
*Harmony (Leisure)	20 00
Harris Prairie (Granger)	19 17
Hartsville	10 00
Hebron	35 16
*Hebron (Russell- ville)	38 80
Heltonville	14 20
Hickory Ridge (Indian Springs)	2 60
*Highland (Central)	5 31
Hill Grove (Corydon)	4 00
*Hillsboro	50 00
*Honeytown (Brownstown) . .	13 00
*Hopewell (Hope- dale)	22 00
Houston	1 85
Huntington (Central)	58 60
Hyndsdales	7 25
*Independence	6 56
*Independence (Tipton)	32 00
Indiana Harbor . . .	4 66

*Indianapolis (Bismark Ave.) . .	21 00
Indianapolis (Central)	280 00
Indianapolis (Downey Ave.) . .	52 72
Indianapolis (Englewood) . . .	85 15
Indianapolis (Fourth)	123 44
Indianapolis (Hillside Ave.) . .	20 00
*Indianapolis (Morris Street) . .	10 16
*Indianapolis (North Park) . . .	27 00
*Indianapolis (Second)	5 00
Indianapolis (Seventh)	12 75
Indianapolis (Sixth)	12 50
Indianapolis (Third)	45 90
*Indianapolis (West Park) . . .	10 00
Indian Creek (Lucerne)	9 16
*Ingersoll Chapel (Waynetown) . . .	11 31
*Jamestown	25 00
Jasonville	10 00
Jeffersonville	10 00
Kansas	1 75
Kendallville	40 00
*Kennard	5 86
*Kentland	20 08
Kewanna	2 85
Kirklin	3 75
Knightstown	60
Kokomo (Main St.)	30 00
Kouts	5 00
Ladoga	22 83
La Fayette	12 78
*La Fontaine Laketon (Ijams- ville)	3 12
Lakeville	6 67
Laud	15 23
Laurel	9 60
Lawrenceburg	5 37
*Lebanon (Central)	138 00
Lexington	2 43
Liberty	2 61
**Liberty (Orleans)	11 00
*Liberty (Quincy) . .	15 00
*Linton	12 00
Little Flat Rock (Rushville)	77 75
Little York	5 92
*Lizton	100 00
Logansport	43 13
*Loogootee	8 27
Lowell	6 30
*Lyons	6 38
Macy	10 00
Madison (First) . . .	13 62
Manhattan (Greencastle) . . .	1 73
Manilla	25 50
Maple Grove (Berne)	5 00
*Maplewood	20 00
Marengo	3 20
Mariah Creek (Oaktown)	40 00
Marion (Taber- nacle)	25 00
Markle	13 07

*Mechanicsburg (Thorntown)	15 00
**Medaryville	21 01
Metamora	5 00
Metz	35 60
Michigantown	13 48
*Middletown	24 20
*Milford	10 00
Millgrove	2 00
Milltown	2 30
Milroy	11 23
*Milton	18 10
*Mishawaka	40 00
*Mitchell	5 00
Monroe City	4 00
Monrovia	10 00
Montclair	11 41
Mooresville	14 50
*Morgantown	10 00
Morocco	10 00
Morristown	13 22
*Mt. Auburn (Edinburg)	15 46
Mt. Carmel (Trafalgar)	3 00
Mt. Gilead (Mooresville) . . .	5 51
Mt. Pleasant (Bedford)	6 10
Mt. Pleasant (Greenwood)	60 00
Mt. Pleasant (Hall)	12 18
Mt. Summit (Ladoga)	4 00
Mt. Tabor (Crown Center)	2 35
Munice (Central) . . .	7 00
*Munice (First) . . .	124 00
*Nameless Creek (Wilkinson)	75 00
Nauvoo Union (Fort Branch) . . .	3 00
New Albany (Central)	25 00
New Albany (Park)	6 77
New Brunswick (Pittsboro)	9 00
New Carlisle	5 00
*New Castle	50 00
*New Hope (Winamac)	7 00
*New Lancaster . . .	10 00
New Liberty (Veedersburg) . . .	27 00
New Lisbon	12 00
New Lisbon (Union City)	7 49
New Market	5 00
New Maysville	4 00
New Palestine	1 03
New Richmond	17 27
New Ross	17 75
Newville	11 50
New Washington . . .	10 00
Nineveh (Edinburg)	22 31
Noblesville	30 00
Normanda	40 00
North Liberty	5 00
North Liberty (Clermont)	16 00
North Madison	2 00
*North Salem	40 00
North Scott (Angola)	4 80
North Vernon	5 00
Oak Grove (Patton)	11 00
*Oakland	17 43
Oaktown	25 00

The Foreign Christian Missionary Society

INDIANA.

Olive (Paragon)...	80	South Bend		Williams Creek	
*Olivet		(First)	80 00	(Carmel)	15 00
*(Alexandria) ...	5 00	*South Bend		Winamac	6 05
**Onward	35 33	(Indiana Ave.) ..	60 00	Winchester (Main	
Orestes	10 70	South Fontanet...	6 09	Street)	11 31
Osgood	4 27	*South Milford ...	6 00	Windfall	13 10
*Owensville	10 00	South Salem		Wolcott	10 99
*Oxford	70 00	(Union City) ...	5 27	Worthington	13 42
Palestine		South Scott		Wyatt	6 00
(Wolcott)	8 25	(Angola)	11 19	*Young America ...	3 73
*Paragon	10 00	Spearsville		*Young's Chapel	
*Parker	5 00	(Nineveh)	3 00	(Crawfordsville)	27 00
Parkville (Judson)..	1 85	Spring Creek		Zionsville	20 00
*Pennville	5 00	(Brookston) ...	6 45		
Peru	10 00	*Spring Creek			
Pine Village	18 00	(Logansport) ..	16 29		
Pisgah Sugar Creek		*Springersville			
(Edinburg)	19 23	(Lyons Sta.) ...	15 00		
*Pittsboro	20 00	Springport	20 60		
Plainfield	49 02	Star City	16 64		
Plainville	5 00	State Line	8 93		
*Pleasant Grove		Stilesville	8 00		
(Battle Ground) ..	44 08	Stockwell	4 67		
Pleasant Grove		Stony Point			
(Shelbyville) ...	1 00	(Memphis)	8 14		
Pleasant Run		Stroh	4 84		
(Yorktown)	2 08	Sullivan	15 00		
Plevna (Green-		*Summitville	20 00		
town)	4 85	**Tabor (Muncie)..	19 50		
Plum Creek		Tampico	1 07		
(Rushville)	19 68	*Terre Haute			
*Portland (W. Wal-		(Central)	150 00		
nut St.)	33 50	Terre Haute			
Posyville	3 00	(Second)	1 00		
*Providence		Thorntown	23 51		
(Franklin)	27 00	Tipton (West St.)	13 68		
*Providence		*Trafalgar	18 11		
(Paxton)	12 14	Treaty	9 81		
Raleigh	5 40	Union City	35 00		
*Remington	15 00	*Union (Franklin)..	32 71		
*Rensselaer	34 50	*Uniontown			
Reynolds	7 00	(Markle)	7 21		
Richmond (First)	26 40	Union (Shelby) ..	6 80		
Ridge Farm		Union (Warsaw) ..	3 20		
(Waynetown) ..	6 25	Valparaiso	10 25		
*Roann	12 83	Veedsburg	3 95		
*Rockfield	10 00	Vevay	18 00		
*Rocklane (Green-		Vincennes (First)	25 00		
wood)	20 00	*Vincennes			
Rockville	3 00	(Second)	5 00		
Rolling Prairie ..	13 05	Wabash	35 00		
*Royal Center	20 00	Wallace (Hillsboro)	2 70		
*Rushville (Main		Walnut Grove			
St.)	300 00	(Columbia City)	8 75		
St. Bernice	6 67	Walnut Grove			
St. Paul	1 45	(Smedley)	1 37		
*Salamonia	6 25	Walton	5 23		
Salem	7 03	*Wanatah	10 00		
Saltillo	1 87	Warren	1 60		
**Samaria		Warrington	1 10		
(Trafalgar)	11 87	Warsaw	5 06		
Sandborn	18 00	**Washington			
Sank Town (Mill		(First)	100 45		
Creek)	10 09	*Waveland	10 00		
Saturn (Columbia		*Waynesburg			
City)	16 66	(Letts)	7 44		
*Scottsburg	20 00	*West Lebanon ...	16 15		
*Scott's Prairie		*West Liberty			
(Veedsburg) ..	16 00	(Covington)	5 51		
*Selma	9 00	*West Middleton ..	7 85		
Seymour	3 00	West Pine Chapel			
Shelbyville	36 47	(Oxford)	19 00		
Sheridan	10 25	West Point			
Shilo (Greenfield).	11 60	(Russiaville) ...	3 00		
*Shirley	10 00	*West Vernon			
Silver Creek		(Medaryville) ..	6 25		
(Urbana)	3 00	Westville	15 26		
Smartsburg (Craw-		Whitesville	81		
fordsville)	7 00	Whitewater	20 00		
Smithville	6 00	*Whiting	7 00		
Somerset	7 00	Wilkinson	5 60		

Endeavor Societies.

Alexandria	8 49
Andrews	5 85
**Antioch (Hills-	
boro)	12 00
Atlanta	43 00
Auburn	1 25
*Austin	8 00
Battle Ground ...	5 00
*Bloomington	
(Kirkwood Ave.)	25 00
Brazil (First) ...	10 00
Brazilville	5 00
*Brooksville	35 00
*Clinton	8 00
*Columbus (Taber-	
nacle)	63 00
Columbus (Taber-	
nacle Jr.)	5 00
Connorsville	
(Central)	10 00
Corunna	5 00
Crawfordsville ...	5 00
Edinburg	18 00
*Edwardsport	18 00
*Elwood	51 00
Etna Green	3 01
*Evansville	
(Bethany)	13 00
*Ft. Wayne (W.	
Jefferson St.) ..	5 00
*Francesville	25 00
*Greenfield	18 00
*Greenburg	20 00
Hammond	10 00
Harlan	2 72
Hartford City ...	9 00
Hartsville	5 00
*Hobbs	5 00
Huntington	
(Central)	18 00
Indianapolis	
(Central)	9 13
*Indianapolis	
(Downey Ave.)..	6 75
Indianapolis	
(Fourth)	43 00
Indianapolis (Hill-	
side Ave.)	32 00
Indianapolis	
(Seventh)	5 00
*Indianapolis (West	
Park)	5 00
Jamestown	9 00
Jeffersonville ...	3 30
Kendallville	36 00
Ladoga	3 00
La Fayette	5 00
*La Fontaine ...	15 10
*La Porte (First)	15 40
Lexington	1 10
Little Flat Rock	
(Rushville) ...	18 10
Logansport	31 60
*Macy	21 00
Madison	33 00

INDIANA.

**Manilla	18 00
Mechanicsburg	
(Rees Mill)	18 00
Metz	20 00
Middletown	
(Sixth St.)	5 00
Milroy	20 00
Milton	22 50
Mishawaka	58 00
*Morocco	15 00
Mt. Pleasant	
(Greenwood)	5 00
Muncie (Central) ..	7 00
*Muncie (First) ..	20 00
New Albany	
(Central)	18 00
New Augusta	5 00
*New Castle	
(Main St.)	15 00
**New Ross	18 00
Normanda	5 00
*North Salem ..	26 00
*North Vernon ...	5 00
*Orleans	5 00
*Pendleton	7 27
*Peru	10 00
*Portland	5 00
Poseyville	1 80
Red Key	1 00
*Rocklane	
(Clarksburg) ...	19 00
*Russellville	5 00
*Russiaville	5 00
Sheridan	3 28
*South Bend	
(First)	26 25
South Bend	
(Indiana Ave.) ..	10 00
Springfield	1 71
Staunton	1 00
Sullivan	41 00
*Thorntown	5 00
Valparaiso	13 61
Veederburg	3 25
*Vistula	5 00
Wabash	5 00
Washington	10 00
Winamac	2 09
Worthington	
(First)	3 00
Zionsville	2 50

Individuals.

Anderson, E. L.,	
Union City	15 00
Armstrong, Mrs. A.	
F., Kokomo	10 00
Ashbrook, Carolyn	
S., Indianapolis ..	4 00
Atkinson, Mrs. Jen-	
nie, Fowler	5 00
Berninger, A. I.,	
Indianapolis	2 20
Biddinger, A. J.	
Washington	2 00
Blount, B. M.,	
Indianapolis	5 00
Braden, L. D.,	
Greensburg	5 00
Braithwaite, Peggy,	
Logansport	10 00
Brown, Mrs. Eva,	
Millgrove	5 00
Chance, Mattie,	
Philomath	15 00
Clark, Mrs. W. P.,	
Martinsville	2 50
Coble, Lawson A.,	
Oakland City....	1 50

Coble, W. B., Bur-	
netts Creek	5 00
Coble, Mrs. W. B.,	
Burnetts Creek..	10 00
Cole, S. L.,	
Straughn	3 00
Cole, Mrs. S. L.,	
Straughn	5 00
Cumberworth, G. G.,	
Plainfield	5 00
Daugherty, E. F.,	
Wabash	5 00
Day, E. L., Brazil..	5 00
Forsyth, Eva,	
Trafalgar	10
Forsyth, Mr. and	
Mrs. J. H., Tra-	
falgar	21 00
Gilbert, Helena,	
Indianapolis	5 00
Hamilton, Mrs. L.	
A., Greensburg ..	10 00
Haaway, Miss Kate,	
Shelbyville	1 00
Hillman, Anna E.,	
South Bend	10 00
Hodges, Ephriam,	
Paragon	10 00
Hopper, Cathern,	
La Fayette	1 00
Hunsucker, Samuel,	
Vallonia	5 00
Jackson, Mrs. Ed.,	
New Castle	10 00
Johantgen, Jennie,	
Oregon	1 00
Johnson, Mary A.,	
Ladoga	10 00
Lane, A. C.,	
Reynolds	1 75
Laughhead, Dr. and	
Mrs. Jas. T.,	
Terre Haute	5 00
Leak, Ora E., Dan-	
ville	5 00
Longsdale, Mary E.,	
Brownsburg	1 00
McGowan, W. T.,	
Irvington	2 00
McGower, Tillman,	
Vincennes	5 00
Marshall, J. B.,	
Shoals	5 00
Masters, Mrs.	
Emma, Amo	1 00
Miller, F. M.,	
Valparaiso	5 00
Mills, J. L., South	
Bend	5 00
Morgan, M. B., La-	
fayette	10 00
Morgan, Mrs. T. A.,	
Indianapolis	5 00
Murray, L. E., Mid-	
dletown	5 00
Myers, J. P.,	
Shelbyville	5 00
Myers, Mary E.,	
Madison	50
Porter, Geo. C.,	
Linton	5 00
Porter, Eva, Rising	
Sun	1 00
Pruitt, F. M.,	
Franklin	10 00
Reeves, M. T.,	
Columbus	10 00
Robertson, J. G.,	
Lexington	10 00
Robeson, Miss	
Emma, Hope	5 00

Scrimsher, J. W.,	
Indianapolis	2 50
Scrimsher, Mrs. J.	
W., Indianapolis ..	2 50
Sherman, Ed E.,	
Rushville	5 00
Smith, J. H., Green-	
field	2 00
Smith, Minerva,	
Greenfield	1 00
Steinhagen, Clara,	
Roanoke	10 00
Stephan, Mary,	
Madison	5 00
Stokes, John Wes-	
ley, Indianapolis ..	5 00
Te Walt, Will L.,	
Vincennes	1 00
Thompson, Mrs. G.	
W., Winamac	5 00
Thompson, Mary J.,	
Bellmore	2 00
Thomson, A. J., New	
Albany	15 00
Tyner, Mrs., Bur-	
netts Creek	1 50
Vail, E. O. and	
Mary J., Sr.,	
Kent	400 00
Vandever, Sarah J.,	
Morgantown	2 00
Vaughan, Mrs. Mary	
P., Greencastle ..	10 00
Walls, Mr. and Mrs.	
J. A., Richmond ..	15 00
Wiley, Mrs. C. H.,	
Kent	1 00
Wilkes, J. O., and	
wife, Trafalgar..	5 00
Williamson, Sarah,	
Lyons Sta.	2 00

Miscellaneous.

A friend, French	
Lick	1 00
A friend, Spartans-	
burg	50
Cash, Connersville ..	50 00
Cash, Tipton	91 25
C. W. B. M., Ander-	
son	2 50
C. W. B. M., Koko-	
mo	1 55
C. W. B. M., Misha-	
waka	15 00
C. W. B. M., Orestes	
C. W. B. M., Pendle-	
ton	3 05
District C. E. Con-	
vention, Lebanon ..	3 00
L. A. S., Dover....	5 00
Missionary Society,	
Gosport	10 00
Missionary Society,	
Terre Haute (Col-	
lege Ave.)	10 00
Corner Workers,	
Connersville	18 00
S. S. Class No. 5,	
Martinsville	2 50
S. S. Class (Mrs.	
Ed Jackson) New	
Castle (Main St.) ..	15 00
S. S. Class, Troy..	3 61
Young Ladies' Mis-	
sionary Circle,	
Columbus (Taber-	
nacle)	10 00

The Foreign Christian Missionary Society

IOWA.

IOWA.			
Churches.			
Abingdon	5 00	Ellston	4 90
*Adel	40 00	Englewood (Knox-ville)	1 82
Akron	6 37	Exira	6 00
Allerton	15 00	Exline	11 35
Altoona	22 27	Fairview (Perry) ..	9 50
*Ames	50 00	Farlin	16 00
Arlington	30 85	Farragut	6 35
Atalissa	5 00	Fertile	9 20
Atlantic	6 70	*Floris	10 00
*Audubon	25 51	*Fort Dodge	60 35
Audubon Township (Exira)	1 25	Frank Pierce (Kalona)	8 50
Bagley	10 00	Fremont	5 10
*Barney	12 81	*Galesburg	25 75
Baxter	4 60	Garwin	3 00
Bayard	6 00	Glenwood	7 95
Bedford	10 00	Goldfield	6 90
Belinda	10 00	Granger	15 50
Bethel Grove (Liscomb)	43 75	Gravity	28 70
Big Mound (Hills-boro)	1 85	Greeley	11 90
*Blackton	26 55	Greene	1 00
Bloomfield	60 00	Greenfield	7 00
Blue Grove Center (Sharpsburg) ..	20 00	Grimes	2 50
Bondurant	20 00	Griswold	10 75
Boone	11 90	Guthrie Center	6 82
Bridgewater	4 00	Hampton	11 25
Brighton	5 00	Harlan	30 00
*Brooklyn	60 35	Hartford	7 00
Carson	43 00	Henderson	10 25
Cass Center (Web-ster City)	11 50	*Hillsboro	14 35
Cedar Rapids (First)	354 10	Homer	4 00
Cedar Rapids (Second)	30 70	Hopeville	1 90
*Center Point (First)	25 00	Humeston	15 00
Centerville	126 49	Iconium (Moravia) ..	4 87
Chariton	9 16	Iowa City	39 59
Cherokee	16 60	Iowa Falls	2 00
Clarion	8 80	Jewell	3 92
*Clearfield	50 00	*Kalona	13 00
Cleghorn	8 40	Kellogg	5 00
Colfax (Howard Street)	9 01	Keokuk	36 98
Collins	3 95	*Keota	60 00
Coon Rapids	5 61	Kingsley	5 00
Corydon	23 35	Kinross	21 35
Council Bluffs (First)	35 30	*Lacona	10 00
Creston	45 00	*Lafayette & S. S. ..	11 96
Dallas	7 45	*Lake City	40 00
*Dallas Center	40 00	*Lancaster	10 00
*Davenport	75 00	Laurens	6 50
Deep River	10 50	Lenox	20 00
Defiance	11 00	Leslie (Weldon)	5 00
Delta	22 80	Lewis & S. S.	11 10
Des Moines (Capitol Hill) ..	50 00	Lewis (Osceola)	4 00
Des Moines (First)	500 00	Liscomb	14 92
*Des Moines (Grant Park) ..	65 10	Logan	17 35
Des Moines (Highland Park) ..	15 40	Lost Creek	15 00
*Des Moines (Ninth & Shaw) ..	45 00	*Lowman (Elliott)	16 00
*Des Moines (Univ. Place)	930 00	McKinney, S. H. (Stratford) ..	2 60
Des Moines (Univ. Pl.), and Geisel-man Estate	510 00	Madison (Brooklyn) ..	9 60
Eldora	3 95	Maloy	9 20
Elkhart	16 75	Malvern	5 00
Elliott	45 00	*Marcus	15 00
		*Marion	12 48
		*Marshalltown	129 90
		Mason City	85 00
		*Maxwell	26 00
		*Milton	10 00
		Minburn	6 50
		*Missouri Valley	44 75
		*Mitchellville	22 00
		*Modale	20 00
		*Mondamin	15 75
		Monteith	10 00
		Moorhead	8 86
		*Morgan Valley (Percy)	35 00
		*Mt. Auburn	15 80
		*Mt. Ayr	25 00
		*Mt. Olive	10 75
		Murray	5 75
		Nevada	7 25
		*New London	10 00
		*New Sharon	25 00
		Newton	20 00
		*New Virginia	19 00
		Nichols	5 25
		Nora Springs	2 50
		Northboro	8 45
		North English	25 00
		North River (Earlham)	31 10
		Oak Grove (Shellsburg)	10 00
		*Oakland	32 40
		Oelwein	9 30
		Olin	2 83
		Osceola	15 00
		Oskaloosa (Stone Chapel)	137 20
		Ottumwa (First)	45 35
		Packwood	8 80
		Panora	10 00
		*Pierson	10 00
		Pleasant Ridge (Knoxville)	1 45
		Pleasantville	6 89
		*Pocahontas	26 10
		Prairie City	27 65
		Prairie Creek (Vinton)	34 90
		Prairie Home (Redfield)	3 88
		Prescott	12 05
		Prole	5 15
		Pulaski	1 50
		Redfield	7 23
		*Red Oak	75 00
		Richland	1 51
		Rinard	4 95
		Rising Sun (Altoona)	22 80
		*Riverton	12 00
		*Robertson	22 00
		Rock Rapids	8 50
		Rockwell City	5 00
		Rose Hill	5 00
		*Russell	10 80
		Sac City	15 15
		Schaller	5 10
		Scranton	4 00
		Seely (Guthrie Center)	3 46
		Selection	5 00
		Shannon City and C. E.	2 75
		Shenandoah	7 66
		*Sigourney	20 25
		Sioux City (First) ..	19 80
		Sloan	14 00
		South English	9 12
		Stanhope	15 05
		Stiles	2 91
		*Stockport	12 65
		Stuart	7 50
		Tabor	5 11
		Thornburg	5 00
		*Tiffin	26 25
		Troy Mills	7 25
		Union	4 00
		*Union Mills	35 06
		Urbana	7 27
		*Villisca	10 00
		Vinton	20 00
		Wapello	8 73
		Washington (Min-burn)	2 75
		Weldon	25 45
		West Liberty	15 00
		*Weyer	10 50
		*What Cheer	35 00

IOWA.

*Whiting	16 00
Whitten	16 00
*Woodbine	85 00
Woodburn	6 60
Yale	4 00
Zearing	15 00

Sunday-Schools.

*Abingdon	10 75
Adaza	3 00
Adel	10 00
Alkon	5 69
*Albia	45 90
Alburnett	22 00
Allerton	10 00
Altosna	12 67
*Ames	25 00
Anderson	2 00
Anita	2 00
Ash Grove	3 45
Atalissa	3 83
Atlantic	10 00
Batavia	4 80
Baxter	7 00
*Bayard	15 00
*Bedford	20 00
*Belinda (Chariton)	45 35
*Bellaire (Numa)	11 80
Benton	3 04
Bethel (Eddyville)	2 71
*Bethel Grove (Liscomb)	33 50
*Bethlehem (Corydon)	20 00
Bevins Grove (Clemens)	3 75
Bladensburg	16 00
Blanchard	18 00
Blockton	7 00
Bloomfield	14 43
*Blue Grove Center (Sharpsburg)	21 00
Bondurant	20 00
Boone	5 77
*Braddyville	15 00
Brandon	7 50
Bridgewater	8 40
Brighton	6 62
Bristow	8 15
*Brooklyn	40 00
Brooks	3 30
Buckeye Union (Swan)	1 50
Burlington (First)	24 00
Cantril	8 10
Carlisle	10 00
Carson	20 72
Cass Center (Webster City)	10 50
Cedar Falls	8 00
*Cedar Rapids (First)	252 00
Cedar Rapids (Second)	10 00
Center (Blakesburg)	3 41
*Center Point	10 00
*Centerville	100 00
**Central (English Township)	10 00
Chariton	21 25
Cherokee	10 00
Cincinnati	6 19
*Clarinda	200 10
Clarksville	5 00
Clearfield	5 48
Cleghorn	20 00
*Clinton (Central)	19 25
*Clio	6 57
Coggon	10 20

Cook Union (Onawa)	1 66
*Coon Rapids	25 77
Corning	3 81
Corydon	6 46
Council Bluffs (First)	19 59
Council Bluffs (West End)	3 00
Country S. H., Ia (Steen, Minn.)	3 63
*Cuba Union (Frederic)	11 43
Cumberland	7 54
Dallas	23 59
*Dallas Center	10 00
Davenport (First)	15 00
*Deep River	10 00
Defiance	4 27
Delphos	9 70
*Delta	72 05
Des Moines (Capitol Hill)	9 75
Des Moines (Central)	200 00
*Des Moines (Chesterfield)	20 00
Des Moines (Highland Park)	18 39
Des Moines (Oak Park)	80
Des Moines (Park Ave.)	31 56
*Des Moines (Pleasant Hill)	7 10
*Des Moines (South Side)	10 00
Des Moines (20th and Forest Ave.)	4 00
*Des Moines (Univ. Place)	150 00
De Soto	7 60
*Diagonal	5 00
*Drakeville	15 00
Eddyville	10 80
*Eldon	15 05
Eldora	12 50
Elkhart	25 76
Elliott	35 00
Englewood	3 81
Estherville	8 00
Exira	12 50
*Exline	20 00
*Fairfield	30 13
*Fairview (Pleasantville)	18 15
Farlin	13 73
Farragut	15 80
Fertile	14 00
Finchford	9 36
Floris	14 50
*Ft. Dodge	25 00
Frank Pierce (Kalona)	24 00
Fremont	8 35
Galesburg	10 00
Gilmore City	1 00
*Glendon	22 50
Glenwood	10 33
Goldfield	17 59
Granger	29 30
Grant Center (Hubbard)	2 08
*Gravity	25 39
Greeley	12 75
Greene	6 45
Grimes	17 41
Griswold	21 60
Guthrie Center	4 75
Hampton	15 00
Hartford	12 00

Hedrick	10 00
Henderson	7 00
Holy Springs	11 25
*Hopeville	12 12
Humeston	8 60
Iconium (Moravia)	8 10
**Indianapolis (Rose Hill)	141 00
*Iowa City	50 00
Iowa Falls	1 75
Ira	14 32
Irwin	6 14
Jamaica	1 10
Jefferson	9 78
Jewell Junction	11 25
Kalona	15 50
*Kellerton	10 00
Kellogg	10 00
Kent	3 25
Keokuk	21 41
Keosauqua	7 25
Keota	24 01
Kingsley	2 57
Kirksville	10 75
Knoxville	11 15
Lacona	2 32
*Lake City	40 64
*Larrabee	15 25
Laurens	22 84
Lehigh	8 00
*Lenox	23 00
Leon	21 80
Leslie (Weldon)	5 00
Lewis	2 00
*Lewis (Osceola)	22 24
*Liberty Union (Cleghorn)	25 00
*Liscomb	20 00
Logan	11 31
Lone Star (Macedonia)	10 00
Long Grove	15 00
Lost Creek (Ft. Madison)	12 10
*Luther	11 28
*McKissicks Grove (Hamburg)	5 17
*Madison (Brooklyn)	35 00
Maloy	10 00
*Malvern	5 00
Manning	4 00
Marcus	12 35
Marion	6 25
Marshalltown	15 00
Martelle	12 18
Mason City	13 65
Maxwell	16 70
Meadow Grove (Luther)	8 50
Milton	5 00
Missouri Valley	2 72
*Mitchellville	28 00
Mondamin	3 45
*Monteith	20 00
Moorhead	12 93
*Moravia	8 00
Morse	13 02
Mt. Auburn	16 72
Mt. Ayr	25 00
Mt. Gilead (Floris)	9 86
*Mt. Olive (Numa)	15 00
Mt. Pleasant	10 00
Mt. Sterling	12 36
*Murray	22 61
*Mystic	17 35
*Nevada	21 00
*New London	12 52
*New Market	8 71
New Sharon	10 00

The Foreign Christian Missionary Society

IOWA.

*Newton	30 00
*New Virginia.....	15 00
*Nichols	15 10
Nora Springs.....	7 00
Northboro	11 04
North English.....	23 72
*North River (Earlham)	17 14
Norwalk	19 23
Oak Grove (Shellsburg)	10 11
Onawa	25 00
Osceola	15 00
Oskaloosa	51 47
Ottumwa (Davis St.).....	20 80
Ottumwa (First)...	10 00
Packwood	8 51
Panora	5 00
Philadelphia (Mystic)	4 27
Pierson	6 60
Pleasant Hill (Washington) ..	5 90
Pleasant View (Ortonville)	5 08
*Pleasantville	50 59
*Pocahontas	15 00
Prairie Creek (Vinton)	35 00
Prairie Home (Redfield)	8 85
Prescott	5 56
*Promise City.....	5 00
Pulaski	4 45
Redfield	6 38
*Red Oak	41 36
Richland	3 30
Rising Sun.....	25 33
Riverton	1 00
*Robertson	11 00
Rock Rapids.....	12 36
Rockwell City.....	2 90
Rose Hill.....	9 40
Russell Chapel (Ottumwa)	7 61
*Sac City.....	59 63
St. Charles.....	6 80
Sandyville	11 24
Savannah (Bloom- field)	10 00
Schaller	13 90
Scranton	8 26
*SeEVERS (Metho- dist)	15 00
Selection	7 16
Sheldon	7 81
Shenandoah	16 38
*Sigourney	15 00
*Sioux City (First)	40 32
Sloan	8 33
Spencer	15 68
Spring Hill.....	4 83
Stanhope	8 00
State Line.....	3 40
*Stockport	15 00
Storm Lake.....	2 25
Stuart	10 00
Sugar Creek (Keokuk)	2 59
**Swan	23 10
Taber	16 61
Thornburg	4 12
Tiffin	17 00
Tingley	20 00
Troy Mills.....	7 36
*Trullinger Grove (Mitchellville) ..	16 75
Union	18 60
Union (Arlington)..	20 50
Union (Aurora)...	8 50

*Union Chapel (Blakesburg) ...	15 00
**Union Chapel (Osceola)	12 90
Union Mills (New Sharon)...	18 61
*Urbana	15 00
Valley Junction...	12 06
*Van Wert and Church	30 00
Villisca	10 28
Vinton	18 00
Walker	5 00
*Walnut City (Mystic)	15 00
Wapello	20 07
*Washington Chapel (Minburn)	17 00
Waukee	25 00
*Webster City.....	37 00
*Weldon	30 00
West Liberty.....	20 00
Wever	16 00
White Pigeon (Webster)	2 70
**Whitten	50 83
Winterset	10 00
Woodbine	10 00
Woodburn	3 08
Yale	2 50

Endeavor Societies.

Akron	4 30
Albia	2 00
Arlington	18 00
*Allerton	20 30
*Audubon	5 60
*Bagley	18 00
*Bloomfield	8 00
*Boone (Central)..	10 00
*Carson	5 00
Cass Center (Webster City)...	3 00
*Cedar Rapids (First)	43 35
Clarinda	5 00
Clarion	25 00
Clearfield	2 50
*Clinton	11 40
*Coggon	5 00
Colfax (Howard St.)	5 00
*Corydon	8 00
*Council Bluffs (First)	20 00
Creston	9 75
*Davenport	22 14
Defiance	3 00
De Soto	2 00
De Witt	2 00
Des Moines (Park Ave.).....	20 50
Des Moines (Univ. Place)	100 00
Des Moines (Univ. Place Loyalty Society)	45 00
Eddyville	2 50
Eldora	2 00
Elliott	4 50
*Fairfield	28 00
Farlin	7 94
Finchford	1 50
Glendon	7 00
Glendora	3 00
*Goldfield	27 00
Granger	4 70
Grant Center (Hubbard)	1 45
Guthrie Center....	1 26
Harlan	5 00

Iowa City.....	12 50
Iowa Falls.....	1 00
Jefferson	1 66
*Kalona	15 00
Kellogg	3 10
Keokuk	6 20
*Laurens	5 00
Lenox	5 00
Lewis	5 00
Logan	6 00
Long Grove.....	2 00
Lost Creek.....	2 70
*Marcus	9 03
Marion	3 00
Marshalltown	6 92
**Mason City.....	16 50
Mitchellville	3 00
Montamin	5 00
Moorhead	5 00
*Moravia	10 00
Murray	5 00
*North English...	5 00
Oak Grove (Shellsburg) ...	1 85
Oakland	12 00
*Osceola	13 00
*Oskaloosa	36 10
Ottumwa (First)...	10 00
*Perry	5 00
Pleasant Hill (Washington) ..	6 30
*Pleasantville	5 00
*Red Oak (First)..	10 00
Scranton	8 00
**Shenandoah	10 00
Sioux City (First)..	18 00
**Stanhope	15 92
**Union	10 00
Vinton	3 00
Wapello	5 00
Webster City.....	18 00
**West Liberty...	12 00
*Whitten	7 25
Woodbine	4 75
Zearing	33 15

Individuals.

Blair, J. D., Jef- ferson	5 00
Brown, J. Ellis, Estella	1 00
Brown, W. H., Rose Hill.....	5 00
Brownlie, A. W., Long Grove.....	10 00
Bunker, H. E., Exline	10 00
Bunker, H. E. and Helen, Exline...	5 00
Bunting, Mr. and Mrs. F. M., Rock Valley	35 00
Bush, F. E., and Family, Middle River	7 50
Byers, Mrs. W. F., Monroe	5 00
Carrick, A. J., Murray	72 00
Carrick, Mrs. Stella M., Murray.....	10 00
Coe, Geo. W., Woodbine	10 00
Coe, Mrs. Josiah, Woodbine	15 00
Collins, Emma L., Des Moines.....	5 00
Darting, H. A., Missouri Valley..	1 00
Darting, J. H., Missouri Valley..	50

IOWA—KANSAS.

Davis, Aug.,	
Greeley	5 00
Davis, Mrs. Mary,	
New Virginia	23 00
Dunshee, Clarence	
J., Wellman	5 00
Ewing, Mrs. J.,	
Woodbine	5 00
Fitz, Mrs. Ada,	
Panora	1 00
Galbreath, John M.,	
Yale	267 80
Golightly, T. J.,	
Shenandoah	5 00
Hall, Vida, Mt.	
Auburn	5 00
Hanna, D. S., Des	
Moines	20 00
Holbrook, Mrs.	
Mary F., Onawa..	30 00
Huntley, L. E.,	
Rock Rapids.....	5 00
Idleman, Finis,	
Des Moines.....	10 00
Johnson, A. B.,	
Akron	5 00
Jones, Elizabeth,	
West Liberty....	5 00
Kempf, Lydia A.,	
Des Moines.....	5 00
Kiser, Mrs. Rena,	
Whittemore	5 00
La Rue, Mrs. Eliza-	
beth, Van Horn..	5 00
Lee, James, Newton.	10 00
Orr, Wm., Clarinda	10 00
Padelford, Edward,	
Marshalltown ..	10 00
Pardee, Mrs. E. F.,	
Volga	5 00
Parsons, Elsie F.,	
Iowa City.....	5 00
Reisman, S. E.,	
Keota	1 00
Richard, Frank G.,	
Des Moines.....	2 00
Riley, John H.,	
Hollins	10 00
Sargent, Mrs. W. O.,	
Grundy Center ..	5 00
Saunders, Mrs. A.,	
Lake View.....	18 00
Sayre, F. S.,	
Altoona	10 00
Skirvin, C. F.,	
Keokuk	5 00
Stafford, H. H.,	
Keokuk	5 00
Sutton, Frank W.,	
Arlington	5 00
Tully, S. M.,	
Bonaparte	1 00
Van Horn, H. E.,	
Des Moines.....	5 00
Wilson, R. M.,	
Clearfield	5 00

Miscellaneous.

A Friend, Coon	
Rapids	5 00
A Friend, Des	
Moines	5 00
Drake Missionary	
Association, Des	
Moines	6 05

JAPAN.

Churches.

Akita	35 58
Akozu	15 25

Fukushima	58 15
Haranomachi	17 65
Honjo	5 34
Izuno	1 00
Kori	50
Osaka	130 63
Sanuma	15 30
Sendai	53 13
Tokio (Chiba).....	6 50
Tokio (Kofu).....	3 15
Tokio (Koishikawa)	201 32
Tokio (Mito).....	50
Tokio (Morikawa)	
Cho)	33 98
Tokio (Ota-Machi)..	1 50
Tokio (Shizuoka)...	8 08
Tokio (Takinogawa)	84 67
Tokio (Ushigome)..	55 40
Tsuchizaki	3 43
Tsurugaoaka	36 00
Yokote	2 36
Yonezawa	16 11
Yuzawa	8 25

Individuals.

Armbruster, Rose,	
Tokio	25 00
Clawson, Bertha,	
Tokio	24 96
Davey, P. A., Tokio	25 00
Erskine, W. H.,	
Akita	25 00
Hagin, Mr. and Mrs.	
F. E., Tokio.....	70 00
McCoy, Mr. and Mrs.	
R. D., Tokio.....	25 00
Stevens, E. S.,	
Akita	5 00

Miscellaneous.

A Friend, Tokio...	26 95
Sale of Curios,	
Akita	33 10
School Fees, Akita.	110 00
School Fees,	
Girls' School....	21 50
School Fees,	
Tokio, (Boys'	
School)	786 25
School Fees,	
Tokio (Koishi-	
kawa)	34 87

KANSAS.

Churches.

Abbyville	6 20
*Abilene (First)...	50 00
Agra	8 52
*Anthony	35 00
*Antioch (Home-	
wood)	27 50
Arcadia	4 50
Argentine	5 00
*Arkansas City	
(Central)	27 30
*Asherville	18 75
*Ashland	23 00
Atchison (First)...	48 80
Atlanta	1 80
Barnes	7 00
Beattie	8 25
*Belleville	40 00
Belmont	5 20
Beloit	31 00
Benton	8 00
Bigelow	5 00
Bluff City.....	1 66

**Bonner Springs..	60 25
Bucklin	81
Buffalo	3 65
Burlington	35 01
Burrton	11 00
Caldwell	11 47
Caney	8 40
Canton	14 22
Center (Columbus)..	3 31
Chanute (Grant	
(Ave.)	34 20
Chase	12 00
*Cheney	16 50
Cherokee	3 80
Cherryvale	5 55
Chetopa	10 00
Cimarron	26 90
Clay Center.....	15 00
Clearwater	6 60
*Coffeeville	30 00
*Columbus	100 10
Concordia (First	
Street)	11 00
*Council Grove....	27 80
Crestline	2 58
Cunningham and	
Sunday-school ..	2 00
Delavan	5 00
Dewey (Smith	
Center)	5 00
*Dighton	28 25
*Dodge City.....	40 00
Edwardsville	3 60
Effingham	4 70
El Dorado	50 00
Elk City.....	5 83
Flk Falls.....	13 60
**Elmdale	45 00
Emporia	6 15
Esbon	8 32
Fairview S. H.	
(Colony)	3 50
Fairview (Scotts-	
ville)	15 00
Farmington	1 60
Fredonia	20 30
Galesburg	5 00
Galva	13 30
Garnett	30 15
Girard	17 00
Glascow	15 50
Glen Elder.....	5 20
*Goodland	13 51
*Great Bend.....	15 00
Greenleaf	3 85
*Greensburg	10 00
Grenola	15 00
*Gridley	10 00
Grinnell and S. S.,	4 50
Hallowell	1 34
*Halstead	16 00
*Harmony	
(Abilene)	12 62
Harper (First)...	4 00
**Hartford and S. S	33 00
Havensville	10 00
Haverhill	10 00
Haysville	5 10
Hazelton	2 40
*Healy	8 56
Hepler	2 00
*Herington	26 00
Hiawatha	26 07
Highland	11 52
*Highland (White	
City)	10 50
Hoisington	27 00
*Holton	42 75
**Hope	48 18
*Horton	20 00
Howard	7 00

The Foreign Christian Missionary Society

KANSAS.

Hunnewell	17 25
*Hutchinson	156 99
Independence	
(First)	82 30
*Iola	20 00
Isabel	7 05
*Jewell	32 00
*Junction City and	
Sunday-school	13 00
La Crosse	2 00
*Lafontaine	15 00
La Harpe	5 00
Langdon	34 25
Larkin	3 00
Larned	10 00
Lawrence	51 55
**Lawrence (North	
Side)	35 16
Leanna	2 50
Leavenworth	14 00
Lebanon	5 20
*Leona	11 00
Le Roy	15 00
Lewis	2 35
Little Stranger	
(Leavenworth) ..	3 00
Louisburg	13 32
Lowe Center	3 00
Lyons	20 50
McPherson	31 71
Macksville	8 26
Manhattan	25 00
*Marion	10 00
*Marysville	18 36
*Mayetta	10 00
*Mayview (Jewell).	26 00
Medicine Lodge...	13 77
Miltonvale	4 95
Mina	4 59
Minneola	1 35
Moline	1 83
Moran	3 61
Mound City	9 00
Moundridge	3 50
Mt. Hope	9 15
Neodesha	13 75
Newton	17 90
**Nickerson	50 00
*Norwich	12 75
*Oberlin	16 50
Olathe	24 29
Oneida (First)	19 51
*Osage City	12 38
Osawatomie	24 98
Osborne	5 35
Oswego	7 50
Oxford	4 25
Paola	29 25
Parsons (Central)...	145 00
Pawnee Rock	5 00
*Pittsburg	162 35
Plainville	11 50
Pleasant Grove	
(Nortonville) ...	4 25
Pleasant Hill	
(Burlington) ...	6 75
*Pleasanton	10 00
*Potter	41 00
Pratt	6 25
Prospect (Athol)...	6 15
**Reece	40 00
Reserve	16 50
Salina	54 00
Savonburg	2 42
Scott	23 90
Sedan	5 39
Severance	5 75
Sharon	10 90
Sharon Springs...	2 00
Shaw	3 20
Smith Center	10 00

Soldier	17 22
South Haven	17 25
Stafford	10 00
*Starr (Jewell)...	15 25
Stockton	12 00
Strawn	13 00
Sutphen (Chap-	
man)	6 50
Sylvan Park	
(Parkerville) ...	4 60
Syracuse	2 00
Thayer	6 30
Topeka (Central	
Park)	6 00
Topeka (First)...	80 00
Topeka (North)...	10 00
Topeka (Oakland)...	3 83
Topeka (Third)...	30 35
*Troy	13 70
Tyro	3 31
*Union Chapel	
(Mayfield)	27 90
*Utica	10 00
Valley Falls	5 10
Vermillion	9 00
Vining (Clifton)...	11 00
Washington	10 28
*Waterville	10 24
Wellington	48 60
*White City	10 40
White Cloud	6 50
*Wichita (Central).	585 25
*Wichita (S. Law-	
rence Ave.)	51 05
Wilmot	4 00
*Windom	13 00
Winfield	25 00
Yates Center	14 70

Sunday-Schools.

*Abbyville	15 00
*Abilene	30 00
Agra	12 61
Antioch (Home-	
wood)	9 75
Argentine	3 27
Arkansas City	25 00
Asherville	8 50
*Ashland	10 00
Atchison	39 00
Atlanta	10 85
Augusta	13 00
*Barnes	25 00
Beattie (First)...	5 60
Beaumont	6 53
Bee Hive	
(Quinter)	3 42
Belleville	22 00
*Belmont	15 57
Beloit	19 05
Benedict	1 00
Benton	12 68
Bethany (Parsons).	13 30
Bigelow	2 00
*Big Sandy	
(Toronto)	8 04
*Big Springs (Le-	
compton)	8 80
Blue Rapids	1 50
Bluff City	7 09
*Bonner Springs...	30 19
Burlington	12 86
Burr Oak	6 46
*Caney	20 00
*Canton	18 25
Centropolis	4 00
Chanute	56 52
Chase	20 00
Cheney	17 30
Cherokee	10 00

Cherryvale	7 20
*Chetopa	10 52
**Cimarron	10 20
Chadain	1 34
*Clearwater	17 75
Clyde	11 55
Coffeyville	15 12
*Colby	45 72
*Columbus	50 00
Conway Springs...	13 28
Council Grove...	5 00
Council Hill (Peck)	10 20
Courtland	16 70
Crestline	8 57
Delevan	10 20
Denison	2 50
*Devizes	5 00
*Dewey (Smith	
Center)	18 06
*Dexter	9 80
*Dighton	16 19
*Dodge City	20 57
Douglass	7 66
Downs	8 00
Edwardsville	2 70
Effingham	8 00
El Dorado Springs..	26 59
Elk City	8 00
*Eminence	5 00
*Emporia (First	
Street)	72 30
Erie	15 00
Esbon	10 00
Eureka	7 48
Eve Union	
(Bronson)	1 25
*Fairview (Colony)	13 50
Fairview (Scotts-	
ville)	19 99
**Farlington	12 10
*Farmington	10 00
Faulkner	1 23
**Formosa	12 00
Ft. Scott	11 45
Fredonia (First)...	6 15
*Galena	11 32
Galesburg	15 00
*Galva	20 50
Garnett	23 25
Genda Springs	10 00
*Gibson S. H.	
(Hepler)	5 00
*Girard	15 00
*Glasco	15 69
Glen Elder	10 00
Goff	11 47
Great Bend	5 00
*Greenleaf	15 00
Grenola	7 37
Gridley	1 50
*Hallowell	12 90
*Halstead	15 00
Hamlin	5 75
*Harper (First)...	10 00
Havana	85
*Haverhill	15 75
*Hayesville	10 00
Hepler	4 27
Herington	10 00
Hiawatha	14 91
Highland	17 21
*Highland (White	
City)	12 44
*Highland (Norton)	12 05
*Hill City	10 00
*Hoisington	26 50
Holton	27 00
Hope	14 00
Humboldt	4 26
Hunnewell	20 00
Hutchinson (First)	60 30

KANSAS.

Independence (First)	38 83	Parsons (Colored)	1 50	Wichita (South Lawrence)	15 00
*Iola	50 63	Pawnee Rock	4 38	Williamsburg	3 00
*Irving	5 00	*Peabody	20 00	Wilsey	7 60
Isabel	4 01	Peru	2 00	Windom	5 81
*Jewell City	20 00	Phillipsburg	4 05	*Winfield	40 00
Kensington	22 38	Pittsburg	20 30	Wright (Coffeyville)	2 42
*Kingman	20 00	Pittsburg (20th St.)	3 83	*Yates Center (First)	20 00
Kingsley (First)	3 21	Plainville	8 06		
La Crosse	7 70	*Plank S. H. (Le Roy)	5 25		
La Cygne	5 05	Pleasant Grove (Nortonville)	7 40		
Lafontaine	11 25	Pleasant Hill (Burlington)	5 78		
Lakin	1 04	Pleasant Hill (Reamsville)	2 10		
*Langdon	117 55	*Pleasanton	20 00		
*Larkin	5 61	Pleasant Ridge (Council Grove)	2 28		
Larned	10 11	Potter	12 27		
Lawrence (First)	21 15	*Potwin	10 00		
Lawrence (North)	5 20	Powhattan	1 50		
Leanna	18 00	Pratt	9 56		
*Leavenworth (First)	25 00	*Princeton	16 82		
Lebanon	15 00	*Prospect (Athol)	11 45		
Lebo	4 57	Ransom	7 10		
*Leon	5 00	*Reece	16 24		
*Leona	22 00	*Reserve	75 00		
Le Roy	5 00	Rex (Atwood)	2 32		
Lewis	2 50	Rock	1 81		
*Liberal	8 85	*Roscoe (Hill City)	26 21		
Lincoln	3 02	Rossville	2 00		
Little Stranger (Leavenworth)	10 00	Salina	42 29		
Loring	1 60	Savonburg	4 21		
Louisburg	11 00	Scott City	6 31		
Lowe Center (Morrowville)	20 00	*Sedan	6 67		
*Lyndon	15 00	Sedgwick	17 00		
*Lyons	50 00	Sharon	3 00		
*McCune	5 00	Sharon Springs	3 97		
McPherson	18 00	Smith Center	14 56		
Macksville	8 21	*Soldier	36 05		
Madison	2 00	Soldier Valley (Circleville)	5 00		
Manhattan	11 87	South Haven	21 10		
*Mankato	5 00	Stanley	2 55		
Marion	19 56	Star (Jewell City)	18 19		
*Marysville	28 37	*Sterling	5 00		
Mayetta	5 98	Stockton	15 00		
Mayview (Jewell)	28 56	Strawn	17 65		
Medicine Lodge	8 90	*Sutphen	15 00		
Melvorn	3 45	Syracuse (First)	3 30		
*Minneola	7 77	Thayer	11 50		
Moline	2 00	*Topeka (Central Park)	12 65		
Monmouth	1 58	Topeka (First)	31 27		
Moran	5 69	*Topeka (Third)	27 00		
Morrowville	14 14	*Toronto	6 90		
Mound City	2 75	Troy	3 50		
*Moundridge	20 33	*Turon	9 15		
*Mound Valley	5 00	Tyro	3 69		
Mt. Hope	12 53	*Union Chapel (Mayfield)	5 47		
Mt. Pleasant (Rose)	1 00	Union (Iuka)	9 14		
Mulberry	1 05	Union (Turner)	3 34		
Neodesha	22 00	*Utica	6 00		
*Newton	82 00	Valley Center	5 00		
Nickerson	18 36	*Valley Falls	10 00		
Niotaze	6 52	Vermillion	5 00		
Norcaton	7 25	*Victor S. H. (Norwich)	5 00		
*Nortonville	10 00	Vining (Clifton)	17 60		
*Norwich	14 87	*Wallula	15 00		
Norwood	3 70	*Walnut	10 00		
Oakley	1 25	*Washington	14 25		
Oberlin	5 00	*Waterville	7 30		
Olathe	10 81	Wathena	3 45		
Oneida	15 64	Wellington	20 00		
Osage City	3 56	White City	6 75		
*Osawatimie	25 00	*White Cloud	5 55		
Osborne	10 62	Whiting	8 00		
*Oswego	15 20	Wichita (Central)	99 70		
*Ottawa	26 70				
Oxford	10 00				
Pardee (Cummings)	3 30				
Parkville	2 02				
Parsons (Central)	150 00				

Endeavor Societies.

**Abilene	15 00
Alfamont	1 50
*Arkansas City	10 00
*Asherville	8 00
Atlanta	18 00
Atchison	3 00
Belleville	5 00
*Beloit	23 75
*Burlington (Inter)	5 00
*Chanute	10 00
Chetopa	4 00
*Cimarron	5 00
*Colby	8 00
Columbus	2 70
Courtland	2 61
*Cunningham	5 00
Denison	5 00
Dodge City	10 00
Douglass	4 40
Eldorado (First)	15 00
Elk Falls	3 00
Emporia (Bethany First)	4 00
*Erie	10 00
Florence	2 00
Formosa	1 30
Glen Elder	2 66
*Goff	5 00
Great Bend	2 00
Hallowell	4 43
**Highland	10 00
*Holington	30 00
*Horton	5 00
Humboldt	3 27
*Hutchinson (First)	40 00
Independence	6 00
*Iola (First)	30 00
Iuka	45 00
*Jewell	10 60
*Kansas City (Central)	30 25
*Kingman	5 00
La Crosse	5 00
*Larkin	12 00
Latham	18 00
Lawrence (First)	5 50
Leavenworth	18 00
Lewis	1 13
Lincoln	2 00
Little Stranger (Leavenworth)	4 00
*Lowe Center (Morrowville)	10 00
Lyndon	2 75
*Macksville	4 00
Manhattan	5 00
*Marysville	5 00
Morrowville	2 80
Mound City	1 00
*Moundridge	13 00
Nickerson (First)	5 00
Nortonville	3 00
*Oak Creek (Lebanon)	5 00
Oakland	1 85
Ogallah	1 10
Osawatimie	19 00
*Osborne	6 18

The Foreign Christian Missionary Society

KANSAS—KENTUCKY.

*Ottawa	10 10
Paola	2 60
Parsons	18 00
Pittsburg	1 55
*Plainville	5 00
*Pleasanton	10 00
*Pratt	22 50
Prospect (Athol)	2 25
Rossville	3 00
*Salina	20 00
Scott City	5 00
*Sedgwick	5 00
South Haven	20 00
*Strawn	5 00
*Topeka (Central Park)	6 22
Topeka (First)	80 00
**Topeka (Inter. First)	12 00
Topeka (North)	9 00
*Topeka (Third)	8 00
Valley Falls	2 50
Vining (Clifton)	4 75
Walnut	2 50
Wellington	3 50
White Cloud	1 00
Wichita (S. Lawrence Ave.)	6 00
Yates Center (First)	5 00
*Zeandale	8 00

Individuals.

Adams, O. L., Toronto	10 00
Armstrong, Rose E., Parker	2 00
Bartholow, Edmonia J.	10 00
Blaker, Laura, Pleasanton	3 00
Blincoe, F. S., Columbus	5 00
Bobbitt, Wm. M., Emporia	355 00
Bobbitt, Mrs. Wm. M., Emporia	5 00
Bruce, Wm., Nickerson	4 00
Bull, John, Cimarron	2 40
Butts, J. H., Augusta	5 00
Campbell, Chas. and family, Chanute	5 00
Clark, Anson, McPherson	5 00
Cole, Elliott, Humboldt	2 50
Cornelison, Mrs. Robt. W., Reserve	5 00
Davis, M. J., Downs	5 00
Decker, J. E., Lafontaine	15 00
DeMoss, Dr. Jas. A., Thayer	20 00
Easterly, E. E., Downs	5 00
Folks, W. S., Ottawa	10 00
Gaston, Roy, Parsons	3 00
Hill, Virgil W., Wichita	5 00
Ingells, Libbie F., Leanna	20 00
Keeler, R. R., Greeley	5 00
Kelly, Mrs. Louise, Emporia	5 70

Kensay, L. H., Wichita	5 00
King, Dr., Emporia	5 00
Lewis, Arthur, Shields	5 00
Love, Mr. and Mrs. H. C., Augusta	5 00
Montgomery, Katie, Wilsey	30 00
Morris, Chas., Holton	10 00
Murrell, J. W., and wife, Dodge City	5 00
Noe, C. R., Leon	109 27
Noell, A. N., Asherville	5 00
Nutting, Mrs. D. C., Reserve	3 00
Overhiser, Homer, Independence	2 00
Payne, Wallace, Lawrence	20 00
Rogers, Mrs. M. C., Nortonville	1 00
Shively, S. C., Hays	1 00
Short, S. A., LeRoy	5 00
Simmons, Mrs. Mary E., Hays	5 00
Slocum, L. O., Garnett	5 00
Smith, G. S., Delphos	13 00
Spalding, C. B., Hillsdale	8 00
Springer, J. S., Argonia	12 00
Sutton, Miss Belle, Hays	1 00
Symmonds, H. M., Admire	1 00
Symmonds, F. H., Admire	1 00
Thomason, F. A., Parsons	5 00
Turpin, Wade, Independence	5 00
Weir, S. M., Harper	3 50
Weir, Mrs. S. M., Harper	1 00
Willett, Delpha, Alden	5 00
Williams, Mrs. Belle, Lawrence	5 00
Williams, F. E., Cedar Point	5 00
Williamson, Mrs. Belle, Topeka	5 00
Windsor, Rose A., Wichita	5 00
Wood, Frank, Louisburg	4 70
Wurster, Lizzie, Nortonville	2 50

Miscellaneous.

A Friend, Ashland	100 00
A Friend, Delvale	50
Cash, Fredonia	50 00
C. W. B. M., Belle ville	5 00

KENTUCKY.

Churches.

Antioch (Lexington)	40 10
*Antioch Mills	25 00
Antioch (Whitlock)	3 25
Ashland	50 00

Athens	8 55
Augusta	19 05
*Bald Hill (Barterville)	33 00
Bardwell	5 00
Battle Run (Sapp)	6 50
Beasley Creek (Tuckahoe)	39 20
Beaver Dam	11 30
Belcourt	6 11
Bellevue-Dayton	55 50
*Berea (Donerail)	33 85
Berea (Franklin-ton)	9 60
*Bethany	13 00
Bethel	23 75
Bethlehem (Thomson)	58 00
Bloomfield	4 50
Boston	23 00
Bowling Green	36 66
*Brookston (Red House)	35 00
Brooksville	10 00
*Brownsboro (Harrod's Creek)	30 00
Buckner	7 00
Bullittsville	16 87
Burkesville	16 45
Butler	56 81
Cadiz	105 98
California	5 00
*Campbellsburg	20 00
*Campbellsville	20 00
Cane Run (Burgin)	3 93
Cane Valley	10 00
Carlisle	40 00
Cecilian	6 85
Chaplin	32 39
Chestnut Grove (Parksville)	3 05
Chestnut Grove (Shelbyville)	20 00
*Claysville (Cynthiana)	11 55
Clintonville	16 00
Colemansville (Berry)	17 10
*Columbia	30 00
Concord (Carlisle)	5 00
*Corbin	16 40
Corinth	16 00
Corinth (Gee)	7 00
Corydon (Livesey Memorial)	17 45
Covington (First)	105 32
Covington (Fourth)	121 06
*Crab Orchard	25 00
Crittenden	6 00
*Cynthiana	500 00
Danville	463 07
Dover	28 35
Dry Ridge	8 60
Earlington	85 50
Elizabeth (Cordova)	7 00
Elizabethtown	12 75
Elizaville	39 00
Elkton	15 00
Eminence	145 71
English	18 46
Erlanger	20 40
Fairview (Bradford)	5 25
Fairview (Grange City)	4 30
Fairview (Williamstown)	6 05
Falls Branch (Pactolus)	1 00
*Falmouth	75 00

KENTUCKY

Flat Rock (Beard)	6 00	Louisville (Third)	20 00	Oxford (George- town)	11 33
**Flat Rock (Paris)	25 00	Ludlow	33 15	Paducah (First)...	89 10
Flemingsburg	55 65	Macedonia (Chiles- burg)	32 00	Paducah (Tenth Street)	20 00
Flour Creek (Butler)	5 00	Maceo	6 25	Paint Lick	10 25
Ford	15 00	*McKinney and C. E.	25 05	Paintsville	2 12
*Forrest Grove (Winchester)	35 92	Mackville	20 00	Paris	400 00
Fox Creek	11 50	*Madisonville	285 55	Peaks Mills	8 00
*Frankfort	600 00	*Masonville	11 68	Pembroke	34 90
Fulton	30 00	Maud	5 00	Perryville	2 00
*Galilee (Ep- worth)	10 53	Mayfield (First)...	99 80	Peyton's Lick (Mt. Sterling)	5 45
*Gardnersville	15 70	Mayo	4 40	Pharis Hill (Ruckerville) ...	9 00
Georgetown	107 50	Mayslick	27 50	Pikeville	1 00
Germantown	38 40	Maysville	75 90	Piqua	10 00
Germantown (Second)	2 00	*Middletown	52 50	Pleasant Grove (Marcellus)	45 85
Chent	16 50	*Midway	170 00	Pleasant Hill (Beard)	5 00
*Glasgow	132 38	*Milford	10 00	Pleasant Hill (Bowling Green)	5 31
Glencoe	7 00	Mill Creek (Wedonia)	35 50	*Pleasant Hill (Butler)	31 68
*Glendale	16 42	Millersburg	40 00	Pleasant Hill (Montpelier) ...	10 00
Glensboro	7 50	Millville (Jett)...	5 50	Pleasant Valley (Niagara)	3 70
*Goshen (Crab Orchard)	10 00	*Minorsville	12 00	Pleasant View (Hebbardsville) .	5 00
*Goshen (De Moss- ville)	15 00	Monterey	5 18	Point Pleasant (Pleasureville) ..	54 73
*Graefenberg	20 00	Monticello	50 00	Pond (Richmond)...	24 50
Grapevine (Dun- can)	6 15	Moorefield	12 53	Poplar Plains	11 00
Grassy Creek (De Mossville)	10 26	Morehead	30 00	Porter (Sadieville)	4 95
Grassy Spring (Jett)	22 60	*Moreland	25 00	Powersville	11 55
Grazz	8 08	Morgan	30 00	Providence	3 50
*Grayson	25 00	*Morganfield	600 00	*Providence (Bran- non)	107 40
Greenwood (Mos- cow)	20 85	*Mortonsville	25 30	Rays Branch (Bowling Green)..	4 00
**Guthrie	25 00	*Mound Hill (Prestonville) ..	20 13	**Red Ash	50 71
*Harrodsburg	600 00	Mt. Byrd (Milton)...	14 00	Rich (Church Hill)	42 35
Henderson	11 72	Mt. Carmel	13 00	Richmond (First)...	287 45
*Henshaw	20 00	Mt. Carmel (Win- chester)	20 00	*Richmond (Second)	15 00
Hickman	5 50	Mt. Eden	15 50	Roanoke (Morgan)...	6 00
Hill Top (Ewing)...	14 00	Mt. Eden (Spears)...	20 18	*Roaring Spring...	11 96
Hiseville	6 89	Mt. Gilead (Hav- ilandsville)	1 77	Robinson	25 00
Hodenville	12 50	Mt. Hermon (State Line)	14 29	*Ruckerville	26 15
Hopkinsville	300 00	Mt. Olivet (Williamstown) .	4 60	*Sadieville	100 00
Hustonsville	13 55	Mt. Pleasant	7 55	St. Matthews	17 50
Indian Creek (Cynthiana)	22 96	Mt. Pleasant (Cor- dova)	3 25	Sand Hill (Trinity)	22 27
*Jackson	12 50	Mt. Pleasant (Mt. Olivet)	3 35	Salts	2 75
Jeffersonton	8 92	*Mt. Pleasant (White Hall)....	24 76	Salvisa and S. S. ...	15 00
Kentontown	7 00	Mt. Sterling	100 00	Sharpsburg	28 10
*Kirksville	58 95	Mt. Vernon	5 58	*Siloam (Little) ...	15 00
La Grange	25 00	(Bohon)	3 65	*Simpsonville	30 00
Lancaster	181 50	Mt. Zion (Hatton)...	6 55	*Slaughterville	11 00
Latonia	12 55	Mt. Zion	12 45	*Somerset	30 00
Lawrenceburg	40 00	(Moorefield)	6 55	*Somerset (Mt. Sterling)	60 00
Leesburg	52 00	Mt. Zion (Win- chester)	12 45	*South Elkhorn....	117 70
*Leitchfield	30 00	*Murray	175 00	*South Fork (Berkshire)	21 10
Lexington (Ar- lington)	18 00	*Nebo	14 25	South Portsmouth...	10 00
Lexington (Broadway)	475 00	Newby	5 00	Sparta	15 62
Lexington (Central)	450 00	Newport (Central).	54 00	*Spencer	11 80
Lexington (Chest- nut Street)	114 00	Newtown	33 10	Stanford	71 35
Lexington (South Side)	28 00	New Union (Pis- gah)	133 50	*Stony Creek (Carlisle)	15 00
Loglick	4 85	Nicholasville	54 15	Sturgis	30 00
London	35 50	North Middletown..	50 00	Sulphur	13 68
Louisville (Broad- way)	100 00	North Pleasureville	20 00	*Sulphur Well....	23 00
*Louisville (Clif- ton)	150 00	Oak Grove (Grayson)	2 00	Thompson (Bridge- ville)	6 40
Louisville (Cres- cent Hill)	22 15	Oakland	20 77	Tilton	11 50
*Louisville (First).	600 00	Oakland (Brooks- ville)	6 40	Tollesboro	39 25
Louisville (Park- land)	25 00	Old Union (Lex- ington)	7 50	Trenton	36 16
		Orangeburg	13 00	Triumph	9 14
		Owensboro	422 64	Turnersville	17 82

The Foreign Christian Missionary Society

KENTUCKY.

Tyrone	5 00
Union City.....	23 31
*Union (Mt. Sterling)	10 60
Union Temple (Kaut)	7 00
Uniontown	6 00
Vanceburg	23 65
Versailles	65 00
Waddy	12 15
Walton	7 75
Washington	33 50
*West Point.....	10 00
*White Mills.....	17 00
White's Run (Eagle Sta.).....	14 50
*Williamsburg	20 00
Williamstown	14 00
*Winchester	600 00

Sunday-Schools.

*Alton	10 00
Antioch (Hoods)	5 00
Antioch (Lexington)	10 71
Antioch Mills	4 25
Artemus	2 65
Ashland	39 00
Athens	14 00
Augusta	13 11
*Bald Hill (Barterville)	50 00
Barbourville	7 00
Bardstown	3 88
Bardwell	11 91
*Beard (Central)	15 00
Beaver Dam	14 30
Belcourt	8 00
Bellevue	15 00
Berea (Donerail)	7 51
Berea (Franklinton)	8 17
Berea (Oakland)	11 00
Berea (Oakville)	13 59
*Bethany	5 00
Bethany (Bradford)	10 36
*Bethany (Springdale)	5 00
*Bethel	12 00
Bethel (Fox)	7 89
Bethlehem (Thomson)	15 05
Bloomfield	4 00
Boston	13 56
Bowling Green (Tenth Street)	42 00
*Brookston (Red House)	10 00
Brooksville	4 00
*Brownsville (Harrod's Creek)	20 00
Buckner	4 37
Buckersville	41 53
Butler	11 00
*Cadiz	70 00
California	6 60
Campbellsville	10 00
*Cane Run (Burgin)	10 00
Carlisle	25 00
*Carrsville	11 53
*Chaplin	27 00
Chestnut Grove (Shelbyville)	10 20
Clintonville	12 00
Columbia	5 55
Concord (Carlisle)	4 36
*Corbin	10 78
Corinth (Gartell)	5 85
Corinth (Gee)	5 75

**Cornishville	11 81
Corydon (Livesy Memorial)	9 00
Covington (First)	52 27
Covington (Fourth St.)	42 04
Crofton	10 00
*Cynthiana	100 00
*Danville (Colored)	5 25
Dover	20 00
Dry Ridge	10 94
Dunnville	3 75
Earlington	18 53
East Union (Bramblett)	10 00
*Elizabethtown	15 00
Eminence	31 07
Energies (West Fork)	7 66
*Fairmount (Oarrs)	5 00
Fairview (Bradford)	4 75
Fairview (Buechel)	1 00
Fairview (Williamstown)	5 00
*Falls Branch (Pactolus)	5 00
Falmouth	16 00
**Fariston	10 56
*Farmers	15 00
*Flat Rock (Paris)	25 00
Flemingsburg	10 00
Florence	4 85
*Flour Creek (Butler)	22 00
Fox Creek	18 74
*Frankfort	111 00
Fulton	11 00
*Galilee (Epworth)	5 64
*Georgetown	50 00
Germantown	21 20
Ghent	3 00
Glade (Berea)	10 00
Glasgow	40 00
**Glendale	70 00
Glensboro	6 66
Globe (Argentum)	1 00
Goshen (De Moss-ville)	10 00
Grapevine (Duncan)	7 00
Grayson	5 31
*Green River (Yosemite)	5 00
Greenwood (Moscow)	10 55
*Guthrie	10 40
Hanson	4 00
Harrodsburg	20 00
*Hartford	5 00
Hazel Green	2 20
Henderson	13 83
*Hickman	15 11
Hikes S. H. (Buechel)	1 00
*Hillsboro	5 00
*Hineman Chapel (Lynn)	5 00
*Hopkinsville	425 00
Hustonville	14 20
Indian Creek (Cynthiana)	18 13
*Iron Bridge (Mouth of Laurel)	8 50
*Jeffersonton	7 64
*Junction City	15 50
Kentontown	8 00
Kirksville	30 00
Lancaster	25 00
Latonia	15 00
Lawrenceburg	10 00

Lexington (Ar-lington)	9 32
Lexington (Broad-way)	127 18
Lexington (Central)	70 00
Lexington (Chestnut Street)	32 10
Lexington (Forest Hill)	6 19
Lexington (South Side)	17 30
*Louisville (Baxter Ave.)	5 00
*Louisville (Broadway)	55 00
Louisville (Central)	3 55
Louisville (Clifton)	57 80
*Louisville (Crescent Hill)	15 00
Louisville (First)	5 00
Louisville (Parkland)	30 00
Louisville (South Street)	6 86
*Louisville (Third St.)	100 00
*Louisville (12th St.)	10 00
Ludlow	8 11
*Macedonia (Chilesburg)	15 00
Macedonia (Cork Creek)	4 34
*Mackville	30 00
Madisonville	37 31
*Mars Hill (St. Paul)	12 00
Martin	6 85
Maud	8 32
Mayfield (First)	20 09
Mayfield (Second)	2 00
Mayslick	26 00
Maysville	88 50
*Middlesboro	5 00
*Middletown	44 00
*Midway	40 00
Milford	3 73
Mill Creek (Wedonia)	30 00
Millersburg	10 00
Millville	11 30
Milton	8 10
*Minerva	10 00
Monticello	9 29
Morehead	1 50
Morgan	30 00
Morganfield	12 00
*Morton's Gap	5 25
Mt. Byrd (Milton)	15 00
Mt. Carmel	14 00
*Mt. Carmel (Winchester)	15 00
Mt. Eden	10 36
Mt. Eden (Spears)	22 80
Mt. Olivet	3 27
Mt. Pleasant (Mt. Olivet)	8 48
Mt. Pleasant (White Hall)	2 50
**Mt. Sterling	126 00
Mt. Vernon (Bohon)	4 50
Murray	48 58
Nebo	12 40
Newby	4 12
*Newport (Central)	100 00
*Newtown	30 00
New Union (Pisgah)	5 50
North Middletown	25 00
North Pleasureville	7 75
Oak Grove (Grayson)	3 81

KENTUCKY.

Orangeburg (Springdale) . . .	11 05
*Owensboro . . .	291 00
Owingsville . . .	10 00
Oxford (George-town) . . .	12 09
Paducah (First) . . .	4 02
*Paducah (Tenth Street) . . .	25 00
*Paint Lick . . .	10 00
*Paris . . .	200 00
*Paris (Second) . . .	14 59
Perryville . . .	2 50
Petersburg . . .	2 00
*Pineville . . .	7 15
Piqua . . .	9 42
*Pleasant Grove (Marcellus) . . .	20 00
Pleasant Hill (Beard) . . .	5 00
Pleasant Hill (Butler) . . .	11 20
Pleasant Ridge (Cowan) . . .	5 62
Pleasant Valley . . .	2 00
Pleasant View (Hebbardsville) . . .	7 00
Plum Creek (Grant's Lick) . . .	9 51
*Point Pleasant (Ludlow) and Church . . .	25 39
Point Pleasant (Pleasureville) . . .	1 00
Poplar Plains . . .	3 02
*Porter (Sadieville) . . .	19 72
Princeton . . .	20 00
*Prospect . . .	10 00
*Providence (Brannon) . . .	20 00
*Quall's Chapel (Hanson) . . .	5 33
Quincy . . .	8 11
*Ray's Branch (Bowling Green) . . .	5 00
Richmond (First) . . .	25 00
*Ruckersville . . .	5 00
*Ruddle's Mills . . .	15 00
*Russellville . . .	32 74
Sadieville . . .	8 27
St. Charles . . .	7 31
Salts . . .	3 00
Salvisa . . .	7 00
Sand Hill (Trinity) . . .	9 25
Sharpsburg . . .	1 00
Shepherdsville . . .	2 00
*Siloam (Little) . . .	55 50
Simpsonville . . .	14 25
*Slaughterville . . .	12 00
*Smithfield . . .	21 70
Somerset . . .	12 00
*Somerset (Mt. Sterling) . . .	12 50
Sonora . . .	3 65
South Elkhorn . . .	26 65
South Portsmouth . . .	7 00
**Speedwell . . .	18 76
Stamping Ground . . .	10 87
Stanford . . .	16 07
Station Camp . . .	4 00
**Stony Creek (Carlisle) . . .	40 25
Sturgis . . .	13 69
*Sulphur . . .	20 03
Tea Run (Cowan) . . .	6 50
Tolesboro . . .	6 25
Triumph (Brooks-ville) . . .	13 45
Turnersville . . .	8 00

*Union City . . .	7 00
Union (Knoxville) . . .	3 70
**Union (Mt. Sterling) . . .	13 25
Union (Red Ash) . . .	2 47
Uniontown . . .	6 00
Valley View . . .	2 00
Vanceburg . . .	15 00
Versailles . . .	40 66
Waddy . . .	1 00
*Warsaw . . .	15 00
Wickliffe . . .	4 73
Willard . . .	1 53
Winchester . . .	100 00

Endeavor Societies.

Ashland . . .	2 50
Bellevue . . .	2 00
Berea . . .	50 50
Carlisle . . .	1 07
*Covington (First) . . .	15 00
Covington (Fourth St.) . . .	10 00
Fairmount (Martin) . . .	5 00
**Falmouth . . .	15 00
*Ford (Junior) . . .	6 00
Frankfort . . .	25 00
Georgetown . . .	6 75
*Hazel Green . . .	5 97
*Livingston . . .	5 00
Lexington (Broad-way Bethel) . . .	12 22
Lexington (Central Delta) . . .	45 00
*Lexington (Chest-nut Street) . . .	25 00
Lexington (Con-stitution St.) . . .	10 00
Lexington (Forest Hill) . . .	5 20
Lexington (South Side) . . .	18 00
*Louisville (Clif-ton) . . .	12 00
Louisville (Park-land) . . .	5 00
Louisville (Third) . . .	5 00
Ludlow . . .	18 00
Madisonville . . .	18 00
Mayfield . . .	18 00
Mayslick . . .	15 00
Maysville . . .	18 00
Middletown . . .	1 25
*Milford . . .	5 00
Morgan . . .	6 65
**Murray . . .	18 00
*Newport (Central) . . .	20 00
**Nicholasville . . .	10 00
Paris . . .	10 00
*Pleasant Grove (Marcellus) . . .	15 00
Richmond (First) . . .	9 90
Richmond (Second) . . .	4 15
Sand Hill (Trinity) . . .	2 50
Vanceburg . . .	13 00

Individuals.

Adams, Wm., Cynthia . . .	10 00
Alexander, Geo., Paris . . .	5 00
Armstrong, Ira, Frankfort . . .	5 00
Asutin, O. P., Beaver Dam . . .	50 00
Bennett, B. F., Warnock . . .	5 00
Bland, Mrs. P. L., Louisville . . .	20 00

Bland, Mrs. Eliza, Maysville . . .	5 00
Boxley, O. D., Pembroke . . .	10 00
Briney, J. B., Louisville . . .	10 00
Brown, Paris C., Newport . . .	10 00
Bush, Eliza A., Winchester . . .	5 00
Campbell, Mrs. Liz-zie R., Frankfort . . .	5 00
Carpenter, Mrs. O. J., Covington . . .	5 00
Coombs, Mrs. H. W., Cave City . . .	5 00
Cunningham, Mary, Duncan . . .	5 00
Dilts, Sue M., Falmouth . . .	5 00
Dunlap, Ernest, Pisgah . . .	10 00
Estill, W. W., Lexington . . .	15 00
Featherstone, Susan, Lexington . . .	5 00
Finley, F. W., Red Ash . . .	5 00
Finley, Mrs. F. W., Red Ash . . .	5 00
Ford, Kara Dora, Stamping Ground . . .	1 00
Garett, Wesley, Clay City . . .	2 00
Gibbs, Mrs. W. C., Lawrenceburg . . .	12 00
Gordon, Gifford, Lagrange . . .	2 00
Greenwade, Mrs. S., Mt. Sterling . . .	2 00
Hagerman, Mrs. O. E., Louisville . . .	5 00
Hale, H. S., Mayfield . . .	5 00
Hall, W. K., Fulton . . .	5 00
Hall, H. S., Mayfield . . .	5 00
Harned, F. G., Boston . . .	5 00
Hillis, Hattie, Vanceburg . . .	1 00
Hilton, J. S., Louisville . . .	5 00
Hudspeth, W. J., Hopkinsville . . .	10 00
Jewett, B. R., Winchester . . .	10 00
Loos, Chas. L., Lexington . . .	25 00
McCall, Fannie, Leitchfield . . .	10 00
Mackey, Mrs. S. E., Little . . .	5 00
McGaughey, S. E., Antioch . . .	5 00
McMeeken, Jno. W., Georgetown . . .	5 00
McMurtry, W. R., Robinson . . .	5 00
Montgomery, Mrs. M. L., Cynthia . . .	5 00
Montgomery, W. G. and Ida K., More-land . . .	5 00
Moore, Barton, Barbourville . . .	2 00
Mount, J. R., Lan-caster . . .	2 00
Myall, Jonas, Mayslick . . .	5 00

The Foreign Christian Missionary Society

LOUISIANA—MASSACHUSETTS.

Nickerson, F. B.,	
Crab Orchard....	2 00
North, E., Oakville.	5 00
Orndorff, Irea, Oak-	
ville	50
Orndorff, Jas., Oak-	
ville	1 00
Orndorff, Robt.,	
Oakville	50
Pipes, M. Lee,	
Moreland	10 00
Powell, Chas. E.,	
Lexington	10 00
Price, W. A., Er-	
langer	10 00
Rash, Jas. R.,	
Earlington	5 00
Sale, Wm., Lex-	
ington	15 00
Scott, Miss D. A.,	
Lexington	1 00
Smith, R. E., Con-	
nersville	5 00
Smith, Jennie With-	
ers, Lexington....	100 00
Stocker, G. C.,	
Baldwin	10 00
Sullivan, Mrs. G. P.	
(deceased), Mt.	
Sterling	10 00
Tate, Mrs. C. B.,	
Madisonville	5 00
Tisdale, Jas. M.,	
Covington	5 00
Turner, B. M.,	
Lexington	10 00
Waller, Bernice,	
Hanson	2 10
Watts, W. W.,	
Richmond	10 00
Whipps, Mrs. E. H.,	
Covington	10 00
White, Mrs. G. A.,	
Oakland	5 00
Williams, I. N.,	
Lexington	5 00
Williams, Luther,	
Montpelier	5 00
Williamson, Clar-	
ence, Lexington...	1 00
Young, Nannie,	
Owingsville	3 00

Miscellaneous.

A Friend, Lexing-	
ton	12 00
Cash	50 00
Estate of W. H.	
Walker, Columbia	9 50
Transylvania Univ.,	
Lexington	581 20

LOUISIANA.

Churches.

*Alexandria	18 15
*Baton Rouge	
(First)	31 75
Cheneyville	22 00
Crowley	7 00
Hammond (Central)	11 00
Jennings	14 05
*Leesville	50 05
Morrow	5 00
New Orleans (Son-	
iat Ave.)	40 70

Sunday-Schools.

Alexandria	4 80
Crowley (First)....	1 84

*Fairview (Rogillio-	
ville)	5 50
Hammond	8 41
*Jennings	35 62
Leesville	7 59
*Monroe	9 18
*Mt. Moriah (E.	
Baton Rouge)...	20 00
*New Orleans (Son-	
iat Ave.)	28 3J
Ruston	2 00
*Union (Ludington)	5 00

Endeavor Societies.

Hammond	5 00
*Jennings	10 00

Individuals.

O'Neal, Mrs. Ellen,	
Cheneyville	2 00
Scott, W. C.,	
Cheneyville	5 00
Swords, Aola T.,	
Opelousas	5 00

MAINE.

Churches.

Christian Temple	
(Lubec)	6 67
South Lubec	6 65

Sunday-Schools.

South Lubec	3 00
South Princeton	
(Princeton)	6 00
Temple (Lubec)...	15 00

Individuals.

Jones, Carrie, Bel-	
fast	15 00
Wood, Miss Jennie,	
Eastport	10 00

MARYLAND.

Churches.

Baltimore (Cal-	
houn Street)....	9 31
Baltimore (Chris-	
tian Temple)....	342 79
Baltimore (Har-	
lem Ave.)	121 45
Baltimore (25th	
Street)	23 00
Beaver Creek	100 00
Boonsboro	5 20
*Downsville	25 0J
*Hagerstown	
(First)	200 00
*Ringgold	10 00
Rockville	7 50
Tuxedo	22 70

Sunday-schools.

Baltimore (Chris-	
tian Temple) ...	182 89
Baltimore (Fulton	
Ave.)	5 09
Baltimore (Har-	
lem Ave.)	47 57
Baltimore (25th	
Street)	18 40
Beaver Creek	3 40
*Fork	10 00
*Hagerstown	
(First)	100 00
Hagerstown	
(Second)	4 05

Hyattstown	10 00
Jerusalem	11 64
Perry Hawkins	
(Princess Anne)...	2 50
Rockville	8 20
Tuxedo	13 10

Endeavor Societies.

*Baltimore (Har-	
lem Ave.)	25 00
*Baltimore (Lans-	
downe)	9 25
*Hagerstown	
(First)	19 21
Hagerstown	
(Second)	2 40

Individuals.

Gantz, Amelia A.,	
Boonsboro	1 00
Harrison, Annie L.,	
St. Michael	10 00
Ireland, Helen B.,	
Baltimore	5 00
Porter, F. C.,	
Tuxedo	5 00
Schultze, Miss L.,	
Baltimore	5 00
Talmage, Frank,	
Westover	5 00
Thomas, Jacob B.,	
Baltimore	20 00

Miscellaneous.

Friends, Tuxedo....	5 00
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MASSACHUSETTS.

Churches.

Boston	31 25
Everett (Han-	
cock Street)....	56 86
*Haverhill (High	
Street)	40 00
Springfield	14 50
Swampscott (Bur-	
rill Street)....	15 00
Worcester (First)...	102 43
*Worcester (High-	
land St.)	50 00

Sunday-Schools.

Boston, (St. James	
Street)	55 00
*Everett (Han-	
cock Street)....	24 50
*Haverhill (High	
Street)	19 00
*Springfield (Dick-	
inson Street)...	15 77
Swampscott (Bur-	
rill Street)....	8 00
Worcester (First)...	7 53
Worcester (High-	
land Street)....	10 00

Endeavor Societies.

Boston (St. James	
Street)	5 00
**Everett (Han-	
cock Street)....	11 00
*Everett (Union)...	7 00
Everett (Union)	
Int.	1 50
Everett (Union)	
Junior	1 50
Worcester (First)...	18 00

MEXICO—MICHIGAN.

Individuals.	
Buxton, A. L. D., Worcester	25 00
Cochran, Susan A., Gloucester	5 00
Fisher, Faith M., Worcester	2 10
McDonald, Miss Augusta F., Haverhill	10 00
Shea, Mary H., Haverhill	10 00
Wood, Bessie M., Georgetown	5 00

Miscellaneous.	
A Friend	1 00

MEXICO.

Individual.

Inman, S. G. C., Porfirio Diaz	16 15
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MICHIGAN.

Churches.

*Adrian	25 50
Algonac	2 60
Ann Arbor	52 41
Ballards (Alpine)	13 55
Bangor	15 00
Battle Creek	7 75
*Belding	12 13
*Benton Harbor	15 00
Blaine (Arcadia)	1 40
Buchanan	5 22
Burt Lake	2 00
Cascade	20 13
Chapin	5 00
Cowden Lake (Lakeview)	2 50
Decatur	10 25
Detroit (Central)	405 25
Detroit (Woodward Ave.)	12 60
Du Plain (Shepardsville)	3 30
Durand	6 00
Easton	5 35
Excelsior Central (Kalkaska)	11 05
*Ferris (Vestaburg)	10 00
Fremont	2 05
*Gilmore (Farwell)	15 00
Grace (So. Frankfort)	1 65
*Grand Rapids (5th Ave.)	27 81
Grand Rapids (Lyon Street)	63 10
Hartford	8 60
Hill's Corners (Glendora) and S. S.	5 00
Ionia	100 00
Kalamazoo	55 00
Kalkaska	8 05
Luther	5 00
Manton	3 50
Mt. Pleasant	1 95
Muir	11 00
Owosso	22 20
Paw Paw	16 62
Petersburg	4 00
Petoskey	20 25
Pleasant Ridge (St. Louis)	3 15
Saginaw	25 00

*St. Louis	20 01
Saranac	1 00
**Sault Ste. Marie	25 55
Shepherd	6 50
Spencer	1 35
Spring Vale	51
Traverse City	110 01
*Waldron	21 50
Wayland	10 00
Wexford	3 60
Wildwood	50
Yale	11 00

Sunday-Schools.

Algonac	5 90
Ann Arbor	27 00
Ballards (Alpine)	16 00
*Bangor	15 00
Barryton	3 25
Battle Creek	13 59
*Belding	10 00
Benton Harbor	16 50
*Benzonia	5 00
Blaine (Arcadia)	2 10
Bloomingdale	6 40
Buchanan	10 49
Cascade	13 00
Clay Hill (Blanchard)	2 65
Coats Grove	5 00
*Cowden Lake (Lakeview)	10 00
Decatur	3 70
Detroit (Central)	194 75
*Detroit (Woodward Ave.)	35 50
Dowagiac	9 50
Duplain (Shepardsville)	15 00
Durand	6 25
Easton (Henderson)	6 68
Eau Claire	5 00
Excelsior (Kalkaska)	4 14
*Ferris Center (Vestaburg)	25 00
Fork (Barryton)	3 30
*Fremont	26 00
Gilmore	10 00
Grace (South Frankfort)	1 75
*Grand Rapids (5th Ave.)	25 50
Grand Rapids (Lyon Street)	50 00
Greenwood (Manton)	3 00
Hartford	4 78
*Ionia	218 13
Kalamazoo (Jackson Street)	4 00
Kalamazoo (Park Street)	10 00
Kalkaska	5 78
King's Landing (Sodus)	4 00
Lee	2 33
Luther	5 18
Maple Grove (Barryton)	1 10
Millburg (Benton Harbor)	10 00
Mt. Pleasant (Sodus)	1 85
*Muir	10 00
Muskegon	4 53
North Georgetown	18 00
North Plains (Muir)	2 68
Oliver Town Hall (Spencer)	3 52

Ottawa Lake	6 30
Owosso	17 08
*Paw Paw	20 00
Petersburg	6 74
*Petoskey	10 00
Pleasant Lake (Cadillac)	5 85
*Pleasant Ridge (St. Louis)	25 00
Rapid City	2 00
*Sabin (Traverse City)	7 90
Saginaw	12 25
*St. Louis	20 00
**Sault Ste. Marie	17 00
Shepherd	3 40
Silver Creek (Dowagiac)	12 06
South Haven	4 00
Southwest (New Haven)	2 50
Springfield (Fife Lake)	3 40
Sumner	7 50
Sylvan and Orient Union (Sears)	4 15
Traverse City	30 39
Union (Cheshire)	1 63
Union (Vestaburg)	4 00
Vandalia	5 00
*Waldron	16 12
Watson	10 00
*Wayland	15 00
West Sebawa	8 84
West Trowbridge (Allegan)	7 40
Wexford	10 00
Wheatland	4 00
Yale	6 50

Endeavor Societies.

**Ann Arbor	30 00
Ballard	25 00
Bangor	5 00
*Battle Creek	5 00
*Belding	5 00
Benton Harbor	2 50
*Blaine (South Frankfort)	8 00
*Buchanan	5 25
*Cadillac	5 75
Detroit (Central)	20 00
Detroit (Woodward Ave.)	3 00
Dowagiac	1 00
Excelsior (Central)	10 00
Ferris Center (Vestaburg)	1 86
Fremont	2 00
Gilmore (Farwell)	5 00
Grand Rapids (5th Ave.)	27 00
**Grand Rapids (Lyon Street)	15 00
Kalamazoo (Park Street)	18 00
*Owosso	10 00
Paw Paw	5 00
*Traverse City	30 00
**Traverse City (Inter.)	10 00
*Waldron	5 00

Individuals.

Acker, D., St. Louis	5 00
Arthur, F. P., Grand Rapids	5 00
Coburn, Mira, Newaygo	2 00

The Foreign Christian Missionary Society

MICHIGAN—MISSISSIPPI.

Coler, G. P., Ann Arbor	5 00
Cowen, Catharine J., Traverse City	5 00
Davenport, Mr. and Mrs. Walter, Ionia	5 00
Eddy, Mrs. Sylvia, Reading	1 00
Eldred, Lewis S., Tekonshe	1 00
Fisk, Samuel, Otsego	5 00
Ford, Nelle B., Detroit	600 00
Ford, Stella D., Detroit	600 00
Gould, Mabel B., Saranac	50
Hollenbeck, S. V., Alma	2 00
Jarvis, Mrs. J. H., Caro	1 00
Johnson, Horace, Cascade	12 00
Landis, H. M., Elm Hall	5 00
Loehr, E. A., South Haven	1 00
Maben, Mrs. E. B., Cascade	5 00
Martin, Mrs. A. N., St. Louis	2 00
Moon, Mrs. Mary F., Belding	25 00
Morrison, Mr. and Mrs. John, Marquette	4 00
Munch, Mrs. G. A. and daughters, Detroit	5 00
Preston, C. A., Ionia	10 00
Preston, Nina K., Ionia	5 00
Preston, T. B., Ionia	10 00
Sutliff, Lucilla, and friends, Shepherd Trout, Mrs. E. J., Ann Arbor	15 00
Trowbridge, H. E., Tower	7 00
Vanmeter, M. C., Kalkaska	10 00
Winermoon, Mrs. N., Detroit	5 00

Miscellaneous.

A Friend, Albion ..	500 00
A Friend, Calumet ..	10 00

MINNESOTA.

Churches.

Austin	7 00
Cannon City ..	
(Faribault)	6 50
Ceresco (Vernon) ..	4 20
Cleveland	2 00
Concord	25 50
Duluth	17 60
Eden Valley	6 00
*Fairmont	11 80
Garden City	16 52
*Horicon (Truman) ..	10 26
Lewisville	24 22
Madelia	2 00
**Manannah	20 00
*Mankato	52 37

Marion (Eyota)....	8 00
Minneapolis (Grand Ave.)....	60 35
Minneapolis (Portland Ave.)....	176 51
Minneapolis (Scandinavian) ..	2 50
Minneapolis (Univ. Place)	8 30
*Pleasant Grove	37 00
Redwood Falls	15 12
Rochester	2 86
St. Paul (Central) ..	23 75
St. Paul (First)....	71 45
Simpson	6 00
Truman	3 50
Willow Creek (Amboy)	18 25
*Winona	16 70

Sunday-Schools.

Antelope Hills (Canby)	14 77
**Ash Lake (Ivanhoe)	10 00
*Cannon City (Faribault)	11 30
*Concord (West Concord)	26 67
Duluth (First)....	20 00
Eden Valley	2 00
*Fairmont	18 00
Garden City	21 78
Horicon (Truman) ..	14 00
Howard Lake	8 50
Lake George (Laporte)	1 55
*Layton Brook (Cohasset)	5 00
*Leafriver	5 00
*Litchfield	15 25
Madelia	2 70
*Mankato	25 00
Marion	11 78
Minneapolis (Grand Ave.)	25 00
Minneapolis (Portland Ave.)....	50 59
Minneapolis (Univ. Place)	3 44
Olivia	5 00
Pleasant Grove (Stewartsville) ..	8 00
*Princeton	10 00
Redwood Falls	22 41
Rochester	8 50
St. Paul (Central) ..	15 00
St. Paul (First)....	24 62
*Truman	10 00
*Willow Creek (Amboy)	20 36
Winona	22 45
*Wyannett (Princeton)	12 68

Endeavor Societies.

Antelope Hills (Canby)	5 00
Duluth	1 50
Mankato	5 00
*Minneapolis (Grand Ave.)....	28 00
*Willow Creek (Amboy)	5 00
Winona (First)....	2 50

Individuals.

De Long, Mrs. R. C., Redwood Falls	1 00
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Featherstone, Mr. and Mrs. W. J., Red Wing	60 00
Major, A. E., Minneapolis	15 00
Olson, C., Ivanhoe ..	3 00
Olson, Chris and Sophia, Ivanhoe ..	7 00
Olson, P. S., Ivanhoe	1 00
Peterson, Mrs. N. F., Lake Crystal ..	50
Pierce, F. W., North Branch	10 00
Potts, Samuel, Minneapolis	20 00
Rogers, Mrs. Margaret, St. Paul ..	5 00
Rouse, Mrs. S. A., Mankato	5 00
Sampson, E. L., Byron	80
Shoemaker, Mrs. M. L., Lake Crystal ..	1 00
Smith, Nancy, Concord	1 00
Tucker, Amy E., Amoka	30 00

Miscellaneous.

C. W. B. M., Lewisville	25 00
S. S. Class No. 9, St. Paul (First) ..	4 00

MISSISSIPPI.

Churches.

Amory	22 85
*Antioch (Hickory) ..	13 70
Baldwyn	21 22
Baskin Chapel (Pocahontas) ..	5 00
Christian Chapel (Utica)	7 20
Columbus	13 69
*Greenville	46 00
Jackson (First)....	40 00
Jackson (West End)	6 80
Madison Station ..	9 50
Meridian	75 15
Nettleton	8 35
Tupelo	7 96
Utica	5 00
Water Valley	7 75
West Point	29 50

Sunday-Schools.

Aberdeen	5 56
Amory	17 07
*Black Bayou (Dublin)	7 52
*Cedar Grove (Lake Cormorant)	5 00
Greenville	11 10
*Newhope (Hemingway)	10 00
*Sumner	6 60
Water Valley	4 21

Endeavor Societies.

**Amory	36 00
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Individuals.

Wallace, Carrie, Como	5 00
Estro, Miss M. E., Como	1 00

MISSOURI.

Wallace, Miss V. L.,
Como 5 00

Miscellaneous.

Cash 30 00

MISSOURI.

Churches.

Altamont 5 80
Antioch (Bevier)... 9 00
Antioch (Queen
City) 2 20
Antioch (Ran-
dolph) 5 00
Antioch (Williams-
burg) 5 15
Appleton City.... 7 40
Arbela 7 75
Ariel (Hatch).... 1 31
Armstrong 7 91
Arrow Rock..... 8 48
Ash Grove..... 12 20
Aurora 38 50
Auxvasse 12 36
Azen 5 00
Barnard 8 50
*Barry 25 00
Bedison 2 90
Belton 83 67
Benton City..... 6 00
*Berea (Shelby-
ville) 17 30
Berea (Walker).... 6 00
Bethany 301 97
*Bethany (Gra-
ham) 15 00
Bethel (Clarence)... 2 50
*Bethel (De Kalb)... 36 00
Bevier 50
Bigelow 7 00
Big Springs
(Rocheport) 3 42
*Billings 16 25
Blackburn 40 00
Bloomfield 7 00
*Blythedale 15 00
*Bolckow 27 86
*Bonne Terre..... 15 60
*Boonville 38 00
Brashear 8 37
Braymer 2 00
Breckenridge 4 00
Bronough 2 50
Bucklin 9 25
*Buckner 10 00
Buffalo 10 50
*Bunceton 15 44
Bunker Hill..... 7 00
*Burlington Junc-
tion 38 35
Butler 5 31
Cainsville 1 40
Cairo and S. S.... 10 00
Callao 10 00
Camden Point.... 25 00
Cameron 75 31
Canton 40 45
*Carrollton 250 00
Carthage 200 95
Cedarville 12 15
Center 10 00
*Centralia 265 35
*Cherrybox 16 00
Chillicothe 51 20
Clarence 15 00
Clark 4 25
Clarksburg 9 50
*Clarksville 20 00
Cleveland 10 50

Clinton 15 00
Coffeyburg 2 85
*Columbia 600 00
**Columbus 28 25
*Concord (Callao).. 10 00
Concord (Sigsbee).. 1 10
Converse 9 00
Corder 12 00
Cove Creek (Urich) 2 50
Creighton 2 00
Davis 2 50
Dearborn 20 00
Deepwater 8 50
De Kalb 10 00
*Dexter 20 00
*Diamond 83 00
Dixon 7 75
Dorsey (Albany)... 5 00
Downing 2 85
Duenweg 15 00
*East Prairie 15 35
Edgerton 10 00
*Elsberry 50 00
Emerson 15 25
Etterville 1 66
Excelsior Springs.. 17 50
*Fairfax 11 00
Fairview (Jackson-
ville) 9 25
Fairview (Platts-
burg) 10 00
Fairview (Salem) .. 2 00
Farber 6 50
Farmersville 4 15
Farmington 18 66
Fayette 35 40
*Fayetteville 31 76
Festus 3 00
Forest Green 1 25
Frankford 30 00
*Freedom (Clinton) 10 50
*Fulton 599 80
Gallatin 24 15
Galt 4 00
*Garden Prairie
(Cameron) 10 00
*Glasgow 10 00
Golden City 6 14
Gower 56 00
Grain Valley 7 46
Granger 2 50
*Granville (Paris).. 31 30
*Grayson 56 25
Green City 6 36
Greenfield 7 47
Greenridge 7 10
*Greenwood 18 37
Hagers Grove..... 1 75
Hale 6 35
Half Rock..... 4 00
Hamilton 5 10
Hams Prairie
(Fulton) 5 00
Hannibal 180 00
Harrisburg 11 00
Harrisonville 21 73
Hayden's Grove
(Windsor), and
S. S. 5 70
Hays Creek (Mad-
isonville) 5 00
Hickory Grove
(Steven's Store). 2 00
Hickory Point
(Watkins) 1 45
Higbee 6 00
Higginsville 40 92
Highland (Moore-
ville) 12 90
Hines 1 00
*Holden (First).... 30 00
Holliday 13 35

Hoover (Platte
City) 5 65
Hopkins 7 35
Houston 1 20
Houstonia 9 34
Hughesville 2 00
*Humansville 11 50
Humphreys 2 00
Hunnewell 8 00
Huntsville 71 88
Iantha 3 00
Illinois Bend
(La Plata)..... 8 05
Independence 400 00
*Isadora 20 00
Jacksonville 7 31
Jasper 5 00
Jerico Springs.... 8 40
Joplin (First).... 275 00
Joplin (South).... 47 62
**Joplin (Third).. 29 50
*Kansas City
(Budd Park).... 10 00
*Kansas City
(First) 250 00
Kansas City
(Forest Ave.)... 15 15
Kansas City
(Hyde Park).... 150 00
Kansas City (Inde-
pendence Blvd.).. 262 98
Kansas City (Ivan-
hoe Park)..... 43 00
*Kansas City (Jack-
son Ave.), and
S. S. 445 25
*Kansas City (Lin-
wood Blvd.).... 300 00
Kansas City (Mt.
Washington) 5 00
Kansas City (South
Prospect) 53 00
Kansas City (West
Side) 6 91
Kennett 2 00
*Kidder 16 08
King City 19 93
Kingsville 16 00
Kirksville (First). 89 00
Knobnoster 30 00
Koshkonong 3 55
La Belle 20 40
Laclede 1 60
Ladonia 10 00
Lagonda 1 65
La Grange 4 09
La Monte 32 15
Lancaster 12 00
La Plata 4 91
Latham 2 00
Lathrop 58 00
Lawson 9 50
Lebanon 40 00
Leesville 2 00
Lentner 5 00
Leonard 10 00
Lexington 45 00
*Liberal 15 00
*Liberty 223 00
Liberty (Cairo).... 10 00
Lick Creek (Perry) 5 00
Lincoln 6 00
Lingo 4 36
Linneus 2 00
Linn Knoll
(Elsberry) 10 00
Lisbon 2 70
Lock Spring..... 5 60
*Long Branch
(Savannah) 16 00
Louisiana 12 88
Louisville 6 50

The Foreign Christian Missionary Society

MISSOURI.

Lucerne	2 00
Macedonia (Clark) ..	10 00
Macon	10 00
*Maitland	16 50
Maple Ave. (Hempe)	2 00
Marceline, and S. S. ..	12 00
Marionville	5 00
Marshall	225 00
*Martinsburg	18 40
**Martinsville	30 00
Maryville	454 85
**Maysville	57 51
Mayview	10 00
Metz	8 10
Mexico	110 00
*Middle Grove	17 28
Midletown	13 10
*Midway (Mexico) ..	15 00
*Milan	22 40
Millport (Rutledge) ..	6 90
Minden Mines	3 50
Missouri City	10 00
*Mobely (Central) ..	550 00
**Mokane	27 00
Monroe City	35 00
Monticello	5 00
*Mooreville	10 35
Moscow Mills	5 00
Mound City	20 35
*Mountain Grove ..	10 00
*Mt. Carmel (Car- rollton)	10 00
Mt. Gilead (Kearney)	3 30
Mt. Moriah	5 00
Mt. Moriah (Fayette)	2 00
Mt. Olivet (Nashua) ..	13 30
Mt. Pleasant (Novelty)	4 00
Mt. Vernon	2 00
*Mt. Zion (Han- nibal)	25 00
*Mt. Zion (Sweet Springs)	10 00
Nelson	30 77
Neosho	31 75
Nevada, and S. S. ..	61 60
*Newark	20 00
New Galilee (Chantilly)	5 00
*New Hampton	26 50
New Haven	3 47
New Market	5 77
New Point	7 58
*Nixa	12 00
*Nodaway	10 90
Norborne	6 50
Norwood	3 05
Oakland (Columbia) ..	6 82
Oak Ridge (Paris) ..	9 16
*Odessa (First)	50 00
Old Orchard	9 00
Olivet (Columbia) ..	10 00
Olney	7 00
Oregon	12 00
Orrick	12 00
Osceola	7 00
Osgood	13 40
*Ozark	50 66
Palmyra	50 00
*Paradise	10 00
*Paris (First)	200 00
*Pattonburg	25 00
**Paynesville	25 00
Peaksville	3 50
Philadelphia	2 00
Pierce City	5 25
Platte City	32 65
Plattsburg	80 00

Pleasant Grove (Center)	7 41
**Pleasant Valley (Osceola)	22 00
*Plevna	20 00
*Poplar Bluff	38 67
Prairie City (Jameson)	11 33
Prairie Grove (Buffalo)	6 25
Prices Branch	8 00
Princeton	24 61
Quick City	9 00
Ravenwood	8 00
*Red Top (Halls- ville)	14 00
*Reform (Portland) ..	12 50
*Rensselaer	10 00
Richland	17 80
Richmond	70 00
Ridgeley	7 80
Rinehart	8 50
**Rising Sun (Mexico)	75 00
*Rocheport	16 50
Rothville	11 12
Rushville	10 00
Rutledge	5 00
St. James	6 35
St. Joseph (Fred- erick Ave.)	5 00
St. Joseph (Mitchell Park)	10 00
*St. Joseph (Wood- son Chapel)	11 06
*St. Joseph (Wyatt Park), and S. S. ..	142 67
St. Louis (Compton Heights)	300 00
St. Louis (Dover Place)	4 45
St. Louis (Fourth) St. Louis (Ham- ilton Ave.)	97 17
*St. Louis (Ham- ilton Ave.)	272 15
*St. Louis (Ham- met Place)	25 61
St. Louis (Second) ..	2 00
St. Louis (Union) ..	543 95
*Salem	15 64
Salem (Barnard)	11 30
*Salem (Marshall) ..	24 72
Salem (Weston)	7 25
*Salt River (New London)	18 50
Salt River (Thomp- son)	3 71
San Antonio	4 60
Santa Fe	10 00
Savannah	4 25
Schell City	5 08
*Sedalia (First)	100 00
Seneca	3 60
Seymour	5 00
*Shelbyville	55 00
*Sheldon	15 00
Sheridan	3 56
Skidmore	1 03
*Slater	35 00
Smithville	9 51
*Smyrna (Mat- kins)	10 00
**Springfield (Cen- tral)	150 00
Springfield (First) ..	52 62
*Springfield (South Street)	166 40
Steffenville	4 62
Stewartsville	3 00
Strasburg	10 00
Sugar Creek (Rush- ville)	11 62

Sugar Grove (Glasgow)	75
Sweet Springs	24 66
*Thayer	12 00
Tipton	1 00
Trenton	63 00
*Troy	25 00
*Tulip	20 00
Tuxedo (Webster Groves)	45 60
Two Mile Branch (Montgomery City)	17 11
Union (Holliday) ..	12 50
*Union (Oregon)	10 65
Union (Unionville) ..	1 00
Vandalia	10 60
Walker	10 00
Warren	7 00
Warrensburg	32 25
Weaubleau	5 00
Webb City	34 50
**Wellsville	20 60
Weston	11 50
**West Plains	40 00
Wheeling	7 80
White Oak (Grant City)	2 65
*Whitesville	13 40
Willow Springs	2 70
Windsor	50 00
*Winona	12 25
Woodland	2 00
Woodlawn	10 00
Wyconda	8 00

Sunday-Schools.

Adrian	5 00
Agency	6 95
Albany	15 00
Altamont	9 02
Amazonia	5 62
Amoret	8 00
Antioch (Bolckow) ..	6 53
Appleton City	7 90
Arcola	2 00
Ariel (Huntington) ..	50
**Armstrong	10 00
Asherville	24
Ash Grove	3 00
Atlanta	4 50
Aurora	5 63
Auxvasse	5 00
Avilla	2 59
*Azen	10 00
Barry	6 00
Bedison	5 00
Belton	18 00
Berea (Walker)	5 40
Berry (Galt)	3 11
*Bethany	100 00
Bethany (Graham) ..	10 45
*Bethany (Coleman) ..	20 00
*Bethany (Platts- burg)	53 70
Bethel (Clarence) ..	7 55
*Bethel (Lathrop) ..	9 20
**Bethlehem (Hous- tonia)	20 00
Bevier	6 00
Bigelow	5 00
*Billings	5 00
Bismarck	3 60
*Blackburn	12 50
Bloomfield	8 75
Blythedale	10 00
*Bolckow	28 29
Bolivar	5 00
Bonne Terre	4 50
Brashear	4 17
Breckenridge	12 00

MISSOURI.

Brookfield	7 66
Brunswick	10 87
*Buckner	19 50
Buffalo	14 04
*Bunceton	22 37
*Bunker Hill (Monticello)	12 25
Burlington June ..	25 16
Butler	16 13
Cainesville	3 75
Calhoun	4 50
California	15 09
Callao	5 00
Cameron	68 65
Canton	10 91
**Cape Girardeau ..	11 22
*Carbon Center (Rich Hill)	6 90
*Carl Junction	10 00
Cartersville	5 05
Carthage	41 00
Center Point (Reeds)	5 13
Charleston	4 00
Chillicothe	37 37
Clarksdale	10 00
Clarksville	10 00
Clearmont	3 88
Cleveland	20 00
**Clever	10 70
**Clinton	20 40
Coffeyburg	3 36
*Columbia	57 50
*Concord (Callao) ..	13 51
**Corder	10 00
Corinth (Marsh- field)	3 00
Corning	1 21
*Cove Creek (Urich)	6 60
Craig	8 15
Crocker	5 00
Cross Timbers	1 90
**Cyclone	11 74
Dadeville	3 25
*Dearborn	20 00
*Denver	21 81
*Dexter	10 00
**Diamond Grove (Duenweg)	11 08
Dixon	7 00
*Double Branch (Butler)	19 00
Downing	8 53
*East Lynne	18 65
East Prairie	15 00
Eldorado Springs ..	6 15
*El Dorado Springs (Central)	24 60
Elizabeth Chapel (Butler)	5 00
*Elmo	5 00
*Elsberry	16 81
Emerson (May- wood)	13 00
Enterprise (Carl Junction)	3 00
**Eolia	13 53
Etterville	5 00
*Everett (Archie) ..	20 00
Excelsior Springs ..	11 87
*Fairfax	16 00
Fairview (Clifton) ..	2 50
Fairview (Platts- burg)	12 50
Fairview (Savan- nah)	4 45
Farber	4 25
Farmington	32 00
*Fillmore	5 00
*Flat River	15 00

*Forbes	6 90
Forest City	6 00
Forest Grove (Hahatonka)	2 57
*Floristell	5 75
Foster	14 50
*Four Corners (Smithfield)	10 13
Frankford	15 00
**Frankford (Col- ored)	10 00
*Freeman	10 00
*Friendship (Dry Glaze)	6 00
Friendship (Rich- mond)	5 04
Gallatin	10 80
Galt	1 00
Garden City	15 00
Garden Prairie (Cameron)	2 77
Golden City	7 50
*Gower	50 71
*Graham	5 00
*Grain Valley	16 58
*Grand Pass	7 35
Grant City	10 00
Granville	23 39
*Grayson	40 99
Green City	10 00
Greenfield	7 34
Greentop	5 00
Greenwood	17 15
Gunn City	1 36
*Haden S. H. (Frankford)	5 50
Hager's Grove	8 85
Hamilton	11 90
Ham's Prairie (Fulton)	3 50
Hannibal	51 19
*Hannibal (Second) ..	8 03
Harris	4 30
Harrisburg	13 00
*Hawk Point	10 00
Hickman Mills	25 00
Higbee	6 58
Holden	5 00
Holliday	5 00
Homeland Union (West Plains) ...	3 00
Hopkins	6 50
Houston	5 35
Houstonia	5 00
Hughesville	5 70
Hume	9 00
Huntington	10 00
Huntsville	24 26
Iberia	3 00
*Illinois Bend (La Plata)	16 23
Isadora	5 00
Jasper	2 76
Jerico Springs	10 70
Jonesburg	4 50
Joplin (First)	60 00
Joplin (South)	30 00
Joplin (Villa Heights)	13 70
Kansas City (18th and Woodland) ...	4 20
**Kansas City (First)	200 00
*Kansas City (For- est Ave.)	30 00
Kansas City (Inde- pendence Blvd.) ..	750 00
*Kansas City (Ivan- hoe Park)	50 00
Kansas City (Lin- wood Blvd.)	40 99

Kansas City (Mt. Washington)	7 50
Kansas City (Shef- field)	15 00
Kansas City (South Prospect)	50 00
Kansas City (24th and Brighton) ...	5 00
**Kearney	60 00
Kenoma	3 55
*Kiddier	19 39
King City	19 00
Kingsville	16 75
Kirksville	53 69
*Knob Noster	10 00
*Knox City	20 00
La Belle	16 27
Laclede	3 15
*Ladonia	5 17
La Due	5 30
*La Grange	13 54
Lakenan	3 00
Lamar	11 00
*La Monte	38 98
*Lancaster	25 00
La Plata	16 15
*Laredo	5 75
Latham	4 00
*Lathrop	33 00
Lawson	14 71
*Lebanon	27 49
Lees Summit	40 03
*Lentner	10 00
Liberal	16 50
*Liberty	50 00
Linn Creek	6 46
*Linn Knoll (Els- berry)	12 00
Lockwood	5 00
**Long Branch (Cosby)	13 50
Louisiana	11 00
**Macedonia (Clark)	20 00
*Madison	15 00
**Maitland	89 71
*Marceline	12 00
Marshall	177 45
*Marshfield	15 15
*Martinsburg	10 40
*Martinsville	22 00
Maryville	96 66
Maysville	5 00
Mayview	10 25
Memphis	10 33
Menton	3 00
Mendota	8 99
Merwin	3 29
Methan S. H. (Salem)	5 00
*Metz	18 67
Mexico	35 00
Miami Station	1 45
Middle Grove	13 35
Minden Mines	12 30
Missouri City	10 00
*Moberly (East) ...	15 00
Mokane	8 10
Mound City	33 38
Moundville	3 00
*Mt. Carmel (Paris)	5 50
*Mt. Gilead (Kearney)	23 94
Mount Sinai (Dur- ham)	3 18
*Mt. Vernon	12 36
*Napton (Colored) ..	5 00
*Nashville	10 00
*Nelson	5 00
*Neosho	26 27
*Newark	8 00

The Foreign Christian Missionary Society

MISSOURI.

**New Boston.....	20 00	St. Louis (Fourth).....	23 10	**Valley City (Knobnoster) ...	10 00
*New Franklin.....	40 00	*St. Louis (Hamil- ton Ave.).....	50 00	Vandalia	10 00
*New Hampton.....	26 75	St. Louis (Ham- met Place).....	14 64	*Victor	34 00
New Point.....	7 70	**St. Louis (Second)	35 78	Virginia	8 00
New Santa Fe.....	2 50	Salem	6 00	Walker	9 47
Newtown	4 30	*Salem (Barnard).....	25 66	*Walnut Grove (Clark's Fork)...	17 50
Niangua	6 50	*Salem (Marshall).....	23 00	*Walnut Grove (Plevna)	10 05
Nixa	3 25	Salem (Weston).....	5 00	*Warren	7 59
Norborne	10 00	*Salisbury	15 74	Warrensburg	5 00
Northview	12 45	Salt River (New London)	8 00	*Warsaw	11 32
Norwood	3 55	Salt River (Thompson)	5 00	Weaubleau	11 36
*Novelty	12 95	Savannah	10 81	Webb City	10 15
Oak Grove.....	3 50	Schell City.....	11 65	Westboro	2 02
*Ocean Wave (New London)...	19 11	Second Creek		*West Line	12 42
Old Orchard.....	8 00	Republic	7 00	Weston	25 00
*Old Union (Gal- latin)	5 00	Richards	3 56	West Plains.....	15 00
Olivet (Center).....	10 80	(Linkville)	32 45	Wheeling	20 60
Orchid (Union Star)	16 00	Sedalia (Broadway)	3 66	Whitesville	15 00
Oregon	12 02	Sedalia (First).....	25 00	Whitewater	1 65
*Osceola	5 00	*Seneca	17 33	Williams (Beth- page)	3 19
Ozark	6 00	Seymour	10 30	*Williamstown.....	9 35
Palmyra	20 72	*Shelbina	45 00	Willow Springs....	1 00
Pape	5 00	*Shelbyville	30 00	*Windsor	27 00
**Paris	55 00	Sheldon	10 00		
Park Grove (Lowry City)....	8 40	*Sheridan	10 00		
Pattonsburg	14 80	Sibley	4 01		
Perrin	10 88	*Skidmore	21 79		
*Pickering	35 38	*Slater	20 00		
Pilot Grove.....	6 36	Smithton	17 08		
*Plainview (Red- man)	10 00	Smithville	20 84		
Platte City	22 00	*Smyrna (Bethany)	27 57		
Plattsburg	13 17	Sorrell	1 16		
*Pleasant Grove (Knobnoster) ...	5 30	Spaulling	6 15		
Pleasant Mount.....	3 25	Spickard	6 00		
*Pleasant Valley (Ridgeway)	8 34	Sprague	6 00		
Plum Grove (Shiel)	3 39	Springfield (Cen- tral)	46 30		
Pomona	4 35	Springfield (First).....	17 05		
Poplar Bluff (First)	25 00	Springfield (South Street)...	33 00		
*Prairie City (Jameson)	15 42	Stanberry	15 00		
*Prairie Grove (Buffalo)	7 62	Star (Kahoka)....	3 50		
Prairie Grove (High Point) ...	2 22	*Sterling Union (Cabool)	5 00		
Queen City	15 62	*Stewartsville	13 10		
Raytown (Kansas City)	20 08	Stockton	5 00		
Renick	5 00	Stotts City.....	2 50		
*Rennselaer	20 30	Sturgeon	4 77		
Richards	12 91	*Sugar Creek (Rushville)	15 00		
Rich Hill	6 28	Sumner	1 65		
Richland	8 00	**Sweet Oak (La Belle)	13 60		
Richland (Fulton)...	12 40	Sweet Springs.....	10 00		
Richmond	19 22	Tarkio	23 00		
*Ridgeway	50 00	Tipton	10 10		
*Ringhart	16 00	Trenton	50 00		
*Rocheport	10 00	*Troy	20 00		
*Rock Port.....	15 18	*Tulip	5 00		
*Rothville	25 00	Turney	6 55		
*Rush Hill	5 00	Tuxedo Park (Webster Groves)	4 91		
St. James.....	2 30	Two Mile Branch (Montgomery)			
*St. Joseph (First)	750 00	City)	22 89		
St. Joseph (King Hill)	6 66	**Union Chapel (Center)	10 00		
St. Joseph (Mitchell Park)...	10 00	Union (Lingo).....	2 60		
St. Joseph (19th and Frederic Ave.)	7 50	*Union (Old Mon- roe)	5 52		
St. Joseph (Wood- son Chapel).....	10 05	Union (Oregon)....	16 90		
St. Louis (Caron- delet)	2 50	Union Star	1 50		
St. Louis (Comp- ton Heights)....	34 07	*Union (Taylor)....	6 75		
		Union (Unionville).....	9 10		
		Unionville	7 19		
		*Urbana	8 76		
		**Urich	15 25		

Endeavor Societies.

Albany	5 00
Antioch (Chula)...	1 35
Appleton City.....	20 00
Arkoe	1 10
Aurora	5 00
*Bethany (First)...	5 00
Bonne Terre.....	3 50
Bowling Green.....	18 00
Breckneridge	3 44
Buckner	2 80
Buffalo	2 06
Butler	18 00
Canton	8 00
Carterville	5 00
Carthage	25 00
Chillicothe	12 00
Columbia	45 00
Dearborn	6 60
De Kalb.....	5 00
*Dexter	18 00
*Diamond	10 00
Dixon	3 44
Elsberry	21 28
Emerson (May- wood)	6 00
*Fayette	12 50
*Frankford	10 00
Fulton	60 00
Garden City.....	2 75
Hannibal	3 71
*Holden	5 00
Holliday	2 15
Joplin (First)....	3 60
Joplin (South)....	2 50
Joplin (Villa Heights)	3 50
Kahoka	1 00
Kansas City (Forest Ave.)...	15 00
*Kansas City (Hyde Park)....	5 00
Kansas City (Ivanhoe Park)...	10 00
Kansas City (Jackson Ave.)...	20 00
Kansas City (Linwood Blvd.)...	13 08
Kansas City (Mt. Washington).....	17 60
Kansas City (West Side)	2 00
King City.....	19 31

MISSOURI.

Kingston	3 30
*Kirkville	7 00
*Knobnoster	8 00
La Belle	1 00
*Lebanon	8 50
Lees Summit	8 00
*Liberal	6 00
*Liberty	18 00
Lincoln	5 00
Louisiana	6 45
*Maitland	15 00
Malden	5 00
*Marshall	45 00
*Memphis	5 00
Mexico	10 00
Milan (Jr.)	15 00
*Minden Mines	5 00
Moberly (Central) ..	15 00
Moberly (East Side) ..	13 50
Mooreville	3 00
Moscow Mills	1 70
Mountain Grove (Jr.)	7 00
Neosho	18 00
Nevada	5 00
New Boston	3 00
*New Franklin	18 00
Odessa	8 00
*Platte City	25 00
Prairie Grove (Buffalo)	2 35
Republic	2 27
*Richmond	8 00
Rockport	2 75
*Rothville	20 00
*St. Joseph (First) ..	24 45
St. Joseph (Mitchell Park) ..	20 00
St. Louis (Hamil- ton Ave.)	14 32
St. Louis (Maple- wood)	2 00
*St. Louis (Second) ..	12 00
St. Louis (Union Ave.)	25 00
Salem (Barnard.) ..	5 00
*Savannah	8 00
Sedalia (E. Broadway)	5 00
Sedalia (First)	1 10
Springfield (First) ..	5 00
**Springfield (South Street.) ..	10 00
*Sweet Springs	8 00
Tarkio	10 00
Triplett	10 53
Weaubleau	5 00
*Warrensburg	18 00
Warrensburg (Jr.) ..	20 00
**Weston	10 00

Individuals.

Allen, James H., St. Louis	5 00
Beckley, Mr. and Mrs. F. W., Mexico	5 00
Beiderlinden, Alice, Springfield	10 00
Boston, Mrs. Mary M., Columbia	10 00
Brandt, John L., St. Louis	5 00
Bryant, J. F., Bethany	20 00
Bryan, Daniel and Phebe W., Se- dalia	5 00
Buck, Mrs. Jas., Bloomfield	2 50

Butchart, Reuben, St. Louis	5 00
Calhoon, Mrs. E., Cobb City	2 00
Chenoweth, R. Ross, Lathrop	15 00
Chenoweth, Robt. A., Lathrop	10 00
Clare, Alton, Montgomery City ..	5 00
Cleaver, Mr. and Mrs. B. H., Can- ton	10 00
Clyde, Harry G., Roscoe	1 00
Cornelius, Edwin T., Canton	2 50
Cotten, Sara E., Sedalia	4 15
Crawford, R. F., Kansas City	5 00
Cunningham, J. H., Pattonsburg	10 00
Cupp, Louis S., Kansas City	2 00
Daubenspeck, Man- son, Mansfield ..	3 00
Davis, Zulah, Madison	5 00
Dawson, B. E., Belton	10 00
Dorsey, Mr. and Mrs. J. S., Colum- bia	5 00
Dulany, Mrs. T. G., Hannibal	5 00
Ely, Simpson, Joplin ..	5 00
Errett, W. S., Bloomfield	2 50
Eyman, Mrs. M. D., Kansas City	10 00
Fleming, Mrs. L. A., Columbia	5 00
Flint, J. J., Etter- ville	5 00
Frymire, Mrs. Emma, Farmington	6 00
Gardner, Robt. D., Queen City	3 00
Gartman, Mrs. J. J., Middletown	1 00
Gibson, Mr. and Mrs. Paul H., Elsberry	15 00
Good, C. M., Lathrop	2 00
Gordon, Nannie, Kansas City	10 00
Goslin, Mr. and Mrs. B. F., Co- lumbia	1 00
Grainger, C. and F., Fletcher	50 65
Hagans, Elizabeth, Brown Station ..	1 00
Hale, H. M., Wells- ville	6 00
Ham, Mr. and Mrs. Wm. J., Warrens- burg	5 00
Harbit, Ed, Wind- sor	5 00
Hart, Madison A., Columbia	5 10
Havron, Mrs. M. L., Hickman Mills ..	10 00
Heare, Paron, Collins	3 00
Heaston, Mrs. D. J., Bethany	100 00
Hedges, Warren, Sweet Springs	5 00

Heinrici, Geo. C., Kansas City	5 00
Henderson, F. P., and Sue, Harris- burg	5 00
Henry, Frank R., St. Louis	10 00
Herriman, E. E., Mooreville	5 00
Hopper, W. F., St. Louis	15 00
Hughes, Mrs. A. L., Richmond	10 00
Jameson, W. E., Fulton	10 00
Jones, Eleanor, Fulton	10 00
Jones, J. B., Fulton	10 00
Knobb, Arthur D., Springfield	5 00
Lenoir, Mrs. S. E., Columbia	1 00
Lhamon, W. J., Columbia	10 00
Livingston, W. J., Windsor	10 00
McClain, W. H., St. Louis	10 00
McKee, Davie, St. Louis	1 00
March, Jno. J., Rich Hill	5 00
Miller, J. A., Columbia	2 00
Monson, Mrs. Thos., Bethany	100 00
Parker, Edith, father and sister, Columbia	11 00
Parker, Mae A. E., St. Louis	5 00
Pepper, W. L., Walker	5 00
Perry, J. W., St. Louis	10 00
Pinkerton, W. H., Strother	10 00
Poland, Hiram, Moberly	10 00
Powers, Clifford C., Pacific	5 00
Rea, Mrs. J. H., Carrollton	5 00
Rigg, Mrs. P. A., St. Joseph	10 00
Sellers, G. W., Mt. Moriah	5 00
Schaffter, Robt., Fortuna	5 00
Smith, Roberta, St. Joseph	5 00
Swift, Anna E., Billings	3 00
Swift, Sallie, Bil- lings	12 00
Tappner, Mrs. Jno. B., Jasper	1 00
Taylor, J. M., Mercer	7 00
Thomson, Mrs. E. F., West Plains ..	10 00
Thomson, W. S., Kansas City	5 00
Tute, Thos. N., Mineola	2 50
Udell, F. E., St. Louis	50 00
Wallace, Zella, Iuka ..	50
Walton, Geo. W., Skidmore	2 50

The Foreign Christian Missionary Society

MONTANA—NEBRASKA.

Windsor, Mrs. A. R., Mineola.....	25
Wing, D. W., Boonville	5 00

Miscellaneous.

A Friend, St. Joseph	1 00
A Sister, Odessa ..	5 00
Cash	100 00
Estate of Mrs. Martha G. Thom- son, Slater.....	1521 41
S. S. Class No. 1, Buckner	5 50

MONTANA.

Churches.

Augusta	3 50
**Billings	32 20
*Bozeman (Payne Memorial)	59 88
*Butte (Short- ridge Mem.).....	31 85
Central Park.....	8 00
Deer Lodge.....	5 00
Great Falls.....	8 25
Hamilton	22 15
*Helena (First) ..	109 60
Hogan (Clemons) ..	8 40
Kalispell (Central) ..	26 67
Whitehall	2 00

Sunday-Schools.

Anaconda	2 30
Billings	6 35
Bozeman	18 00
Bridges Canyon (Bozeman)	7 75
*Butte (Shortridge Mem.)	20 00
Deer Lodge.....	11 00
*Great Falls.....	13 80
Hamilton	9 58
Kalispell	11 88
*Missoula	37 00

Endeavor Societies.

Anaconda	2 75
*Hamilton	9 75
Helena	18 00

Individuals.

Ewalt, Mr. and Mrs. D. H., Ekaloka ..	3 00
Jordon, Walter M., Billings	2 50
Logan, Mrs. J. M., Red Lodge.....	10 00
Pew, Arthur L., Helena	10 00

NEBRASKA.

Churches.

Alma	6 25
Ames	7 10
Ansley	36 64
*Arapahoe	15 65
*Auburn	20 25
Aurora	3 85
Avoca	3 70
Beatrice	250 00
Beaver Crossing...	5 45
Bee	2 20

Belvidere	10 00
*Bement	14 25
Rethany	455 45
*Blair	10 00
Blue Hill.....	2 70
Blue Springs.....	50
*Bower (Fairbury)..	53 00
*Bradshaw	20 00
*Brook	20 00
Broken Bow	11 35
Cameron (Wood River)	10 00
Central City	8 10
*Chadron	17 20
Charter Oak (Brook)	11 00
*Chester	43 41
*Cook	15 00
Cozad	42 85
*David City	49 00
Deweese	9 07
Dorchester	19 50
*Douglas	30 00
*Edgar	19 63
*Edholm	20 50
Edison	15 50
*Elk Creek	10 00
*Elwood	15 85
*Exeter	10 00
**Fairbury	150 71
*Fairfield	52 00
Firth	5 09
Fremont (First) ..	10 55
Gering	10 00
Gibbon (First) ..	6 25
Giltner	6 25
Grand Island	3 35
Greenwood	4 90
Guide Rock	10 00
Harvard	14 32
*Hastings	77 61
Havelock (First) ..	7 45
Hebron	30 35
*Hendley	15 00
Humboldt	47 50
Indianola	10 00
Irvington	1 61
Kearney	12 80
*Liberty Ridge (Hebron)	30 00
Lincoln (East Side)	18 02
*Lincoln (First) ..	580 89
Miller	3 00
Murray	8 72
Nebraska City	3 20
**Nelson	51 25
Nemaha	2 43
Nora	3 68
Norfolk (Park Ave)	7 50
*North Bend	20 00
*Odell	24 55
Omaha (First)	20 40
*Omaha (North- side)	50 00
Ord	14 05
Overton	10 00
*Palmer	25 00
Pawnee City	32 20
Peru	4 85
Plainview (Mem- phis)	22 25
Pleasant Hill (Liberty)	2 75
Pleasantview (Lynch)	3 75
Prairie Center (Guide Rock) ..	5 30
*Prosser	12 00

Rising City	4 00
Salem	10 00
*Stratton	10 00
Summit (Rising City)	4 30
Table Rock	2 41
Tecumseh	15 50
*Trumbull	31 05
*Ulysses	55 00
Unadilla	29 08
*Valley	11 50
Valparaiso	12 52
Virginia	5 00
*Waco	16 90
Wakefield	17 60
Wilber	5 00
York	20 64

Sunday-schools.

Adams	4 10
Alliance	65
*Alma	10 00
Ames	1 00
*Ansley	35 00
*Ashland	15 00
Auburn	15 00
Aurora	18 20
Avoca	5 58
Bartley	5 00
Beatrice	50 00
Beaver Crossing ..	5 00
Belvidere	16 58
Bement	6 35
Bethany	46 74
Blair	4 00
*Bloomington	10 00
Blue Springs	1 50
Bower (Fairbury)..	12 41
Bradshaw	28 84
Brook	11 35
*Broken Bow	10 00
Brownville	6 76
Burwell	10 00
Cameron (Wood River)	10 25
*Chadron	6 15
Charter Oak (Brook)	28 00
Chester	51 00
Clay Center	23 33
*Coburg (Com- stock)	13 30
*Cook	13 00
*Cowles	11 41
David City	10 00
Deweese	7 04
*Dorchester	26 00
Douglas	14 44
*Eddyville	10 00
*Edgar	14 37
*Edholm	17 46
*Edison	11 25
Elk Creek	8 50
*Elmwood	15 00
Elwood	12 00
Exeter	3 27
Fairbury	33 70
Fairfield	15 00
Fairview (Elm Creek)	1 90
Filley	8 27
Firth	2 25
*Fremont	16 00
Grand Island	7 50
*Grandview (Weep- ing Water)	5 00
Greenwood	7 47
Gross	3 00
Guide Rock	2 52

NEBRASKA—NEW MEXICO.

Harvard	16 08
Hastings	33 81
Havelock	8 15
Hebron	55 00
Hendley	12 42
*Hill S. H. (Bloomfield)	10 00
Humboldt	10 00
*Inavale	14 26
*Indianola	18 11
*Irvington	7 40
Kearney	18 19
Lexington	9 46
Liberty	9 38
Liberty (Ansley)	8 50
*Liberty Ridge (Hebron)	33 32
*Lillian	19 54
Lincoln	19 11
Litchfield	7 66
Maywood	4 18
*Minden (First)	12 20
*Mitchell	5 00
Murray	27 45
Nelson	7 65
Nemaha (Dawson)	1 00
Nora	6 36
Norfolk (Park Ave)	24 44
Norman	4 50
North Platte	23 46
*Oak	11 22
Omaha (First)	54 83
Omaha (North Side)	21 40
Ord	10 49
*Overton	48 00
Ox Bow (Nelson)	13 00
Palmer	14 75
Pawnee City	26 75
Peru	9 21
Plainview (Yutan)	21 20
*Platte Valley (Cozad)	60 00
Plattsmouth	17 25
Pleasant Hill (Liberty)	4 79
*Prairie Flower (Chester)	11 14
Precept	3 50
*Prosser	13 30
Red Cloud	6 10
Red Willow (Indianola)	16 41
Rising City	1 00
Rockton Union (Hendley)	3 45
Salem	2 31
Sargent	3 94
Scotts Bluff	2 00
*Seward	9 00
Shubert	10 49
*Stamford	10 50
Stella	12 12
Summit (David City)	9 30
Talmage	2 40
*Tecumseh	10 45
*Trumbull	82 22
*Ulysses	24 00
Unadilla	15 43
Union (Riverdale)	5 00
Union (Rogers)	4 43
Verdon	12 10
*Vesta	5 00
Virginia	4 50
Waco	8 71
Wakefield	8 97
Walnut Creek (Inavale)	2 80
Wilber (First)	2 00

**Woods S. H. (Stratton)	10 00
*Wymore	11 88
York	35 00

Endeavor Societies.

Ansley	4 75
*Bartley	5 00
*Beaver Crossing	5 00
*Blair	6 15
Bloomington	18 00
**Blue Hill	15 00
Bradshaw	5 00
*Broken Bow	5 37
**Chester	12 45
*David City	10 00
*Deweese	31 15
Diller	3 00
*Douglass	15 00
Exeter	4 25
**Fairfield	19 25
*Fremont	25 00
Geneva	1 75
Grand Island	4 37
Hastings	37 50
*Hebron (First)	8 00
Kearney	8 35
*Liberty Ridge (Hebron)	25 23
**Nelson	10 00
*Odell	5 00
**Omaha (First)	10 00
Omaha (North Side)	18 00
Overton	2 00
*Pawnee City	10 00
Peru	1 12
Platte Valley (Lexington)	17 49
Salem	3 45
*Talmage	5 00
*Trumbull	5 00
*Ulysses	12 85
Wakefield	2 00
Wymore	2 60
York	10 50

Individuals.

Andrews, Mrs. J. T., and friends, Fairbury	12 00
Caton, Margaret, Hastings	10 00
Cornelius, J. K., Humboldt	10 00
Davis, J. E., Beatrice	2 00
Denton, Hiram L., Townsend	3 00
Dillon, Adelbert, Paxton	5 00
Dillon, J. A., Tecumseh	5 00
Grainger, E., Palmyra	5 00
Griffith, Mrs. J. F., Pawnee City	5 00
Griggs, N. K., Lincoln	10 00
Hanson, John, Blue Hill	5 00
Jessup, Bertha, Clay Center	2 00
Kindig, Mr. and Mrs. C. H., Nemaha	5 00
Longnecker, John, Indianola	10 00

Macrill, Addie, Hartington	5 00
Nichols, Mrs. R. S., Bethany	1 00
Palmer, Mr. and Mrs. E. A., Hendley	5 00
Sabin, Mrs. A. C., Fairfield	10 00
Sandstrum, S. A., Cresco	5 00
Schooley, S. W., Cozad	5 00
Sheet, Warren L., Fairfield	15 00
Wilkes, A. W., Chester	310 00
Woodruff, Belle	150

Miscellaneous.

Cash, Beatrice	50 70
Cotner Univ., Bethany	180 17

NEW HAMPSHIRE.

Church.

Manchester	4 00
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Individual.

Hill, Mrs. F. Blanche, Portsmouth	15 00
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NEW JERSEY.

Churches.

*East Orange ..	113 63
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Sunday Schools.

East Orange	75 00
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Endeavor Society.

*East Orange	25 00
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Individuals.

Clough, Lee R. and family, Hawthorne	25 00
Clough, Mrs. C. R., Hawthorne	5 00
Elfering, John, Camden	5 00
Farrington, Mrs. G. B., Glen Ridge ..	1 00
Toof, Mrs. J. T., Englewood	5 00

Miscellaneous.

Epworth League, Rutherford	8 00
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NEW MEXICO.

Churches.

Alamagardo	4 35
Artesia	7 85
East Las Vegas	9 50
Roswell	30 00

Sunday-schools.

*Alamagardo	7 00
*Albuquerque	10 00

The Foreign Christian Missionary Society

NEW YORK.

*Artesia	50 00
*Lordsburg	18 96
Raton	8 00
Roswell	12 58

Endeavor Societies.

*Artesia	8 00
Lordsburg	12 90
*Roswell (First) ..	7 00

Individuals.

Rue, W. H.,	
Deming	3 00

NEW YORK.

Churches.

Auburn	50 00
Brooklyn (First) ..	127 55
Brooklyn (Second) ..	15 00
*Brooklyn (Third) ..	21 75
Buffalo (Forest Ave)	2 00
Buffalo (Jefferson St)	400 00
Buffalo (Richmond Ave)	486 09
Cato	6 00
Clarence	16 50
Eagle Mills	11 75
East Aurora	14 75
Felts Mills	4 78
Gloversville (Bleeker St)	13 66
Hallsport	9 25
New York (First) ..	67 74
New York (Lenox Ave.)	49 45
New York (169th St)	462 94
*Niagara Falls	105 88
North Lancaster (Lancaster) ..	35 00
*North Tonawanda (Central)	168 10
North Tonawanda (First)	450 00
*Pembroke	20 00
Poestenkill	8 00
Pompey	12 45
Rochester (Columbia Ave)	36 00
Rochester (First) ..	50 00
*Scio	21 45
South Butler	10 36
*Syracuse (Central)	105 90
**Syracuse (Rowland St)	36 50
Throopville	27 05
Troy (River and Jay Sts)	385 27
Troy (Third Ave) ..	23 06
Tully	20 00
Watertown (Arlington)	16 50
Williamsville	31 57

Sunday Schools.

*Auburn	55 00
Brewerton	4 43
Brooklyn (Second) ..	10 00
*Brooklyn (Sterling Place)	100 00
Brooklyn (Third) ..	15 37
Buffalo (Black Rock)	4 00

Buffalo (Forest Ave) ..	20 00
*Buffalo (Jefferson St)	173 85
**Buffalo (Kehr St) ..	26 15
Buffalo (Richmond Ave)	125 00
Cato	12 30
Clarence	14 00
Dunkirk	8 50
Eagle Mills	16 59
Elmira (First)	28 41
**Felts Mills	10 00
Gloversville	7 32
Hallsport	1 00
Harrisville	9 00
New York (Lenox Ave Union)	6 50
*Niagara Falls	62 78
*North Lancaster (Lancaster) ..	20 00
*North Tonawanda (First)	150 00
*North Tonawanda (Tabernacle) ..	160 92
*Pembroke	31 36
Pittsford	7 50
*Poestenkill	25 00
Pompey	10 70
Rochester (Columbia Ave)	14 50
Rochester (First) ..	21 65
Scio	12 87
South Butler	22 69
Syracuse (Central) ..	10 00
**Syracuse (Rowland St)	40 71
Throopville	11 70
Tonawanda (First) ..	27 86
Troy (River and Jay Sts)	200 00
Troy (Third)	6 27
Tully	14 00
Union (Mill Grove) ..	5 00
Watertown	10 00
Wellsville (Broad St)	50 00
Williamsville	16 76

Endeavor Societies.

Brooklyn (First) ..	11 95
*Brooklyn (Flatbush)	5 00
Buffalo (Forest Ave)	7 00
Buffalo (Jefferson St)	10 00
*Cato	5 00
**Felts Mills	20 00
New York (169th St)	2 75
Niagara Falls	5 00
North Tonawanda (Central) ..	10 00
North Tonawanda (Tabernacle, Delta-alpha)	19 00
*Pembroke	5 00
*Rochester (First) ..	8 50
Rochester (Second) ..	2 00
*Syracuse (Central) ..	5 50
*Syracuse (Rowland St)	5 00
Tonawanda	5 00
Troy (River and Jay Sts.)	15 00
*Tully	5 00

Individuals.

Adams, Lillie, Porterville	2 50
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Applebee, A. J., Wellsville	5 00
Beard, Helen O., Fayetteville	10 00
Benton, Harriet M., Wassaia	2 00
Black, K. S., Scio	55 15
Bodell, Harriet, Auburn	5 00
Brown, Mrs. Sue D., Pembroke	5 00
Buckesfeld, Chas., Brooklyn	2 00
Butler, Mrs. Catherine, Lawrence ..	5 00
Butler, Fanny M., Lawrence	5 00
Butler, Ida B., Lawrence	5 00
Carr, Mr. and Mrs. B. F., Central Park L. I.	10 00
Chase, W. R., Cattaraugus	5 00
Chester, Anson G., Buffalo	5 00
Christie, Mr. and Mrs. Robt., New York	10 10
Eaton, Chas. A., Buffalo	10 00
Gascoyne, Miss M., Brooklyn	15 00
Hale, Mrs. Martha O., Watertown ..	1 00
Haskins, Mrs. W. L., Pittsford	2 00
Henry, Edward A., Canandaigua ..	10 00
Inglehart, Chas. W., New York	10 00
Jameson, Anna, Rochester	10 00
Johnston, Hattie M., Rochester	5 00
Kenyon, Glenn C., Syracuse	3 00
Lamphear, E. P., Fredonia	5 00
London, Thos., Upper Ferry	5 00
Packard, Mrs. O. M., New York ..	9 00
Peden, Alex., East Aurora	100 00
Ramsey, John, Syracuse	10 00
Rand, Mrs. G. F., Buffalo	10 00
Reddick, Elizabeth, Brooklyn	12 00
Roberts, Mrs. Mary A., Pittsford ..	1 00
Rosecrans, W. B., and Ellen, Breakabeen	300 00
Rounds, C. D., Sandy Creek	5 00
Serena, Jos. A., Syracuse	5 00
Simon, F. M., New York	30 00
Slaid, Alice E., Philadelphia	5 00
Smith, Lizzie, Canandaigua	5 00
Stuge, Mrs. M. H., Batavia	5 00
Stanard, Mrs. Lafayette, Carthage ..	5 00

NORTH CAROLINA—OHIO.

Taber, Grace A.,	
Buffalo	30 00
Taber, Mrs. Mary J.,	
Buffalo	125 00
Taylor, Mrs. Wm. O.,	
Wellsville	1 00
Thompson, Antoinette, Pittstown	13 00
Tolar, John R.,	
New York	10 00
Tolar, J. R., Jr.,	
New York	5 00
Walters, Jennie S.,	
Brooklyn	2 00
Wiley, Geneva G.,	
Syracuse	10 00
Williamson, Jno. A.,	
Brooklyn	5 00

Miscellaneous.

A friend, Pittstown	25
A friend, Wilhelm	5 00
"Friends," Buffalo	10 00
In memory of Mrs., Emily S. Belding, Pittstown	5 00

NORTH CAROLINA.

Churches.

Airy Grove (Kinston)	6 50
Albermarle (Bay)	2 80
Antioch (Farmville)	15 00
*Asheville	54 20
Bath	2 50
Bay Creek (Mesic)	8 40
Belhaven	10 00
Bethany (Whitaker)	2 80
Broad Creek (Olympia)	5 00
Dardens	1 25
Dunn	9 15
Eden (Snow Hill)	1 25
Eureka (Goldsboro)	5 40
Fremont	2 00
*Greenville	19 10
Haskins Chapel (Trenton)	4 00
*Kinston	150 00
Kitt Swamp (New Bern)	1 60
Live Oak Grove (Beaufort)	1 25
Matthews (Rural Hall)	1 60
Mill Creek (Beasley)	6 11
Mt. Pleasant (Greenville)	5 00
Old Ford (Washington)	10 00
Oriental	2 58
Pantego	9 00
Pleasant Union (Newton Grove)	4 55
Powells Point (Harbinger)	7 00
Red Oak (Greenville)	1 15
Richland	10 35
Rosebud (Walnut Cove)	6 55
Rural Hall	6 32
Scuppernong	2 00
Selah (Bizzell)	3 61

*Spray	10 25
Stokesdale	5 87
Stoneville	6 40
Swan Quarter	1 50
*Timothy (Grifton)	16 00
Tranters Creek (Washington)	2 16
*Union Chapel (Catharine Lake)	15 00
Wheat Swamp (Kinston)	6 00
*Wilmington	16 00
Wilson's Mills	9 00
*Winston-Salem	52 80
Zion's Chapel (Roper)	6 50

Sunday-Schools.

Amity (Bairds Creek)	6 26
Asheville	5 00
Bay Creek (Mesic)	10 00
Bethany (Arapahoe)	8 42
Bethany Union (Weaverville)	9 50
Broad Creek (Olympia)	3 00
Concord (Merritt)	2 50
Edward	2 35
Everett S. H. (Hunters Bridge)	6 25
*Faison	5 35
Galilee (New Bern)	3 75
Greenville	5 00
*Grifton	10 00
Kind	32
Kinston	19 34
Kitt Swamp (New Bern)	13 70
*Long Acre Chapel (Pine Town)	9 37
Middletown	12 25
*New Bern	9 50
*New Hope (Reelsboro)	10 00
*Oak View (La Grange)	5 35
*Old Ford (Washington)	11 00
Oriental	5 00
Pantego	5 00
Richlands	5 35
Rural Hall	15 00
**St. Delight (Mackey Ferry)	45 00
*Scranton	6 00
Spray	10 00
**Stallings Cross Roads (Washington)	10 00
*Stokesdale	10 00
*Swainsland (Washington)	16 05
*Washington	28 10
Wilson's Mills	8 09
*Winston-Salem	30 00
Zion's Chapel (Roper)	10 67

Endeavor Societies.

*Asheville	5 00
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Individuals.

Allen, Emma, Charlotte	10 00
Gaskins, Mrs. K. A. and Miss Allen, Charlotte	25 00

Hargett, Ida J., Trenton	1 00
Jones, R. H., Winston-Salem	5 00
Lotspeich, Jennie W., Weaverville	1 00
Tolar, John R., Fayetteville	50 00

Miscellaneous.

In memory of Ida Stancell, Washington	1 00
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NORTH DAKOTA.

Churches.

Ellendale	12 50
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Sunday Schools.

Ellendale	5 54
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Individuals.

Judd, J. B., Fargo	10 00
Wood, Angie E., Hettinger	5 00

OHIO.

Churches.

Ada	27 60
*Adario (Greenwich)	11 65
Akron (Broad St.)	158 15
St.)	158 15
Akron (First)	835 50
Akron (Fourth)	23 00
Akron (Wabash Ave.)	15 00
Alliance	72 14
Ashland	4 55
Ashtabula	44 35
*Athens	130 00
Aurora	5 00
Barnesville	20 35
Beallsville	5 00
Beaverdam	4 00
Bedford	28 00
Bellaire	107 65
Belle Center	16 38
Bellefontaine	66 15
Bell (Utica)	5 07
Belmont Ridge (Beallsville)	15 00
Bend Fork (Belmont)	6 50
Berea (Salineville)	9 25
Bergholz	3 00
Bethel	11 90
*Bethel (Ada)	91 51
Bethesda	11 50
Beverly	10 70
Big Springs	3 68
Bishopville	2 15
Blanchard (River Forest)	11 75
Bluffton	4 05
Bowersville	5 70
Bowling Green	21 46
Braceville	9 50
Brilliant	6 00
*Brink Haven	10 00
Brunswick	8 00
Bryant (E. High St.)	24 40
Buford	11 00

The Foreign Christian Missionary Society

OHIO.

*Byer	5 00	*Edgerton	25 00	McComb	18 15
*Caesarea (Mans- field)	25 00	*Edon	37 00	McConnellsville	20 00
*Canfield	15 62	*Elizabethton	19 45	Macon	4 08
Canton	300 00	Elmore	43 40	Madisonville	12 00
Carbon Hill	3 00	*Elyria	157 35	Malvern	10 00
Carthage	28 75	Elyria (Laporte)	8 00	Manchester (Nimis- ila)	3 00
Centerville (Demos)	10 65	Fairfield (Vincent)	1 05	*Mansfield	500 00
Chagrin Falls	31 00	Fairview (Russell)	14 04	Mantua Center	
Champion (Warren)	2 90	Felcity	11 00	(Mantua)	25 00
*Chardon	15 00	Ferry	3 00	Mantua Station	
*Chauncey	20 00	Fields (Grafton)	9 65	(Mantua)	14 81
Chesterland	9 00	Findlay (Central)	19 80	*Marietta	42 00
*Chillicothe	5 00	*Findlay (1st)	406 83	Marshfield	14 50
Cincinnati (Camp Washington)	6 78	First Milford (Cen- terburg)	7 75	Martinsburg	10 00
Cincinnati (Central)	918 46	Flushing	6 51	Martinsville	3 00
*Cincinnati (Evan- ston)	520 00	Fostoria	13 00	Massillon (First)	169 69
Cincinnati (Grace Ave.)	5 57	Four Mile Run (Austintown)	68 60	Medina	5 00
Cincinnati (North- side)	97 20	Fowler	2 70	Mentor	13 36
*Cincinnati (Nor- wood)	436 81	Franklin	2 00	Mentor Plains (Men- tor)	3 60
Cincinnati (Rich- mond St.)	32 64	Garfield Chapel (Lima)	3 00	Messiah (Howard)	3 80
Cincinnati (Walnut Hills)	258 95	*Garrettsville (South Street)	20 87	Miami (Cleveland)	10 50
Cleveland (Aetna St.)	33 00	Geneva (Park St.)	15 00	Middleburg	2 85
Cleveland (Dun- ham Ave.)	43 72	*Ghent	18 75	Middleport	6 50
Cleveland (Euclid Ave.)	503 32	Gibsonburg	2 83	Millersburg	43 00
Cleveland (Franklin Circle)	594 49	Girard	12 00	Minerva	37 75
Cleveland (Glen- ville)	37 55	Glouster	36 00	Mogadore	15 00
Cleveland (Highland Ave.)	2 00	Grape Grove	5 00	Monroe or Welcome (Millersburg)	5 00
Cleveland (Madison Ave.)	45 60	Greenfield	2 25	Monterey	22 50
Clinton	6 00	Greenford	25 00	Montpelier	5 41
Clyde	7 50	Green (Lockwood)	15 00	Montville	7 25
Collinwood	39 62	*Greenville	25 00	Morristown	31 50
Columbiana	8 00	*Greenwich	25 25	Moscow	5 00
Columbus (E. Broad St.)	76 00	Grover Hill	7 01	Mt. Healthy	128 70
Columbus (South)	2 35	*Hammersville	15 37	Mt. Olivet	12 90
*Columbus (W. Fourth Ave.)	100 00	Hamilton (First)	76 75	Mt. Orab	6 90
Columbus (Wilson Ave.)	50 00	Hammondsville	1 00	Mt. Vernon	44 40
Corinth (Ray)	3 10	Harrison	64 10	*Mowrystown	20 00
Cortland	13 45	Hartford	4 60	Mungen (Bays)	60 00
Coshocton	9 31	Hartsgrove (Rome)	4 25	Nashville	18 00
Crooksville	20 00	*Hiram	270 25	Nelsonville	31 10
*Croton	15 00	*Hopedale	15 00	*New Antioch	50 00
Cygnnet	9 90	Howard	9 25	*Newark (Central)	134 35
Danville	7 00	Howland (Warren)	10 00	New Berlin	20 50
Danville (Hills- boro)	3 90	Hubbard (Central)	16 35	New Harrisburg	7 50
Dayton (Central)	72 63	Indian Run (Waynes- burg)	10 00	New Holland	7 20
Dayton (West Side)	17 00	Inland	4 00	New Philadelphia	55 00
Deerfield	26 70	Jamestown	10 00	New Richmond	14 05
Delta	14 60	Jeromeville	4 91	Newton Falls	50 73
East Granger (Worden)	8 00	Kensington	5 00	Niles	48 50
East Liberty	4 00	Kent	13 70	North Baltimore	18 25
East Liverpool (First)	115 75	Kenton	107 26	North Branch	18 00
*East Liverpool (Second)	20 91	Killbuck	70 00	North Bristol	3 10
East Palestine	15 85	*Kirkpatrick	16 00	North Eaton (Graf- ton)	10 25
*East Thompson (Thompson)	22 10	*Lakewood (Cleve- land)	35 46	North Fairfield	13 29
Eden (St. Louis- ville)	12 35	Lancaster (Central)	4 10	*North Hubbard	25 00
		*Lancaster (First)	27 30	North Royalton (Brecksville)	17 06
		Lerado	8 00	Orange (Alfred)	20 20
		Liberty Chapel (De- catur)	7 90	Painesville	40 00
		*Lima (South Side)	50 00	Pandora and S. S.	6 89
		Lima (Wayne St.)	40 00	Paulding	32 89
		Linden Heights	11 55	*Peebles	11 30
		*Lindenwald (Ham- ilton)	25 25	Perry	20 18
		Lisbon	40 65	Phillips (Salem)	4 50
		Lockland	11 25	Piqua	7 25
		Lorain	18 80	Pleasant Grove (Mt. Gilead)	66 50
		Loudonville	5 00	Pleasant View (Jef- ersonville)	20 00
		Lowell	9 30	*Portsmouth	125 00
		Lowellville and S. S. and C. E.	14 60	*Prairie Depot	33 60
		Lucas	6 60	Pricetown	6 50
		Lyons	14 00	Quaker City (Cen- tral)	16 34
		Macedonia (Okeana)	12 35	Randolph	2 25
		McArthur	16 00	*Ravenna	125 00

OHIO.

Remsons Corner	
(Medina)	5 00
Reno	2 00
*Richwood	16 50
Ripley	10 00
Ripley (Big	
Prairie)	8 00
Rock Creek	2 50
Rockville (Middle-	
port)	6 61
*Rogers	35 00
Roseville	8 70
Rudolph	40 25
Rushsylvania	25 73
Rutland	11 85
Salem	61 50
*Salem (Clarington)	15 40
Sebring (First)....	44 00
Shalersville	
(Ravenna)	8 19
*Shelby	91 04
*Shenandoah	
(Greenwich)	30 00
*Shreve	50 00
Smithfield	28 00
South Clear Creek	
(Ashland)	8 11
Southington	16 74
South Liberty	
(Hillsboro)	5 50
Springfield	38 67
Stafford	2 00
Steels Corner	
(Cuyahoga Falls)	4 00
Steuenville	88 40
Stow (Cuyahoga	
Falls)	11 00
Sugartree Ridge... ..	6 00
Sullivan	18 00
Tappan	15 50
Tedrow	12 57
Toledo (Central)....	50 32
Toledo (East)	11 90
Toledo (Norwood	
Ave.)	50 00
Toronto	18 35
*Trimble and S. S.,	18 00
Trumbull (Geneva) ..	4 25
Uhrichsville	118 93
Union Grove	
(Gambier)	13 00
Union Grove	
(Killbuck)	6 81
*Union (Taylors-	
ville)	11 00
Utica	16 00
Van Wert	14 05
Vermilion	6 75
**Wadsworth	
(First)	31 10
Warren (Central)....	400 00
*Warren (Second) ..	52 27
Washington C. H., ..	15 00
Wauseon (First)	30 00
Wellington	13 00
Wellsville	95 06
West Bazetta	
(Cortland)	3 00
West Belmore	
(Belmore)	4 70
West Mansfield....	5 50
West Milford	
(Hicksville)	10 00
Weston and S. S., ..	13 00
West Unity	4 60
Willoughby	20 00
Wilmington	88 95
Winameg (Delta)....	3 40
Wooster	32 28

Youngstown	
(Central)	400 00
Youngstown (First) ..	71 65

Sunday Schools.

Ada	20 00
Adario (Green-	
wich)	13 25
Airline (Albany)....	3 81
*Akron (First)....	439 01
Akron (Fourth)....	36 61
*Akron (Wabash	
Ave.)	30 00
*Alliance	100 00
*Antioch (Weston) ..	10 00
*Ashland	122 15
Ashtabula	33 69
Athens	45 08
*Auglaize Chapel	
(Wapakoneta) ..	8 60
Augusta	8 00
Barberton	7 60
*Barnesville	60 00
Beallsville	5 00
*Beaver Dam	30 00
Bedford	57 78
Bellaire	229 70
Belle Center	20 53
Bellefontaine	30 00
Bell (Utica)	11 17
Bellville	2 12
Belmont Bridge	
(Beallsville) ..	19 00
*Bend Fork (Bel-	
mont)	26 20
Berea (Salineville) ..	4 75
Bergholz	6 25
Bethel	13 66
Bethesda	9 00
*Bethlehem (Win-	
chester)	15 00
*Beverly (Water-	
ford)	10 30
Big Springs	14 13
Bishopville	11 45
*Blachleyville	25 63
Bladensburg	15 55
Blanchard River	
(Forest)	9 00
Bluffton	10 00
Bowersville	19 50
Bowling Green....	83 88
Braceville	15 00
**Brink Haven	34 11
Brookfield	7 00
Broughton	3 29
*Brunswick	15 00
*Bryan (E. High	
St.)	35 11
Bucyrus	10 90
*Buford	50 00
*Caesarea (Mans-	
field)	34 15
Cambridge	3 00
*Campbellsport	
Union (Ravenna) ..	5 40
Canfield	8 87
*Canton	300 00
Carbon Hill	15 00
Carthage	25 76
*Centerville (De	
Moss)	25 00
Chagrin Falls	30 00
Champion (Warren) ..	20 00
*Chardon	17 07
*Chauncey	18 50
*Chesterland	20 00
**Chestnut Level	
(Belmont)	11 23
Chillicothe	5 00
Chilo	3 40

Cincinnati (Camp	
Washington) ...	7 00
Cincinnati (Central) ..	87 77
Cincinnati (College	
Hill)	8 53
Cincinnati (Colum-	
bia)	11 35
*Cincinnati (Evans-	
ton)	120 00
Cincinnati (Fair-	
mount)	11 00
Cincinnati (Fourth) ..	5 00
**Cincinnati	
(Northside)	122 02
*Cincinnati (Nor-	
wood)	154 88
*Cincinnati (Rich-	
mond St.)	30 00
Cincinnati (Walnut	
Hills)	50 00
Cleveland (Aetna)....	20 78
Cleveland (Birch)....	5 62
*Cleveland (Craw-	
ford Rd.)	30 00
Cleveland (Dun-	
ham Ave.)	50 74
Cleveland (Euclid	
Ave.)	173 46
Cleveland (Franklin	
Circle)	136 00
Cleveland (Glen-	
ville)	26 30
Cleveland (High-	
land Ave.)	5 25
*Cleveland (Lake-	
wood)	25 00
Cleveland (Miles	
Ave.)	24 00
Cleveland (W.	
Madison Ave.)....	17 54
Clinton	18 00
Clyde	3 82
Collinwood	68 03
Columbiana	9 80
Columbus (Broad	
St.)	75 00
Columbus (Chicago	
Ave.)	17 80
Columbus (W.	
Fourth Ave.)....	100 00
Columbus (Wilson	
Ave.)	50 00
Coke Otto (Hamil-	
ton)	8 50
Cortland	19 59
Coshocton	9 92
*Crooksville	20 00
Croton	11 81
*Custar	18 61
Cuyahoga Falls	15 00
Cygnet	9 81
Danville	12 11
Danville (Hills-	
boro)	10 00
Dayton (Central)....	177 19
Dayton (West	
Side)	35 82
Delta	12 50
East Granger	
(Worden)	25 00
*East Liberty	26 85
*East Liverpool....	17 83
*East Liverpool	
(First)	171 51
East Palestine	28 07
East Richland	
(St. Clausville)...	10 00
East Thompson	
(Thompson)	12 00
East Trumbull	2 25

The Foreign Christian Missionary Society

OHIO.

Eaton Center (Grafton)	22 00	Howland (Warren)	17 30	Middlesport (Fourth St.)	16 57
Eden (St. Louis- ville)	25 55	Hubbard (Central)	25 00	Mill Creek (East Liberty)	11 50
*Edgerton	38 70	Hudson	5 15	Millersburg	100 00
Edinburg (Way- land)	5 50	Hunter (Belmont)	5 00	*Millwood	15 00
Edon	40 25	Indian Run (Waynesburg)	16 55	Milton Center	12 00
Elmore	15 00	Jackson	10 00	Mineral Ridge	12 75
*Elyria	88 53	Jamestown	10 50	Minerva (First)	41 97
Everett	3 01	Jeromesville	31 62	Mogadore	20 00
*Fairview (Russell)	34 30	Jerry City	7 00	Monterey	16 00
Fayette	8 28	Kensington	20 00	*Montezuma	21 00
Felicity	20 76	Kent	2 00	Montville	6 00
Ferry (Waynes- ville)	11 36	*Kenton	67 00	*Morristown	34 00
Fidelity	11 35	Kipton	9 00	Moscow	6 30
Fields (Grafton)	20 50	*Kirkpatrick	6 10	Mt. Healthy	86 58
Findlay (Central)	10 00	*Lancaster (Central)	5 45	Mt. Olive (Custar)	21 66
First Milford (Centerburg)	10 00	*Lancaster (First)	20 20	Mt. Olive (New Vienna)	9 00
*Flat Branch (Kenton)	5 00	Laporte (Elyria)	5 00	Mt. Olivet (Carroll- ton)	10 00
Flushing	40 28	*Lebanon	10 00	Mt. Orab	10 00
Fort Recovery	10 00	*Leipsic	16 71	Mt. Perry	5 00
Fostoria	33 90	Lerado	15 00	Mt. Vernon	42 23
Four Mile (Jack- son)	6 40	Lexington	18 00	Mt. Victory	10 71
Four Mile Run (Austintown)	32 80	Liberty Chapel (Decatur)	34 50	*Mowrystown	30 00
Fowler	2 80	*Lick Creek (Bryan)	27 50	Mungen (Bays)	83 06
*Fowler's Mills	30 00	Lima (Highland Park)	2 72	*Nashville	38 60
Fredericksburg	4 00	*Lima (South Side)	56 05	New Alexander	5 00
Galion	3 21	*Lima (Wayne St.)	113 07	*New Antioch (Wilmington)	50 00
Garfield Chapel (Lima)	10 25	Linden Heights	12 53	New Baltimore (Limaville)	7 00
Garrettsville	2 12	Lindenwald (Hamilton)	35 00	New Berlin	21 00
Geneva	30 25	Lisbon	30 00	*New Holland	40 00
Genoa	4 00	Lockland	13 40	New Paris	7 40
Georgetown	13 00	Lockland (Col'd)	3 00	*New Philadelphia	25 00
Ghent	15 00	*Lorain	50 00	Newport (Wilson)	6 25
Gibsonburg	23 58	*Lordstown (War- ren)	96 18	New Richmond	21 25
*Girard	16 47	Loudonville	7 50	*Newton Falls	30 00
Glenoe	5 25	*Lowell	20 50	New Vienna	12 68
*Glenmont	109 21	Lucas	8 15	Niles	22 04
Glouster	42 62	*Luhrig	10 00	North Baltimore	13 09
*Grandview (Hendershot)	6 50	Lynchburg	4 75	*North Branch (Fredericktown)	60 00
*Grape Grove (Jamestown)	20 00	Lyons	7 00	North Bristol	6 40
Greene (Lock- wood)	10 00	Macedonia (Blanchester)	5 00	North Fairfield	38 36
Greenfield	9 10	*Macedonia (Okeana)	25 70	*North Hubbard	28 30
*Greenford	30 00	McArthur	14 86	North Jackson	10 00
Green Ridge (Howenstine)	4 48	McComb	31 85	North Royalton	15 25
*Green Run and Taylor's Ridge (Buchtel)	5 00	McConnelsville	15 25	Norwalk	14 16
*Greenville	28 78	McGuffey	14 00	*Oak Shade	6 50
*Greenwich	25 00	Macon	3 00	*Olive Green (Caldwell)	6 00
Grove (Gambier)	15 00	Madisonville	5 00	*Orange (Alfred)	10 50
*Haines S. H. (Paulding)	11 15	Malvern	34 23	Orrville	10 00
Hamersville	19 00	*Manchester (Nimisila)	10 40	Painesville	36 91
*Hamilton (First)	160 00	*Mansfield (First)	155 00	*Palmyra (Bell- ville)	20 00
Hanoverton	8 00	Mantua Center (Mantua)	18 50	Paulding	11 27
Harmony Grove (Cambridge)	7 50	Mantua Station	6 35	Payne	7 00
Harrison	33 11	Marion (Central)	7 95	Payne's Corner (Tyrrell)	4 25
*Hartford	16 32	Marion (First)	10 00	Peebles	14 13
Hartsgrove (Rome)	7 14	Marlboro	10 00	Perry	17 15
Hebron	17 72	*Marshfield	17 50	Perryton (Black Run)	4 00
Hicksville	25 00	*Martel	6 43	Phillips (Salem)	9 12
Hillsboro	9 20	Martinsburg	15 00	*Piqua	43 62
Hinckley (Bruns- wick)	10 00	Martins Ferry	6 92	*Pleasant Grove (Mt. Gilead)	88 00
*Hiram	135 72	*Martinsville	20 00	*Pleasant Hill (Millfield)	11 00
Holmesville	10 60	*Massillon	130 00	Pleasant View (Jeffersonville)	15 00
*Hopedale	10 64	Medina	12 00	*Polk	13 53
Howard	12 80	Meigs	2 00	Port Jefferson	3 60
		Mentor	25 00	*Portsmouth (Grandview Ave.)	14 40
		Mentor Plains (Mentor)	6 00	Prairie Depot	20 00
		Miami (Clevess)	15 00	Pricetown	26 00
		Middlesburg	4 00		

OHIO.

Quaker City	10 80
*Randolph	33 75
*Ravenna	100 00
*Reedsville	11 50
Remson's Corner (Medina)	7 50
Reno	4 00
*Richwood	5 00
Ridgeway	8 18
*Ripley (Big Prai- rie)	25 50
Rock Creek	7 60
*Rockville (Middle- port)	10 00
*Rockwood	5 75
Rocky Fork (Hanover)	7 61
*Rogers	20 00
Roseville	3 75
*Rudolph	104 40
Rural	2 00
Rushsylvania	5 25
*Russellville	40 25
*Sabina	30 00
St. Marys	60
*Salem	100 00
*Salineville	19 34
Schoenbron (New Philadelphia)	2 00
Sebring	29 67
Shadyside	9 40
Shalersville (Ravenna)	6 87
**Sharon Valley (Newark) and C. E.	36 25
Shawnee	2 63
Shelby	50 00
Shenandoah (Green- wich)	26 50
*Shreve	50 00
Smithfield	13 67
*Solon	21 00
South Clear Creek (Ashland)	29 24
Spouthington	67 04
*Sparta (East Sparta)	25 00
Springfield	36 00
Steels Corners (Cuyahoga Falls)	9 00
Staubenville	100 00
Stow (Cuyahoga Falls)	94 00
*Sullivan	20 00
Tabor	3 66
Tappan	14 50
Tedrow	13 76
Tiffin	8 20
Toledo (Central)	5 90
Toledo (East)	9 00
*Toledo (Norwood Ave.)	25 00
Toronto	12 96
Trimble	8 27
Trumbull (Geneva)	5 50
*Uhrichsville	138 50
*Union Grove (Kill- buck)	50 00
*Unionport	16 50
Union (Rose- mont)	3 45
Union (Taylors- ville)	16 50
*Unipolis	10 00
Utica	6 50
Van Wert	14 05
**Vermilion	35 29
Violet Chapel (Pickerington) ..	6 00
*Wadsworth	20 00

Walhonding	2 00
*Warren (Central) ..	200 30
**Warren (Second) ..	70 00
Washington C. H. ..	16 10
Wauseon	14 00
*Wellington	12 74
*Wellsville	200 00
*West Bazetta (Cortland)	17 00
*West Mansfield ..	40 00
Weston	50 00
West Unity	5 00
Whitehouse	6 95
White Oak (Groesbeck)	16 42
*Willoughby	25 00
*Wilmington (Central)	132 65
*Winameg (Delta) ..	10 75
Wooster	25 00
York Street (Outville)	2 00
Youngstown (Central)	200 00
*Youngstown (First)	200 00
Youngstown (Hill- man Ave.)	25 40
Zanesville	4 60
*Zion (Pomeroy) ..	5 00

Endeavor Societies.

Ada	5 00
*Akron (Wabash Ave.)	8 00
*Alliance	5 00
*Ashland	20 00
Athens	20 00
**Augusta	13 71
*Beallsville	5 00
*Bellaire	20 00
Bethel	5 00
Bishopville	20 00
**Blachleyville	10 00
*Brilliant	8 00
Brink Haven	4 00
Brunswick	2 75
*Bryan (E. High St.)	8 00
*Bucyrus	10 00
**Canton	10 00
Carthage	5 00
**Chardon	15 50
Cincinnati (Camp Washington)	5 00
Cincinnati (Central) ..	110 00
*Cincinnati (Central Fairmount)	5 00
*Cincinnati (Evans- ton)	5 00
Cincinnati (Nor- wood)	8 50
Cincinnati (Rich- mond St.)	6 09
Cincinnati (Walnut Hills)	10 00
*Cleveland (Dun- ham Ave.)	13 00
Cleveland (Euclid Ave.)	40 00
Cleveland (Franklin Circle)	43 00
**Cleveland (Miles Ave.) Int.	18 00
*Cleveland (W. Madison Ave.) ..	37 00
Collinwood	3 50
Columbus (Broad St.)	20 00
Columbus (W. Fourth Ave.) ..	27 00

Cuyahoga Falls	2 00
*Dayton (Central) ..	40 00
Dayton (West Side)	11 00
East Liverpool	5 00
*East Liverpool (First) Int.	5 00
East Palestine	10 00
East Richland	2 25
*Edgerton	5 00
Edon	3 00
*Elmore	32 00
*Elyria	5 00
Felicity	1 00
Findlay (First) Jr. ..	4 00
*Flushing	25 00
*Fowlers Mills (Chardon)	5 00
*Fredericksburg	12 00
Gibsonburg	11 15
*Girard	5 15
*Glenville	15 00
Greenfield	1 10
*Greenwich	5 00
*Grover Hill	14 00
Hamilton (First) ..	50 00
Hamilton (Linden- wald)	10 00
**Harrison	17 32
Hebron	5 00
*Hillsboro	5 00
*Hiram (Bethany) ..	32 00
Howard	3 00
Hunter	4 20
Jackson	5 00
Jamestown	5 00
Kent	20 00
**Kenton	16 16
Kipton	3 50
Lakewood	11 50
Lexington	2 10
*Lima (South Side) ..	25 50
Lima (Wayne St.) ..	21 70
*Lisbon	30 00
*Lyons	6 00
Macedonia (Okeana)	5 00
McArthur	3 00
McComb	6 18
Madisonville	5 00
Mansfield	16 11
Mantua Center (Mantua Station) ..	18 00
*Marion (First)	5 00
*Marshfield	5 00
Martinsburg	2 80
Massillon	5 02
Mentor	6 00
Miami	2 00
Millersburg	18 00
*Minerva	5 00
Montezuma	3 55
Mt. Vernon	43 35
Mungen (Bays)	10 00
*Nashville	13 00
Nelsonville	5 00
Newark (Central) ..	6 10
*New Berlin	21 00
**New Philadelphia ..	20 00
*New Richmond	13 26
*North Bristol	5 00
North Fairfield	3 00
Painesville	25 00
Paulding	3 00
*Peebles	5 00
Perry	10 00
Perryton	5 00
Piqua	3 00
Portsmouth	5 00
Prairie Depot	9 20
Quaker City	23 00

The Foreign Christian Missionary Society

OHIO.

Ravenna	22 05	E., Hamersville.	20 00	McCrory, Mrs. Julia	
*Ripley	5 00	Derthick, Alicia,		A., Mungen	30 00
Rogers	4 20	Bedford	5 00	McKee, Mary A.,	
Salem	18 00	Dickinson, W. S.,		Newark	1 00
*Salineville	38 32	Cincinnati	10 00	Moore, A. C.,	
Sebring	7 35	Doan, R. A., Nel-		Amherst	10 00
Sharon Valley		sonville	10 00	Moser, Mrs. S. E.,	
(Newark) and S.		Dunbar, Mrs. Jos.,		Hamilton	10 00
S.	36 25	Delta	10 00	Nelson, Elizabeth	
*Shelby	18 00	Dunning, G. M.,		I., Columbus ...	5 00
Springfield	18 00	Ravenna	10 00	Oakley, Chas. R.,	
*Tappan	5 00	Eadler, M., North		Wauseon	*1 00
Tiffin	35 50	Benton	15 00	Oberlin, R. L.,	
*Toledo (Central)..	41 00	Eckles, Harlan E.,		Massillon	5 00
Toronto	10 00	Elyria	10 00	Oleson, O. A.,	
*Uhrichsville	30 64	Ehman, Lazarus,		Steubenville ...	25 00
*Utica	10 00	Sardis	1 00	Packett, Mrs. Re-	
Warren	18 00	Eicher, H. A.,		becca, Galena...	2 00
Warren (Central)..	50 84	Hiram	5 00	Page, H. M.,	
Warren (Bethany		Elliott, Josiah,		Warren	5 00
Central)	26 00	Sharon	2 00	Penn, Rosella,	
Warren (Second)..	6 50	Ensiminger, Mrs.		Cadiz	1 00
Wauseon	27 00	Amanda, Marion.	5 00	Place, Mrs. Robt.,	
Wellsville	18 00	Everly, Martha,		Bowling Green..	5 00
West Bazetta (Court-		Holmesville	1 00	Puckett, Rebecca,	
land)	3 00	Everly, Thos.,		Galena	2 00
*West Unity	5 00	Holmesville	1 00	Raney, Eli A.,	
Whitehouse	5 00	Ewing, A., Kill-		Crooksville	10 00
*Willoughby	15 00	buck	10 00	Rapp, Samantha A.,	
Wilmington	21 55	Feeney, T. L.,		Batavia	10 00
Winameg (Delta)..	2 50	Oxford	25 00	Reichert, A. L.,	
Wooster	18 00	Fogle, Bryan S.,		Leetonia	5 00
*Youngstown (Central)		Lima	10 00	Ritzenthaler, Net-	
Yountstown	10 00	Frackleton, Mrs. C.		tie L., Oberlin..	5 00
(First)	1 41	L. C., Cleveland.	75 00	Sala, Donald,	
Individuals.		Freeborn, W. R.,		Elyria	37
Abergast, Geo.,		Wadsworth	10 00	Scott, Jennie, Ada..	1 00
Canal Dover.....	1 00	Gibson, Mrs. Susan,		Siegfried, Sylvia	
Allen, Miss Cynthia		Mt. Ephraim....	10 00	M., Worthington.	10 00
A., Akron.....	325 00	Gill, S. G.,		Sinn, Mrs. W. F.,	
Allen, Miss Re-		Wooster	37 50	Warren	1 00
becca, Warren..	1 00	Gorsuch, Medary,		Snyder, Anne,	
Allen, Miner J.,		Ghent	3 00	Findlay	5 00
Akron	328 00	Gregg, Wm., Cadiz	5 00	Soule, Delbert L.,	
Allen, Mrs. Miner		Green, W. S.,		Weston	500 00
J., Akron.....	30 00	Hiram	5 00	Soule, D. L. and	
Anderson, Mary C.,		Green, W. S. and		Hannah E., Wes-	
Elmore	20 00	W. G. Charlton,		ton	20 00
Axline, Rachel B.,		Brecksville	10 00	Sparks, Dora E.,	
Norwood	10 00	Green, Justin N.,		Leesburg	1 00
Baker, Mrs. Jas. H.,		Cincinnati	10 00	Sparks, J. W.,	
Seaman	5 00	Griswold, Eliza J.,		Sabina	2 00
Baxter, Jno. K.,		Lerado	5 00	Starbuck, Mrs. Asa,	
Canton	5 00	Grove, O. R.,		and daughter,	
Beach, F. L., and		Austintown	5 00	Wilmington	2 00
mother, Norwalk.	2 00	Groves, Isa A.,		Startt, John,	
Beil, Eva, Warren.	5 00	Toledo	7 00	Leipsc	5 00
Beil, P. A., Warren	1 00	Harris, Wm.,		Strickland, Rosa,	
Beil, Mrs. P. A.,		Ostrander	10 00	Ashland	50
Warren	2 00	Harvey, G. L.,		Stockwell, Mrs. Eva	
Boring, K. W.,		North Fairfield..	5 00	H., Salem	5 00
Wellsville	10 00	Hildebrandt, Linnie,		Tebbs, Geo. B.,	
Britton, O. J.,		New Vienna	10 00	Harrison	10 00
Neapolis	2 00	Hill, Mary, Mt.		Towns, Helen,	
Brown, A. M.,		Healthy	10 00	Ravenna	1 00
Ottawa	5 00	Ireland, Ruth,		Underwood, Hiram,	
Cochran, Susan A.,		Batavia	1 00	Payne	1 25
Quaker City	5 00	Jackson, G. W.,		Wade, Mr. and Mrs.	
Coleman, Mrs. Margaret E., Cleve-		Rutland	5 00	J. Q., Lorain...	5 00
land	2 00	Kale, H. R., Salem	5 00	Wharton, J. A.,	
Collins, Emma L.,		Kay, Z. A., Mt.		Minerva	41 97
Cleveland	10 00	Orab	10 00	Willison, W. H.,	
Cook, Mrs. Ann M.,		Kemp, J. O.,		Genoa	5 00
Perry	5 00	Mansfield	2 00	Wilson, Bettie,	
Cook, Marcia A.,		Kindle, Elizabeth,		Cincinnati	225 50
Rome	1 00	Centerville	1 00	Wilson, Mary L.,	
Day, H. H. and L.		Layman, H. W.,		and friend, Cent-	
		Suffield	10 00	terville	2 00
		McCoy, Leona,		Willson, Mrs. Emily	
		Lima	5 00	J., Perry.....	10 00

OKLAHOMA.

Wilson, Mrs. Rose, Newark	1030 00
Woodruff, Mrs. J. B., Girard	1 25
Wyman, Mrs. Geo., Cleveland	5 00
Yans, A. H., Newark	5 00
Yans, Jno. G., and wife, Bethesda...	2 00
Zerlinder, J. N., Kenton	10 00

Miscellaneous.

A Friend, North Eaton	1 00
Cash	170 00
Estate of Altha Weaver, Croton..	15 00
Estate of John Blair, Frederick- town	100 00
Estate of Harriet Alice Geiselman, Wooster	1978 68
Estate of Sarah H. Campbell, Tee- garden	27 00
Estate of Mrs. Sarah R. Teeters, Alliance	300 00
In Memory of J. Parmly Cook, Perry	5 00
L. A. S., Toledo (Springfield)	12 00
L. A. S., Marsh- field	1 00
Self-Denial So- ciety, Cleveland (W. Mad. Ave.)..	10 00
S. S. Class, Cleve- land (W. Mad. Ave.)	28 00
Young Ladies' So- ciety, Cleveland (Miles Ave.)....	15 00
Young People's Miss'y Circle, Athens	10 00

OKLAHOMA.

Churches.

*Alva (First).....	34 14
Antioch (Mulhall)..	6 19
Apache	15 00
Atoka	7 45
*Bartlesville	23 60
Billings	8 35
Binger (First)	2 60
Blackwell	18 00
Bobbinette S. H. (Aline)	2 40
Braman	3 71
Carmen	3 63
Ceres	10 00
Chandler	53 50
Cherokee	6 00
Cleo	5 00
*Cleveland	4 31
*Cooperton	12 70
Corinth (Still- water)	3 00
*Coyle	22 15
Cushing	7 10
Davis (First)	6 80
Deer Creek	5 00
*Edmond	31 46

El Reno	82 00
Erick	7 00
Fairview (Sand Creek)	6 15
Frederick	8 40
Gage	4 11
Garber	10 00
Green Mound (Guthrie)	1 40
Guthrie	25 00
Haileyville	2 88
Hartshorne	9 00
Haskell	5 00
Helena	3 80
Hennessey	8 75
Hitchcock	3 50
Hobart (First)....	3 15
*Holdenville	86 00
*Hugo	10 00
Hunter	20 81
*Kingfisher	35 00
Kremlin	7 68
*Lahoma	10 20
Lamont	3 80
*Lawton	34 50
McAlester	28 65
Manchester (First)..	2 50
Marshall	13 77
Mountain View	2 50
*Muskogee (First)	25 00
*Newkirk (First) ..	16 01
*Ninnekah	15 00
Norman (First)...	5 00
*Oklahoma City (First)	200 00
Oklahoma City (Univ. Place)....	4 00
Okmulgee	12 85
Orlando	2 00
*Payson	10 00
Perkins	5 65
Piedmont	4 32
Pleasant Valley (Meno)	3 65
*Ponca City	13 10
*Pond Creek	17 00
*Poteau	10 00
Potter (Orlando)..	5 00
Prairie Chapel (Carmen)	2 50
*Purcell	15 00
Ripley	5 00
Roff	7 00
Sayre	5 50
*Seiling (First)....	10 00
Shawnee	14 25
*Stillwater	90 43
*Tulsa	18 10
Wagoner	6 20
*Wakita	13 20
*Watonga	16 27
Waukomis	6 10
Weatherford	5 38
West Point (Yukon)	2 05
*Woodward	10 00

Sunday Schools.

Agra	6 73
Alva	20 75
Ames	1 77
Antioch (Moore) ..	1 10
Antioch (Nardin)..	4 50
Apache	5 75
Ardmore	15 50
Banner (Jennings)..	3 23
Bartlesville	11 53
Billings	9 47
*Blackwell (First)..	38 05
Brannon	1 33
Buffalo	1 50

*Carmen	10 00
Carnegie	3 00
Ceres	14 50
*Chattanooga	10 80
*Checotah	7 10
*Cherokee	17 19
Chickasha	20 00
Claremore	2 20
Cleveland	3 43
*Clinton	10 00
*Collinsville	5 20
*Cooperton	7 33
Coyle	5 00
Cushing	8 00
*Custer	13 00
Davenport	3 81
Deep Creek (Seiling)	80
*Deer Creek	11 07
*Edmond	23 43
*Erick	7 32
*Fairview	6 59
Faxon	1 50
*Foraker	5 20
*Frederick	22 25
*Gage	10 04
Goltry	6 57
Green Mound (Guthrie)	6 50
Griffin Memorial (Carmen)	2 40
Grove	6 80
Guthrie	17 91
Guymon	6 93
Haileyville	2 41
*Hartshorne	10 00
Haskell	2 50
Helena	5 50
Hennessey	4 14
*Hinton	11 05
Hitchcock	3 10
Hobart	6 25
*Holdenville	10 00
*Hugo	5 00
Hunter	9 60
*Ingersoll	10 00
*Kendrick	5 00
Kingfisher	16 31
Komalty	3 43
*Kremlin	12 00
*Lahoma (First)...	7 25
Lamont	7 80
Lindsay	1 00
*McAlester	20 00
*Magnolia (New- kirk)	7 11
*Mangum	23 34
*Marlow (First)...	6 00
*Marshall	10 00
*Medford	5 00
*Miami	5 00
*Moore	5 00
Mountain View ..	3 50
*Mt. Zion (Apache)	6 50
*Mulhall	10 00
*Mutual	17 03
*Newkirk	15 00
Ninnekah	3 40
*Norman	13 17
*Oklahoma City (First)	118 00
*Oklahoma City (Walnut Grove)..	6 00
*Okmulgee	22 01
Pawhuska	2 17
Peckham	1 11
Perkins	5 15
Piedmont	3 48
Pleasant Dale (Thomas)	9 28

The Foreign Christian Missionary Society

OKLAHOMA—OREGON.

Pleasant Valley (Jones)	2 42
Pleasant Valley (Meno)	4 17
Polo (Perry)	4 74
Ponca City	18 18
*Potter (Orlando) ..	7 35
*Prairie Chapel Union (Carmen) ..	10 50
Pryor Creek	6 15
*Quay	10 00
Renfrow	7 11
Ripley	1 00
Round Grove Union (Aline) ..	3 40
Sapulpa	5 00
*Seiling	10 00
**Sentinel	12 75
*Shawnee	25 00
Spring Creek (Wyand)	5 00
Stillwater	21 34
**Stillwell	15 00
Stroud	4 51
Sumner	6 00
Thomas	5 00
Tulsa	15 09
Union Home (Glencoe)	7 25
Union (Kaw City)	4 40
Union (Lenora)	2 00
Union (May)	1 13
Union (Niles)	1 65
Vinco	3 31
*Vinita	10 00
Wagoner	10 00
*Wakita	13 33
Waterloo	2 14
*Watonga	5 53
*Waukomis	10 00
Weatherford	8 15
Weleetka	10 00
West Point (Yukon)	7 65
Westville	4 00
*Woodward	20 00

Endeavor Societies.

*Alva (First)	21 02
Blackwell	10 25
Cushing	3 15
*Dow	5 00
*Edmond	8 00
*Enid (First)	5 00
Fairland	5 00
*Gage	6 25
Guthrie (First)	9 00
*Holdenville	8 30
*Kingfisher	9 00
*Kremlin	13 00
*Lawton	13 65
*McAlester	5 06
*Muskogee	11 46
*Norman (First)	5 40
Oklahoma City	19 50
Pawnee	1 45
Perkins	2 66
Pond Creek	12 93
Ripley	1 00
*Seiling	5 00
**Tulsa	18 00
Walter	1 60
West Point (Yukon)	40
*Westville (Union) ..	5 00
*Woodward	5 00

Individuals.

Atkinson, Eugene, Helena	5 00
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Ayers, C. C., Mus- koege	10 00
Bell, Olin and Reuben, Pocasset	1 00
Hadden, Mrs. Julian W., Lawton ..	2 00
Halsell, O. D., Oklahoma City ..	25 00
Ham, Wm. J., Edmond	5 00
Herscher, A. P., Hennessey	2 00
Householder, A., El Reno	1 00
Kerr, Mr. and Mrs. K. M., Gage	1 00
Long, M. O., Mooreland	1 00
Lyon, O. L., Enid ..	5 82
McAllister, Mrs. E., Pond Creek ..	5 00
Mays, J. G., Chickasha	5 00
Meek, C. J., Oklahoma City	5 00
Miller, Mr. and Mrs. J. A., Elk City	2 00
Mitchell, R., Apache	5 00
Pollard, Lizzie, McAlester	5 00
Wickizer, Alice M., Tulsa	5 00
Wilson, Mrs. Lulu M., Arapahoe ..	1 00
Winters, W. H., Gip	5 10

OREGON.

Churches.

Albany	8 85
Antioch (Monmouth)	5 50
Ashland	72 83
Athens	21 00
*Aumsville	15 00
Bethel (McCoy) ..	5 80
Brownsville	3 46
*Carlton	11 00
Central (Albany) ..	5 73
*Corvallis	36 96
**Cottage Grove ..	71 00
*Dallas (First)	35 00
*Dexter	10 50
**Drain	41 10
Dufur	10 00
Elgin	2 60
Elkton	10 00
*Elmira	16 50
Eugene	79 72
Falls City	4 00
Fern Ridge (Irving)	1 67
*Forest Grove	28 05
*Grant's Pass	46 57
Halfway	6 00
*Halsey	19 40
*Heppner (First) ..	24 40
*Holley	11 82
Jasper	7 25
Junction City	4 00
Kern Park (Portland)	2 90
La Grande (Central) ..	14 00
*McMinnville	25 00
Madras	5 25

Medford	6 35
*Milton (First)	125 00
Monmouth	22 00
*Newburg	13 25
North Santiam (Stayton)	5 00
Odell (Hood River) ..	1 80
Parkersville (Ger- vais)	3 41
Pendleton	39 25
*Perrydale	13 87
Pleasant Hill	8 70
Portland (Chinese Mission)	5 00
Portland (First)	375 00
Portland (Rodney Ave.)	61 00
**Portland (Wood- lawn Sta.)	63 75
**Roseburg	76 85
Salem	92 35
Scotts Mills	1 70
*Silverton	30 00
*Springfield	20 00
Stayton	7 80
*The Dalles (First) ..	22 00
*Valley (Hood River)	25 00
Wasco	6 15

Sunday-Schools.

Albany	46 25
*Ashland	65 54
Aumsville	16 00
Brownsville	6 22
Canby (First)	6 85
Carlton	7 00
Central (Albany) ..	17 90
**Central Point	11 74
*Coburg	10 00
Coquille	5 00
Corvallis	15 11
Cottage Grove	21 51
*Dallas	30 00
Dayton	4 80
*Drain	15 88
Elkton	7 08
Elmira	4 48
**Eugene	119 00
Farmington	12
Fern Ridge (Irving)	1 20
*Forest Grove	29 00
Franklin Union (Junction City) ..	8 37
Grant's Pass	11 25
Hebron (Cottage Grove)	14 40
Helix	5 00
Hillsboro	1 40
*Holley	7 26
*Kerr Park (Portland)	5 00
La Grande (Central)	37 55
*McMinnville	50 00
Madras	6 70
Medford	8 00
*Milton	50 00
Monmouth	5 10
*Myrtle Creek	5 00
*Myrtle Point	5 80
**Newberg	20 00
North Santiam (Stayton)	1 67
Parkersville (Ger- vais)	3 41
*Pendleton (First) ..	40 00
Perrydale	11 74

OREGON—PENNSYLVANIA.

*Pleasant Hill (Creswell)	20 06
*Portland (Central)	5 41
*Portland (First).	201 32
*Portland (Rodney Ave.)	51 38
*Portland (Wood- lawn)	14 00
Richland	5 25
*Roseburg	66 51
*Salem	62 00
Scotts Mills	8 00
*Sheridan	10 60
*Sherwood	5 75
Silverton	19 50
Springfield	11 76
*Stayton	20 00
The Dalles	19 74
Tillamook	5 56
Valley (Hood River)	16 34
Wasco	5 00
*Woodburn	12 64

Endeavor Societies.

Ashland	18 00
Brownsville	15 54
*Coquille	5 33
Corvallis	3 75
*Cottage Grove	32 00
*Dallas	18 00
*Elmira	22 20
Grant's Pass	12 50
*Heppner	13 00
*La Grande	15 00
Medford	2 50
*Milton	50 00
*Monmouth	5 00
*Pendleton	10 00
Portland (Central).	10 00
Portland (First)....	25 00
*Portland (Wood- lawn)	5 00
Roseburg (First) ..	8 91
Salem	6 80
Tillamook	18 00
*Valley (Hood River)	9 00

Individuals.

Anderson, John, Al- bany	5 00
Aubrey, D. T., Cot- tage Grove	10 00
Billingslea, Mrs. M., Warrenton	50
Bradford, Mrs. H. H., Elmira	5 00
Braley, Mrs. M., Warrenton	80
Brooks, Mrs. Alice C., Corvallis	40 00
Brooks, Joe, Gresham	5 00
Burch, Perry, Sil- verton	5 00
Chipman, Mrs. Prudence L., Corvallis	5 00
Copple, Simpson, Hood River	75
Dickson, M. L., Drain	5 00
Dotson, Dr. E. E., Milton	10 08
Dougherty, Asa, Halsey	10 00
Esson, Mrs. Clara G., Portland	5 00

Estey, Effie V., Portland	5 00
Howe, Mrs. E., Warrenton	70
Linn, A. F., Eugene	30 00
Roberts, Mary F., Dallas	3 00
Sutton, Harry Trum- bull, Ashland	40 00
Webb, Anna, Port- land	2 00

PENNSYLVANIA.

Churches.

Alba	7 45
Allegheny (Obser- vatory Hill)	12 65
Altoona (First)....	11 45
Banksville	14 81
Beaver Falls	55 00
Belle Vernon	15 00
Bellevue	117 22
Berwick (First) ..	4 00
Big Run	14 00
Blanchard, and S. S. California (Second Ave.)	11 00
Canoe Camp	20 15
Canton	12 00
Carpenters Corners (Clark's Mill)....	16 41
Charleroi	1 13
Chewton (Wam- pum)	20 00
Connellsville	28 60
Covington	118 90
Duquesne (First) ..	10 26
Dutch Fork (Clays- ville)	2 70
East Smithfield	6 10
Ebensburg	8 00
Edenburg	25 00
Elwood City (First)	2 10
Enon Valley	4 00
Erie	39 00
Fairfield	36 00
Flemington	8 00
*Franklin	2 57
Gipsy	14 00
Granville Center ..	5 00
*Greensburg	5 75
Grover	35 00
*Harrisburg (Fourth Street). ..	5 00
Hills Grove	10 03
Holbrook	5 81
Homestead	25 00
*Hooversville	10 85
Howard	33 00
Indiana	10 00
Johnsonburg	4 00
Johnstown (First). ..	4 00
Johnstown (Second)	78 35
*Lancaster	90 35
Lemoyne	12 25
Le Roy	6 18
Library	5 00
Lock Haven	10 00
Lone Pine (Wash- ington)	25 00
McKeesport (First) ..	13 75
Maple Creek (Roscoe)	12 50
Meyersdale	5 00
Milledgeville	3 91
(Carlton)	10 00

Mill Hall	4 35
Millville	6 77
Monessen	15 55
*Nadine	10 00
Natrona	6 25
New Castle (Central)	6 95
New Castle (First) ..	70 73
New Castle (Ma- honing or Third) ..	29 00
*New Centerville (Glade)	26 35
*Oak Grove (New Castle)	25 00
Philadelphia (First)	52 22
Philadelphia (Ken- sington)	10 00
Philadelphia (Sixth)	16 00
Philadelphia (Third)	81 52
Phillipsburg	5 00
Pine Flats	15 00
Pittsburg (Bel- mar)	13 50
Pittsburg (Central) ..	51 05
*Pittsburg (East End)	600 00
Pittsburg (Hazle- wood)	100 00
Pittsburg (Herron Hill)	5 95
Pittsburg (Knox- ville)	5 00
Pittsburg (Sheri- dan)	1 00
Pittsburg (Squirrel Hill)	18 00
*Pittsburg (Wil- kinsburg)	244 47
Pleasant Ridge (Waynesburg) ..	3 75
Plymouth	29 09
Point Marion	9 60
Ridgway	10 00
Rogersville	20 00
Rohrsburg	3 38
*Sandy Lake	10 00
Scottsdale	10 65
Scranton (Dun- more)	30 00
Scranton (First) ..	31 26
*Shamburg	15 40
Smithport (Hor- tons)	4 00
Somerset	500 00
Sylvania	10 08
Taylorstown	7 50
Troy	11 35
Turtle Creek	3 55
Uniontown (Cen- tral)	310 00
Vanderbilt	5 00
Washington (First)	300 00
*Washington (Second)	12 10
Waynesburg	40 00
West Middletown ..	3 40
*Wilkesbarre	35 00
Williamsport	2 50

Sunday-Schools.

Alba	8 10
*Allegheny (Cal- vary)	15 00
Allegheny (First) ..	500 00
Allegheny (Obser- vatory Hill)	5 00

The Foreign Christian Missionary Society

PENNSYLVANIA.

Altoona	22 00
*Avis	10 00
*Banksville	30 00
Beaver	22 35
Beaver Falls (First)	39 32
*Belle Vernon (First)	35 00
*Bellevue	117 29
Benton	3 17
Berwick	5 00
*Big Run	41 19
Blanchard (Beech Creek)	11 56
*Bloomsburg	12 00
Braddock	21 94
*California (First) Canoe Camp	30 00 8 30
Canton	44 27
Carpenters (Clark's Mills)	8 41
Charleroi	40 00
Chewtow (Wam- pum)	32 56
**Claysville	15 00
*Cogan House	10 00
Confluence	5 93
Connellsville	90 00
*Covington	6 86
*Crafton	20 00
*Daley	27 00
Dravosburg	2 48
Duquesne	5 53
*Dutch Fork (Claysville)	23 72
East Smithfield	14 10
Ebensburg	11 50
*Edenburgh	23 11
**Ellwood City	20 14
*Enon Valley	32 00
Erie	20 00
Estella	3 00
*Fairfield	15 00
Flemington	5 00
Gipsy	4 00
Granville Center	10 00
Greensburg	27 50
*Grover	20 00
Harrisburg (Fourth Street)	10 00
Hills Grove	6 25
*Holbrook	40 00
Homestead	12 00
*Hooversville	15 00
Howard	16 12
Indiana	13 65
Jackson (Benton)	5 30
Jacksonville (Wind Ridge)	9 00
Johnstown (First)	47 62
Johnstown (Second)	50 00
**Lancaster	25 50
*Laughlontown	5 00
Lemoine	9 50
Le Roy	15 00
Lock Haven	23 66
Lone Pine (Wash- ington)	39 00
Lungerville	4 00
*Lycoming (Lin- den)	10 00
Mackeyville	3 00
McKeesport	25 00
McKeesport (White Street Mission)	4 20
McKees Rocks (First)	17 30
Mainesburg	4 62
Meadville	6 00

Meyersdale	7 66
Milledale	22 00
*Mill Hall	10 00
Millville	8 40
Mitchells Mills	4 00
Monongahela	80 03
*Natrona	6 00
New Castle (Central)	46 91
*New Castle (First)	207 09
New Castle (Third)	37 65
*New Centerville (Glade)	18 00
*North Union (Canton)	30 00
**Oak Grove (New Castle)	14 01
*Orvis	7 00
Philadelphia (First)	150 00
Philadelphia (Ken- sington)	11 88
Philadelphia (Sixth)	33 00
*Philadelphia (Third)	319 69
*Phillipsburg	11 20
Phillipsburg (Cal- ifornia)	20 50
Pine Flats	31 03
Pittsburg (Central) Pittsburg (Haze- wood)	40 00 65 00
*Pittsburg (Her- ron Hill)	40 00
Pittsburg (Squirrel Hill)	11 58
Pittsburg (Wil- kinsburg)	36 34
*Platea	10 00
Plymouth	34 29
Point Marion	17 65
Reading (First)	10 03
Ridgway	4 25
Rogersville	20 00
Rohrsburg	3 00
Romola	5 88
Sayre	7 35
Scottdale	13 53
Scranton (Dun- more)	57 51
Sharon	35 50
*Sheridan (Sher- idanville)	10 13
Stillwater	18 25
Sweet Valley	10 00
Sylvania	14 55
Taylorstown	14 00
Terrace	4 00
Troy	14 61
Turtle Creek	17 15
*Uniontown	290 00
Vanderbilt	34 00
*Washington (First)	300 00
Washington (Second)	25 00
Waynesboro	7 85
Waynesburg	25 00
West Middletown	9 48
Wilkesbarre (First) Willow Grove (Rogersville)	5 00 7 10
Wind Ridge	4 00

Endeavor Societies.

**Allegheny (First)	10 00
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*Allegheny (Ob- servatory Hill) ..	15 50
*Altoona (First) ..	38 00
*Beaver Falls	15 00
Belle Vernon	3 00
*Big Run	7 00
*Canoe Camp	15 10
*Carnegie	20 00
Chewtow (Wam- pum)	25 00
Connellsville	7 00
Ebensburg	9 00
Erie	2 50
Gipsy	3 60
Greensburg	7 00
Indiana	40 00
Johnstown (Second)	5 00
Lock Haven	5 00
Meyersdale	5 00
Monongahela	20 00
*New Castle (Central)	19 00
New Castle (First) New Castle (Third)	36 00 4 19
**Philadelphia (Kensington)	25 00
**Philadelphia (Sixth)	15 00
Philadelphia (Third)	23 00
*Pine Flats	10 00
Pittsburg (Bel- mar)	5 00
Pittsburg (Bristol Street)	8 00
Pittsburg (Her- ron Hill)	1 00
Sayre	25 00
Scottdale	2 30
*Scranton (Dun- more)	5 00
Somerset	18 00
Stillwater	4 00
Turtle Creek (First)	3 20
Uniontown	18 00
Vanderbilt	5 00
Washington (First) Washington (Second)	18 00 1 66
*West Middletown ..	12 00
*Westmoor	10 00
Wilkesbarre (First)	3 00

Individuals.

Allen, Chancy H., Torrey	5 00
Anderson, Geo. H., Sewickley	10 00
Carter, H. H., Turtle Creek	1 00
Chain, Chas. W., Philadelphia	10 00
Connolly, Harriet, Somerset	5 00
Elliott, Mrs. Sarac C., Fayette City ..	5 50
Emig, Mrs. F. M., York	30 00
Evans, Mrs. C., Pittsburg	50 00
Goff, Mrs. A. S., York	1 00
Hasselvander, P. P., Ridgeway	5 00
Herbster, Wm. J., Pittsburg	5 00

PENNSYLVANIA—SOUTH DAKOTA.

Hertzog, Mr. and Mrs. W. S., Har- risburg	5 00
King, Charlotte S., Allegheny	20 00
Latimer, T. M., Pittsburg	10 00
Longdon, F. J., Jr., Pittsburg	10 00
McGrew, Emma, Allegheny	5 00
Meredith, Mrs. Lucy A., Gouldin	5 00
Moninger, Netta C., Washington	4 00
Nickel, Sophie, Charlroi	10 00
Phillips, Mr. and Mrs. J. B., Fin- leyville	5 00
Reichert, Andrew L., Wilkinsburg..	25 00
Steinmetz, Mrs. Edna C., Phila- delphia	10 00
Stephens, Estella, Philadelphia	5 00
Warren, W. R., Pittsburg	20 00
Watson, Smith, Holbrook	10 00
Williams, Mary P., Pine Flats	5 00
Wilson, Percy H., Pittsburg	5 00
Wolfe, Harriet, Caldwell	5 00
Wright, Edith, Pittsburg	5 00

Miscellaneous.

A Friend, Canton..	5 00
A Friend, Wash- ington	20 00
Cash	50 00
Cleopas Mission Study Class, Alle- gheny (Observa- tory Hill)	5 00
Friends, Hills Grove	3 50
Men's Miss'y Soc., New Castle (First)	15 45

PHILIPPINE ISLANDS.

Churches.

Cabisocolan	50
Laoag	6 50

Individuals.

Hanna, W. H., Laoag	25 00
Kershner, B. L., Manila	10 00
Pickett, C. L., Laoag	25 00

Miscellaneous.

Cash	245 73
Medical Fees, Laoag	2052 72

RHODE ISLAND.

Individuals.

Blake, Henry A., Providence	5 00
Hope, Mrs. A. H., Providence	10 00

SCANDINAVIA.

DENMARK.

Church.

Copenhagen	30 77
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NORWAY.

Churches.

Aalesund	81 00
Bergen	85 00
Berger	108 02
Bisor	56 00
Frederickshald	447 70
Fredrikstad, E.	31 90
Fredrikstad, W.	409 83
Kragero	13 87
Kristiana	156 18
Nersnes	168 17
Nesodden	3 47
Stavanger	60 00
Tafte	17 60
Tansberg	1 33

Miscellaneous.

Scattered Members.	24 00
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SWEDEN.

Church.

Malmo-Linhamm ..	41 55
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SOUTH CAROLINA.

Churches.

Antioch (Erwinton)	5 00
Antioch (Green- ville)	5 00
Betaw (St. Stephens)	1 30
Briner (Roadville).	2 00
Columbia (Wash Street)	19 15
Cowpen Branch (Jennys)	1 00
Daisy May Chapel (Ellenton)	10 71
Ellenton	12 50
Evergreen (Waler- boro)	1 75
*Greenwood	20 00
Luray	1 77
Macedonia (Bon- neau)	5 00
Merritt's Bridge	7 32
Mt. Lebanon (Olar)	3 00
Robertville (Garnett)	10 00
Russellville (St. Stephens)	15 00

Sunday-Schools.

Antioch (Allendale)	3 00
Betaw (St. Stephens)	1 71
*Bethany (Holly Hill)	15 00
Brunson	1 50
**Charleston (Cal- houn Street, and S. S.)	44 25
Cherry Grove (Brunson)	3 50
*Columbia	15 00

Evergreen (Waler- boro)	1 18
Galilee (Holly Hill)	1 25
Macedonia (Ehr- hardt)	3 50
Maglean (Erwin- ton)	1 50
Merritts Bridge...	14 00
Moselle	45
Rice Patch (Islandton)	3 85
Rock Hill (Sycamore)	2 41
*Russellville (St. Stephens)	10 00
Sumter	1 75
Three Mile Creek (Olar)	5 00

Individual.

Raborn, D. J., Greenwood	5 00
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SOUTH DAKOTA.

Churches.

Aberdeen	32 75
Alexandria	5 55
Arlington	37 75
Bradley	6 50
*Brookings	11 20
*Carthage	18 18
Edgemont (First)..	4 01
Highmore	21 00
Parker	2 00
*Platte	15 50
Sioux Falls	16 20
South Elrod (Clark)	4 36
Spencer	20 00
Tyndall	11 00
Verdon	18 53

Sunday-Schools.

Aberdeen	15 75
*Alexandria	8 25
Arlington	20 00
Bradley	9 60
Carthage	5 15
Edgemont	4 26
**Hague (Ree Heights)	11 75
Highmore	15 00
Hot Springs	6 50
Lead	1 86
Miller	12 00
*Oacoma	12 28
Parker	1 35
So. Elrod (Clark).	5 82
*Spencer	38 10
*Tyndall	17 58
Volga	65
Wessington	7 00

Endeavor Societies.

Arlington	10 00
*Miller	5 17
*Oacoma	5 00
*Sioux Falls	5 00
*Spencer	25 00
Verdon	9 31

Individuals.

Base, Henry, Lead.	9 00
Hendricks, Archie E., Miller	5 00
Johnson, J. O., Huron	10 00

The Foreign Christian Missionary Society

TENNESSEE—TEXAS.

Julian, Paph, Manderson	5 00
Seymour, Mr. and Mrs. A. H., De Smet	10 00
Seymour, Forrest, De Smet	1 00
Seymour, Margaret, De Smet	1 00
Utter, A. H., Edgemont	10 00
Wright, Lawrence, Edgemont	5 00

Miscellaneous.

C. W. B. M., High- more	2 24
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TENNESSEE.

Churches.

Bellevue	8 00
*Bethany (Collier- ville)	10 25
**Boons Creek (Jonesboro)	51 25
*Bristol (Central)..	30 77
Cardiff	2 77
Chattanooga (High- land Park)	11 25
Chattanooga (Sher- man Heights)...	10 00
Chattanooga (Wal- nut Street)	107 43
*Collierville	35 00
*Crockett Mills...	20 00
Dyersburg	12 23
East Lake	10 00
*Elizabethton	17 01
Hampton	4 00
Harmon Chapel (Crandall)	1 40
Harriman	25 05
Humboldt	9 50
Jackson	22 75
*Jellico	34 00
Johnson City	87 50
Knoxville (An- derson Ave.)...	6 84
Knoxville (Forest Ave.)	18 00
*Knoxville (Park Ave.)	125 00
Liberty (Mountain City)	5 00
Mason	10 00
Memphis (Bing- hampton)	7 50
Memphis (Linden den Street)	107 41
Memphis (Miss. Ave.)	112 55
Milligan	7 08
Mt. Bethel (Lime- stone)	6 25
Nashville (Lee Ave.)	13 80
*Nashville (17th Street)	25 00
*Nashville (Vine Street)	599 50
Nashville (Wood- land)	15 00
Newbern	6 00
*Paris	50 00
*Poplar Ridge (Piney Plats)...	11 50
Post Oak Springs (Rockwood)	6 95

Springfield	16 94
Thorn Grove	5 40
*Tulahoma	55 15
Union City (First)	62 91
Union (Johnson City)	5 30

Sunday-Schools.

Bristol (Central)..	15 00
Chattanooga (East Lake)	5 46
Chattanooga (High- land Park)	5 25
Chattanooga (Wal- nut Street)	30 00
Clarksville	31 13
*Cleveland	6 20
Crossville	5 00
**Hales Chapel (Jonesboro)	20 52
*Halls	5 00
*Hampton	10 00
*Harriman	7 89
Jellico	16 61
Jellico Colored)...	3 00
Johnson City	39 25
Knoxville (Forest Ave.)	5 00
Knoxville (Park Ave.)	35 00
*Memphis (Bing- hampton)	10 46
Memphis (Linden Street)	80 00
*Memphis (Missis- sipi Ave.)	66 68
*Milan	5 00
Milligan	6 00
Nashville (Wood- land Street)	15 61
Oakwood (De- feated)	2 50
Paris	10 00
Patton Chapel (Milligan)	1 18
Rockwood	17 82
Thorn Grove	4 00
Tulahoma	10 00
Turkeytown	3 00
Union (Jonesboro)	1 30
Vandyke Grove (Paris)	2 35

Endeavor Societies.

Chattanooga (Wal- nut Street)	10 50
Memphis Linden Street)	25 00
**C. E. School of Evangelists, Kim- berlin Heights..	63 25

Individuals.

Bates, W. H., Memphis	10 00
Bell, Mrs. Walter B., Bells	5 00
Blackburn, J. K. P., Lynnville...	2 00
Bosworth, Ira M., Chattanooga ...	5 00
Crouch, Adam B., Johnson City...	10 00
Ferguson, Nina, Denver	10 00
Fisher, F. B., Jackson	5 00

Flint, Mrs. Eliza- beth B., Nashville	3 00
Gordon, J. E., Chattanooga	10 00
Harsh, Lena, Memphis	10 50
Holland, Elbert, Kimberlin H'ghts	5 00
King, Jeanette M., Nashville	5 00
Marr, T. S., Nashville	10 00
Martin, Mrs. F. B., Tulahoma	1 00
Payne, W. G., Milligan	5 00
Scott, Jos. A., Harriman	5 00
Sipes, G. W., So. Adamsville..	10 00
Smith, Jno. M., Kimberlin H'ghts	1 00
Smith, J. T., Memphis	10 00
Taylor, Preston, Nashville	10 00
Tillman, G. N., Nashville	10 00
Toof, S. C., Mem- phis	10 00
Toof, Miss Alice, Memphis	10 00
Violet, E. E., Shelbyville	10 00

Miscellaneous.

Mission Circle, Memphis (Linden Street)	59 00
Students, Kimber- lin Heights	6 00
S. S. Class, Tulla- homa	17 50

TEXAS.

Churches.

Abilene (First) ...	30 00
Allen	10 00
Alpine	9 00
*Amarillo (First)..	100 00
Anna	30 00
*Aquila	15 00
Arlington	9 00
Athens	5 00
Atlanta	15 30
Aubrey	4 45
*Austin (Central)..	30 00
Axtell	7 50
Azle	6 00
*Ballinger	27 10
Beaumont	75 00
Beeville	11 00
Benjamin	13 50
Bertram	5 50
Biardstown	4 15
*Big Springs	21 00
*Bonham (First)...	550 00
*Bowie	25 00
Brady	14 20
Brazos	5 00
Breckenridge	16 05
Brenham	60 00
Brownwood	12 75
Bryan	29 00
Burnet	2 30
*Canyon City	31 55
Celina (First)	5 00
*Center Point	15 75

TEXAS.

Chico	6 55
Clarksville	2 80
*Claude	11 30
Coleman	10 65
*Comanche	10 25
Commerce (First) ..	16 20
*Cooper	10 00
Corsicana	32 80
Dallas (Central) ..	108 00
Dallas (Dawson St) ..	7 50
*Dallas (East)	600 00
*Dallas (Ross Ave.) ..	20 00
Decatur	10 00
De Leon	2 35
Del Rio	5 41
Denison	5 00
Devine	5 00
Dublin (First)	26 00
Duncanville	6 40
Eddyville	11 35
*El Paso (First) ..	103 48
**Ennis	60 07
*Ferris	12 05
Forney	8 00
*Ft. Worth (Bellevue)	31 96
*Ft. Worth (First) ..	696 80
Ft. Worth (Third) ..	81 75
*Gainesville (Dixon St.)	548 50
Galveston (Central)	5 45
Gano	8 30
*Garland	60 00
Georgetown	5 00
Gordon	7 00
*Granbury	26 25
**Greenville	401 25
Hamilton (Central) ..	5 10
**Haskell	51 25
Hico (First)	17 25
Hillsboro (Central) ..	31 75
Holland (Central) ..	10 38
*Houston (Central) ..	600 00
*Houston (Second) ..	11 50
Howe	25 00
*Huntsville	20 00
*Italy	34 25
Kerrville	13 25
Ladonia	60 00
Lamkin	15 34
Lampasas (Central)	43 00
Lancaster	17 20
Laredo	6 60
Llano	5 00
**Longview	60 15
Lufkin	7 00
McGregor	8 50
*McKinney (East)	10 00
McKinney (First) ..	75 00
Manor	12 65
*Marshall	25 00
Martindale	4 50
*Melissa	30 00
Mesquite	3 00
**Midland	200 00
*Milford	10 50
Mt. Vernon (Central)	10 50
Oak Cliff (Dallas)	23 75
*Odessa	17 75
*Orange	20 00
*Palestine (First) ..	115 55
*Palmer	15 00
Paris	17 50
**Pecos	29 50
Pendletonville	16 10

Pilot Point (Central)	13 05
Plano	51 00
Princeton	10 00
Proctor	6 00
Rosenburg	3 85
*Rowlett	10 53
*Royce City	10 00
**Sabinal	66 20
*Sachse	26 50
San Angelo	38 25
San Antonio (Central)	11 00
*San Marcos	20 00
Sherman	18 85
Stephenville	22 70
Sulphur Springs	15 00
Sweetwater	10 15
Taylor	60 00
Temple	51 50
Terrell (First)	15 00
Thorp Springs	4 00
Troy	8 00
*Tyler	50 00
*Uvalde	13 80
Venus	7 75
**Vernon (Central) ..	28 00
*Vineland (McKinney)	10 00
Waco (Central)	133 08
Waco (Univ.)	26 80
Weatherford	14 75
Whitt	7 15
Wichita Falls	45 50
Wills Point	6 00
Winnboro	5 30
Woodson	10 00

Sunday Schools.

*Abilene (First) ..	25 00
Albany	7 88
Atlanta	7 00
*Beaumont	41 25
Beeville	4 52
Bethlehem (Cedar Lake)	1 00
*Bonham (First) ..	50 00
Bowie	2 00
Caddo Mills	5 00
*Center Point	12 00
Chalk Bluff (Elm Mott)	8 85
*Chico	5 00
*China Springs	7 67
Cleburne (First) ..	10 25
Cleveland	3 51
Coleman	5 35
*Corinth (Como) ..	5 00
Corpus Christi	3 00
*Corsicana (First) ..	10 00
Dalhart	4 55
Dallas (Central) ..	27 27
*Dallas (Third Ave.)	15 00
Decatur	4 35
Devine	3 50
El Paso	39 20
**Ennis	12 31
*Forest Grove (Tanglewood) ..	5 00
Ft. Worth (Tabernacle) ..	17 03
Franklin	1 65
Gainesville	51 50
Galveston	5 00
Gano	11 50
Greenville (Central)	2 05
Hamilton (Central) ..	2 46
Haskell	14 72

*Henrietta	6 00
Hico (First)	10 55
**Honey Grove	10 00
Howe	10 00
Hutchins	1 76
Iowa Park	2 95
**Knox City	10 27
Lamkin	2 85
Lampasas (Central)	2 50
*Llano	25 00
Lone Oak	7 80
*Longview	27 50
McKinney (First) ..	25 00
*Marble Falls	7 62
Marfa	6 17
Marlin	10 00
**Mathis	25 00
**Memphis	18 65
*Milford	22 00
**Mt. Vernon	11 05
Oakwoods	3 90
**Odessa (Union) ..	12 55
Orange	5 00
Paradise (First) ..	5 07
Paris (First)	8 19
*Pecos	12 76
Pendletonville	18 33
*Port Arthur (First)	15 08
*Princeton	10 65
Proctor	4 00
Quanah	2 58
Richland Springs ..	9 85
*Ridgeway	5 00
*Rockdale (First) ..	6 17
**Rosenburg	14 64
*Sabinal	52 28
*Sachse	22 30
San Angelo	8 22
*San Antonio (Central)	25 00
Seymour	7 20
*Sherman (Central)	101 30
Snyder	16 25
*Sulphur Springs ..	22 00
Sweetwater	2 26
Taylor	11 60
*Tioga	20 00
True Vine (Beau- mont)	3 00
*Union (Blessing) ..	6 85
*Uvalde	12 50
*Van Alstyne	25 50
Vine Grove (Caney)	3 00
*Waco (Central) ..	132 85
Wichita Falls	14 88
Wills Point	6 00
**Winnboro	10 28
Wylie	2 70

Endeavor Societies.

*Amarillo	18 00
Austin (Central) ..	18 00
Bonham	12 00
*Center Point	5 50
*Coleman	5 00
Colorado	5 00
Dallas (Dawson St.)	5 00
Dallas (Ross Ave.) ..	4 10
*Denison (First) ..	8 00
**El Paso	18 00
*Fort Worth (Third)	5 00
*Galveston	5 00
*Graham	5 00
**Haskell	10 00

The Foreign Christian Missionary Society

TEXAS—VIRGINIA.

Hereford	5 50
*Hico	5 00
*Lampasas	
(Central)	5 00
*McKinney	10 00
*Marshall	5 00
*Melissa	5 00
*Orange	13 00
**Sabinal	10 00
San Angelo, Jr....	5 75
Santa Anna, Jr....	1 13
Santa Anna, Sr....	2 25
Thorp Spring	1 65
*Waco (Central)...	28 00

Individuals.

Allen, Mr. and Mrs.	
R. W., Dallas....	50 00
Anderson, Mr. and	
Mrs. A., Laurelia	5 00
Beck, Julia A.,	
Mason	5 00
Boyle, D. D., Laredo	1 00
Bradley, Matt,	
Tioga	10 00
Brown, Mrs. Sarah	
O., Sherman	5 00
Brown, Winifred,	
Bonham	5 00
Buckingham, Mrs.	
M. A., Dawson....	2 00
Burdett, Mrs. Belle	
F., Clarksville ..	1 00
Butler, Bernice,	
West	1 00
Decker, J. W.,	
Texarkana	5 00
Everts, Mr. and	
Mrs. Arthur A.,	
Dallas	10 00
Faires, Mrs. E. L.,	
Edna	12 50
Fares, G. A.,	
Dallas	12 00
Harris, Plummer,	
McKinney	10 15
Jamison, Mrs. W.	
G., Dallas	5 00
Jarvis, Ida V.,	
Ft. Worth	15 00
Jordan, Miss Lelia,	
Ft. Worth	5 00
Lawrence, W. P.,	
Grandfalls	1 00
Lemmon, W. N.,	
Greenville	5 00
McClendon, Mr. and	
Mrs. W. H.,	
Aledo	5 00
McCormick, A. M.,	
Paris	18 00
McDeMett, Mrs.	
Porter, Dallas...	5 00
Martin, Thos.,	
Melissa	2 00
Mason, Mrs. Clif-	
ford, Dallas	10 00
Morgan, E. A.,	
Longview	10 00
Nelson, W. E.,	
Karnes City	5 00
O'Malley, F. W.,	
Temple	5 00
Parker, C. O.,	
Gorman	5 00
Reid, Joe, Bryan...	5 00
Robertson, H. E.,	
Granbury	10 00
Saunders, Mrs. R.	
E., Corsicana ...	2 00

Shouse, Carrie E.,	
Killeen	1 00
Snider, Geo. W., El	
Paso	5 00
Stine, Mr., Henri-	
etta	10 00
Stine, Mrs. J. D.,	
Henrietta	5 00
Streator, J. M.,	
Center Point ...	5 00
Sweet, Mrs. J. T.,	
Grandfalls	2 00
White, T. M.,	
Grandfalls	1 00

Miscellaneous.

A friend, White-	
wright	3 00
Weaver Mission Cir-	
cle of Carlton	
College, Bonham,	
Tex.	50 00

TIBET.

Church.

Ta Chien Lu.....	10 00
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Sunday School.

Ta Chien Lu	10 00
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Individual.

Shelton, A. L.,	
Batang	25 00

Miscellaneous.

Medical fees, Ta	
Chien Lu	47 86

UTAH.

Church.

Salt Lake City....	34 90
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Sunday School.

Salt Lake City....	17 25
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Individuals.

Mateer, Geo. D.,	
Salt Lake City..	5 00
Thayer, Dr. L. G.,	
Mercur	25 00

VERMONT.

Churches.

West Pawlett	22 35
West Rupert	14 70

Sunday-schools.

*West Pawlett	27 25
West Rupert	50 00

VIRGINIA.

Churches.

*Antioch (Bowling	
Green)	41 76
Antioch (Luray)...	12 18
Antioch (Vienna)..	5 25

**Ashland	63 15
*Bedford City....	10 08
Bethel (Sinking	
Creek)	6 00
Bethpage (Freder-	
icks Hall)	8 00
*Beulah (Rice De-	
pot)	27 68
Blacksburg	4 06
Centennial (Long	
Shop)	5 38
Charlottesville ...	50 00
Chatham	34 25
*Chestnut Grove	
(New Castle) ...	17 93
*Clifton Forge ...	30 60
Clover Hollow	6 80
Cool Spring	
(Kunath)	5 71
*Corinth (Etna	
Mills)	37 30
County Line	4 83
*Cove Alum	
(Hollins)	12 00
Danville (Patton	
St.)	7 85
Dearington	
(Lynchburg) ...	1 50
Ebenezer	
(Whitaker)	5 50
Edinburg	7 25
Elpis (Perkinsville)	
Emmaus (Penola)..	15 80
Enon (Mansfield)..	7 00
Ephesus (Fones-	
wood)	10 00
Fairview (Hood)...	5 45
Fairview	
(Jadwyn)	5 25
Falls Mills	11 45
False Capes	4 00
*Forest Grove	
(Hadinsville) ...	27 00
Forks Johns Creek	
(Maggie)	6 50
Galilee (Grimes)..	6 00
Galilee (Jones-	
ville)	20 00
Galilee	
(Wytheville) ...	4 85
Gethsemane (Eller-	
son)	33 24
Gilboa (Cuckoo)...	36 40
Glade (Cap)	96
Gordonsville	11 97
*Goshen (Stage	
Junction)	11 00
Grafton	15 50
Graham (Hock-	
man)	19 80
Gravel Hill	
(Sinking Creek)	
Green Bay (Tell)...	4 10
*Hampton	60 27
*Harrisonburg ...	18 50
Healing Springs	
(Eakin)	4 00
Holly Grove	
(North)	3 50
*Holly Grove	
(Willowbrook) .	35 00
Independence	
(Ashland)	5 00
Jerusalem	10 20
Kala (Creeds)....	10 00
Kings Chapel	
(N. Tazewell)...	7 25
*Lebanon	
(Halsteads)	10 00
Level Green	
(Newport)	9 15

VIRGINIA.

Liberty (Ajax)....	2 50
Liberty (Green Bay)	31 00
*Louisa	75 00
Lucas Memorial (Maybrook)	1 40
*Lynchburg (First)	100 00
Lynchburg (West End)	8 11
*Macedonia (Lahore)	65 00
Madison (James River)	4 40
*Maple Grove (Paint Bank) ..	12 00
*Mizpah (Fife).....	20 00
Mt. Ivy (Scruggs) ..	2 65
*Mt. Jackson	45 00
Mt. Salem (Rock Enon)	2 60
*New Castle	11 91
New Hope	20 64
Newport News (24th St.)	8 00
Newport News (30th St.)	35 25
*Norfolk (Free-mason St.)	600 00
Norfolk (Second)..	10 25
*Oak Grove (Chatham)	10 11
*Olive Branch (Toano)	26 31
Park View (Lynchburg) ...	25 50
Park View (Petersburg) ...	17 90
Paxtons Chapel....	1 05
Pembroke	3 75
Perseverance (Gig) ..	32 25
Philippi (Sandy Bottom)	1 75
Piedmont (Stony Point)	7 75
Piney Grove (Roanoke)	1 89
Pin Oak Grove (Zepp)	2 62
Polo Green (Ellerson)	17 00
*Portsmouth (Park View)	20 00
*Rappahannock (Dunnsville) ...	25 00
*Richmond (Fairmount)	15 00
Richmond (Marshall St.) ..	145 95
*Richmond (Seventh St.) ...	403 79
*Richmond (Third)	111 00
Richmond (West End)	40 00
*Roanoke (Church Ave.)	100 00
Rochelle	39 21
Salem	3 00
Saltville	17 75
*Saumsville	33 16
*Scottsville	13 50
Sheva (Whittles Depot)	5 00
Slash (Peakes Turnout)	8 55
Smyrna (Walker-ton)	20 30
Snow Creek	3 05
Somerset	15 00
South Hill	10 00

Springfield (Vontay)	3 25
Springville	7 00
Spruce Run (Goodwins Ferry)	2 50
Staffordsville	6 40
*Strasburg	125 00
Tazewell	53 45
Union Chapel (Wilburn)	30 00
Union (Dot)	50 00
Unionville	15 00
Walnut Springs (Oranda)	85 00
West Point	5 00
Woodstock	33 00
*Yanceyville	10 20
Zion (Beaver Dam)	3 58
Zion (Maurer-town)	19 74

Sunday Schools.

Antioch (Bowling Green)	9 00
*Antioch (Luray) ..	5 00
Antioch (Penning-ton)	12 00
*Ashland	24 00
*Bedford City	5 40
*Bethany (Locust Creek)	10 00
Bethlehem (Stanleytown) ..	4 00
Bethpage (Fredericks Hall) ..	20 00
Bristol (East).....	3 50
*Bristol (First) ..	25 00
Chatham	1 00
Chestnut Grove (New Castle) ..	1 91
Chestnut Grove (Shawner Mill) ..	7 00
*Clifton Forge....	20 00
Clover Hollow Union (Newport)	2 85
Cool Spring (Kunath)	12 62
*Corinth (Enfield) ..	51 00
*Corner House (Holston)	10 49
Crews	5 25
*Dayton	10 00
Dearington (Lynch-burg)	2 50
East Radford	20 00
*Edinburg	10 00
*Emmaus (Penola) ..	15 00
*Ephesus (Fones-wood)	36 07
False Capes (Back Bay)	2 10
Forest Grove (Enon)	14 00
Forest Oak (Wood-lawn)	5 32
Galilee (Clearbrook)	10 00
Galilee (Jonesville)	19 16
*Gethsemane (Ellerson)	102 80
Gilboa (Cuckoo)	16 00
*Gordonsville	6 05
Grafton	15 00
Green Bay (Elba)	2 30
Ground Squirrel (Farrington) ...	4 25
Hampton	13 21

*Holly Grove (North)	20 00
Independence (Ash-land)	5 00
*Kala (Creeds) ...	10 00
*Louisa	12 50
Lynchburg (First) ..	25 15
Lynchburg (Park View)	10 00
**Lynchburg (West End)	16 00
Manchester (Cowardian Ave.) ..	16 60
Martinsville	25 00
*Martinsville (Col'd)	9 00
Mizpah (Dinwid-die)	17 00
Mizpah (Fife)	14 00
*Mt. Olive (Tip Top)	7 00
*New Castle	10 25
New Hope (Poole) ..	7 67
Newlands	8 37
Newport News (30th St.)	13 40
*Norfolk (Second) ..	34 30
Oakland (Non Intervention) ...	5 00
*Olive Branch (Toano)	40 00
Park View (Petersburg) ...	4 00
Pembroke	3 56
Perseverance	17 00
*Petunia (Wytheville)	9 00
Philippi (Sandy Bottom)	14 83
Piedmont (Stony Point)	5 00
Pin Oak Grove (Zepp)	9 00
Polo Green (Eller-son)	42 00
*Portsmouth	15 00
Rappahannock (Dunnsville) ...	32 14
Richmond (Fairmount)	29 00
Richmond (Marshall St.)...	50 00
*Richmond (Seventh St.)	496 21
Richmond (Third) ..	32 00
Richmond (West End)	50 00
Roanoke (First)....	15 00
*Roanoke (Ninth Ave.)	10 00
Rochelle	18 26
*Rock Enon Springs	5 00
*Salem	7 63
Salem (Ft. Mitchell)	3 25
Saumsville (Maurertown) ..	14 00
Shenandoah	5 72
*Slash (Peakes Turnout)	20 00
*Smithville Union (Tabb)	10 00
*Smyrna (Powcan) ..	44 76
*Staffordsville	5 00
*Strasburg	25 00
Tazewell	8 00
*Union (Dot)	35 00
*Union (New Canton)	5 00

The Foreign Christian Missionary Society

VIRGINIA—WASHINGTON.

Walnut Spring (Oranda)	22 00
Woodstock	21 00
*Zion (Maurer- town)	10 00

Endeavor Societies.

Ashland	5 00
Bethpage (Freder- icks Hall)	2 22
*Crewe	25 00
*Gordonsville	8 86
Ground Squirrel (Farrington)	3 50
Hampton	5 00
Lynchburg (First) ..	7 50
Norfolk (Free- mason St.)	46 00
Norfolk (Second) ..	15 75
Richmond (Fair- mount)	3 00
*Richmond (Marshall St.) ..	40 00
*Richmond (Third) ..	18 00
*Radford	10 00
*Roanoke (Church Ave.)	9 00

Individuals.

Allen, Mrs. B. E., and child, Roan- oke	10 00
Ammen, Mrs. L. F., Salem	1 00
Bell, I. B., Wil- burn	15 00
Bell, W. E., Wil- burn	5 00
Beoddy, J. A., Roanoke	10 00
Bowles, W. A., Staunton	5 00
Burch, Mrs. Mattie, Norfolk	5 00
Caldwell, A. L., Newport	1 00
Cary, T. A., Rich- mond	10 00
Chowning, Miss B. D., Bushy	1 00
Cloves, Miss Lydia, Lynchburg	10 00
Davis, Mrs. Fannie, Lanesville	5 00
Draper, Lillian E., Richmond	5 00
Forrest, W. M., Charlottesville ..	5 00
Halstead, R. N., Charlottesville ..	5 00
Hasselvander, P. P., East Radford	5 00
Hopwood, J., Lynch- burg	5 00
Kent, Chas. W., Charlottesville ..	5 00
Kriete, J. E., Dunnsville	5 00
Lewellin, Effie, Spencer	1 00
Lewellin Mary J., Spencer	2 00
Maphis, F. D., Strasburg	5 00
Meredith, Mrs. Lucy A. and daughter, Gouldin	9 00
Norris, Mrs. J. H., Louisa	10 00

Orndorff, M. M., Oranda	5 00
Perry, E. R., Unionville	2 00
Poage, Clarence H., Louisa	5 00
Ryan, Eva Eliza- beth, Louisa	5 00
Sine, B. F., Reliance	5 00
Stephens, Mrs., Lenah A., Wythe- ville	5 00
Tompkins, Sadie, Ashland	10 00

Miscellaneous.

A friend, Rockville.	1 00
A friend, Wytheville	2 00
Children, Enon....	10
"Willing Workers," New Castle.....	5 00

WASHINGTON.

Churches.

Ballard (First)....	9 00
*Battle Ground....	28 25
Centerville	3 11
Centralia	13 28
Chehallis	10 60
Cheney	5 00
*Clarkston	27 00
Cunningham	12 00
*Davenport	10 50
Dayton	31 00
Eden Valley (Palouse)	3 65
**Ellensburg	56 41
*Elma	10 00
Eureka (Hockin- son)	8 64
Everett (First)	17 00
Farmington	2 04
Greenacres	5 90
Medical Lake	5 85
Mt. Vernon	1 20
North Yakima	21 52
*Oakesdale	10 00
Olympia (First)	20 96
Palouse	21 00
Pioneer (Hoquiam)	5 00
Pomeroy	26 50
**Prosser (Sixth St.)	22 55
Pullman	32 65
Puyallup	4 30
*Ritzville	45 50
*Rasalia	10 45
St. John	10 00
Seattle (First)....	25 00
Seattle (Freemont).	6 00
Seattle (Green Lake)	5 30
**Seattle (Queen Ave.)	163 39
*Seattle (Univ. Place)	32 00
*Spangle	12 00
Spokane (Central).	120 63
Spokane (Dean Ave.)	47 35
Spokane (Pacific Ave.)	7 00
*Starbuck	12 60
Sumner	22 00
*Sunnyside	20 00
*Tacoma (Central).	50 00

Tacoma (First)....	100 00
Waitsburg	37 80
**Walla Walla (Central)	215 65
Wenatchee	5 60
Zillah (First)	50 00

Sunday Schools.

Aberdeen	6 55
*Asotin	5 00
*Ballard	51 00
Bellingham (First)	20 00
*Centralia	18 60
*Cheney	10 00
Clarkston	8 58
Colfax	8 43
*Cunningham	12 25
Davenport	12 00
*Dayton	30 15
Eden Valley (Palouse)	17 24
*Ellensburg	54 20
Elma	5 00
Eureka (Hockin- son)	7 68
Everett (First)....	12 13
Garfield	18 70
Greenacres	2 46
*Highland	17 10
Kelso	3 25
Latah	4 80
Medical Lake	9 60
Mossy Rock	2 40
*North Yakima....	100 00
Olympia (East) ..	3 25
Olympia (First) ..	20 74
*Palouse	25 00
*Pioneer (Hoquiam)	10 00
Pomeroy	1 93
Port Orchard	6 40
Prescott	10 00
*Prosser	21 41
*Puyallup	10 00
Rockford	4 72
*Rosalia	30 00
Seattle (First)....	74 41
*Seattle (Free- mont)	15 00
*Seattle (Green Lake)	15 75
**Seattle (Queen Anne)	60 22
*Seattle (Univ. Place)	30 00
*Spokane (Central)	113 15
*Spokane (Dean Ave.)	75 00
**Spokane (Pacific Ave.)	27 00
**Starbuck	16 40
Sumner	35 10
*Sunnyside	6 00
*Sunset	13 00
Tacoma (Central) ..	20 40
*Tacoma (First)....	100 00
Tekoa	5 40
*Thorpe	17 10
*Toppenish	7 10
*Union (North Yakima)	7 69
Vancouver	8 36
*Waitsburg (First)	60 00
Walla Walla (Central)	70 80
Washtucna	4 50
Zillah	21 51

WASHINGTON—WEST VIRGINIA.

Endeavor Societies.					
*Aberdeen	5 85	Bluefield	103 26	Big Run (Wells) ..	5 00
*Battle Ground	5 00	Brooklyn (New Martinsville) ..	10 80	Bluefield	17 71
Bellingham	5 55	Calfee Chapel (Ada)	3 50	*Brooklyn (New Martinsville) ..	20 00
*Cheney	5 00	Cameron	100 00	*Cameron	202 36
*Clarkston	5 00	Chapel Hill (Wellsburg) ..	9 00	Capon Bridge, and Church	2 56
*Dayton	25 00	*Charleston	40 00	Chapel Hill (Wellsburg)	8 00
*Ellensburg	8 85	Chester	11 41	*Charleston	15 00
Entiat	40 00	*Clarksburg	20 00	Chester	10 00
Everett (First) ..	5 00	S. H. Denver (Augusta) ..	4 11	*Clarksburg	15 00
*Medical Lake (First)	6 25	*Dolls Run (Core) ..	20 43	Colliers	7 05
Mt. Vernon	3 27	*Eccles	10 59	Fairmount (Central) ..	2 56
**North Yakima ..	11 20	Endicott	6 25	Follansbee	10 48
*Oakesdale	5 00	Enterprise	3 00	Fork Ridge (Glen Easton)	10 00
*Olympia	11 00	Fairmont (Central) ..	16 25	*Higgins Chapel (West) ..	6 18
Olympia Jr.	7 85	Fairview	8 45	Holidays (Cove) ..	13 10
Pomeroy	28 00	*Fairview (Kee- nan)	12 00	Huntington	15 00
*Pullman	40 00	*Follansbee	21 60	Huntington (Sixth Ave.)	10 00
**Puyallup	10 00	Fork Ridge (Glen Easton)	9 91	McMechen	15 15
**Ritzville	11 00	Fredonia (Wood- land)	2 25	Mannington	6 00
**Seattle (First) ..	130 00	*Hagans	16 25	Martinsburg (Win- chester Ave.) ..	21 26
**Seattle (Queen Anne)	15 00	Herndon	7 00	Morgantown	15 00
Seattle (Univ. Place)	29 00	Hinton	5 60	Moundsville	10 00
*Spokane (Central) ..	25 00	Huntington (Central) ..	50 00	*Palestine (Marion) ..	12 00
Spokane (Dean Ave.)	2 00	Johnsontown (Hedgesville) ..	8 75	Parkersburg (First) ..	13 10
*Spokane (Pacific Ave.)	5 10	McMechen	5 00	Paw Paw	6 25
Starbuck	3 25	Mannington	11 85	*Pine Grove	20 00
*Union (Rosalia) ..	9 51	Martinsburg	28 00	Proctor	7 00
Walla Walla	26 00	Morgantown	28 85	Ronceverte	8 82
*Wenatchee	5 00	*Moundsville	206 75	Sistersville	8 32
Zillah	2 00	Mt. Joy (Howard) ..	5 00	Sloans (Wood- land)	11 18
Individuals.		Mt. Olive (Hanging Rock)	2 00	Wellsburg	20 81
Boozar, Stella, Rosalia	5 00	Mt. Union (Slanesville) ..	2 06	Wheeling (First) ..	60 00
Gross, Rosa, Walla	10 00	New Bethel (Glen Easton)	18 00	Wheeling (Island) ..	15 75
Holliday, Mrs. Sarah E., Waits- burg	800 00	New Zion (Waite- ville)	11 72	**Williamson	10 00
Ireland, Mr. and Mrs. G. W., Seattle	10 00	Padensfork (Paden City)	6 75	*Willow Forks (Sistersville) ..	6 75
Johnson, Mr. and Mrs. Frank, Walla Walla	5 00	Palestine (Marion) ..	75	Endeavor Societies.	
Pine, J. A., Dayton ..	3 00	Paw Paw	2 80	*Cameron	20 00
Sadler, Lee, Puyallup	20 00	Pine Grove	3 00	Colliers	5 00
Shackleford, Jno., Tacoma	5 00	Proctor	8 46	Dolls Run (Core) ..	18 00
Starkey, E. E., Seattle	5 00	Ronceverte	5 25	*Hinton	5 00
Sutton, Mack, Washtucna	5 00	Sandy Ridge (Cold Stream) ..	2 32	Holliday's Cove	2 85
Walden, S. F., Toppenish	10 00	Shiloh (Points)	3 10	*Montgomery	6 00
Zulch, Nicholas, Cheney	5 00	Shinnston	5 00	Parkersburg	5 00
WEST VIRGINIA.		Sistersville	16 04	Ronceverte	18 00
Churches.		Sloans (Wood- lands)	5 25	Wheeling (Island) ..	10 00
Antioch (Peabody) ..	5 80	Union Chapel (Delray)	2 05	Individuals.	
Arnold Creek (Dry Valley)	8 55	Wayne	1 70	Cablish, Miss Emma, Charles- ton	505 00
Athens	7 20	Wellsburg	22 35	Colvig, Will H., Wheeling	10 00
Augusta	3 48	West Liberty	15 09	Grafton, F. H., Wheeling	10 00
*Beckley	58 00	Wheeling (First) ..	100 00	Humphrey, Mr. and Mrs. E. J., Belle- ville	10 00
**Bethany	267 50	Wheeling (Island) ..	28 80	Long, W. M., Clarksburg	3 00
Bethel (Okonoko) ..	2 00	Worthington	5 75	Lay, Morgan R., Romney	5 00
Big Run (Wells) ..	15 50	Zion (Augusta) ..	1 80	Lugar, Miss Ethel, Monitor	5 00
		Sunday-Schools.		Moos, Jean E., Bethany	5 00
		*Arnold's Creek (Deep Valley) ..	20 00		
		Beckley	16 28		
		Bethany	21 19		
		Bethany (Belle- ville)	16 31		

The Foreign Christian Missionary Society

WISCONSIN—WYOMING.

Ogden, G. W.,	
Prosperity	25
Smith, R. W.,	
Dothan	1 00

Miscellaneous.

A Friend, West	
Liberty	1 00
"A Missionary,"	
Bethany	1 00
Hampshire Co., Co-	
Operation	5 00

WISCONSIN.

Churches.

Chippewa Falls...	22 70
*Footville	60 62
*Grand Rapids....	17 38
Hickory (Lena)...	8 00
**Ladysmith	35 25
*Milwaukee	302 00
*Ontario	15 00
Rib Lake.....	8 70
Richland Center...	10 50
Sugar Grove	
(Readstown	10 00

Sunday-Schools.

Ferryville	1 06
Footville	27 20
Grand Rapids.....	3 25
*Hickory (Lena)..	10 00
*Ladysmith	17 20
Milwaukee	25 46
Monroe (Union)...	30 00

Moro	3 10
Ontario	9 00
Packwaukee	
(South Side)...	18 00
Pleasant Ridge	
(Viroqua)	15 00
Rib Lake.....	6 25
Richland Center...	22 00
*Rush Creek (Fer-	
ryville)	5 00
*Sugar Grove	
(Readstown) ...	15 00
*Union (Waupum).	5 87
Werley	2 75

Endeavor Societies.

*Footville	5 00
Grand Rapids.....	2 30
Ladysmith	4 20
*Milwaukee	5 00
*Monroe (Union)...	25 00
Pleasant Ridge	
(Viroqua)	2 25
Readstown	3 00
*Rib Lake.....	5 00
*Sugar Grove	
(Readstown) ...	5 00

Individuals.

Hodges, I. B. and	
Mary S., Ells-	
worth	1 00
Laird, A. M.,	
Prairie du Chien	5 00
Pease, Earle,	
Grand Rapids...	5 00

Peckham, Mark S.,	
Rib Lake.....	5 00
Sturgeon, Mr. and	
Mrs. O. C., Mil-	
waukee	10 00
Trout, W. H.,	
Milwaukee	10 00

WYOMING.

Churches.

Sheridan	6 18
Ten Sleep.....	5 00

Sunday-Schools.

Sheridan	17 20
Ten Sleep.....	8 00
*Wheatland	5 00

Endeavor Society.

Sheridan	18 00
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Individual.

Gapen, Mrs. Frank,	
Hyattville	5 00

Miscellaneous.

Cash	1032 94
Friends	40 00
Interest	3560 37
Jones Carrie.....	15 00
Student Volunteers.	17 00

Two New Bible Colleges.

We have now entered upon the Centennial year. One hundred years ago a movement began to restore the New Testament Church in teaching and practice and spirit. "Where the Bible speaks we speak" was the slogan of these brave and true men, who sought to free the Christian world from the bondage of sectarianism and party spirit. We are to celebrate the one hundredth anniversary of the beginning of this movement in Pittsburg, October 11-17, 1909. We have come to be a mighty people—a world power. Our plea, the union of all Christians that the world may be evangelized, is essentially a missionary plea.

The Foreign Society hopes to make a great Centennial advance during the current year. The most pressing need at this moment is two Bible Colleges; one at Vigan, Philippine Islands, and one at Bolenge, Congo Free State, Africa. These two Colleges will involve an expenditure of about \$25,000 each, including land and buildings, or a total of \$50,000. In both fields we already have a large number of consecrated, Christian young men who have done some evangelistic work, but they need better training. Such schools are just as much needed in these fields as are our own Colleges in America. Indeed, the need is even greater.

We are asking 100 friends to give \$500.00 each as a special, Centennial gift to found these two Colleges.

We already have a number who have agreed to give \$500.00. We are anxious to close out the list of 100 names at the earliest, possible moment, that we may take hold of other Centennial tasks. The Foreign Society will be pleased to hear from friends who are willing to aid in this great enterprise.

CONSTITUTION

OF THE

Foreign Christian Missionary Society.

Article I. The name of this organization shall be "The FOREIGN CHRISTIAN MISSIONARY SOCIETY."

Art. II. Its object shall be to make disciples of all nations, and teach them to observe all things whatsoever Christ has commanded.

Art. III. This Society shall be composed of Life Directors, Life Members, Annual Members, and Representatives of Churches, Sunday-schools, Sunday-school Classes, and Missionary Associations.

Art. IV. Its officers shall be a President, seven Vice-Presidents, a Recorder, two Secretaries, and a Treasurer, who shall be elected annually.

Art. V. The officers of this Society shall constitute an Executive Committee, who shall have all the powers vested in the Board of Managers during the intervals of the Board meetings. A majority shall be competent to transact business.

Art. VI. Any member of the Church of Christ may become a Life Director by the payment of \$500, which may be paid in five annual installments; or a Life Member, by the payment of \$100, in five annual installments; or an Annual Member by the payment of \$10; or any Church of Christ, or Sunday-school, or Sunday-school Class, or Missionary Association, may be represented in the directorship or the membership for fifteen years by paying, respectfully, \$500, or \$100, in five annual installments; provided the representative is a member of the Church of Christ.

Art. VII. The officers of the Society and the Life Directors shall constitute a Board of Managers, who shall meet at least once a year for the transaction of business.

Art. VIII. The Board of Managers shall have power to appoint its own meetings; elect its own Chairman and Secretary; enact its own by-laws and rules of order—provided always that they be not inconsistent with the Constitution of this Society; fill all vacancies which may occur in its own body during the year; and, if deemed necessary by two-thirds of the members present at a regular meeting, convene special meetings of the Society. It shall establish such agencies as the interests of the Society may require, appoint missionaries, fix their compensation, direct their labors, make all appropriations to be paid out of the treasury, and present to the Society at each annual meeting a report of the proceedings during the past year. The action of the Board of Managers is subject to revision by the Society.

Art. IX. The Treasurer shall give bond in such amount as the Board of Managers may think proper.

Art. X. The annual meetings of this Society shall be held at the same time and place as those of the American Christian Missionary Society (unless otherwise ordered by the Board of Managers), and its proceedings may be published as a part of the proceedings of that Society.

Art. XI. This Constitution may be amended at any regular meeting of the Society by a vote of two-thirds of the members present; provided such amendment shall have first been recommended by the Board, or a year's notice shall have been given.